

very captivating or charming, beautiful, MBh.; Pur.; (ā), f. N. of a Comm. on the Kāvya-prakāśa. — **manoharāṇa**, mf(ā)n. id., MW. — **māntu**, mfn. easily known, well known, RV. x, 12, 6; 64, 1; m. friendly sentiment or invocation, ib. i, 129, 7; N. of a teacher (disciple of Vyāsa and author of a Dharma-sāstra), GrS.; MBh. &c.; of a king, Kṛishṇaj.; of a son of Jahnu, VP.; — **nāman** (-*māntu*-), bearing a well-known name, RV.; — **sūtra**, n., — **smṛiti**, f. N. of wks. — **mantra**, mfn. following good advice, Kathās.; m. N. of a preceptor (having the patr. Bābhṛava Gautama), IndSt.; of a minister and charioteer of Daśa-ratha, R.; of a counsellor of Hari-vara, Kathās.; of a son of Antariksha, VP.; = **su-mantraka**, KalkiP.; — **jñā**, mfn. well versed in sacred texts, MW. — **mantraka**, m. N. of an elder brother of Kalki, KalkiP. — **mantrita**, mfn. well advised, wisely planned (*am*, impers.), MBh.; R.; n. good counsel (°*taṃ* √*krī*, 'to take good c°'), MBh. — **mantrin**, mfn. having a good minister, ŚārngP. — **manda**, mfn. very slow or dull; (ā), f. N. of a partic. Śakti, Pañcar.; (°*da*-*buddhi*), mfn. very dull-witted or much disheartened, MBh.; — **bhāj**, mfn. very unfortunate, ib. — **mānman**, n. pl. good wishes, RV.; mfn. uttering good w° or prayers, very devout, ib. — **manyu**, m. N. of a Deva-gandharva, MBh.; of a liberal man, ib. — **mara**, n. (impers.) it is easy to die (or as subst., 'an easy death'), R.; m. wind, L. — **marīcikā**, f. (scil. *tushtī*; in Sāmkhya) N. of one of the 5 kinds of external acquiescence, Tattvas. — **mardita**, mfn. much harassed or afflicted, MBh. — **marmaga**, mfn. deeply penetrating the vital organs (said of an arrow), BhP. — **marshana**, mfn. easy to be borne, Kir. — **malakā**, f. N. of a town, Campak. — **malina**, mfn. very dirty or polluted, MBh. — **mallika**, m. pl. N. of a people, ib. — **mahat** (*sū*-), mfn. very great, huge, vast, abundant; (*at*, ind.) numerous, Nir.; MBh. &c.; = next, RV. vii, 8, 2. — **mahas**, mfn. (only in voc.) very glorious or sublime, RV. — **mahā** (for *mahat*) in comp.; — **kaksha**, mfn. very high-walled, MBh.; — **kapi**, m. N. of a demon, Hariv.; — **tapas**, mfn. performing very severe penance or austerities, extremely austere, MBh.; — **tejas**, mfn. very splendid or glorious, ib.; — **°tman** (°*hāt*), mfn. very magnanimous, ib.; — **°tyaya** (°*hāt*), mfn. causing very great evil or destruction, very pernicious, MBh.; — **prāṇa**, mfn. possessing excessive bodily strength or vigour, BhP.; — **bala**, mf(ā)n. v° strong or powerful, MBh.; Hariv.; — **bāhu**, mfn. having v° strong arms, very strong, MBh.; — **bhāga**, mfn. most excellent or glorious, MBh.; — **manas**, mfn. v° high-minded, ib.; — **ratha**, m. a very great or noble hero, ib.; — **°rha** (°*hār*), mfn. v° splendid, Kathās.; — **vega**, mf(ā)n. very quick in motion, R.; — **vrata**, mfn. one who has undertaken v° solemn duties or vows, MBh.; — **sattva**, mfn. of v° noble nature or character, Hariv.; — **svana**, m. 