

abounding in good p^o and water, MBh.; °*syū*, mfn. desirous of good p^o, RV. — *yavasū*, m. N. of a Rishi, ĀrshBr., Sch. — *yaśa*, mfn. = *yaśas* below, MW.; (ā), f. N. of a wife of Parikshit, ib.; of an Apsaras, VP. — *yaśas*, n. glorious fame, Bcar.; (sū-), mfn. very famous (compar. *-tara*), SV.; Bhp.; m. N. of a son of Aśoka-varadhana, Pur.; f. N. of a wife of Divo-dāsa, Hariv.; of the mother of an Arhat, L. — *yash-ṭavya*, m. N. of a son of Manu Raivata, MārKP. — *yāti*, m. N. of a son of Nahusha, Hariv. — *yāmā*, mfn. binding or restraining well (as reins), RV.; m. N. of a Deva-putra, Lalit.; pl. a partic. class of gods, MBh. — *yāman*, m. (with *cākshusha*) a partic. personification, AV. — *yāmuna*, m. a palace, L.; a kind of cloud, L.; N. of Vishnu, L.; of a king (= *vatsa*), L.; of a mountain, Hariv. — *yāsu*, f. (a female) who receives excessive sexual embraces (comp. *-tarā*), RV. x, 86, 6. — *yukta*, mfn. well joined, harmoniously combined, MW.; well composed, attentive, MaitrUp.; very fit, R.; very auspicious, R. — *yukti*, f. a good appliance or contrivance, MW.; good argument, Cat. — *yūj*, mfn. well joined or yoked (*-yūj*, ind.), RV.; well placed or fixed, ib.; AV. — *yuta*, mfn. well accompanied by, well furnished or provided with, MW. — *yuddha*, n. a well-fought war or battle, Mn.; MBh. &c.; fair fighting, MBh.; Hariv. — *yoga*, m. a favourable juncture, good opportunity, MW. — *yojita*, mfn. well combined or prepared (as food), R. — *yodhana*, m. 'fighting well', euphemistic N. of Dur-yodhana (q.v.), MBh. — *yakta*, mf(ā)n. well coloured, deeply dyed, W.; strongly affected or impassioned, ib.; deep red, crimson, Kāv.; very lovely or charming, R. — *yakta*, m. a kind of Mango tree, *Mangifera Sylvatica*, L.; a sort of red or golden chalk, L. — *yaksha*, m. 'good protector', N. of a Muni, Cat.; of a mountain, MārKP. — *yakshana*, n. careful protection, W. — *yakshita*, mfn. well protected, carefully guarded, PārGr.; MBh. &c.; m. N. of a man, Kathās. — *yakshin*, m. a good or faithful guardian, Kathās. — *yakshya*, mfn. easy to be preserved, MW. — *raṅga*, m. (for *sur* see s.v.) a good colour or dye, W.; 'bright-coloured', the orange tree, Subh.; a kind of fragrant grass, W.; crystal, ib.; (ā), f. a partic. plant (= *kaivartikā*), L.; (ṛ), f. Leea Hirta, L.; a Moringa with red flowers, L.; (am), n. red sanders, W.; vermillion, L.; -*da*, m. 'yielding a good colour', red sanders, W.; *Cesalpinia Sappan*, L.; -*dhātu*, m. red chalk, L.; -*dhūli*, f. the pollen of the orange tree, Subh. — *raṅgikā*, f. *Sansevieria Roxburghiana*, L. — *rajanī*, f. night, L. — *rajas*, mfn. having good or much pollen, g. *bhṛiśādi*; °*jaḥ-phala*, m. the jack-fruit tree, L.; °*jāya*, Nom. A. °*yate*, to produce good or m^o p^o, g. *bhṛiśādi*. — *rañjana*, m. the betel-nut