

(as it were) armour consisting of bristling (or thrilling) hairs produced by tasting the flavour of delightful words, MW.; -*śloka*, m. pl., -*saṃgraha*, m., -*samuccaya*, m., -*sudhā*, f., -*sudhānanda-laharī*, f., -*sura-druma*, m., -*hārāvāli*, f.; °*tārṇava*, m., °*tāvāli*, f. N. of wks. — **bhāshin**, mfn. speaking friendly words, MBh.; spoken mildly or gently, Hariv. — **bhās**, mfn. shining beautifully, RV. — **bhāsa**, m. N. of a Dānava, Kathās.; of a son of Su-dhanvan, VP. — **bhāsvara**, mfn. shining brightly, radiant, splendid, R.; m. pl. N. of a class of deceased ancestors, VP. — **bhiksha**, mf(ā)n. having good food or an abundant supply of provisions, ChUp.; MBh. &c.; (ā), f. Lythrum Fruticosum or Grisea Tomentosa, L.; (am), n. abundance of food (esp. that given as alms), abundant supply of provisions, plenty (opp. to *dur-bh*°), MBh.; Kāv. &c.; -*kara*, -*kārin*, -*krit*; °*kshāvaha*, mfn. causing abundance of food or good times, VarBrS. — **bhishaj** (*sū-*), mfn. healing well (only superl. °*shak-tama*), AV. — **bhīta**, mfn. greatly afraid of (gen.), Pañcat. — **bhīma**, mfn. very dreadful or terrible, R.; m. N. of a malignant demon, MBh.; (ā), f. N. of a wife of Kṛishṇa, Hariv. — **bhīraka** or **-bhīrava**, m. the Palāśa tree, Butea Frondosa, L. — **bhīruka**, n. silver, L. — **bhukta**, mfn. well eaten, Pān. vi, 2, 145, Sch. — **bhuja**, mfn. having handsome arms, Ragh.; (ā), f. N. of an Apsaras, VP. — **bhū**, mfn. (n. pl. m. f. -*bhūās*) of an excellent nature, good, strong, beautiful &c., RV. — **bhūtā**, mfn. well made or done (as food), Apast.; (ā), f. that part of the frame enshrining the universal Spirit which faces the north, ChUp.; (am), n. welfare, well-being, AV.; Br.; -*krit*, mfn. causing w° or pr°, ĀpŚr. — **bhūti** (*sū-*), f. well-being, welfare; m. N. of a lexicographer (also called -*candra*; he wrote a Comm. on the Amara-kośa); of a Brāhman (son of Vasu-bhūti), Kathās.; of a teacher, Buddh.; -*pāla*, m. N. of a man, ib. — **bhūtika**, m. Ægle Marmelos, L. — **bhūma**, m. N. of Kārtavīrya (as the 8th Jaina Cakra-vartin or universal emperor), L. — **bhūmi**, f. a good place, Gobh.; m. N. of a son of Ugra-sena (cf. next), VP.; -*pa*, m. N. of a son of Ugra-sena (v.l. *su-bhūshana*), Hariv. — **bhūmika**, n. (or ā, f.) N. of a place near the Sarasvatī, MBh. — **bhūyās** (*sū-*), mfn. much more, far more, ŚBr. — **bhūshana**, mf(ā)n. well adorned or decorated, Kām.; m., see *su-bhūmi-pa*; (ā), f. N. of a Kimpārī (cf. next), Kāraṇḍ.; -*bhūshitā*, f. N. of a Kimpārī, ib. — **bhṛita** (*sū-*), mfn. well borne or maintained, well cherished or protected, RV.; well paid, Kathās.; heavily laden, VarBrS. — **bhṛisa**, mfn. very vehement, very much, exceeding (*am*, ind. 'excessively'), MBh.; BhP. — **bheshaja** (*sū-*), mfn. a good remedy, AV.; TS.; n. 'collection of remedies,' N. of a Vedic book (perhaps the AV.), RPrāt. — **bhaiksha**, n. good alms, Hir. — **bhairava**, mf(ā)n. very fearful, W. — **bhogā**, f. N. of a Dik-kumārī, Pārsvan. — **bhogīna**, mf(ā)n. very fit to be enjoyed, very desirable, Bhaṭṭ. — **bhogya**, mf(ā)n. easy to be enjoyed, Pañcat. — **bhoja**, mfn. eating well, MBh. — **bhojana**, n. good food, ib. — **bhōjas**, mfn. bountiful, generous, plentiful, AV. — **bhrāj** (nom. -*bhrāt*) or **-bhrāja**, m. 'shining brightly,' N. of a son of Deva-bhrāj, MBh. — **bhrātri**, m. a good brother, Pān. v, 4, 157, Sch. — **bhru** or **-bhrū**, f. a beautiful brow, Amar.; BhP.; mfn. (nom. sg. m. f. -*bhrūs*, acc. m. f. -*bhruvam*, f. also -*bhrūm*; instr. f. -*bhruvā*; dat. -*bhruve* or °*vai*; abl. -*bhruvā* or °*vās*; gen. pl. -*bhrūvām* or -*bhrūnām*; voc. sg. -*bhrūs* or generally -*bhrū*, cf. Vām. v, 2, 50) lovely-browed, MBh.; Kāv. &c.; (ās), f. a (1°-br°) maiden, ib.; N. of one of the Mātṛis attending on Skanda, MBh.; (-*bhrū*)-*nāsākshī-keśānta*, mfn. having handsome brows (and) nose (and) eyes (and) hair, MBh.

