

able, MärkP.; m. N. of Kubera, L. — **prasannaka**, m. *Ocimum Pilosum*, L.; = *krishṇārjaka*, MW. — **prasarā**, v.l. for *prasārā*, L. — **prasava**, m. easy parturition, Sāy. — **prasāda**, m. extreme graciousness or propitiousness, MW.; mfn. easily placable, Mn.; MBh.; R.; very gracious or kind, auspicious, MW.; m. N. of Śiva, L.; of one of Skanda's attendants, MBh.; of an Asura, Hariv.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. — **prasādaka**, mfn. = *prasāda*, ib. — **prasādhitā**, mfn. well adorned, Kathās. — **prasārā**, f. *Pæderia Foetida*, L. — **prasārīta**, mf(ā)n. widely extended, R. — **prasiddha**, mfn. well known, Sāh.; Kshītīṣ.; — **prada-mañjarī**, f. N. of wk. — **prasū**, f. well or easily bringing forth, ŚāṅkhGr. — **prahāra**, m. a well dealt blow, Hariv. (v.l. *samprah*°); N. of a fisherman, Kathās. — **prākāra**, m. a beautiful wall or rampart, Inscr. — **prākṛita**, mf(ā)n. very vulgar, R. — **prāñc** (sū-), mfn. (nom. *prāñc*, *prāñcī*, *prāñc*) going straight forward, RV.; VS. — **prāta**, mfn. (fr. next) dawning beautifully, Bhaṭṭ.; n. a fine morning, Śiṣ. — **prātār**, ind. fine dawn or morning, AV. — **prātivesmika**, mfn. having a good neighbour, HYogay. — **prāpa**, mfn. easily obtainable, MBh.; R. — **prāpya**, mfn. id. (in *a-sūpr*°), Kathās. — **prāyānā**, mf(ā)n. easily to be approached, pleasant to be trodden (superl. *-tama*), RV. — **prāvargā**, mfn. (for *su-prav*°) well distinguished, RV. — **prāvī** or **prāvya**, mfn. very attentive or mindful, v° zealous, ib. — **priya** (sū-), mf(ā)n. very dear or pleasant, AV. &c. &c.; m. (in prosody) a foot of two short syllables, a pyrrhic, Col.; N. of a Gandharva, Buddh.; (ā), f. a lovely woman or favourite wife, MW.; N. of an Apsaras, MBh.; Hariv.; of a peasant girl, Lalit.; *yātman*, mfn. having a pleasant nature, very agreeable, R. — **prīta** (sū-), mf(ā)n. very delighted, well pleased with (loc.), RV. &c. &c.; much cherished, very dear or lovely, Pañcar.; very kind or friendly, MW. — **prīti**, f. great joy or delight; — **kāra**, m. 'causing gr° d°', N. of a king of the Kīṃnaras, Buddh.; — **yukta**, mf(ā)n. filled with great joy or delight, R. — **prātu**, mfn. easy to be gone through or traversed, RV. — **prōkshita**, mfn. well sprinkled, Vishṇ. — **prāudha**, mfn. full-grown; (ā), f. a marriageable girl, Subh. — **psāras**, mfn. enjoying a good meal, fond of dainty food (superl. *-tama*), RV. — **phāla** or **phalā**, mf(ā)n. yielding much or good fruit, fruitful, RV.; AV.; having a good blade (as a sword), MBh.; m. (only L.) the wood-apple tree, *Feronia Elephantum*; the citron tree; *Pterospermum Acerifolium*; the pomegranate tree; *Zizyphus Jujuba*; *Phaseolus Mungo*; (ā), f. (only L.) *Momordica Mixta*; *Gmelina Arborea*; a kind of brown grape; colocynth; *Beninkasa Cerifera*; *Musa Sapientum*. — **phālī**-√*kṛi* (sū-), P. *-karoti*, to cleanse well from husks, GrŚrS. — **phālā** or **phāla**, m. a good ploughshare, AV.; MaitrS. — **phulla**, mfn. flowering beautifully, having beaut° blossoms, R. — **phena** (sū-), mf(ā)n. containing good foam, TS; m. a cuttlefish bone, L. — **baddhā**, mf(ā)n. bound fast, RV.; firmly closed, clenched, Hariv. — **bandha**, mfn. well bound or secured, having a good binding, W.; m. sesamum, L. — **bandhana-vimocana**, m. 