

dhiti, m. = *sudhānsu*, Bālar. — **1. -drava**, m. whitewash, plaster (*°vānulepa*), Mṛicch.; a nectar-like fluid, W. — **2. -drava**, Nom. P. *°vati*, to appear white as plaster, Dhūrtas.; to flow like nectar, MW. — **dhavala**, mf(ā)n. white as plaster, Kād.; white-washed, plastered, stuccoed, Vās. — **dhavalita**, mfn. = prec., Hcat.; Kull. — **dhāman**, m. = *sudhānsu*, Vṛishabhān. — **dhāra** (*°dhādh°*), m. 'nectar-receptacle,' the moon, L. — **dhārā**, f. a stream of n°, Kāv.; *-kvaṭha-stotra*, n. N. of wk. — **dhauta**, mfn. white-washed, Kathās. — **nanda-laharī** (*°dhān°*), f. N. of a poem. — **nanda-sūri** (*°dhān°*), m. N. of a man, Cat. — **nidhi**, m. = *sudhādhāra*, L.; N. of various wks. — **ndhas** (*°dhān°*), m. = *sudhābhuj*, Pārśvan. — **pāni**, m. 'bearing n° in his hands,' N. of Dhanvantari (q. v.), L. — **pūra**, m. a stream of n°, Pañcat. — **bhavana**, n. a plastered or stuccoed house, W.; the fifth Muhūrta, ib. — **bhitti**, f. a whitewashed wall, Daś. — **bhuj**, m. 'feeding on nectar,' a god, deity, L. — **bhṛiti**, f. 'n°-bearing,' the moon, L.; sacrifice (v. l. *-sūti*), L. — **bhojin**, m. = *-bhuj*, Bālar. — **maya**, mf(ā)n. consisting of n°, Kāv.; Kathās.; made of cement or plaster &c., L.; m. (with or scil. *prāsāda*) a palace, mansion, brick or cemented or stone building, L. — **mayūkha**, m. = *sudhānsu*, Harav. — **mitra**, m. N. of a man, *g. kāyādi*. — **mukhī**, f. N. of an Apsaras, Pañcar. — **mṛita** (*°dhān°*), n. nectar, VP.; *-maya*, mf(ā)n. consisting of n°, ib. — **modaka**, m. bamboo manna, L.; *-ja*, m. a kind of sugar prepared from it, MW. — **yoni**, m. 'source of nectar,' the moon, MärkP. — **rañjini**, f. N. of an astron. wk. by Keśavācārya. — **raśmi**, m. = *sudhānsu*, Vṛishabhān. — **rasa**, m. nectar-juice, MBh.; Kathās.; milk, Pañcar.; N. of an astron. wk. by Ananta; mfn. tasting like n° (*-iva*, n.), Naish.; *-maya*, mf(ā)n. consisting of n°, containing nectar, Caurap. — **laharī**, f. N. of a poem (in praise of the sun) by Jagan-nātha Pañḍita-rāja. — **vat**, m. N. of a man, *g. bhāva-ādi*; pl. a class of deceased ancestors (v. l. *svadhā-vat*), MBh. — **va-dāta** (*°dhān°*), mfn. = *-dhavala*, MBh.; R.; N. of a mountain, Divyāv. — **varti**, m. collyrium made from nectar, HParīś. — **varsha**, m. a shower of n°, Kathās. — **varshin**, mfn. raining n°, HParīś. (v. l.); m. N. of Brahmā, W.; of a partic. Buddha, L. — **vāsa** (*°dhān°*), m. 'nectar-abode,' the moon, Kṛishṇaj.; (ā), f. a kind of cucumber (= *trapushī*), L. — **vṛishṭi**, f. a shower of nectar, W. — **śasānka-dhavalā**, mfn. white as cement and the moon, Var-BrS. — **subhra**, mfn. whitewashed, Bhartj. — **śravā**, incorrect for *-svavā*. — **samgraha**, m. N. of a medical wk. — **sava** (*°dhān°*), m. a partic. cosmetic, BhP. — **sāgara**, m. 'ocean of nectar,' N. of various wks. — **1. -sāra**, m. N. of a Commentary (also called *su-bodhini*). — **2. -sāra** (*°dhān°*), m. a shower of nectar, Kathās. — **sita**, m. whitewashed, Śak. (v. l.); white as cement (*-tā*, f.), Kathās.; provided with n°, Kir. xv, 45. — **sindhu**, m. the ocean of n°, Ānand. — **sū**, m. 'producer of n°,' the moon, L. — **sūka** (?), m. N. of a king, VP. — **sūti**, f. 'producing n°,' the moon, Rājat.; sacrifice, oblation, L.; a lotus flower, L. — **seka**, m. sprinkling with n°, Kathās. — **spar-dhin**, mfn. vying with nectar, sweet as nectar (said of speech), Sāh. — **syanda**, mfn. distilling n°, W. — **syandin**, mfn. flowing with n°, Viddh. — **svavā**, f. 'water-distilling,' the uvula or soft palate, L.; the shrub Rudanti, L. — **hara**, m. 'nectar-stealer,' N. of Garuḍa (fabled to have stolen the moon's n° for the serpent children of Kadrū, wife of Kaśyapa, in return for which his mother Vinatā, also one of Kaśyapa's wives, was released from subjection to Kadru), L. — **hartri** (Kathās.), *-hrit* (L.), m. = prec. — **hra-da**, m. a nectar-lake, Kathās. **Sudhendra**, m. (cf. *sudhīndra*) N. of an author. **Sudhodaya**, m. 'n°-production,' N. of a Tantra wk. by Hari-vallabha. **Sudhōdgāra**, m. a flood of nectar; *-maya*, mf(ā)n. consisting of a flood of n°, Naish. **Sudhōdbhava**, m. 'nectar-source,' N. of Dhanvantari (q. v.), L.; (ā), f. Terminalia Chebula, L.

