

abounding in good p^o and water, MBh.; °*syū*, mfn. desirous of good p^o, RV. — *yavasū*, m. N. of a Rishi, ĀrshBr., Sch. — *yaśa*, mfn. = *yaśas* below, MW.; (ā), f. N. of a wife of Parikshit, ib.; of an Apsaras, VP. — *yaśas*, n. glorious fame, Bcar.; (sū-), mfn. very famous (compar. -*tara*), SV.; BhP.; m. N. of a son of Aśoka-vardhana, Pur.; f. N. of a wife of Divo-dāsa, Hariv.; of the mother of an Arhat, L. — *yash-tavya*, m. N. of a son of Manu Raivata, MärkP. — *yāti*, m. N. of a son of Nahusha, Hariv. — *yāmā*, mfn. binding or restraining well (as reins), RV.; m. N. of a Deva-putra, Lalit.; pl. a partic. class of gods, MBh. — *yāman*, m. (with *cākshusha*) a partic. personification, AV. — *yāmuna*, m. a palace, L.; a kind of cloud, L.; N. of Vishnu, L.; of a king (= *vatsa*), L.; of a mountain, Hariv. — *yāsu*, f. (a female) who receives excessive sexual embraces (comp. -*tarā*), RV. x, 86, 6. — *yukta*, mfn. well joined, harmoniously combined, MW.; well composed, attentive, MaitrUp.; very fit, R.; very auspicious, R. — *yukti*, f. a good appliance or contrivance, MW.; good argument, Cat. — *yūj*, mfn. well joined or yoked (-*yūk*, ind.), RV.; well placed or fixed, ib.; AV. — *yuta*, mfn. well accompanied by, well furnished or provided with, MW. — *yuddha*, n. a well-fought war or battle, Mn.; MBh. &c.; fair fighting, MBh.; Hariv. — *yoga*, m. a favourable juncture, good opportunity, MW. — *yojita*, mfn. well combined or prepared (as food), R. — *yodhana*, m. 'fighting well,' euphemistic N. of Dur-yodhana (q.v.), MBh. — *rakta*, mf(ā)n. well coloured, deeply dyed, W.; strongly affected or impassioned, ib.; deep red, crimson, Kāv.; very lovely or charming, R. — *rak-taka*, m. a kind of Mango tree, *Mangifera Sylvatica*, L.; a sort of red or golden chalk, L. — *raksha*, m. 'good protector,' N. of a Muni, Cat.; of a mountain, MärkP. — *rakshana*, n. careful protection, W. — *rakshita*, mfn. well protected, carefully guarded, PārGr.; MBh. &c.; m. N. of a man, Kathās. — *rakshin*, m. a good or faithful guardian, Kathās. — *rakshya*, mfn. easy to be preserved, MW. — *rañga*, m. (for *sur*^o see s. v.) a good colour or dye, W.; 'bright-coloured,' the orange tree, Subh.; a kind of fragrant grass, W.; crystal, ib.; (ā), f. a partic. plant (= *kaivartikā*), L.; (ī), f. *Leea Hirta*, L.; a *Moringa* with red flowers, L.; (am), n. red sanders, W.; vermillion, L.; -*da*, m. 'yielding a good colour,' red sanders, W.; *Cesalpinia Sappan*, L.; -*dhātu*, m. red chalk, L.; -*dhūli*, f. the pollen of the orange tree, Subh. — *rañgikā*, f. *Sansevieria Roxburghiana*, L. — *rajanī*, f. night, L. — *rajas*, mfn. having good or much pollen, g. *bhṛīśādi*; °*jaḥ-phala*, m. the jack-fruit tree, L.; °*jāya*, Nom. A. °*yate*, to produce good or m^o p^o, g. *bhṛīśādi*. — *rañjana*, m. the betel-nut tree, L. — *rāna*, mf(ā)n. joyous, gay, RV.; (ā), f. N. of