

*hinī*), L. — **lomadhi**, m. N. of a king, BhP. (v. l.) — **loman**, mfn. = *loma*, Pān. vi, 2, 177. — **lomaśa**, mfn. having good hair or down, very hairy or downy, MW.; (*ā*), f. the plant *Leea Hirta*, L. — **lola**, mfn. ardently desirous of (comp.), Gīt. — **loha**, n. a kind of good iron, L. — **lohaka**, m. n. 'good metal,' brass, L. — **lohita**, m. a beautiful red colour, MW.; mfn. very red, L.; (*ā*), f. N. of one of the seven tongues of fire, MuṇḍUp.; MārKp. — **lohin**, m. N. of a man, g. *gargādi*. — **vaṅśa**, m. 'having a good pedigree,' N. of a son of Vasu-deva, BhP.; *-ghośha*, mfn. sounding pleasantly like a flute, Hariv.; *śēkshu*, m. a kind of sugar-cane, L. — **vaktra**, n. a good mouth or face, MW.; good utterance or intonation, Śiksh.; mfn. having a handsome mouth or face (said of Śiva), MBh.; having good organs of pronunciation, Śiksh.; m. a kind of plant (= *su-mukha*), L.; N. of one of Skanda's attendants, MBh.; of a son of Danta-vaktra, Hariv. — **vakshas**, mfn. having a handsome breast, Uṇ. iv, 226, Sch.; m. N. of a man, g. *śubhrādi*. — **vacā**, mfn. easy to be said, Nyāyas., Sch.; (*ā*), f. 'speaking well,' N. of a Gandharvī, Kāraṇḍ. — **vacana**, n. good speech, eloquence, Subh.; mfn. speaking well, eloquent, L.; (*ī*), f. N. of a goddess, L. — **vacas**, mfn. = prec., L. — **vacasyā**, f. a beautiful verse or hymn, RV. — **vājra**, mfn. having an excellent thunderbolt, RV. — **vajrin**, mfn. id., Lāṭy. — **vatsā**, f. N. of a Dik-kumārī, Pārśvan. — **vadana**, mf(ā)n. having a handsome or beautiful face, Kālid.; VarBṛS.; m. a kind of plant (= *su-mukha*), L.; (*ā*), f. a beaut<sup>o</sup> woman, Ritus.; a kind of metre, Chandom.; N. of a woman, Venis. — **vapus**, f. 'having a handsome body,' N. of an Apsaras, VP. — **vayas**, f. a hermaphrodite, L. — **varatṛā**, mfn. having good thongs, RV. — **varūtha** or **thin**, mfn. having a good protecting ledge (as a chariot), R. — **varga**, mfn. (for *su*<sup>o</sup> see p. 1236, col. 2) having good society, MW. — **varcaka**, m. natron, alkali, L.; N. of an ancient sage (= *varca*), MBh. (Nilak.); (*ikā*), f. natron, Suśr.; a kind of plant (cf. *su-varjikā*), L. — **varcala**, m. N. of a country, W.; (*ā*), f. *Ruta Graveolens*, Vas.; MBh.; Suśr.; linseed, *Linum Usitatissimum*, L.; hemp, *Polanisia Icosandra*, L.; = *tri-samdhya*, Kauś., Sch.; N. of the wife of the Sun, MBh.; R.; of Śiva (as a manifestation of the Sun), Pur.; of the wife of Parameshthin and mother of Pratiha, BhP.; of the wife of Pratiha, ib. — **varcas**, mfn. full of life or vigour, fiery, splendid, glorious, RV. &c. &c.; m. N. of a son of Garuḍa, MBh.; of one of Skanda's attendants, ib.; of a son of Dhṛita-rāshṭra, ib.; of a son of the tenth Manu, Hariv.; of a son of Khanī-netra, MBh.; of a Brāhman, ib.; of a brother of Bhūti, MārKp. — **varcasa**, mfn. fiery, splendid, radiant, TUp.; MBh.; m. N. of Śiva, MBh. — **varcasin**, m. N. of Śiva (cf. prec.), MBh.; natron, alkali, L. — **varcaska**, mfn. splendid, brilliant, Hariv. — **varcin**, m. natron, MW. — **varjikā**, f. a kind of plant (cf. *su-varcikā*), Car. — **varṇa** &c., see s. v. — **vartita**, mfn. well turned or rounded, R.; well arranged or contrived, MBh.; *ōtōru*, mfn. having round thighs, Dharmas. 83. — **vartula**, m. a water-melon, L.; *Gardenia Enneandra*, L. — **vartman**, n. the right path or course, Pañcar.; mfn. following the r<sup>o</sup> p<sup>o</sup> or c<sup>o</sup>, Suśr. — **vardhayitṛi**, mfn. increasing well (used in explaining *su-vṛidh*), Sāy. — **varman**, n. good armour, AV.; m. 'having good armour,' N. of a son of Dhṛita-rāshṭra, MBh. — **varsha**, mf(ā)n. raining well, ŚāṅkhGr.; m. a good rain, R.; N. of a teacher, pl. his school (also *śhaka*), Buddh. — **valg**, mfn. jumping well, Vop. — **vallarī**, f. a partic. creeping plant, L. — **vallī**, f. *Vernonia Anthelminthica*, L.; (*ī*), f. id., L.; another plant (= *katvī*), ib.; (*ōlī*)-*ja*, n. a bulb, L. — **vallikā**, f. *Vernonia Anthelminthica*, L.; a red-colouring *Oldenlandia*, L. — **vaśa**, m. N. of a man, VP. — **vaśya**, mfn. easy to be subdued or controlled, R. — **vas**, mfn. (prob.) covering or clothing well, Vop. — 1. — **vasanā**, mf(ā)n. (*√4. vas*) = prec., RV.; well dressed or clothed, ChUp. — 2. — **vasanā**, n. (*√5. vas*) a good dwelling, RV. vi, 51, 4; N. of a place, Pañcar. — **vasanta**, m. a beautiful spring season, ŚāṅkhGr.; the day of full moon in the month Caitra, L.; a festival in honour of Kāma-deva in the m<sup>o</sup> C<sup>o</sup>, L. — **vasantaka**, m. a partic. festival (= prec.), L.; *Gartnera Racemosa*, L. — **vasu** (?), f. N. of an Apsaras, L. — **vastu-sampad**, mfn. having abundant wealth, Daś. — **vastra**, mf(ā)n. well clothed, MBh.; (*ā*), f. N. of a river, VP. — **vah** (strong form *-vāh*), mfn. drawing or carrying well, Hcat. — **vaha**, mfn.