Sudhaya, Nom. P. *°yati*, to refresh, comfort (v. l. *svadh°*), BhP.

Sudhita, mfn. (for *su-dhita* see p. 1225, col. 3) nectar-like, BhP.

Sudhī-√*kṛi*, P. *-karoti*, to change into nectar, Naish.

सुधात *su-dhāta* &c. See p. 1225, col. 2.

सुधिति *sudhiti*, mfn. = *svadhiti*, an axe, hatchet, knife, L.

सुधी *su-dhī* &c. See p. 1225, col. 3.

सुधेष *sudhesha*, N. of a country, MW.

सुधौत *su-dhauta*. See p. 1225, col. 3.

सुनक्षत्र *su-nākshatra*, n. (i. e. 5. *su* + *n°*) a good or auspicious Nakshatra, AV.; m. 'born under an ausp° N°,' N. of a king (son of Maru-deva), BhP.; of a son of Niramitra, ib.; (ā), f. N. of the second night of the civil month (*karma-māsa*), MW.; of one of the Mātṛis attending on Skanda, MBh.

Su (to be similarly prefixed to the following): — **nat**, mfn., Pat. on Pān. vi, 4, 40. — **nata**, mfn. hanging down very deep, Pat. on Pān. ii, 1, 1, Vārtt. 27, and ii, 2, 24, Vārtt. 1. — **natī**, m. N. of a Daitya (v. l. *su-matī*), Hariv. — **nanda**, mfn. pleasing well, delighting, W.; m. a palace of a partic. form (v. l. *sundara*), L.; N. of a Deva-putra, Lalit.; of a Sāt-vata attending on Kṛishṇa, BhP.; of a Buddhist Śrāvaka, SaddhP.; (ā), f. a partic. Tithi, VarBrS.; Sch.; Aristolochia Indica, L.; a white cow, L.; a partic. yellow pigment (= *go-rocanā*), L.; a woman, L.; N. of Umā or a friend of Umā (*°dā-sahita*, 'attended by S°'), L.; of a wife of Kṛishṇa (v. l. *su-vārttā*), Hariv.; of the mother of Bāhu and Vālin, L.; of Mudāvati (q. v.), L.; of a sister of Su-bāhu (king of the Cedis), MBh.; of the wife of Sārvabhauma (also called Kaikeyī), ib.; of the wife of Pratipa (also called Kāseyī Sārvasenī), ib.; of the wife of Prati-pa (also called Śaibyā), ib.; of a female door-keeper, Ragh.; of a river, BhP.; n. N. of a club made by Tvashṭri, MärkP. — **nandaka**, m. a partic. Gaṇa of Śiva, Harav. — **nandana**, m. N. of a son of Kṛishṇa, BhP.; of a son of Purīsha-bhīru, ib.; of a brother of Bhūnandana, Kathās.; (ī), f. N. of a river, L.; n. N. of the 12th Muhūrta, Cat. — **nandini**, f. a kind of plant with fragrant leaves, L.; a species of the Ati-jagatī metre (= *mañju-bhāshinī*), Col. — **naya**, m. wise conduct or policy, MBh.; R. &c.; 'well-conducted,' N. of a son of Rita, Pur.; of a son of Pariplava, ib.; of a brother of Khanitra, ib.; pl. N. of a people, MBh.; *-sālin*, mfn. wise, clever, Mudr.; *-śrī* and *-śrī-mitra*, m. N. of two men, Buddh. — **nayaka**, m. (f. *°yikā*) a good leader, Pān. vii, 3, 46, Vārtt. 