

*phā*) a partic. configuration of the planets (when any one of the planets, except the Sun, occupies a secondary position to the moon), VarBṛS. — **yoga**, m. the above configuration, MW.

**सुनह** *sunaha*, m. N. of a son of Jahnu (v.l. *sumaha*), Hariv.

**सुनाकुत** *sunākuta* or *sunākṛita*, m. zedoary, Curcuma Zerumbet, L.

**सुनाभ** *su-nābha* &c. See p. 1226, col. 2.

**सुनार** *sunāra*, m. the milk of a female dog, L.; the egg of a snake, L.; a sparrow, L.

**सुनासीर** *sunāsira*. See *sunā-sira*, p. 1082.

**सुनिक** *sunika*, m. N. of a minister of Ripuṃ-jaya (v.l. *sunaka*), VP.

**सुनिकृष्ट** *su-nikṛiṣṭa*, *su-nikhāta* &c. See p. 1226, col. 2.

**सुनु** *su-nu*. See *su-nau*, p. 1226, col. 3.

**सुनु** *sunū*. See *su-lū*, p. 1232, col. 3.

**सुन्द** *sund*, a Sautra root meaning 'to shine, be bright,' Vop.

**Sunda**, m. N. of Viṣṇu, MBh.; of a Daitya (son of Ni-sunda and brother of Upa-sunda; the two brothers killed each other while quarrelling for a beautiful Apsaras named Tilōttamā), MBh.; R. &c.; N. of a monkey, R. **Sundāsura-vadhū**, f. the wife of the Asura Sunda (called Tāḍakā), Bālar. **Sundōpasunda**, m. du. the two Daityas Sunda and Upasunda, MBh.; Bcar.

**Sundara**, mf(ā)n. (perhaps for *su-nara* = *sū-nara*; *d* being inserted as in Gk. *ἀνδρός* fr. *ἀνδρ*) beautiful, handsome, lovely, charming, agreeable, MBh.; Kāv. &c.; noble, Subh.; (*am*), ind. well, right, Pañcat.; m. Clerodendron Phlomoides, L.; a palace of a partic. form, L.; N. of Kāma-deva, L.; of a serpent-demon, Buddh.; of a son of Pravilasena, VP.; of various authors (also with *ācārya*, *kavi*, *bhaṭṭa* &c.), Cat.; (*ī*), f., see below; (*am*), n. = *kāṇḍa* below. — **kamaliya**, n. N. of wk. — **kāṇḍa**, n. a beautiful stalk, Vās.; 'b° section,' N. of the 5th book of the Rāmāyaṇa and of the Adhyātma-rāmāyaṇa. — **gani**, m. (with *sādhu*) N. of an author, Cat. — **guru-kāvya**, n. N. of a poem. — **jāmātri-muni**, m. N. of an author, Cat. — **tara**, mfn. better, very good (*am*, ind.), BhP. — **tā**, f., -**tva**, n. beauty, excellence, Kāv. — **dāsa**, m., -**deva**, m. N. of authors, Cat. — **nanda**, m. (cf. *sundarān*) N. of a man, Buddh. — **pāṇḍya-deva**, m. N. of a king (v.l. *sundara-vīra-pāṇḍya*), Kāv. — **pura**, n. 'beautiful town,' N. of a city; -**māhātmya**, n. N. of a ch. of the Brahmāṇḍa-purāṇa. — **bāhu-stava**, m. N. of a Stotra. — **maṇi-saṃdarbha**, m. N. of a wk. (on devotion to Rāma, by Madhurācārya). — **miśra**, m. (with *Aujjāgarī*) N. of the author of the Abhirāma-maṇi-nāṭaka. — **m-manya**, mfn. thinking one's self handsome or beautiful, Daśar. — **rāja**, m. N. of two authors, Cat.; *jīya*, n. N. of an astron. wk. — **laharī**, f. N. of wk. — **vaṇṣa**, m. N. of a race or people, MBh. — **vatī**, f. N. of a river, L. — **varṇa**, m. N. of a Deva-putra, Lalit. — **vīra-pāṇḍya**, see *sundara-pāṇḍya-deva*. — **śukla**, m. N. of the author of the Mauna-mantrāvabodha. — **śṛīṅgāra**, m., -**sidhānta**, m. N. of wks. — **senā**, m. N. of a king, Kathās.; of a grammarian, Cat.; -**bhāshya**, n. N. of wk. — **haci** (?), m. N. of a prince, Buddh. **Sundarānanda**, m. (cf. *sundara-n*) N. of two persons, Buddh.; Col. **Sundarāraṇya**, n. N. of a forest; -**māhātmya**, n. N. of a ch. of the Brahmāṇḍa-purāṇa. **Sundarēśvara**, m. N. of a form of Śiva; -**stotra**, n. N. of a Stotra.