'good deliverer from bonds,' N. of Śiva, MBh. — **bāndhu** or **bandhū**, mfn. closely connected or related, good friend, RV.; AV.; Bhartṛ.; m. N. of a Rishi (having the patr. Gaupāyana or Laupāyana and author of various hymns in RV.), Anukr.; N. of the author of the Vāsava-dattā (who prob. lived in 7th century A. D.); of a merchant, Kathās.; of various other persons, HPariṣ. — **babhru**, mfn. dark brown, MBh. — **barhis**, mfn. having good sacrificial grass, RV.; VS. — **bala**, m. 'very powerful,' N. of Śiva, MBh.; of a mythical bird (son of Vainateya), ib.; of a son of Manu Bhautya, MärkP.; of a son of Sumati, VP.; of a king of the Gāndhāras (father of Śakuni and the wife of Dhṛita-rāshṭra), MBh.; Hariv.; BhP.; — **candra**, m. (with *ācārya*) N. of an author, Cat.; — **putra**, m. 'son of Subala,' N. of Śakuni (cf. *saubala*), MBh.; — **vat**, mfn. very strong or powerful, Pracaṇḍ. — **bahu**, mf(vī)n. very much, very many, very numerous, Mn.; MBh. &c.; (u), ind. much, very much, greatly, BhP.; — **dhā**, ind. very much, often, frequently, Hcat.; — **śas**, ind. id., MBh.; MärkP.; — **śruta**, mfn. deeply versed in the Veda &c., R. — **bāndhava**, m. 'good friend,' N. of Śiva, MBh. — **bāla**, mfn. very childish, R.; m. a good boy, Bear. xiii, 36; a god, L.; n. N. of an Upanishad; (lā)-*grāna*, m. N. of a village, Cat. — **bālaka**, m. N. of the author of a Kāma-śāstra, ib. — **bāladhi**, see

-vāladhi. — **bālisa**, mf(ā)n. very childish or foolish, MBh. — **bāhū**, mfn. having strong or handsome arms, RV.; VS.; m. N. of a serpent-demon, MBh.; of one of Skanda's attendants, ib.; of a Dānava, Hariv.; of a Rākshasa, ib.; R. (cf. *-śatru*); of a Yaksha, VP.; of a son of Dhṛita-rāshṭra and king of Cedi, MBh.; of a king of Videhā, Buddh.; of a son of Mati-nāra, Hariv.; of a son of Citraka, ib.; of a son of Kṛishṇa, BhP.; of a son of Śatru-ghna, R.; of a son of Pratibāhu, BhP.; of a son of Kuvālayāśva, MärkP.; of a brother of Alarka, ib.; of a Bodhi-sattva and a Bhikshu, Buddh.; of a monkey, R.; (śis), f. N. of an Apsaras, MBh.; — **paripricchā**, f. N. of wk.; — **yukta**, m. N. of a king of the Gandharvas, Kāraṇḍ.; — **śatru**, m. N. of Rāma, Uttarar. — **bāhuka**, m. N. of a Yaksha, VP. — **bīja**, n. good seed, Mn. x, 69; m. 'having good seed,' N. of Śiva, MBh.; the poppy, L. — **bībhatsa**, mfn. very disgusting or hideous, MBh. — **buddhi**, f. good understanding, Pañcat.; mfn. of good und°, wise, clever, intelligent, Kāv.; Kathās. &c.; m. N. of a son of Māra-putra, Lalit.; of two kings, Kshītīṣ.; of a crow, Hit.; — **candra**, m. N. of a man, Buddh.; — **mat**, mfn. very intelligent or wise, Kathās.; — **miśra** and **miśra-mahēśvara**, m. N. of authors, Cat. — **būdha**, mf(ā)n. vigilant, AV. — **bodha**, m. right intelligence, good information or knowledge, BhP.; N. of an astron. wk.; (ā), f. N. of various Comms.; mf(ā)n. easy to be understood, easily taught, easy (*am*, ind.), Kāv.; Pañcat.; BhP.; — **kāra**, m. N. of an author, Cat.; — **jātaka**, n., — **pañcīkā**, f., — **mañjarī**, f. N. of wks. — **bodhanā**, f. N. of a Tantra wk. — **bodhanī**, f. N. of various Comms. — **bodhikā**, f. N. of a Comm. on the Sārasvata-prakriyā. — **bodhinī**, f. N. of various Comms. (esp. on the Bhagavad-gītā, the Mitāksharā, the Brahma-sūtras &c.); — **kāra**, m. the author of the Subodhinī (a gram. wk.), Cat. — **brahma-ñīya**, mfn. relating to the Subrahmaṇya (see next), Lāty., Sch. — **brahmanya**, mfn. very kind or dear to Brāhmins (said of Vishṇu), Pañcar.; m. N. of one of the three assistants of the Udgātṛi priest, Br.; ŚrS.; MBh.; N. of Śiva, Śivag.; of Skanda or Kārtikeya, RTL. 211-218; of various authors &c. (also with *ācārya*, *paṇḍita*, *yajvan*, and *śāstrin*), Cat.; (ā), f. a partic. recitation of