a river, VP.; (am), n. joy, delight, RV. — *rata*, mfn. sporting, playful, Uṇ. v, 14, Sch.; compassionate, tender, L.; m. N. of a mendicant, Buddh.; (ā), f. a wife, Hariv. (Sch.); N. of an Apsaras, MBh.; (am), n. great joy or delight, ib.; (ifc. ā) amorous or sexual pleasure or intercourse, coition, Kāv.; Kathās. &c.; -*keḷi*, f. amorous sport or dalliance, Cat.; -*krīḍā*, f. id., Kathās.; -*gahvarā*, f. N. of a *Surāṅganā*, Singhās.; -*glāni*, f. exhaustion from sexual intercourse, Megh.; -*janita*, mfn. produced by sexual int^o, ib.; -*tālī*, f. a female messenger, go-between, L.; a chaplet, garland for the head, L.; -*nivṛitti*, f. cessation of sex^o int^o, Cat.; -*pradīpa*, m. a lamp burning during sex^o int^o, Kum.; -*prabhā*, f. N. of a woman, Kathās.; -*prasaṅga*, m. addiction to sex^o int^o, MW.; -*prasāṅgin*, mfn. addicted to sex^o int^o, Ritus.; -*priya*, mfn. id., VarBrS.; N. of a woman, Dhūrtas.; -*bandha*, m. a kind of coition, L.; -*bheda*, m. a kind of c^o, Cat.; -*mañjarī*, f. N. of a daughter of the *Vidyā-dhara Matamga-deva* and of the 16th *Lambaka* of the *Kathā-sarīt-sāgara* (called after her); -*mṛidita*, mfn. worn out by sexual int^o, Bhartṛ.; -*rañgin*, mfn. (for *sura*-l^o see p. 1234, col. 2), delighting in or addicted to sexual intercourse, Subh.; -*varaṇana*, n. description of sex^o intercourse, Cat.; -*vāra-rātri*, f. a night fit for sex^o int^o, Ragh.; -*vidhi*, m. performance or rule or mode of sex^o int^o, VarBrS.; -*viśeṣa*, m. a partic. kind of sex^o int^o, Kir.; -*vyāpāra-jāta-srama*, mfn. wearied by addiction to sex^o int^o, Subh.; -*sambhoga*, m. enjoyment of sex^o int^o, Vet.; -*saukhya*, n. the pleasure of sex^o int^o, ib.; -*stha*, mfn. engaged in sex^o int^o, Kathās.; °*tōtsava*, m. the joy of sexual int^o, Subh.; °*tōtsuka*, mfn. desirous of sex^o int^o, VarBrS.; °*tōpacāra-kuśala*, mfn. skilled in sex^o int^o, ib. — *rati*, f. great enjoyment or delight,

MW.; -*miśra*, m. N. of the author of the *Alam-kāra-mālā*. — *rātna*, mf(ā)n. possessing rich jewels or treasures, RV. — *rātha*, mfn. having a good chariot, a g^o charioteer, RV.; yoked to a g^o chariot (as horses), ib.; consisting in g^o ch^os (as wealth), ib.; m. a good chariot, MBh.; 'having a good chariot,' N. of various kings, (e.g.) of the father of *Kotikāśya*, MBh.; of a son of *Dru-pada*, ib.; of a son of *Jayad-ratha*, ib.; of a son of *Su-deva*, R.; of a son of *Ja-nam-ejaya*, Hariv.; of a son of *Adhiratha*, Cat.; of a son of *Jahnu*, VP.; of a son of *Kuṇḍaka*, ib.; of a son of *Raṇaka*, BhP.; of a son of *Caitra*, *BrahmavP*; (ā), f. N. of an Apsaras, Hariv.; of a river, MärkP.; (am), n. N. of a *Varsha* in *Kuśa-dvīpa*, MärkP.; -*deva*, m. N. of a messenger, Kathās.; -*vijaya*, m. N. of a ch. of the *PadmaP*; °*thārkāra*, n. N. of a *Varsha*, MBh.; °*thōtsava*, m. N. of a poem. — *randhaka* and *-randhra*, N. of a place, Pañcar. — *rabhi*, -*rabhita*, see s. v. — *rasa*, mf(ā)n. rich in water, Bhām.; well-flavoured, juicy, sapid, savoury, R.; VarBrS.; Vās.; sweet, lovely, charming, Kathās.; Bhām.; elegant (as composition), W.; m. *Vitex Negundo*, L.; *Andropogon Schoenanthus*, L.; the resin of *Gossampinus Rumphii*, L.; N. of a serpent-demon, MBh.; of a mountain, MärkP.; m. n. and (ā), f. holy basil, Hcar.; L.; (ā), f. N. of various plants (*Anethum Panmori*; *Vitex Negundo*; a kind of jasmine; = *rāsnā* &c.), L.; a kind of metre, Col.; (in music) a partic. *Rāgiṇī*, *Samgīt*; N. of *Durgā*, L.; of a daughter of *Daksha* (wife of *Kaśyapa* and mother of the *Nāgas*), MBh.; R. &c.; of an Apsaras, MBh.; Hariv.; of a daughter of *Raudrāśva*, Hariv.; of a river, Pur.; (ī), f. a partic. plant, Vāgbh.; n. (only L.) resin; fragrant grass; gum-myrrh; *Cassia* bark; -*samgraha*, m. N. of wk.; °*sāgraja*, n. (prob.) = next, Suśr.; °*sāgrāṇī*, m. white basil, L.; °*sācchada*, m. (prob.) the leaf of the white b^o, Suśr.; °*sāshṭa*, n. a collective N. of 8 plants (viz. *Nirgunṭī*, *Tulasī*, *Brāhmī* &c.), L. — *rahas*, n. a very lonely place (also °*haḥ-sthāna*, n.), Pañcar. — *rājaka*, m. a kind of plant (= *bhṛīṅga-rāja*), m. — *rājan*, m. a good king, Pāṇ. v, 4, 69, Sch.; a divinity, MW.; mfn. having a good k^o, L.; (°*jñī*), f. N. of a village, Pāṇ. iv, 1, 29, Sch. — *rājam-bhava*, n. the possibility of being a king, Śiś. — *rāji*, m. N. of a man, R. — *rājikā*, f. a small (white) house-lizard, L. — *rājanīya*, m. pl. N. of a school, IndSt. — *rāti*, mfn. rich in gifts, RV. — *rātri*, f. a fine night, W. — *rādhas*, mfn. granting good gifts, liberal, bountiful, RV.; receiving rich gifts, wealthy, ib.; m. N. of a Rishi (having the patr. *Vārshāgira* and author of RV. i, 100), Anukr.; of a man, ĀrshBr. — *rā-man*, mfn. very delightful, delicious, VS. — *rāva*, m. N. of a horse, MBh. — *rāshṭra* (sū-), mf(ā)n. having good dominion &c., TS.; m. N. of a country on the western side of India (commonly called *Surat*), MBh.; Hariv. &c.; of a minister of *Daśa-ratha*, *RāmatUp*; (pl.) the country or the inhabitants of S^o, MBh.; R. &c.; (ā), f. N. of a town (prob. 'the capital of S^o'), AV. Paris.; (°*shṭra*)-*ja*, mf(ā)n. born or produced in S^o, MärkP.; m. a sort of black bean, L.; a kind of poison, L.; (ā), f. a sort of fragrant earth, L.; n. id., L.; -*brahma*, m. a *Brāhman* of S^o, Pāṇ. v, 4, 104, Sch.; -*vishaya*, m. the country of S^o, Hariv.; -*sauvīraka*, m. du. the countries of S^o and *Su-vīra*, R.; °*trādhipati*, m. a king of S^o, MBh.; °*trāvanti*, m. pl. the inhabitants or the countries of S^o and *Avanti*, ib.; °*trōdbhavā*, f. alum, Suśr. — *ri*, see *su-rai*. — *rukma*, mfn. beautifully shining or adorned, RV.; VS. — *rūc*, f. bright light, RV.; mfn. shining brightly, ib.; BhP.; m. N. of a man, MBh. — *rucl*, f. great