

of Curcuma, L. — **pākya**, n. a kind of salt, ib. — **pāñcālaka**, Pat. on Pāñ. i, 1, 72, Vārtt. 17. — **pāṭala**, m. N. of a monkey, R. — **pāṭhaka**, mfn. reciting well, Hcat. — **pāñī**, mfn. having good or beautiful hands, RV.; VS.; dexterous-handed, RV. — **pāñdara**, mfn. beautifully white, R. — **pātra**, m. (more correctly *-yātra*) N. of a man, Vās., Introd.; n. a beautiful cup or receptacle, Pañcar.; a very fit or worthy person (esp. to receive gifts), Kāv.; Pañcat. &c. — **pāda**, mfn. having handsome feet, MBh. — **pāna**, mfn. easy to be drunk, Pāñ., Sch.; Vop.; °*nāna*, n. sg. good drinkables and eatables, VarBṛS. — **pāman**, m. N. of a man, g. *tikādi*. — **pārā**, mf(ā)n. easy to be crossed, RV.; easy to be borne, ib.; quickly passing off (as rain), ib.; leading to a prosperous issue, ib.; TS.; m. a partic. personification, SāmavBr.; Gaut.; (ā), f. (in Sāmkhya) one of the 9 kinds of Tushṭi, Tattvas.; *-kshatra* (°*pārā*), mfn. easily traversing his realm (said of Varuṇa), RV.; *-ga*, m. N. of the captain of a ship, Jātakam. (n. his abode). — **pārāṇa**, mfn. easy to be gone through or studied, Hariv. — **pārśva**, mf(ā)n. having beautiful sides, MBh.; m. a beaut° side, ib.; Ficus Infectoria, L.; Hibiscus Pupulneoides, L.; N. of a Rākshasa, R.; of a fabulous bird (son of Sampāti), ib.; of a son of Rukma-ratha, Hariv.; of a son of Śrutāyu, VP.; of a son of Dṛiḍha-nemi, BhP.; of the 7th Arhat of the present Avasarpiṇī, L.; of a mountain, MBh.; Pur. &c.; °*vōru*, mfn. having beautiful ribs and thighs, MW. — **pārśvaka**, m. Ficus Infectoria, Bhpr.; N. of a son of Citraka, Hariv.; of a son of Śrutāyu, BhP.; of the third Arhat of the future Utsarpiṇī, L. — **pāli**, mfn. (ifc.) well provided with, distinguished by, Hcat. — **pāvā**, mfn. well clarified (as Soma), TS. — **pāśa**, mfn. (prob.) having a good noose (said of Gaṇeśa), Cat.; (ā), f. a strong noose, AV. — **pīngalā**, f. Cardiospermum Halicacabum, L.; another plant (= *jīvantī*), ib. — **pitrya**, mfn. maintaining the paternal (character) well, RV. — **pidhāna**, mf(ā)n. well closed or locked up, MBh. — **pippalā**, mf(ā)n. bearing good berries, RV.; VS.; AV. &c. — **piś**, mfn. (perhaps) having fine ornaments, well-formed, graceful, RV. — **pishṭa**, m. N. of a man, g. *śivādi*; pl. his descendants, g. *upakādi*. — **pis**, mfn. going well, Pāñ., Sch.; Vop. — **pihita-vat**, mfn. having (the ears, acc.) carefully closed, Kāv. — **pidāna**, n. the act of pressing strongly, L. — **pidita**, mfn. well pressed, MW. — **pīta**, mfn. quite yellow, MBh.; m. N. of the 5th Muhūrta, IndSt.; n. a carrot, L.; yellow sandal, ib. — **pīna**, mfn. very fat or big, R. — **pīvan**, mfn. id., Pāñ. iii, 2, 74, Sch.; drinking well, L. — **pīvās**, mfn. = *pīna*, RV. — **pū** or **-pū**, mfn. clarifying well, VS.; AV. — **pūṣī**, f. a woman who has a good husband, Up., Sch. — **pūñkha**, mfn. having a fine shaft, well-feathered (as an arrow), MBh.; R. — **puṭa**, mf(ā)n. having beautiful nostrils, VarBṛS.; m. N. of two bulbous plants, L. — **punya**, mfn. very excellent, MBh.; n. great religious or moral merit, Kāv.; *-gandha*, mfn. having an exc° smell, very fragrant, MBh.; *-da*, mfn. giving gr° merit, very meritorious, Pañcar. — **putra**, m. an excellent son, Kāv.; (°*trā*), mf(ā)n. having exc° or many children, RV.; AV.; TBr. &c.; n. the fruit of the Flacourtia Cataphracta, L. — **putrikā**, f. a kind of Oldenlandia, L. — **pura**, n. a strong fortress, Hariv. — **purusha**, m. a partic. personification, SāmavBr.; Gaut. — **puru-hūti**, mfn. very much invoked, BhP. — **purodhas**, m. a good domestic priest, Inscr. — **pus'kara**, m. a globe-amaranth, L.; (ā), f. Hibiscus Mutabilis, ib. — **pushkala**, mfn. very copious, MBh.; BhP. — **pushṭa**, mfn. well fed, Pañcat. — **pushṭī**, f. good prosperity, AV. — **pushpa**, n. 