tree, L. — *rāna*, mf(ā)n. joyous, gay, RV.; (ā), f. N. of a river, VP.; (am), n. joy, delight, RV. — *rata*, mfn. sporting, playful, Uṇ. v, 14, Sch.; compassionate, tender, L.; m. N. of a mendicant, Buddh.; (ā), f. a wife, Hariv. (Sch.); N. of an Apsaras, MBh.; (am), n. great joy or delight, ib.; (ifc. f. ā) amorous or sexual pleasure or intercourse, coition, Kāv.; Kathās. &c.; -*keḷi*, f. amorous sport or dalliance, Cat.; -*krīḍā*, f. id., Kathās.; -*gahvarā*, f. N. of a Surāṅganā, Singhās.; -*glāni*, f. exhaustion from sexual intercourse, Megh.; -*janita*, mfn. produced by sexual int^o, ib.; -*tālī*, f. a female messenger, go-between, L.; a chaplet, garland for the head, L.; -*nivṛitti*, f. cessation of sex^o int^o, Kum.; -*pradīpa*, m. a lamp burning during sex^o int^o, Kum.; -*prabhā*, f. N. of a woman, Kathās.; -*prasāṅga*, m. addiction to sex^o int^o, MW.; -*prasāṅgin*, mfn. addicted to sex^o int^o, Ritus.; -*priya*, mfn. id., VarBrS.; N. of a woman, Dhūrtas.; -*bandha*, m. a kind of coition, L.; -*bheda*, m. a kind of c^o, Cat.; -*mañjarī*, f. N. of a daughter of the Vidyā-dhara Matamga-deva and of the 16th Lambaka of the Kathā-sarīt-sāgara (called after her); -*mṛidita*, mfn. worn out by sexual int^o, Bhartṛ.; -*raṅgin*, mfn. (for *surā-t* see p. 1234, col. 2), delighting in or addicted to sexual intercourse, Subh.; -*varāna*, n. description of sex^o intercourse, Cat.; -*vārā-rātri*, f. a night fit for sex^o int^o, Ragh.; -*vidhī*, m. performance or rule or mode of sex^o int^o, VarBrS.; -*viśeṣa*, m. a partic. kind of sex^o int^o, Kir.; -*vyāpāra-jāta-srama*, mfn. wearied by addiction to sex^o int^o, Subh.; -*sambhoga*, m. enjoyment of sex^o int^o, Vet.; -*saukhya*, n. the pleasure of sex^o int^o, ib.; -*stha*, mfn. engaged in sex^o int^o, Kathās.; °*totsava*, m. the joy of sexual int^o, Subh.; °*totsuka*, mfn. desirous of sex^o int^o, VarBrS.; °*tōpacāra-kuśala*, mfn. skilled in sex^o int^o, ib. — *rati*, f. great enjoyment or delight,

MW.; -*miśra*, m. N. of the author of the *Alamp-kāra-mālā*. — *rātna*, mf(ā)n. possessing rich jewels or treasures, RV. — *rātha*, mfn. having a good chariot, a g^o charioteer, RV.; yoked to a g^o chariot (as horses), ib.; consisting in g^o ch^os (as wealth), ib.; m. a good chariot, MBh.; 'having a good chariot', N. of various kings, (e.g.) of the father of Koṭikāśya, MBh.; of a son of Dru-pada, ib.; of a son of Jayad-ratha, ib.; of a son of Su-deva, R.; of a son of Janam-ejaya, Hariv.; of a son of Adhiratha, Cat.; of a son of Jahnu, VP.; of a son of Kuṇḍaka, ib.; of a son of Raṅaka, Bhp.; of a son of Caitra, BrahmvP.; (ā), f. N. of an Apsaras, Hariv.; of a river, MārKP.; (am), n. N. of a Varsha in Kuśa-dvīpa, MārKP.; -*deva*, m. N. of a messenger, Kathās.; -*vijaya*, m. N. of a ch. of the PadmaP.; °*thākāra*, n. N. of a Varsha, MBh.; °*thōtsava*, m. N. of