delight in (loc.), ŚārṅgP. (v. l.); m. N. of a *Gandharva* king, Hariv.; of a *Yaksha*, BhP. (Sch.); f. N. of a wife of *Dhruva* and mother of *Uttama*, Pur. — *rucira*, mf(ā)n. shining brightly, radiant, splendid, beautiful, MBh.; R. &c. — *ruja*, mfn. very sick, unwell, W. — *rūdha*, mfn. standing well up or out, very prominent or projecting, ib. — *rūpā*, mf(ā)n. well-formed, handsome, beautiful, RV. &c. &c.; wise, learned, L.; m. N. of *Śiva*, MBh.; of an *Asura*, Hariv.; (pl.) a class of deities under *Manu Tāmasa*, Pur.; (ā), f. N. of various plants (*Glycine Debilis*; *Jasminum Sambac* &c.), L.; of an Apsaras, Hariv.; of the daughter of a serpent-demon, Kathās.; of a mythical cow, MBh.; (am), n. the mulberry tree, L.; N. of two *Sāmans*, Ārsh-Br.; -*krītnī*, mfn. forming beautiful things, RV.; -*tā*, f. beauty, splendour, Hariv.; Kāv.; Pur.; -*varsha-varna*, mfn. beautifully coloured like a rainbow, TS. — *rūpaka*, mf(ikā)n. well-formed, beau-

tiful, AgP. — *rūhaka*, m. 'easily mounted,' a horse resembling an ass, L. — *rēkṇas*, mfn. having beautiful property, rich in possessions, RV. — *rekha*, mf(ā)n. forming beautiful lines, Kathās.; Prasannar.; (ā), f. a b^o line, VarBrS.; Kathās.; N. of a woman, Vās.; Pracand. — *renu*, m. a sort of atom (= *trasa-renu*), Uṇ. iii, 38, Sch.; N. of an ancient king, Buddh.; f. N. of a daughter of *Tvasṭṛi* (wife of *Vivasvat*), Hariv.; of a river (sometimes regarded as one of the seven *Sarasvatīs*), MBh.; -*pushpa-dhvaja*, m. N. of a king of the *Kiṇ-naras*, Buddh. — *rétas*, mfn. having much semen, potent, RV.; VS.; ŚāṅkhŚr.; °*to-dhas* (or -*dhā*), mfn. bestowing potency or virility, Pañcar.; KātyŚr. — *rebha*, mfn. (for *surēbha* see p. 1235, col. 2) fine-sounding, fine-voiced, Kir. xv, 16; n. tin, L. — *rai*, mfn. (nom. -*rās*, -*rī*) very rich, Vop. — *rocana*, mfn. (used in explaining *su-rukma*), Nir. viii, 11; m. N. of a son of *Yajña-bāhu*, BhP.; (ā), f. N. of one of the *Mā-trīs* attending on *Skanda*, MBh.; n. N. of the *Varsha* ruled by *Yajña-bāhu*, BhP. — *rocis*, m. N. of a son of *Vasishṭha*, ib. — *rodha*, m. N. of a son of *Tapsu*, Hariv. (v. l.) — *rodhas*, m. N. of a man, Pravar. — *roman*, m. 'fine-haired,' N. of a serpent-demon, MBh. — *rosha*, mfn. very angry, much enraged, R. — *roshana*, m. 'id.' N. of a warrior, Kathās. — *roha*, m. N. of a king of *Cīna*, ib. — *rohikā*, f. N. of a woman, g. *śivādi*. — *rohiṇī*, f. beautifully red, ĀpŚr. — *rohitikā*, f. N. of a woman, g. *śivādi*. — *lakṣaṇa*, m. (prob. *Prākṛit* for *-lakshana*) N. of a man, Rājat. — *laksha*, mf(ā)n. having good or auspicious marks, fortunate, GopBr. — *lakshana*, mfn. id., R.; Kathās.; (ā), f. N. of a wife of *Kṛishṇa*, Pañcar.; of a friend of *Umā*, L.; of the wife of *Caṇḍa-ghoṣha*, Daś.; of another woman, *Viddh*; (am), n. the act of observing or examining