'very loud-sounding,' N. of Śiva, MBh.; °*hānuja*, mfn. very strong or powerful, R.; °*hānuhadha*, n. a herb of very strong efficacy, Pañcat. — **māgadha**, m. N. of a man, R.; (ā), f. N. of a daughter of Anātha-piṇḍika, Divyāv.; (ī), f. N. of a river in Magadha, R. — **māgadha**, Pat. on Pān. i, 1, 71, Vārt. 17. — 1. — **mātri**, f. a good or beautiful mother (see *saumātra*); (°*tri*), mfn. having a b° m°, RV. — 2. — **mātri**, m. a good measurer (see *saumātra*). — **mānasa**, mfn. good-minded, L. — **mānikā**, f. N. of two metres, Col. — **mānin**, mfn. very proud or self-conceited (°*ni-tā*, f.), MBh. — **mānusha-vid**, mfn. one who knows men well, JaimBr. — **māyā**, mfn. (in Padap. for *sū-m°*) having excellent counsels or plans, very wise, RV.; m. N. of a king of the Asuras, Kathās.; of a Vidyā-dhara, ib.; (ā), f. N. of a daughter of Maya, ib. — **māyaka**, m. N. of a Vidyā-dhara (= prec.), ib. — **māruta**, n. the good troop or band of the Maruts, RV. — **mārtsna** (*sū*-), mfn. (see *mṛitsna*) very small or minute or fine, ŚBr. — **mārdava**, n. extreme softness, MW. — **māla**, m. N. of a people, MBh. (B. *cola*). — **mālatī**, f. N. of a metre, Col. — **māli** or — **mālin**, m. 'well-garlanded,' N. of a Rākshasa, R.; of a monkey, ib.; of a Brāhman (son of Veda-māli), Cat.; (mī), f. N. of a Gandharvī, Kāraṇḍ. — **mālya**, m. 'id.,' N. of a son of Mahā-padma or Nanda, Pur. — **mālyaka**, m. 'id.,' N. of a mountain, Gol. — **māsha** or — **māshaka**, mfn. possessing good beans, Pān. vi, 2, 172 and 174, Sch. — 1. — **mita** (*sū*-), mfn. (√*3*. *mā*) well measured out, RV. — 2. — **mita** (*sū*-), mfn. (√*1*. *mi*) well fixed, ib. — **miti** (*sū*-), f. the being w° f°, ib. — **mitrā**, mf(ā)n. having good friends, RV.;

TS.; BhP.; m. a good friend, RV.; N. of a demon, MBh.; of the author of RV. x, 69, 70 (with patr. Vādhryaśva), Anukr.; of the author of RV. x, 105 (with patr. Kautsa), ib.; of a king of the Sauvira, MBh.; of a king of Mithilā, Buddh.; of a king of Magadha (father of the Arhat Su-vrata), Śatr.; of the charioteer of Abhimanyu, MBh.; of a son of Gada, Hariv.; of a son of Śyāma, ib.; of a son of Śamika (v. l. Samīka), BhP.; of a son of Kṛishṇa, ib.; of a son of Vṛishṇi, ib.; of a son of Agni-mitra, Vās., Introd.; of a son of Su-ratha (the last of the race of the Ikshvākus), BhP.; (ā), f. N. of a Yakshīnī, Kathās.; of one of the wives of Daśa-ratha (mother of Lakshmana and Śatru-ghna), R.; Ragh.; of the mother of Mārkaṇḍeya, Cat.; of the mother of Jaya-deva, ib.; (°*tra*-*dhas*), mfn. one who makes good friends, MaitrS.; VS. (*śobhanāni mitrāni pushyati*, Mahidh.); — **bhū**, m. N. of Sagara (as a Cakravartin), Jain.; of the 20th Arhat of the present era, ib.; (°*trā*-*bhū* or — *tanaya*, m. 'son of Sumitrā,' N. of Lakshmana, W. — **mitryā**, mfn. having good friends, RV.; VS. — **mīdhā** (or — *mīdhā*), m. N. of a man, RV.; of a son of Su-hotra, MBh. — **mīna**, m. pl. N. of a people, MārKP. — **mukta**, mfn. well thrown or hurled, MBh. — **mukha**, n. a good or beautiful mouth, Pañcat.; a bright face (instr. = 'cheerfully'), Kām.; mf(ī or ā)n. having a good or beautiful mouth, fair-faced, handsome, Kāv.; Kathās.; bright-faced, cheerful, glad, MBh.; R. &c.; inclined or disposed to (comp.; — *tā*, f.), Hariv.; Kāv.; Par.; gracious, favourable, kind to (gen.), R.; Car.; well pointed (as an arrow), MBh.; Hariv.; having a good entrance (in this and other fig. senses the fem. is only ā), Siddh.; Vop.; m. a learned man or teacher, W.; N. of various plants (accord. to L. 