1, Pat.; *-śrī*, m. N. of a man, Buddh. — **nayana**, mf(ā)n. having beautiful eyes, Kāv.; m. a deer, L.; f. a (fair-eyed) woman, Kālid. — **narda**, mfn. roaring vigorously, Parāś. — **nasa**, mfn. having a beautiful nose, MBh.; BhP.; (ā), f. N. of a river, MBh. — **nāga**, see *saunāga*. — **nāṭya**, n. a graceful dance, Hariv. — **nātha**, mfn. having or forming a good shelter, AV. — **nāda**, mfn. sounding well, harmonious, Saṃgit. — **nādaka**, m. (orig. = prec.) a conch, L. — **nābha**, mfn. having a good nave or centre, MBh.; (also *°bhaka*) having a good handle, R.; m. a partic. spell recited over weapons, ib.; N. of a counsellor of Varuṇa, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Garuḍa, ib.; of a brother of Vajra-nābha, Hariv.; of a mountain, MBh.; R.; (prob.) n. a wheel, discus, BhP. — **nābhaka**, see prec. — **nābhi**, mfn. having a good nave, AV. — **nābhya**, mfn. id. (prob. w. r. for *-nābha*), Cat. — **nāmadheya**, mfn. having an auspicious name, Hcat. — **nāman**, mfn. well-named, AV.; m. N. of one of Skanda's attendants, MBh.; of a Daitya (v. l. *su-manas*), Hariv.; of a son of Su-keṭu, MBh.; of a son of Ugra-sena, ib.; of a son of Vainateya, ib.; (*°mni*), f. N. of a daughter of Devaka and wife of Vasu-deva, Hariv.; (*°ma*)-*dvādaśī*, f. a partic. religious observance performed on the 12th day of the 12th month, VahniP. — **nāla**, n. 'having a beautiful stalk or stem,' a kind of Andropogon, Bhpr.; a red water-lily, L. — **nālaka**, m. 'id.,' Agati Grandiflora, L. — **nāsa**, mfn. = *-nasa*, BhP.; *°sākshī-bhruva*, mfn. having a beautiful nose and eyes and brows (said of a face), MBh.; (ā), f. a handsome nose, MW. — **nāsika**, mfn. = *-nasa*, BhP.; having a good point or projection, MW.; (ā), f. Leca Hirta, L. — **nāsira**, see s. v. — **nīshṭhita**, mfn. well prepared or arranged, quite ready, R. (B. *-nishṭh°*). — **nīkṛishṭa**, mf(ā)n. very low or mean, MBh. — **nīkshipta**, mfn. well deposited with (loc.), Mṛicch. — **nīkhāta**, mfn. dug very deep, L. — **nīkhilam**, ind. very completely, Hariv. — **nīgraha**, mfn. well controlled, easily restrained, Śiś. — **nītambinī**, f. having beautiful hips or buttocks, *καλλιπυγος*, Śukas. — **nīdra**, mfn. sleeping well, Cāṇ.; (ā), f. sound sleep, Pañcar. — **nīdhī**, m. a good place, RV. — **nīnada**, mfn. sounding agreeably or pleasantly, Kir.; very noisy or loud (*am*, ind.), Pracand. — **nībhṛi-**