a poem. — *randhaka* and *-randhra*, N. of a place, Pañcar. — *rabhi*, -*rabhita*, see s.v. — *rasa*, mf(ā)n. rich in water, Bhām.; well-flavoured, juicy, sapid, savoury, R.; VarBrS.; Vās.; sweet, lovely, charming, Kathās.; Bhām.; elegant (as composition), W.; m. Vitex Negundo, L.; Andropogon Schoenanthus, L.; the resin of Gossampinus Rumphii, L.; N. of a serpent-demon, MBh.; of a mountain, MārKP.; m. n. and (ā), f. holy basil, Hcar.; L.; (ā), f. N. of various plants (Anethum Panmori; Vitex Negundo; a kind of jasmine; = *rāsnā* &c.), L.; a kind of metre, Col.; (in music) a partic. Rāgīnī, Saṃgīt.; N. of Durgā, L.; of a daughter of Dakṣha (wife of Kaśyapa and mother of the Nāgas), MBh.; R. &c.; of an Apsaras, MBh.; Hariv.; of a daughter of Raudrāśva, Hariv.; of a river, Pur.; (ṛ), f. a partic. plant, Vāghh.; n. (only L.) resin; fragrant grass; gum-myrrh; Cassia bark; -*saṃgraha*, m. N. of wk.; °*sāgraja*, n. (prob.) = next, Suśr.; °*sāgrāṇī*, m. white basil, L.; °*sācchada*, m. (prob.) the leaf of the white b^o, Suśr.; °*sāshṭa*, n. a collective N. of 8 plants (viz. Nirguṇṭī, Tulasi, Brāhmī &c.), L. — *rahas*, n. a very lonely place (also °*haḥ-sthāna*, n.), Pañcar. — *rājaka*, m. a kind of plant (= *bhṛiṅga-rāja*), m. — *rājan*, m. a good king, Pāp. v, 4, 69, Sch.; a divinity, MW.; mfn. having a good k^o, L.; (°*jñī*), f. N. of a village, Pāp. iv, 1, 29, Sch. — *rājam-bhava*, n. the possibility of being a king, Śis. — *rāji*, m. N. of a man, R. — *rājikā*, f. a small (white) house-lizard, L. — *rāṇāyaniya*, m. pl. N. of a school, IndSt. — *rāti*, mfn. rich in gifts, RV. — *rātri*, f. a fine night, W. — *rādhas*, mfn. granting good gifts, liberal, bountiful, RV.; receiving rich gifts, wealthy, ib.; m. N. of a Rishi (having the patr. Vārshāgīra and author of RV. i, 100), Anukr.; of a man, ĀrshBr. — *rāman*, mfn. very delightful, delicious, VS. — *rāva*, m. N. of a horse, MBh. — *rāshṭra* (sū-), mf(ā)n. having good dominion &c., TS.; m. N. of a country on the western side of India (commonly called Surat), MBh.; Hariv. &c.; of a minister of Daśa-ratha, RāmātUp.; (pl.) the country or the inhabitants of S^o, MBh.; R. &c.; (ā), f. N. of a town (prob. 'the capital of S^o'), AV. Paris.; (°*shṭra*)-*ja*, mf(ā)n. born or produced in S^o, MārKP.; m. a sort of black bean, L.; a kind of poison, L.; (ā), f. a sort of fragrant earth, L.; n. id., L.; -*brahma*, m. a Brāhman of S^o, Pāp. v, 4, 104, Sch.; -*viśaya*, m. the country of S^o, Hariv.; -*sauviraka*, m. du. the countries of S^o and Su-vira, R.; °*trādhipati*, m. a king of S^o, MBh.; °*trāvanti*, m. pl. the inhabitants or the countries of S^o and Avanti, ib.; °*trōdbhavā*, f. alum, Suśr. — *ri*, see *su-rai*. — *rukma*, mfn. beautifully shining or adorned, RV.; VS. — *rūc*, f. bright light, RV.; mfn. shining brightly, ib.; Bhp.; m. N. of a