certain Mantras by the Udgātṛi priests (sometimes also the priest himself), Br.; ŚrS.; (*am*), n. (= f.) a partic. recitation, Hariv.; N. of a district in the south of India, Cat.; (ñya)-*kshetra-māhātmya*, n., — *pañca-ratna*, n., — *pad-dhati*, f., — *pūjā-vidhi*, m., — *prayoga*, m., — *māhātmya*, n., — *sahasra-nāman*, n., — *stotra*, n.; *nyāshṭaka*, n. N. of wks. — **brahman**, m. a good Brāhman, AitBr.; N. of a Deva-putra, Lalit.; n. the good Brāhman, AitBr.; (*-brāhman*), mfn. attended with good prayers or having a good Brāhman (priest), RV.; (ma)-*bandhūka*, mfn., Kāś. on Pāp. vi, 2, 173; — *vāsudeva*, m. N. of the son of Vasu-deva in the form of Brahmā (i. e. of Kṛishṇa identified with the Creator), Tithyād. — **brāhmaṇa** (sū-), m. a good Brāhman, AV. — **bha**, n. (for *subha* see s. v.) an auspicious constellation, Bhadrab.; — *bodhārtha-mālā-paddhati*, f. N. of wk. — **bhānsas**, mfn. (prob.) having a beaut° mons Veneris, TBr. — **bhakti**, f. great devotion to or love for (*-tas*, 'out of great d°'), Hcat. — **bhāksya**, n. excellent food, Pañcat. — **bhāga**, mf(ā)n. possessing good fortune, very fortunate or prosperous, lucky, happy, blessed, highly favoured, RV. &c. &c.; beautiful, lovely, charming, pleasing, pretty (voc. *subhaga* and *subhage*, often in friendly address), ib.; nice (ironical), Vās. (= *śobhana-pāśu*, Sch.); liked, beloved, dear (as a wife), AV.; MBh.; R.; delicate, slender, thin, Car.; (ifc.) suitable for, Śak. (v. l.); (*am*), ind. beautifully, charmingly, Megh.; greatly, in a high degree (v. l. for *sutarām*), Śak.; m. N. of Śiva, Śivag.; borax, L.; *Michelia Champaka*, L.; *Jonesia Asoka*, L.; red Amaranth, L.; N. of a son of Subala, MBh.; (ā), f. good fortune (in this sense the loc. *āsu* seems to be used), PañcavBr.; a beloved or favourite wife, R. (cf. comp.); a five-year-old girl representing Durgā at festivals, L.; musk, L.; N. of various plants (a species of *Musa*; *Glycine Debilis*; *Cyperus Rotundus* &c.), L.; (in music) a partic. Rāgiṇī, Saṃgīt.; N. of a daughter of Prādhā, MBh.; of one of the Mātṛis attending on Skanda, ib.; of a kind of fairy, Buddh.; (*am*), n. good fortune; bitumen, L.; MW.; — *ni-karāṇa* (gām-), mf(ā)n. making happy, AV.; charming, enchanting, Rājat.; n. fascinating, winning (a woman), Cat.; — *tā*, f. love, conjugal felicity, VarBṛS.; — *tvā*, n. welfare, prosperity, RV.; PārGr;

favour, dearness (esp. of a wife), VarBṛS.; Vās.; — *mānin*, mfn. thinking one's self fortunate or pleasing, R.; Daś.; — *m-bhaviṣṭhu*, mfn. becoming fortunate or pleasing, Pāp. iii, 2, 57; — *m-bhāvuka*, mfn. id., ib.; Dhūrtas.; — *m-manya*, mfn. (= *mānin*), Daś. (*-bhāva*, m. 'self-conceit, vanity,' Megh.); — *saṃdeśa*, m. N. of a poem by Nārāyaṇa; *gākheṭa-bhūmi*, mfn. having fine hunting-grounds (*-tva*, n.), Kathās.; *gā-tanaya*, m. the son of a beloved wife or of an honoured mother, R.; *gānanda*, m. N. of a Prahasana (*-nātha*, m. N. of an author, Cat.); *gār-cana-candrikā*, f., *gārcā-ratna*, n. N. of wks.; *gā-suta*, m. (= *gā-tanaya*), L.; *gōdaya*, m. 