**Sundaraka**, m. N. of a man, Daś.; Kathās.; (*ikā*), f., see next.

**Sundarika**, f. N. of a woman, Buddh. — **tīrtha**, n., -**hrada**, m. N. of Tīrthas, MBh.

**Sundarī**, f. a beautiful woman, any woman (also applied to female animals), Kāv.; VarBṛS. &c.; a kind of tree, Vās.; turmeric, L.; a partic. metre, Col.; N. of a deity (= *tripura-sundarī*), L.; of a Yoginī, L.; of an Apsaras, Bālar.; of a daughter of Śva-phalka, Hariv.; of a daughter of Vaiśvānara, VP.; of the wife of Mālyavat, R.; of various other women, Kathās. — **kalpa**, m., -**kavaca**, m. n. N. of wks. — **tāpanī** or -**tāpinī**, f. N. of an Upanishad (belonging to the AV.) — **devī**, f. N. of a princess,

Inscr. — **pūjā-paddhati**, f., -**pūjā-ratna**, n. N. of wks. — **bhavana**, n. N. of a temple, Rājat. — **mandira**, n. women's habitation or apartments, Daś. — **śakti-dāna-stotra**, n., -**svayaṃvara**, m. N. of wks.

**सुन्न** *sunna*, m. N. of a man, Rājat.

**सुन्यस्त** *su-nyasta*. See p. 1226, col. 3.

**सुन्वत्** *sunvat*, *sunvāna*. See √3. *su*, p. 1219, col. 2.

**सुप** *sup*, (in gram.) technical expression for the termination of the loc. case plural, Pāṇ. iv, 1, 2 &c.; a Pratyāhāra used as a term for all or for any one of the 21 case-terminations, ib. i, 1, 71 &c.

— **tiñ-anta**, n. an inflected noun or verb as ending with a case-termination or verbal term° (see *tiñ*); -**paribhāshā**, f., -**sāgara-samuccaya**, m. N. of wks.

**Sub**, in comp. for *sup*. — **anta**, u. technical expression for an inflected noun as ending with a case-termination, Pāṇ. iii, 1, 106, Sch.; -**prakāśa**, m., -**prakriyā-sarvasva**, n., -**rūpāvalī**, f., -**vāda**, m., -**vyākhyāna**, n., -**śiromaṇi**, m., -**saṃgraha**, m. N. of wks. — **artha**, m. (prob.) the meaning of a case-termination; -**tattvāvaloka**, m., -**nirṇaya**, m., -**saṃgraha**, m. N. of wks. — **vibhakty-artha-viveka**, m. N. of wk.

**सुपक्व** *sū-pakva*, mf(ā)n. (i. e. 5. *su* + *p*°: √2. *pac*) well-cooked or matured, thoroughly ripe (lit. and fig.), AV.; Suśr.; Pañcar.; a sort of fragrant Mango, L.