सुप्त *suptā*, mfn. (fr. √*svap*; for *su-pta* see p. 1228, col. 2) fallen asleep, slept, sleeping, asleep, VS. &c. &c.; lain down to sleep (but not fallen asleep), R. v, 34, 10; paralysed, numbed, insensible (see comp.); closed (as a flower), Kālid.; resting, inactive, dull, latent, BhP.; (am), n. sleep, deep or sound sleep, Kāv.; Kathās. — **ghātaka**, mfn. killing a sleeping person, murderous, L. — **ghna**, m. 'id.' N. of a Rākshasa, R. — **cyuta**, mfn. fallen down in sleep, Kathās. — **jana**, m. a sleeping person, MW.; 'having every one asleep,' midnight (only in °*ne rātrau*, 'at midnight'), R.; -*prāya*, mfn. having almost every one asleep, MW. — **jñāna**, n. 'perceiving in sleep,' dreaming, a dream, L. — **tā**,

f., -**tva**, n. sleepiness, numbness, insensibility (of a limb &c.), Suśr. — **tvac**, mfn. 'having the skin benumbed,' paralytic, ib. — **pūrva**, mfn. one who has slept before, MBh. — **pralāpita**, n. pl. talking during sleep, Kām. (cf. Pān. iii, 2, 149, Sch.) — **mānsa**, mfn. 'having the flesh benumbed,' paralytic, Suśr. — **mālin**, m. N. of the 23rd Kalpa (q. v.) — **mīna**, mfn. (a pond) in which the fish are asleep, Ragh. — **vākya**, n. words spoken during sleep, Pañcat. — **vigraha**, mfn. 'having sleep for a body,' appearing as sleep (said of Kṛishṇa), Pañcar. — **vijñāna**, n. = *jñāna*, L. — **vinidraka**, mfn. awaking from sleep, Kathās. — **stha** or **-sthita**, mfn. being in sleep, sleeping, ib. **Suptānga**, mfn. one who has a limb benumbed (-*tā*, f.), Suśr. **Suptāsupta**, mfn. asleep and awake, Mṛicch. **Suptōtitha**, mfn. arisen from sleep, Kāv.; Kathās.

Suptaka, n. sleep (*ālīka-* or *vyāja-suptakam* √*kri*, 'to feign sleep'), Kathās.

Supti, f. sleep, (esp.) deep sleep, Śamk.; BhP.; sleepiness, drowsiness, Pratāp.; numbness, insensibility, paralysis, Suśr.; carelessness, confidence (= *viśrambha*), L.

सुप्लान *sūplan*, m. N. of a person (having the patr. Sārṅjaya), ŚBr.

सुफल *su-phala* &c. See p. 1229, col. 1.

सुफालिह *suphāliha*, *suphāliha* or *suphāhila*, N. of a place, Cat.

सुबद्ध *su-baddha*, *su-bandha* &c. See p. 1229, col. 1.

सुब्रह्मण्य *su-brahmanyā*, *su-brāhmaṇya*. See p. 1229, col. 2.

सुभ *subh*, cl. 9. 6. P. *subhnāti*, *subhanti*, (prob.) to smother (only impf. *asubhnan*, TS.; and pr. p. *subhan*, Kāth.); cl. 1. 6. P. *sobhati*, *sumbhati*, v.l. for √*subh*, Dhātup. xi, 42.

Subdha, mfn. smothered, TS.

सुभ *subha*, mfn. (for *su-bha* see p. 1229, col. 2), often w.r. for *subha*.

सुभक्ति *su-bhakti*, *-bhakshya*. See p. 1229, col. 2.

सुभग *su-bhaga*, *-bhāṅga* &c. See p. 1229, cols. 2, 3.