'good flower,' cloves, L.; the menstrual excretion, ib.; mfn. having beaut° flowers, Kāv.; m. Pterospermum Suberifolium, L.; globe-amaranth, ib.; = *rakta-pushpaka*, ib.; = *haridru*, ib.; the coral tree, W.; N. of a mythical king, Inscr.; (ā), f. (only L.) anise; (prob.) Phlomis Zeylanica; Clitoria Ternatea; = *kośatakī*; (ī), f. (only L.) Andropogon Aciculatus; Clitoria Ternatea; anise; Argyreia Speciosa; Phlomis Zeylanica; Musa Sapientum; a white-flowering Aparājita; n. (only L.) Curcuma Longa; Hibiscus Mutabilis; Tabernaemontana Coronaria; = *tūla*. — **pushpaka**, m. Acacia Sirissa, L.; (ikā), f. (only L.) Argyreia Speciosa or Argentea; Bignonia Suaveolens; Ane-thum Sowa. — **pushpita**, mfn. having beautiful flowers, abounding with flowers (e, ind. 'on a place abounding with flowers'), MBh.; R.; having the hair bristling (with delight), MW. — **pushya**, m. N.

of a Buddha, Lalit. — **pū**, see *-pū*. — **pūjita**, mfn. highly honoured, MBh.; R.; (a cup) taken well care of, i. e. well cleansed, VarBṛS. — **pūta** (*śū-*), mfn. well clarified, RV. — **pūra**, mf(ā)n. easy to be filled, MBh.; Pañcat.; well filling, MW.; m. a citron, L. — **pūraka**, m. id., ib.; Agati Grandiflora, ib. — **pūrāna** (*śū-*), mf(ā)n. well filled, quite full, RV.; VS.; ĀśvŚr. &c.; richly adorned with (instr.), MBh. — **pūrvam**, ind. very early in the morning, Baudh. (w.r. °*vām*); °*vāhne*, ind. early in the forenoon, AitBr.; ŚrS. — **prīksh**, mfn. abounding with food, RV. — **peśa**, m. fine woven cloth or texture of any kind, BhP.; mfn. = *-peśas*, ib. — **peśala**, mf(ā)n. very beautiful or handsome, ib. — **peśas**, mfn. well adorned, beautiful, handsome, RV.; VS.; TBr. &c. — **pōsha**, mfn. prosperous, VS.; TBr.; easy to be maintained, not requiring much support (*-tā*, f.), L. — **pta** (fr. *su* + *ptā*; for *supta* see p. 1230), mfn. having beaut° braids of hair, Kād.; m. a wagtail with a black breast, L. — **prakāśa**, mf(ā)n. well-lighted, Kathās.; very or distinctly visible, Mn. viii, 245; very public, W. — **prakīrṇendriya**, mfn. addicted to too frequent seminal effusion (i. e. to sexual excess), VarBṛS. — **praketā**, mfn. very bright, conspicuous, notable, RV.; very attentive, ib.; (*-prā-keta*), very considerate or wise, ib. — **prakshālita**, mfn. well washed, MBh.; Car.; Vishṇ. — **prakhya**, m. N. of a man (see *sau-prakhya*). — **pragamana**, mfn. very accessible, Nir. — **pragupta**, mfn. well hidden, very secret, Kāv. — **pracāra**, mfn. going in a right course (also said of planets), Hariv.; appearing beautifully, MBh. — **pracetas**, mfn. very wise, RV. — **pracchanna**, mfn. well concealed, Daś. — **prajā**, mf(ā)n. having good or numerous children (*-tama*), RV.; MBh.; R. &c.; °*jā-pati*, m. a good Prajā-pati (Vishṇu), Vishṇ.; °*jā-vat*, mfn. abounding in children, RV.; °*jā-vāni*, mfn. bestowing many children, VS.; TS. — **prajās**, mfn. = *-prajā*; having a good son ('in any one,' instr.; *-tva*, n.), RV.; AV.; VS. &c. — **prajāta**, mfn. having numerous offspring, Hariv. — **prajās-tvā**, n. the having many children, RV.; VS.; TS. — **prajña**, mf(ā)n. very wise, MBh.; Kathās. — **prajñānā**, mfn. easy to be perceived or