man, MBh. — *rucl*, f. great delight (loc.), ŚārngP. (v. l.); m. N. of a Gandharva king, Hariv.; of a Yaksha, Bhp. (Sch.); f. N. of a wife of Dhruva and mother of Uttama, Pur. — *rucira*, mf(ā)n. shining brightly, radiant, splendid, beautiful, MBh.; R. &c. — *ruja*, mfn. very sick, unwell, W. — *rūdha*, mfn. standing well up or out, very prominent or projecting, ib. — *rūpā*, mf(ā)n. well-formed, handsome, beautiful, RV. &c. &c.; wise, learned, L.; m. N. of Śiva, MBh.; of an Asura, Hariv.; (pl.) a class of deities under Manu Tāmasa, Pur.; (ā), f. N. of various plants (Glycine Debilis; Jasminum Sambac &c.), L.; of an Apsaras, Hariv.; of the daughter of a serpent-demon, Kathās.; of a mythical cow, MBh.; (am), n. the mulberry tree, L.; N. of two Sāmans, ĀrshBr.; -*krīṇū*, mfn. forming beautiful things, RV.; -*tā*, f. beauty, splendour, Hariv.; Kāv.; Pur.; -*varsha-varna*, mfn. beautifully coloured like a rainbow, TS. — *rūpaka*, mf(ā)n. well-formed, beau-

tiful, AgP. — *rūhaka*, m. 'easily mounted', a horse resembling an ass, L. — *rēknaś*, mfn. having beautiful property, rich in possessions, RV. — *rekha*, mf(ā)n. forming beautiful lines, Kathās.; Prasannar.; (ā), f. a b^o line, VarBrS.; Kathās.; N. of a woman, Vās.; Pracand. — *renu*, m. a sort of atom (= *trasa-remu*), Uṇ. iii, 38, Sch.; N. of an ancient king, Buddh.; f. N. of a daughter of Tvashṭri (wife of Vivasvat), Hariv.; of a river (sometimes regarded as one of the seven Sarasvatīs), MBh.; -*pushpa-dhvaja*, m. N. of a king of the Kimp-naras, Buddh. — *rētas*, mfn. having much semen, potent, RV.; VS.; ŚāñkhSṛ.; °*to-dhas* (or *-dhā*), mfn. bestowing potency or virility, Pañcar.; KātySṛ. — *rebha*, mfn. (for *surēbha* see p. 1235, col. 2) fine-sounding, fine-voiced, Kir. xv, 16; n. tin, L. — *rai*, mfn. (nom. -*rās*, -*ri*) very rich, Vop. — *rocana*, mfn. (used in explaining *su-rukma*), Nir. viii, 11; m. N. of a son of Yajña-bāhu, Bhp.; (ā), f. N. of one of the Mātrīs attending on Skanda, MBh.; n. N. of the Varsha ruled by Yajña-bāhu, Bhp. — *rocis*, m. N. of a son of Vasishṭha, ib. — *rodha*, m. N. of a son of Tansu, Hariv. (v. l.) — *rodhas*, m. N. of a man, Pravar. — *roman*, m. 'fine-haired', N. of a serpent-demon, MBh. — *rosaha*, mfn. very angry, much enraged, R. — *roshana*, m. 'id.', N. of a warrior, Kathās. — *roha*, m. N. of a king of Cina, ib. — *rohikā*, f. N. of a woman, g. *śivādi*. — *rohinī*, f. beautifully red, ĀpSṛ. — *rohitikā*, f. N. of a woman, g. *śivādi*. — *lakkana*, m. (prob. Prakṛit for *-lakshana*) N. of a man, Rājat. — *laksha*, mf(ā)n. having good or auspicious marks, fortunate, GopBr. — *lakshana*, mfn. id., R.; Kathās.; (ā), f. N. of a wife of Kṛishṇa, Pañcar.; of a friend of Umā, L.; of the wife of Caṇḍa-ghoṣha, Daś.; of another woman, Vidh.; (am), n. the act of observing or examining