**Su** (to be similarly prefixed to the following):

— **pakshā**, mfn. beautiful-winged, AV. — **paksh-man**, mfn. having beautiful eyebrows, VarBṛS. — **paṅka**, m. or n. (?) good clay or mud, Śṛīṅgār. — **paṭṭaka**, mfn. having a beautiful girdle, Hcat. — **paṭha**, mf(ā)n. easy to read, legible, Naish. — **patana**, mfn. flying well (= *parṇā*), Nir. — **pati**, m. a good husband, Hariv. — **pattra**, n. 'beautiful leaf,' the leaf of Laurus Cassia, L.; mfn. having beautiful wings, Śiś.; well-feathered (as an arrow), R.; having a beaut° vehicle, Śiś.; having beaut° leaves, L.; m. N. of a mythical bird, MärkP.; Helianthus Annuus, L.; a sort of grass, = *pallivāha*, ib.; a kind of plant (= *āditya-pattra*), MW.; (*ā*), f. Asparagus Racemosus, L.; Glycine Debilis, ib.; Prosopis Spicigera, ib.; Beta Bengalensis, ib.; a kind of creeper (= *rudra-jatā*), ib.; = *sāla-parṇī*, MW.; (*ī*), f. a kind of plant (= *gaṅgā-patṭri*), L. — **pattraka**, m. Moringa Pterygosperma, L.; (*ikā*), f. Glycine Debilis, L.; = *jatukā*, ib. — **patṭita**, mfn. well-feathered (as an arrow), MBh.; Hariv. — **patṭrin**, mfn. id., MBh.; R. — **pātnī**, f. (a woman) having a good husband or lord, RV.; AV.; VS. &c. — **pāth**, m. (nom. *-panthās*) a good path, VS.; ŚBr.; Kāv. — **pātha**, m. n. a good road, RV.; virtuous course, good conduct, Kathās.; mfn. having a good road, h° beaut° paths, MW.; m. N. of a man, Cat. — **pathin**, m. (nom. *-panthās*) a good road, MW.; mf(ā)n. having good roads, ib.; (*thin*)-**tara**, m. a better r°, Pāṇ. viii, 2, 17, Sch. — **pathyā**, mfn. very wholesome, MW.; (*ā*), f. a sort of spinage, L.; n. a good path, VS. — **pad** (strong base *-pād*), mf(-*pādī*)n. having good or beautiful feet, swift-footed, RV. — **pada**, n. a good word, MBh.; the word *su*, VPrāt. — **padma**, mfn. having beautiful lotuses, MW.; m. N. of a grammar; (*ā*), f. (prob.) Acorus Calamus, L.; -**dhātupāṭha**, m., -**pariśiṣṭa**, n., -**makaranda**, m., -**shaṭkāraka-vyākhyāna**, n., -**saṃsā-saṃgraha**, m. N. of wks. — **panthās**, see *su-pathin* above. — **Naptani**, f. (*ī*, instr.) swift flight, RV. — **payas**, mfn. having beautiful water, Nāg.; -**vin**, mfn. abounding in milk, Hcat.; *yo-dharā*, f. having a beaut° udder, ib. — **parama-turitā**, f. (with Buddhists) N. of a deity, Kālac. — **parākrama**, mfn. very powerful, MBh. — **parāñc**, mf(ā)n. following one another well, Lāṭy. — **pari**, g. *saṃkāsādī*. — **parika**, m. endearing form of *-paridatta* &c., Pāṇ. v, 3, 84, Sch. — **pariklishṭa**, mfn. sorely distressed, grievously pained, MW. — **paricchanna**, mfn. well furnished with requisites, ib. — **parijñāta**, mfn. well ascertained, Ratnāv. — **paripata**, mfn. well developed or formed, L. — **paripāta**, mfn. well accomplished, MBh. — **paridatta**, m. N. of a man, Pāṇ. v, 3, 84, Sch. — **paripūjita**, mfn. highly honoured, L. — **paripūrṇa**, mfn. very full, ib.; very complete, Hcat.; *ñōttamāṅga-tā*, f. having the head well developed (one of the 80 minor marks of a Buddha), Dharmas. 84. — **paribhāsha**, mf(ā)n.