found, MaitrS.; Kāth. — **prāñīti**, f. safe guidance, RV.; ŚāñkhŚr.; mfn. guiding safely, RV.; AV.; Kauś.; following good guidance, RV. — **pratara**, mf(ā)n. easy to be crossed (as a river), Ragh.; easily crossing over, MW.; projecting far (?), ib. — **pratarka**, m. a sound judgment, good understanding or intellect, MW. — **pratardana**, m. N. of a king, ib. — **pratāra**, mf(ā)n. well conveying over (as a ship), R. — **pratikara**, mfn. easy to be requited, ib. — **pratigrīhita** (*śū-*), mfn. well seized, ŚBr. — **praticāksha**, mfn. beautiful to look at, RV. — **praticchanna**, mfn. completely covered or enveloped (as with a garment), L.; (*am*), ind. in a very secret manner, MBh. — **praticchinna**, mfn. well distributed, L. — **pratiñña**, m. N. of a Dānava, Kathās. — **pratipanna**, mfn. leading a virtuous course of life, well-conducted, L. — **pratipūjita**, mfn. well honoured or worshipped, MBh. — **prati-bhā**, f. spirituous liquor, ib. — **pratima**, m. N. of a king, MBh. — **prativarman**, m. N. of a man, Pañcat. — **pratividdha**, mfn. well hit or pierced (with *dṛishṭyā*, 'well looked through'), L. — **pratiśraya**, mfn. possessing good shelter, R. — **pratiśhṭha**, mf(ā)n. standing firm, Sāy.; firmly supporting, Ml.; having beautiful legs, MBh.; very celebrated, famous, MW.; m. a kind of military array, Kām.; N. of the 2nd month, IndSt.; a partic. Samādhi, Buddh.; (ā), f. firm position, SvetUp.; good reputation, fame, W.; the establishment (of a temple, idol &c.), ib.; installation, consecration, ib.; a kind of metre, Nidānas.; RAnukr., Sch.; Chandom.; N. of one of the Mātṛis attending on Skanda, MBh. — **pratiśhṭhānā**, mfn. standing firm, VS. — **pratiśhṭhāpita**, mfn. well established or set up (as an image), Kathās. — **pratiśhṭhita** (*śū-*), mf(ā)n. standing firm, AV.; MBh.; Pañcat.; properly set up or established, Hit.; thoroughly implanted in (loc.), ib.; well consecrated, W.; celebrated, ib.; faring well, R.; 'well supported,' having beaut° legs, MBh.; R.; m. Ficus Glomerata, L.; a partic. Samādhi, Kāraṇḍ.; N. of a Deva-putra, Lalit.; (ā), f. N. of an Apsaras, VP.; n. N. of a town in Pratiśhṭhāna, Kathās.; *-caraṇa*, m. a partic. Samādhi, Kāraṇḍ.; *-cāritra*, m. N. of a Bodhi-sattva, Buddh.; *-pāñi-pāda-tala-tā*, f. the having the palms of the hands and soles of the feet well (and equally) placed (one of the 32 signs of perfection), Dharmas, 83; *-yaśas*,

mfn. one whose renown is well established, Ratnāv.; °*tāsana*, m. a partic. Samādhi, Kāraṇḍ. — **pratiśhṭhānā**, mfn. well bathed, MW.; thoroughly purified or cleared, ib.; well versed in, ib.; well investigated, clearly ascertained, ib.; *-sūtra*, m. a Brāhman well versed in the Sūtras, one who is well skilled in repeating or has clearly ascertained the (meaning of the) S°, ib. — **prātika**, mf(ā)n. having a beautiful shape or form, handsome, lovely, RV.; AV.; VS. &c.; having a beautiful face, MW.; having a beaut° trunk, strong as an elephant's tr°, ib.; honest, BhP.; m. N. of Śiva, Śivag.; of Kāma-deva, L.; of a Yaksha, Kathās.; of various men, MBh.; Pur.; Kathās.; of a mythical elephant (°*kānvaya*, mfn., L.), MBh.; Ragh.; Vās.; n. N. of a pool, Kāśikh.; °*kēśvara*, n. N. of a Liṅga, ib. — **pratikinī**, f. the female of the elephant Su-pratika, L. — **pratīta**, mfn. well known, Sāh.; m. N. of a preceptor, VBr. — **pratīpa**, m. N. of a king, VP. — **pratūr**, mfn. (nom. °*tūs*) very victorious, RV. — **prātūrṭi**, mfn. id., ib.; TS.; TBr. — **pratyāñc**, mf(ā)n. well turned back, VS. — **pratyavasita**, mfn. (perhaps) safely