'a kind of herb, Ocimum Basilicum Pinosum and another species' &c.), Suśr.; Car.; a partic. gregarious bird (v. l. *sumukhā*), Car.; N. of Śiva, MBh.; of Gaṇeśa, L.; of a son of Garuḍa (a mythical bird), MBh.; of a son of Droṇa, MārKP.; of a serpent-demon, MBh.; of an Asura, Hariv.; of a king of the Kim-naras, Kāraṇḍ.; of a Rishi, MBh.; of a king (who perished through want of humility), Mn. vii, 41; of a monkey, R.; of a Haṇsa, Jātakam.; pl. N. of a class of gods, Buddh.; (ā), f., see m. above; (ā or ī), f. a handsome woman, W.; (ī), f. a mirror, L.; a kind of metre, Ked.; (in music) a partic. Mūrchanā, Saṃgīt.; Clitoria Ternatea, L.; Evolvulus Asinioides, L.; N. of an Apsaras, MBh.; Hariv.; (*am*), n. the mark or scratch of a finger-nail, L.; a kind of building, Gal.; — *sū*, m. 'father of Su-mukha,' N. of Garuḍa, L.; (°*khī*-*pañcāṅga*, n. N. of a Tantra wk. — **mukhī-kṛita**, mfn. well tipped or pointed (as an arrow), MBh. — **mudika**, m. N. of an Asura, Kathās. — **mudita**, mfn. delighted with (instr.), enjoying, possessing, Hariv. — **mushita**, mfn. well cheated or deceived, Divyāv. — **mushṭi**, m., — **mushṭikā**, f. Hoya Viridiflora, L. — **muhūrta** (only loc. °*te*), a lucky hour, Siphās.; mfn. occurring at a lucky h°, MBh. — **mūrta**, m. a partic. Gaṇa of Śiva, Harav. — **mūla**, m. Moringa Pterygosperma, L.; (ā), f. Glycine Debilis, L.; Hemionitis Cordifolia, L. — **mūlaka**, n. Daucus Carota, a carrot, L. — **mṛigā**, n. plenty of wild animals or game, good hunting, AV. — **mṛidika** (or — *mṛilika*), mf(ā)n. very compassionate or gracious, RV.; VS.; AV.; m. N. of a man, Cat.; n. pity, compassion, AV. — **mṛita**, mfn. stone-dead, Mṛicch. — **mṛityu**, m. an easy death, Pañcar. — **mṛishṭa**, mfn. well rubbed or polished, very bright or fine, MBh.; R.; BhP.; very dainty, Pañcat.; — **pushpādhyā**, mfn. abounding in bright flowers, MW.; — **vesha**, mfn. dressed in well-brushed clothes, ib. — **mēka**, mf(ā)n. (√*1*. *mi*) well fixed or established, firm, constant, unvarying, RV.; TS.; ŚBr. — **mekhala**, mfn. well girdled, MW.; Muñja grass (which forms the Brāhmanical girdle), Bhpr. — **megha**, m. 'well clouded,' N. of a mountain, R. — **medhā**, mf(ā)n. very nourishing, loamy (as pasture land), RV.; (— *medha*), prob. = next, RV. x, 132, 7. — **medhās**, mfn. (acc. sg. *āsam* or *ām*) having a good understanding, sensible, intelligent, wise, RV. &c. &c.; m. N. of a Rishi under Manu Cākshusha, Cat.; of a son of Veda-mitra, ib.; pl. a partic. class of gods under the fifth Manu, Pur.; a partic. class of deceased ancestors, VP.; f. *Cardiospermum Halicacabum*, L. — **medhya**, mfn. very pure (in a ritual sense), R. — **meru**, m. N. of a mountain (= *meru*, q. v.), R.; Kālid.; Buddh. (cf. MWB. 120); N. of a Vidyā-dhara, Kathās.; of Śiva, W.; mfn. very exalted, excellent,

ib.; — *jā*, f. 'sprung from Sumeru,' N. of a river, MārKP.; — *vatsa*, m. N. of a serpent-demon, Buddh. — **mīla**, mfn. (prob.) very weak or feeble, Kās. on Pān. iii, 1, 136. — **सुमङ्गा** *sumāṅgā*, f. N. of a river, VP. — **सुमत** *sumāt*, ind. (prob. for *smat*) together, along with (instr.), RV. (accord. to native authorities fr. 6. *su + mat = kalyāṇa, śobhana*, or = *svataḥ, svayam*). — **kshara** (°*māt*-), mfn. oozing, juicy, VS. — **Sumaj**, in comp. for *sumat*. — **jani** (°*māj*-), mfn. together with his wife, RV. — **Sumad**, in comp. for *sumat*. — **ansu** (°*mād*-), mfn. together with the reins or harness, ib. — **gana** (°*mād*-), mfn. together with the troop or band, associated with (instr.), ib. — **ga** (°*mād*-), mfn. together with the team (?), AV. — **सुमतिस्वरु** *sumatī-tsaru*, mfn. (said of a plough), TS. (cf. *su-matī-√krī* and 1. *matya*; v. l. *somapītsaru*, VS.; Kāth., and *somasātsaru*, AV.) — **सुमधुर** *su-madhura, su-madhya* &c. See p. 1230, col. 3. — **सुमागन्धा** *sumāgandhā*, f. N. of a river (perhaps w. r. for *su-māgadhī*), Kāraṇḍ. — **सुमित्र** *su-mitra, su-mukha, su-medhus*. See cols. 1, 2. — **सुम** *sumnā*, mfn. (prob. fr. 5. *su* and √*mnā* = *man*) benevolent, kind, gracious, favourable, RV. x, 5, 3; 7; (*am*), n. benevolence, favour, grace, RV.; TS.; devotion, prayer, hymn (cf. Gk. *ὑμνος*), RV.; satisfaction, peace, joy, happiness, ib.; N. of various Sāmans, ĀrshBr. — **āpi** (°*nā*- for *sumnē-āpi*), mfn. near in favour, joined in affection (accord. to others a proper N.), RV. x, 95, 6. — **hū**, mfn. invoking favour or protection, VS.; TS. — **Sumnayā**, ind. devoutly, piously, RV.; kindly, graciously, AV. — **Sumnāya**, Nom. P. °*yati* (only p. °*nāyāt*), to be gracious or favourable, RV.; to be glad or cheerful, triumph, ib. — **Sumnāyū**, mfn. gracious, favourable, RV.; AV.; devout, pious, ib. — **Sumnāvārī**, f. bringing favour or joy (applied to Ushas), RV. — **Sumnān**, mfn. gracious, favourable, TS. — **Sumnyā**, mfn. deserving grace or favour, MaitrS. — **सुम्पलुण्ठ** *sumpaluṅṭha*, m. zedoary, Curcuma Zerumbet, L. — **सुम्** *sumbh*. See √*subh*, p. 1230, col. 2. — **सुम्भ** *sumbha*, m. pl. N. of a people, R.; sg. N. of a country (cf. *sumbha-deśa*), L. — **सुम्मुनि** *summuni*, m. N. of a king, Rājat. — **सुयज्** *su-yāj*, mfn. (i. e. 5. *su + 2. yaj*) worshipping or sacrificing well, RV.; VS.; f. a good or right sacrifice, VS.; TS.; Br. — **Su** (to be similarly prefixed to the following): — **yajus**, m. N. of a son of Bhumanyu, MBh. — **yajñā**, mfn. sacrificing well or successfully, RV.; m. a good or right sacrifice, R.; N. of a preceptor, GrS.; of Utkala (son of Dhruva), Cat.; of a son of Ruci and Ākūti (an incarnation of Vishṇu), BhP.; of a son of Vasishṭha (and counsellor of Daśa-ratha), R.; of a son of Antara, Hariv.; of a king of the Uśīnaras, BhP.; of an author, Hcat.; (ā), f. N. of the wife of Mahā-bhauma (a descendant of Prasena-jit), MBh. — **yata** (*sū*-), mfn. well restrained or governed or guided, RV.; well bound or fettered, AV.; °*tātma-vat*, m. 'having the mind well controlled,' N. of a Rishi, MBh. — **yāntu**, mfn. curbing or guiding well (as reins), RV. — **yantrita**, mfn. fast bound (-*tva*, n.), Pañcat.; well restrained or governed or self-controlled, Mn.; MBh. &c. — **yabhyā** (*sū*-), f. to be well embraced (sexually), AV. — **yāma**, mf(ā)n. easy to be guided, tractable (as a horse &c.), RV.; TBr.; easy to be restrained or controlled or kept in order, well regulated, RV.; AV.; VS.; m. pl. a partic. class of gods, BhP.; (ā), f. the Priyaṅgu plant, L. — **yāvasa**, mf(ā)n. (in Padap. for *sū-y°*) having good pasturage, abounding in grass, RV.; m. N. of a man (cf. *sauryavasi*); n. beautiful grass, good pasturage (e. ind. 'when there is good p°'), RV.; TS.; ŚBr.; BhP.; °*sād*, mfn. eating good grass, RV.; °*sin*, mfn. having good p°, ib.; °*sōdaka*, mfn.