tan, ind. very secretly or privately, Hit. — **nimaya**, mfn. easily exchanged or bartered, Pān. vi, 1, 50, Vārtt. 2, Pat. — **niyat**, f. = *śobhanā vidhā*, Hariv. (Nīlak.) — **niyata**, mfn. well put together, R.; well disciplined or self-governed (with *vācā*, instr. 'suppressing speech'), MBh. — **niyukta**, mfn. well constructed or built (cf. *su-niry°*), R. — **nirāja**, mfn. easy to be expelled or driven away, RV. — **nirūḍha**, mfn. well purged by an injection, Car. — **nirūpita**, mfn. well observed or inspected or examined, Hit. — **nirūhana**, n. a good purgative, ŚāringS. — **nir-gata**, mf(ā)n. well come forth or emerged from (abl.), Mcar. — **nirghṛiṇa**, mfn. very merciless or cruel, MBh. — **nirnikta**, mfn. thoroughly cleansed, well washed off, MBh.; well polished, bright, Hcat. — **nirbhakta** (*sū-*), mfn. quite excluded from (abl.), ŚBr. — **nirmātha**, m. (instr. *ā*) complete production (of fire) by rubbing, RV. iii, 29, 12. — **nirmala**, mf(ā)n. perfectly clear or pure, Mṛicch. — **nirmita**, m. N. of a Deva-putra, Lalit. — **niryāsā**, f. 'having good exudation or resin,' Odina Wodier, Bhpr. — **niryukta**, mfn. = *-niyukta*, Hariv. — **nirlajja**, mf(ā)n. very shameless or impudent, R. — **nirviṇ-ṇa**, mfn. quite depressed, altogether despondent, MärkP. — **nirvṛita**, mf(ā)n. quite at ease or happy in mind (w. r. *-nirvṛita*), MBh. — **nivishṭa**, well stationed (as guardians), R.; well furnished with (instr.), ib.; well adorned or decorated, ib. — **nī-ṣita**, mfn. well whetted or sharpened, MBh. — **nīś-caya**, m. firm resolve, R.; mf(ā)n. perfectly sure or certain (*am*, ind.), Hariv.; Kathās. — **nīścala**, mfn. 'quite immovable or unchangeable,' N. of Śiva, MW. — **nīścita**, mfn. firmly resolved, R.; well ascertained or determined or fixed or settled (*am*, ind. 'most assuredly'), Kāv.; Hit.; m. a Buddha, L.; *-pura*, n. N. of a town, Rājat. — **nīshanna** or *°npaka*, m. the herb Marsilea Quadrifolia, Car. — **nīshkā**, mfn. having beautiful ornaments, RV. — **nīshkṛita**, n. a good atonement or expiation, BhP. — **nīśtāpta**, mfn. well heated or liquefied, Hariv.; thoroughly cooked, R. — **nīshṭhita**, mfn. (cf. *-nīshṭh°*) well versed in or acquainted with (loc.), ib. — **nīshṭhura**, mfn. very rough or harsh, MBh. — **nīshphala**, mfn. quite useless or in vain, R. — **nīstriṇṣa**, m. a beautiful sword, MBh. — **nī-ḥita**, mfn. well fixed or established, ib. — **nīta**, mfn. well led or guided, MBh.; well managed or executed, ib.; well prepared (as a path), ib.; well-conducted, MBh.; m. N. of a king (son of Su-bala), VP.; n. good or wise conduct, wisdom, prudence, MBh.; R. &c. — **nīti** (or *sū-*), mfn. guiding well, RV.; Kaus.; well-conducted, MW.; m. N. of Śiva, Śivag.; of a son of Vidūratha, MärkP.; f. good conduct or behaviour, good policy, wisdom, discretion, RV. &c. &c.; N. of the mother of Dhruva (wife of Uttān-pāda), BhP. — **nīthā**, mfn. giving or enjoying good guidance, RV.; well-conducted, righteous, moral, good, Uṇ. ii, 2, Sch.; m. a partic. verse, MBh.; a Brāhman, L.; N. of a man, RV. v, 79, 2; of a son of Kṛishṇa, Hariv.; of a son of Saṃnati or Saṃtati, ib.; of a son of Su-shenā, BhP.; of a son of Su-bala, ib.; of Śiśu-pāla, MBh.; of a Dānava, Kathās.; (ā), f. (also *°tha-kanyā*) N. of the first-born daughter of Mṛityu or death (wife of Aṅga), MBh.; Hariv.; BhP. — **nīla**, mfn. very black or blue, dark, W.; (only L.) m. the pomegranate tree; n. the root of Andropogon Muricatus; (ā), f. common flax; a partic. grass (= *canikā* or *jaraḍī*); Clitoria Ternatea. — **nīlaka**, m. 'very blue,' (only L.) Eclipta Prostrata; a partic. tree resembling the Terminalia Tomentosa; sapphire. — **nīhāra**, mfn. very misty or foggy, R. — **nu**, see *-nav*. — **nṛipa**, m. a good king, Vās. — **nṛisāṇsa**, mfn. very mischievous; *-krit*, mfn. doing very m° things, very cruel, MBh. — **ne-tri**, m. N. of one of the 16 Ritvij (cf. *un-netri*), Hariv. — **netra**, m. 'fair-eyed' or 'having a good leader,' N. of a Māra-putra, Lalit.; of a son of Dhṛita-rāshṭra, MBh.; of a son of Vainateya, ib.; of a son of the 13th Manu, Hariv.; of a son of Su-vrata, VP.; of a Cakra-vāka, Hariv.; (ā), f. (scil. *tushṭi*; in Sāṃkhya) one of the 9 kinds of acquiescence (cf. *su-pāra*), Tattvas.; *°trādhipati*, m. N. of a serpent-demon, Buddh. — **nepathya**, mf(ā)n. having a beautiful costume, Sāh. — **naū**, f. a good ship, VS.; mfn. (nom. m. f. *aus*, n. *u*) having good ships, Vop.; (*u*), n. water, L. — **nyasta**, mf(ā)n. well laid down or stretched out, R.

सुनन्द *su-nanda*, *su-nandana*. See col. 2.

सुनफा *sunaphā*, f. (= Gk. *συνάφη*; cf. *ana-*