(prob.) containing good general definitions or applications, Cat. — **paribhūta**, mfn. greatly humiliated, Vajracch. — **pariya**, m. = *-parika*, Pāṇ. v, 3, 84, Sch. — **parirakshita**, mfn. well guarded, R. — **parila**, m. = *-parika*, Pāṇ. v, 3, 84, Sch. — **parivishṭa** (*sū-*), mfn. well prepared, VS. — **parivraj**, m. a good monk, VarBṛS. — **parisuddha**, mfn. very pure, L. — **parisrānta**, mfn. completely exhausted, MBh.; -**vāha**, mfn. having very wearied horses, MW. — **parishkṛita**, mf(ā)n. well prepared, MBh.; well adorned, ib. — **parisruta**, mfn. well filtered, Suśr. — **parihara**, mfn. easy to avoid, Bādar., Sch. — **parikshana**, n. thorough examination, Kām. — **parikshita**, mfn. well examined, Mn.; Kām. — **parikshya**, mfn. easy to examine, Bcar. — **parusha**, mfn. very rough or boisterous (as wind), VarBṛS. — **parus**, mfn. having good knots (as an arrow), Śiś. — **parṇa**, n. a beautiful leaf, R.; (*ṇā*), mf(ā)n. having beaut° leaves, L.; having beaut° wings, RV.; m. any large bird of prey (as a vulture, eagle; also applicable to the sun or moon as 'having beaut° rays,' and to *soma* and clouds; du. 'sun and moon'), ib.; any mythical or supernatural bird (often identified with Garuḍa, and sometimes personified as a Rishi, a Deva-gandharva, and an Asura), RV.; TS.; Kāth.; MBh.; a ray, Naigh.; a horse, ib.; Nir.; a cock, MW.; a partic. array (as of an army), MBh.; Cassia Fistula, L.; N. of a son of Antariksha (v.l. *-varṇa*), VP.; of a mountain, BhP.; m. n. a partic. section of 103 Vedic verses, MBh.; (*ā*), f. a lotus plant, a pool abounding with lotuses, L.; N. of the mother of Garuḍa or of the Prājāpatya Āruṇi Suparṇeya, BhP.; NārUp.; of a river, VP.; (*ī*), f. a partic. personification (mentioned together with Kadrū, sometimes identified with Vāc and regarded as the mother of metres), TS.; Kāth.; ŚBr.; = *garuḍī*, MBh.; the mother of Su-parṇa, Suparṇ.; N. of one of the seven tongues of fire, Gṛihyās.; night, Nir.; a species of creeper (= *palāśī*), L.; a partic. drug (= *renukā*), ib.; -**ketu**, m. 'having Garuḍa for a symbol,' N. of Viṣṇu-Kṛishṇa, MBh.; BhP.; Śiś.; -**clt**, mfn. heaped up or moulded into the form of the bird Su-parṇa, VS.; ŚBr.; -**citi**, f., -**citi-dīpikā**, f., -**citi-paddhati**, f. N. of wks.; -**cītya**, mfn. = *-clt*, Cat.; -**yātu** (*ṇā-*), m. a partic. demon, RV.; -**rāja**, m. N. of Garuḍa, R.; -**vāta**, m. the wind agitated by the wings of Garuḍa, MW.; -**sād**, mfn. sitting on the bird Su-p°, TS.; -**sūvana**, mfn. serving as the breeding-place of eagles, AV.; *ṇākhya*, m. Mesua Roxburghii, L.; *ṇākhyanā*, n. the story of Su-p°, Suparṇ.; *ṇāṇḍa*, m. the son of a Sūdra and a Sūta, L.; *ṇādhyaṇya*, m. N. of wk.; *ṇī-tanaya*, m. 'son of Su-parṇī,' Garuḍa, L. — **parṇaka**, mfn. having beautiful leaves, W.; having good wings, ib.; m. Garuḍa or any supernatural bird, W.; Cassia Fistula, L.; Alstonia Scholaris, ib.; Echites Scholaris, W.; (*ikā*), f. Glycine Debilis, L.; Hoya Viridiflora, ib.; Vernonia Anthelminthica, Bhpr.; = *sāla-parṇī*, MW.; a partic. drug (= *renukā*), L.; -**kumāra**, m. pl. (with Jainas) a partic. class of deities, L. — **parṇin**, m. Garuḍa, Buddh. — **parṇeya**, m. (accord. to Sāy.) metron. fr. Su-parṇā, NārUp. — **pariyavadāta**, mfn. very clean, ib. — **pariyavasita**, mfn. well carried out, MBh.; *tārtha*, mfn. thoroughly acquainted with anything, ib. — **pariyāpta**, mfn. very spacious (as a house), Mn. vii, 76; very plentiful, R.; well filled or fitted out (as a palace with various rooms and buildings), W.; perfectly equal to or a match for anything (dat.), R. — **pariyāsīr-datta**, m. N. of a man, Pāṇ. v, 3, 84, Vārtt. 1, Pat. — **parvaṇa**, mfn. highly extolled, MBh. — **parvata**, m. N. of a Sādyā, Hariv. — **parvan**, m. a good period of time, Kāśikh.; mfn. having beautiful joints or knots, MBh.; R. &c.; having beautiful sections (said of books), Vās.; highly extolled, Kām.; Inscr.; m. cane, bamboo, L.; an arrow, ib.; smoke, ib.; a god, deity, Kāśikh.; Kāv.; = *parvan*, L.; a special lunar day (in which religious ceremonies are performed, as the full and new moon, and the 8th and 14th days of each fortnight), MW.; N. of a being reckoned among the Viśve Devāḥ, Hariv.; of a son of the 10th Manu, MärkP.; of a son of Antariksha, VP.; of a teacher, Pat. — **parvā**, f. white Dūrvā grass, L. — **palāyita**, mfn. well fled, W.; n. skilful or well-managed retreat, total rout, MBh.; Hit. — **palāśā**, mfn. having many or beautiful leaves, RV.; Nir. — **pavī**, mfn. having good tires (said of wheels), AV. — **pavitra**, n. a kind of metre, Col. — **paścāt**, ind. very late in the evening, Baudh. — **pākaka**, mf(ā)n., Pāṇ. vii, 3, 46, Vārtt. 2, Pat. — **pākinī**, f. a species