सुभाञ्जन *subhāñjana*, m. = *śobhāñjana*, Moringa Pterygosperma, L.

सुभ्वन् *sūbhvan*, v.l. for *subhvan* (q. v.)

सुम *su-ma*, m. (i. e. 5. *su* + 4. *ma*; √3. *mā*) the moon, L.; the sky, atmosphere, L.; n. a flower (cf. *su-manas*), Cāṇ.; Śatr. **Sumāvāli**, f. a garland of flowers (see *nīti-s*°).

Su (to be similarly prefixed to the following): — **makha** (*sū-*), mfn. very vigorous, very joyous or gay, RV.; having good sacrifices, Śāy.; n. a joyous festival or feast, ib. — **makhasya**, Nom. Ā. °*yate* (only pr. p. °*yāmāna*), to be very joyous, make merry, TS. — **magadha**, m. pl. the happy Magadhas (*am*, ind.), Pat. on Pān. ii, 1, 6; (ā), f. N. of a daughter of Anātha-piṇḍika, Buddh.; (ī), f. N. of a Buddhist Sūtra. — **maṅgala**, mf(ī or ā)n. bringing good fortune, very auspicious, RV. &c. &c.; well-conducted (= *sad-ācāra*), BhP.; m. N. of a preceptor, Cat.; (ā), f. a partic. medicinal root, L.; N. of one of the Mātṛis attending on Skanda, MBh.; of an Apsaras, Kāśikh.; of a woman, Kathās.; of a river, KālP.; (ī), f. (*sanjñāyām*), g. *gaurādi*; n. an auspicious object, BhP.; -*nāman* (°*lā-*), mfn. bearing an auspicious name, ŚBr.; °*lākhyā-stotra*, n. N. of a Stotra. — **maṅgā**, f. N. of a river, VP. — **maṅī**, mfn. well adorned with jewels, AV.; m. N. of one of Skanda's attendants, MBh. — **maṅḍala**, m. N. of a king, MBh. — **māt** &c., see s. v. — **mata**, m. N. of a man, g. *naḍādi*. — **matī**, f. good mind or disposition, benevolence, kindness, favour (acc. with √*kri*, 'to make any one the object of one's favour'), RV.; AV.; devotion, prayer, ib.; the right taste for, pleasure or delight in (loc.), R.; mfn. very wise or intelligent, Kāv.; Pañcat.; well versed in (gen.), Kathās.; m. N. of a Daitya, MBh.; Hariv.; of a Rishi under Manu Sāvāra, ib.; of a Bhārgava, MārKP.; of an Ātreya, Cat.; of a son or disciple of Sūta and teacher of the Purāṇas, VP.; of a son of Bharata, BhP.; of a son of Soma-datta, ib.;