carefully, ascertaining, determining, W.; a good or auspicious mark or characteristic, MBh.; -*tva*, n. the having ausp^o marks or ch^o, Kathās.; -*śūnyatā*, f. the absence of ausp^o m^o, Buddh.; -*sāra*, m. N. of a *Tantra* wk. — *lakshita*, mfn. well examined, well determined or ascertained, Mn. viii, 403. — *lagna*, mfn. firmly clinging to (loc.), Jātakam.; firmly adhering, Hcar.; m. or n. an auspicious moment (see *lagna*), Kathās. — *lañghita*, mfn. one who has been made to fast properly (see *lañgh*), Suśr. — *labha*, mf(ā)n. easy to be obtained or effected, easily accessible or attainable, feasible, easy, common, trivial, MBh.; Kāv. &c.; fit or suitable for, answering to (mostly comp.), useful, advantageous, Kāv.; Kathās. &c.; w. r. for *su-bhaga*, Vikr. ii, 6; m. the fire at a domestic sacrifice, L.; N. of a man, Buddh.; (ā), f. sacred basil, L.; *Glycine Debilis*, L.; *Jasminum Sambac*, L.; = *dhūmra-patṛā*, L.; N. of a female teacher, GrS.; of a female mendicant, MBh.; (°*bha*)-*kopa*, mfn. easily irascible, Śak.; -*tva*, n. the state of being easily attained &c., frequency, triviality, cheapness, VarBrS.; Mālav. (in *a-sul*^o); °*bhāvākāśa*, mfn. easily gaining room or admission, Śak.; °*bhī-bhāva*, m. = °*bha-tva* (acc. with *√bhaj*, 'to be common or trivial'), Kāv.; °*bhētara*, mfn. other than easy to be attained &c., difficult, rare, dear, Mālav. — *labhya*, mfn. easy to be obtained, R. — *lalāṭa*, mf(ā)n. having a beautiful forehead, ib. — *lalika*, m. a partic. mixed caste, L. — *lalita*, mf(ā)n. very playful or wanton or charming, MBh.; Kāv. &c.; greatly pleased or happy, W.; (am), ind. very sportively or wantonly, with delight, easily, ib.; -*latā-pallava-maya*, mf(ī)n. consisting of young sprouts of beautiful creepers, Bhartṛ.; -*vistara*, m. the beautiful *Lalita-vistara* (q. v.), Lalit. — *lavana*, mf(ā)n. well salted, Suśr.; (ā), f. *Coix Barbata*, L. — *lasa*, m. N. of a man, HYog. — *lābha*, mfn. = *labha*, Pāṇ. vii, 1, 68. — *lābhikā*, f. easy to be won, RV. — *lābhin*, m. N. of a man, g. *gargādi*. — *likhita*, mfn. well written down, well registered, Suśr. — *lulita*, mfn. moving playfully or pleasantly to and fro, Suśr.; greatly hurt or injured, MBh. — *lū*, mfn. one who cuts well, Vop.; (as subst.) a partic. position in dancing (v. l. *sunū*), Samgīt. — *lekha*, mfn. having or forming auspicious lines, VarBrS. — *locana*, mf(ā)n. fine-eyed, having beautiful eyes, MBh.; Rājat.; m. a deer, L.; N. of a *Dāitya*, Hariv.; of a son of *Dhṛita-rāshṭra* (accord. to some of *Dur-yodhana*), MBh.; of a *Buddha*, Lalit.; of the father of *Rukmiṇī*, Cat.; (ā), f. N. of an Apsaras, Hariv.; of a *Yakshiṇī*, Kathās.; of the wife of king *Mādhava*, *PadmaP*; of various other women, Daś.; Kathās. — *loma*, mfn. fine-haired, having beautiful hair or down, R.; (ā), f. N. of two plants (= *tāmra-vallī* or *māṅsa-ro*