returned to one's own country, Kās. — **pratyūdhā** (°*yūḥa*), mfn. properly pushed back, ŚāñkhŚr. — **prādadi** (*śū-*), mfn. very liberal, AV. — **pradarsa**, mf(ā)n. of beaut° appearance, MBh. — **pradohā**, f. easily milked, ib. — **pradhṛishya**, mfn. easy to be injured or overpowered, ib. — **pranṛitta**, n. a beaut° dance, R. — **prapañca-hīna**, mfn. destitute of variety, NṛisUp. — **prapāñā**, n. a good drinking-place, RV.; mfn. easy or fit for drinking, ib.; AV. — **prabala**, mfn. very powerful, MBh. — **prabuddha**, mfn. completely enlightened (as a Buddha), Buddh.; m. N. of a king of the Śakyas, ib. — **prabha**, mf(ā)n. having a good appearance, beautiful, MBh.; Hariv.; R.; very bright or splendid, glorious, W.; m. N. of a Dānava, Hariv.; of a Deva-putra, Kathās.; of one of the 9 Balas of the Jainas, L.; of various kings, VP.; Cat.; (ā), f. Vernonia Anthelminthica, L.; one of the 7 tongues of Fire, Tantras.; N. of one of the Mātṛis attending on Skanda, MBh.; of a Surāṅganā, Singhās.; of various women, MBh.; Pur. &c.; of one of the 7 Sarasvatis, MBh.; n. N. of a Varsha ruled by Su-prabha, VP.; *-deva*, m. N. of a man, Cat.; *-pura*, n. N. of a town, ib. — **prabhava-deva**, w.r. for *-prabhad°*, Sis. — **prabhāta**, mf(ā)n. beautifully illuminated by dawn, R.; (ā), f. N. of a river, BhP.; n. a beautiful dawn or daybreak, Kāv.; the earliest dawn, MW.; a morning prayer, Vāmp.; (e), ind. at earliest break of day, MW.; *-stotra*, n. N. of wk. — **prabhāva**, m. great might, omnipotence, R. — **prabheda-tantra**, n., **-prabheda-pratiśhṭhā-tantra**, n. N. of wks. — **pramadhu**, m. N. of a Brāhman, Buddh. — **pramaya**, mfn. easily measured, Pāñ. vi, 1, 50, Vārtt. 2, Pat. — **pramāna**, mfn. large-sized, Hcat. — **prayās**, mfn. well regaled, RV.; VS.; food-bestowing, MW. — **prayā**, mfn. pleasant to tread on, RV. — **prayāvan**, mfn. moving well along, swift (said of horses), ib. — **prayukta**, mfn. well discharged (as an arrow), L.; well recited, Sāh.; well planned (as a fraud), Pañcat.; Vet. &c.; well joined or applied or attached, W.; well managed, ib.; closely connected, ib.; *-śara*, m. one who fits an arrow skilfully on a bow, a good marksman, skilful archer, MW. — **prayoga**, m. good application, good management, ib.; dexterity, expertness, ib.; close contact, ib.; mfn. well discharged, L.; easy to be acted (as a drama), Sāh.; (ā), f. N. of a river, MBh.; Pur.; *-visikha*, m. = *su-prayukta-śara*, MW. — **pralambha**, mfn. easily deceived, Pāñ. vii, 1, 67, Sch.; easy of attainment, W. — **pralāpa**, m. good speech, eloquence, L. — **pravācanā**, mfn. worthy of much praise, RV. — **pravādita**, mfn. making good music, Hariv. — **pravṛikna**, mf(ā)n. well cut up (used in explaining *ūrj*), Nir. — **pravṛikti**, f. = *-vṛiktī*, ib. — **pravṛitta**, mfn. being well in order, MBh.; acting well, Hariv. — **pravṛiddha**, mfn. full-grown, ib.; m. N. of a Sauvīraka, MBh. — **pravedita**, mfn. well made known, Buddh. — **pravepita**, mfn. trembling much, R. — **praveśa**, mf(ā)n. having a beautiful entrance, MBh. — **pravrajita**, mfn. wandering well about (as a mendicant), i. e. a good or proper monk, Buddh. — **prasansita**, mfn. greatly praised, very famous, Pañcar. — **prasastā**, mfn. greatly praised, excellent, AV.; well known, very famous, Pañcar. — **praśna**, m. (prob.) = *su-kha-p°*, MBh. — **prasanna**, mf(ā)n. very clear (as water), ib.; R.; very bright or serene (as the face or mind), Pañcat.; Hit. &c.; very gracious or favour-