of a son of Su-pārśva, Hariv.; of a son of Janam-ejaya, VP.; of a son of Dṛiḍha-sena, BhP.; of a son of Nṛiga, ib.; of a son of Rīteyu, ib.; of a son of Vidūratha, MārKP.; of the 5th Arhat of the present Avastarpiṇī or the 13th Arhat of the past Utsarpiṇī, L.; of various other men, Kāv.; Kathās.; (also ī), f. N. of the wife of Sagara (mother of 60,000 sons), R.; Pur.; of a daughter of Kratu, VP.; of the wife of Viṣṇu-yaśas and mother of Kalkin, KalkiP.; -*bodha*, m. N. of a wk. on music; -*bhadra*, m. N. of a man, Tantr.; -*meru-gaṇi*, m., -*ratnārya*, m. N. of two preceptors, Cat.; -*renu*, m. N. of a serpent-demon, Buddh.; -*vijaya*, m. N. of an author, Cat.; -*śila*, m. N. of a preceptor, Buddh.; -*svāmin*, m. N. of a man, Inscr.; -*harsha*, m. N. of an author, Cat.; °*tīndra-jaya-ghoṣhaṇa*, n. N. of a poem; °*tīndra-yati*, m. N. of an author, Cat.; °*tī-vṛīdh*, mfn. delighting in prayer or devotion, VS. — **matī-kṛita**, mfn. (see I. *matya*) well harrowed or rolled, AitBr. — **mada**, mfn. very drunk or impassioned, W.; (ā), f. = next, L.; °*dātma-jā*, f. 'daughter of intoxication or passion,' an Apsaras, L. — **madana**, m. 'greatly delighting,' the Mango tree, L. — **madra**, m. pl. the happy Madras (*am*, ind.), Pat. on Pān. ii, 1, 6. — **madhura**, mfn. very sweet or tender or gentle (*am*, ind.), MBh.; R. &c.; singing very beautifully (*am*, ind.), MBh.; BrahmaP.; m. a kind of potherb, L.; very soothing or gentle speech &c., MW. — **madhya**, mf(ā)n. good in the middle, containing good stuffing (as meat), R.; having a beaut° waist, slender-waisted, Hariv.; Pur. — **madhyama**, mf(ā)n. very middling or mediocre, Kām.; slender-waisted; (ā), f. a graceful woman, MBh.; R. &c. — **mana**, mfn. (prob. for *-manas*) very charming, beautiful, handsome, L.; m. wheat, L.; the thorn-apple, L.; N. of a mythical being, MBh.; of one of the 4 Bodhi-vṛiksha-devatās, Lalit.; of a serpent-demon, Buddh.; (ā), f. N. of various plants (accord. to L. 'great flowering jasmine, Rosa Glandulifera, or Chrysanthemum Indicum'), Suśr.; Mṛicch.; a spotted cow, L.; N. of a Kaikeyī, MBh.; of a wife of Dama, MārKP. — **manah** (for *-manas*) in comp.; -*patra*, n. (Suśr.), -*patrikā*, f. (L.) the outer skin of a nutmeg; -*phala*, m. Feronia Elephantum, L.; n. nutmeg, L. — **manaka**, m. or n. (?) a flower, Pañcar. — **mānas**, mfn. good-minded, well-disposed, benevolent, gracious, favourable, pleasant, agreeable, RV.; AV.; Gobh.; KāṭhUp.; well pleased, satisfied, cheerful, easy, comfortable, RV. &c. &c.; wise, intelligent, Kāv.; Kathās.; m. a god, Śis.; SārṅgP. (cf. *-manokasa* below); a good or wise man, L.; N. of various plants (accord. to L. 'wheat, a kind of Karañja, Azadirachta Indica, Guilandina Bonduc'), Suśr.; N. of a Dānava, Hariv.; of a son of Ūru and Āgneyī, ib.; of a son of Ulmuka, BhP.; of a son of Hary-aśva, VP.; of various other men, MBh.; Hariv.; Kathās.; (pl.) N. of a partic. class of gods under the 12th Manu, Pur.; f. (pl. or in comp.) flowers, Mn.; MBh. &c.; great-flowering jasmine, L.; N. of the wife of Madhu and mother of Vira-vrata, BhP.; of various other women, Kathās.; n. a flower, Śatr. — **manaska**, mfn. in good spirits, cheerful, happy, Hcar.; (prob.) n. N. of a pleasure-grove, Divyāv. — **manasya**, Nom. Ā. °*yāte* (only pr. p. °*yāmāna*), to be kind or gracious or favourable, RV.; AV.; VS.; to be in good spirits or cheerful or comfortable, ib.; TBr.; GṛŚrS. — **manā-mukha**, mf(ā)n. having a cheerful face, ŚāṅkhGr. — **manāya**, Nom. Ā. °*yate*, to become cheerful or happy, g. *bhṛīśādi*. — **manāyana**, m. a patr. (perhaps w.r. for *saum*°), Sam-skarak. — **manāsyā** (or °*nāsyā*; cf. *-manā-mukha* and *-mano-m*°), N. of a serpent-demon, Hariv. — **manī-√kṛi**, P. -*karoti*, to make of good mind, make well-disposed, Bhaṭṭ. — **manī-√bhū**, P. -*bhavati*, to be of good mind, ib. — **mano** (for *-manas*) in comp.; -*kasa*, n. (fr. *su-manas* + *okas*) the abode or world of gods (v.l. °*nūkasa*), Hariv.; -*jñāghoṣha*, m. N. of a Buddha, Lalit.; -*itarā*, f. (fr. *su-manas* + *utt*°) N. of a woman and the story about her, Pān. iv, 3, 87, Vārtt. I, Pat.; -*dāman*, n. a garland of flowers, Mṛicch.; -*bhara*, mfn. possessing or ornamented with flowers, W.; -*bhirāma*, mf(ā)n. very captivating or agreeable, lovely, charming, R.; -*mattaka*, m. N. of a man, Rājat.; f. -*maya*, mf(ā)n. 'consisting of flowers' and 'being of pious disposition,' Śrīkaṅṭh. — **mukha**, m. N. of a serpent-demon, MBh.; -*rajas*, n. the pollen of a flower, L.; -*rañjini*, f. N. of wk.; -*latā*, f. a flowering creeper, Sāh. — **manorama**, mfn. very charming or lovely, R.; (ā), f. N. of two wks. — **manohara**, mf(ā)n.