carefully, ascertaining, determining, W.; a good or auspicious mark or characteristic, MBh.; -*tva*, n. the having ausp^o marks or ch^o, Kathās.; -*śūnyatā*, f. the absence of ausp^o m^o, Buddh.; -*sāra*, m. N. of a Tantra wk. — *lakshita*, mfn. well examined, well determined or ascertained, Mn. viii, 403. — *lagna*, mfn. firmly clinging to (loc.), Jātakam.; firmly adhering, Hcar.; m. or n. an auspicious moment (see *lagna*), Kathās. — *laṅghita*, mfn. one who has been made to fast properly (see *laṅgh*), Suśr. — *labha*, mf(ā)n. easy to be obtained or effected, easily accessible or attainable, feasible, easy, common, trivial, MBh.; Kāv. &c.; fit or suitable for, answering to (mostly comp.), useful, advantageous, Kāv.; Kathās. &c.; w. r. for *su-bhaga*, Vikr. ii, 6; m. the fire at a domestic sacrifice, L.; N. of a man, Buddh.; (ā), f. sacred basil, L.; Glycine Debilis, L.; Jasminum Sambac, L.; = *dhūmra-patṭrā*, L.; N. of a female teacher, GṛS.; of a female mendicant, MBh.; (°*bha*)-*kopa*, mfn. easily irascible, Śak.; -*tva*, n. the state of being easily attained &c., frequency, triviality, cheapness, VarBrS.; Mālav. (in *a-sul*); °*bhāvakāśa*, mfn. easily gaining room or admission, Śak.; °*bhī-bhāva*, m. = *bhā-tva* (acc. with *√bhaj*, 'to be common or trivial'), Kāv.; °*bhētara*, mfn. other than easy to be attained &c., difficult, rare, dear, Mālav. — *labhya*, mfn. easy to be obtained, R. — *lalāṭa*, mf(ā)n. having a beautiful forehead, ib. — *lalika*, m. a partic. mixed caste, L. — *lalita*, mf(ā)n. very playful or wanton or charming, MBh.; Kāv. &c.; greatly pleased or happy, W.; (am), ind. very sportively or wantonly, with delight, easily, ib.; -*latā-pallava-maya*, mf(ā)n. consisting of young sprouts of beautiful creepers, Bhartṛ.; -*vistara*, m. the beautiful Lalita-vistara (q.v.), Lalit. — *lavana*, mf(ā)n. well salted, Suśr.; (ā), f. Coix Barbata, L. — *lasa*, m. N. of a man, HYog. — *lābha*, mfn. = *labha*, Pāp. vii, 1, 68. — *lābhikā*, f. easy to be won, RV. — *lābhīn*, m. N. of a man, g. *gargādi*. — *likhita*, mfn. well written down, well registered, Suśr. — *lulita*, mfn. moving playfully or pleasantly to and fro, Suśr.; greatly hurt or injured, MBh. — *lū*, mfn. one who cuts well, Vop.; (as subst.) a partic. position in dancing (v. l. *sunū*), Saṃgīt. — *lekha*, mfn. having or forming auspicious lines, VarBrS. — *locana*, mf(ā)n. fine-eyed, having beautiful eyes, MBh.; Rājat.; m. a deer, L.; N. of a Daitya, Hariv.; of a son of Dhṛita-rāshṭra (accord. to some of Dur-yodhana), MBh.; of a Buddha, Lalit.; of the father of Rukmiṇī, Cat.; (ā), f. N. of an Apsaras, Hariv.; of a Yakshiṇī, Kathās.; of the wife of king Mādhava, PadmaP.; of various other women, Daś.; Kathās. — *loma*, mfn. fine-haired, having beautiful hair or down, R.; (ā), f. N. of two plants (= *tāmra-vallī* or *māṅsa-ro-*