'rise of prosperity,' N. of wk. (also *ya-darpana*, m.) — **bhagaya**, Nom. P. *°yati*, to make beautiful, adorn, BhP. — **bhaṅga**, mfn. easily broken, brittle, W.; m. the cocoa-nut tree, L. — **bhañjana**, m. a red species of *Hyperanthera Morunga*, L. — **bhaṭa**, m. a great warrior, champion, soldier, Kāv.; Kathās. &c.; N. of various men, Kathās.; of a poet (author of the drama *Dūtāṅgada*), Cat.; (ā), f. N. of a princess, Rājat.; (ṭa)-*datta* and *-varman*, m. N. of two authors, Cat. — **bhaṭṭa**, m. a very learned man, MW.; a distinguished warrior (incorrect for *-bhaṭa*), ib. — **bhaṇita**, mfn. well spoken, Mālatim. — **bhadra** (sū-), mf(ā)n. very glorious or splendid or auspicious or fortunate, RV.; MBh.; BhP.; m. *Azadirachta Indica*, L.; N. of Vishṇu, L.; (prob.) of Sanat-kumāra, Pañcar.; of a son of Vasu-deva, BhP.; of a son of Kṛishṇa, ib.; of a son of Iddmahijhva, ib.; of the last man converted by Gautama Buddha, SaddhP.; of a scholar, Jain.; of a mountain, Pañcar.; (ā), f. N. of various well-known plants (e. g. *Ichnocarpus Frutescens*; *Curcuma Zedoaria*; *Prosopis Spicigera* &c.), L.; (in music) a partic. Śruti, Saṃgīt.; a form of Durgā, Hcat.; N. of a younger sister of Kṛishṇa and wife of Arjuna (she was forcibly carried off by Arjuna from Dvārakā with Kṛishṇa's permission, as described in MBh. i, ch. 219; 220; her image is borne in procession with those of Jagannātha and Bala-rāma), MBh.; Hariv. &c.; of a wife of Durgama, MärkP.; of a daughter of Balin and wife of Avīkshita, ib.; of a granddaughter of Rukmin and wife of Aniruddha, VP.; of a daughter of the Asura Su-māya, Kathās.; of a mythical cow, MBh.; of a poetess, Cat.; n. fortune, welfare, BhP.; N. of a Catvara (q. v.), MBh.; of a Varsha in Plakshadvīparuled by Su-bhadra, BhP.; (*°drā*)-*dhanamjaya* and *-parinaya*, N. of two Nāṭakas; — *pūrvaja*, m. 'elder brother of Subhadra,' N. of Kṛishṇa, Pañcar.; — *vijaya*, N. of a Nāṭaka; — *harāṇa*, n. 'the carrying off of Subhadra,' N. of a section in the MBh. (cf. above) and of other poems; *drēśa*, m. 'lord of S°,' N. of Arjuna, L. — **bhadra**, m. the car or vehicle of a god for carrying his image in procession, L.; the plant *Ægle Marmelos*, L.; (*sūbhadrīkā*), f. a courtesan, VS.; a kind of metre, Ked.; of a younger sister of Kṛishṇa (see next), Pañcar.; (*am*), n. a kind of metre, Col. — **bhadrañī**, f. *Ficus Heterophylla*, L. — **bhayam-kara**, mfn. causing great fear or danger, MBh. — **bhayānaka**, mfn. causing great terror, very alarming, terrible, ib. — **bhāra**, mf(ā)n. well compacted, solid, RV.; dense, abundant, ib.; easily carried or handled, ŚBr.; well practised, Mahāv.; = *su-posha* (*-tā*, f.), ib. — **bhava**, mfn. = *uttama-janman*, VS. (Mahidh.); m. N. of a king of the Ikshvākus, MBh. — **bhavas**, v. l. for prec., TS. — **bhavya**, mfn. very pretty or handsome, Hcat. — **bhasād**, mfn. having beaut° buttocks, *καλλιπυγος* (in compar. *°sattarā*), RV. — **bhāgā**, mf(ā)n. fortunate, wealthy, rich, RV.; (ā), f. N. of a daughter of Raudrāśva, VP. — **bhāgya**, mfn. very fortunate, enviable, R. — **bhājana**, n. a good receptacle or vessel of any kind, Suśr. — **bhānu**, mfn. shining beautifully or brightly, Kauś.; MBh.; m. N. of the 17th (or 51st) year of Jupiter's cycle of 60 years, VarBṛS.; of a son of Kṛishṇa, BhP. — **bhāvita**, mfn. well soaked, Suśr. — **bhāvī-tva**, n. the necessity of being good or excellent, Buddh. — **bhāshana**, m. N. of a son of Yuyudhan, BhP. — **bhāshita**, mf(ā)n. spoken well or eloquently, MBh.; speaking or discoursing well, eloquent, ib.; m. a partic. Buddha, L.; (*am*), n. good or eloquent speech, witty saying, g° counsel, MBh.; Kāv. &c.; — *kāvya*, n., — *kaustubha*, m. N. of wks.; — *gaveshin*, m. N. of a king, Buddh.; — *candrikā*, f., — *nivī*, f., — *prabandha*, m., — *mañjarī*, f. N. of wks.; — *maya*, mf(ā)n. consisting of good sayings, Pañcat.; — *muktāvalī*, f., — *ratna-kośa*, m., — *ratna-saṃdoha*, m., — *ratnākara*, m. N. of wks.; — *rasāsvāda-jāta-romāñca-kañcuka*, mfn. having