id., L.; easy to be drawn or carried, L.; carrying well, bearing well, patient, W.; m. a partic. wind, Gol.; N. of various plants (*Vitex Negundo*; *Cissus Pedata*; *Boswellia Thurifera* &c.), L.; a *Viṇā* or lute, W. — **vāhni**, mfn. having a good team (as a chariot), AV. — **vāhman**, mfn. driving well, a good charioteer (said of Indra), RV. — **vākya**, mfn. speaking well, eloquent, MBh. — **vāgmin**, mfn. very eloquent, R. — **vāc**, mfn. id., RV.; AV.; worth mentioning, praiseworthy, RV. iii, 1, 19; sounding beautifully, MW.; making a loud noise, ib.; m. N. of a keeper of the Soma (v. l. *svāna*), MaitrS.; of a Brāhman, MBh.; of a son of Dhṛita-rāshṭra, ib. — **vācas**, mfn. very eloquent, RV. — **vācya**, mfn. easy to be read, MW. — **vājīn**, mfn. beautifully feathered (as an arrow), Hariv.; (*ōjī*)-*vāpu* (?), m. N. of an author, IndSt. — **vātā** (?), f. N. of an Apsaras, L. — **vātra**, n. N. of a Sāman, IndSt. — **vāditra**, n. beautiful music, Hariv. — **vānta**, mfn. (a leech) that has well vomited (i. e. disgorged sucked blood), Suśr. — **vāmā**, f. N. of a river, MBh. — **vār**, mfn. having beautiful water, MW. — **vārttā**, f. good news, MW.; N. of a wife of Kṛishṇa, Hariv. — **vāla**, mfn. having beaut<sup>o</sup> hair on the tail (said of an elephant), VarBṛS. — **vāladhi**, m. having a beautiful tail (as a cow), MBh.; *-khura*, mf(ā)n. having a beautiful tail and hoofs (as a cow), ib. — **vālukā**, f. *Hoya Viridiflora*, L. — 1. — **vāsa**, m. (*√5. vas*) a beautiful dwelling, MW. — 2. — **vāsa**, m. (*√2. vās*) an agreeable perfume, W. — 3. — **vāsa**, m. (*√4. vas*) 'well clad,' N. of Śiva, MBh.; a kind of metre, Col.; *-kumāra* or *ōraka*, m. N. of a son of Kaśyapa, Kathās. — **vāsaka**, m. a water-melon, L. — **vāsana**, m. pl. N. of a class of gods under the tenth Manu, BhP. — **vāsarā**, f. cress, Bhpr. — **vāsas**, mfn. having beaut<sup>o</sup> garments, well dressed, RV. &c. &c.; well feathered (as an arrow), MBh. — **vāsita**, mfn. well scented or perfumed, Hariv.; Pañcar. — **vāsin**, mfn. dwelling in a comfortable or respectable abode, W.; (*inī*), f. a woman married or single who resides in her father's house (cf. *sva-v<sup>o</sup>*), Gaut.; Mn.; Yājñ. (v. l.) &c.; a term of courtesy for a respectable woman whose husband is alive, MW. — **vāstu**, f. N. of a river (Gk. *Σόαρος*; the modern *Suwad*), RV.; MBh.; Pur.; m. pl. the inhabitants of the country near the river *Suvāstu*, VarBṛS. — **vāstuka**, m. N. of a king, MBh. — **vāha**, mfn. easy to be borne (meaning also 'having beautiful horses' and 'having handsome arms'; cf. *bāha*), Vās.; m. a good stallion, ib.; N. of one of Skanda's attendants, MBh. — **vāhana**, m. N. of a Muni, Cat. — **vikrama**, mfn. having a beautiful gait, R.; very courageous or energetic or brave, MBh.; m. great prowess or valour, W.; N. of a son of Vatsa-prī, MārKp. — **vikrānta**, mfn. very valiant or heroic, bold, chivalrous, ŚāṅkhGr.; m. a hero, W.; n. valour, heroism, MBh.; *-vikramaṇa-paripricchā*, f. N. of a Buddhist wk.; *-vikramin* or *-vikrāmin*, m. N. of a man, Buddh. — **viklava**, mfn. very pusillanimous or irresolute, MBh. — **viguṇa**, mfn. destitute of all virtues or merits, very wicked, ib. — **vigraha**, mfn. having a beautiful body or figure, Kām.; Mṛicch.; m. N. of a messenger, Kathās. — **vicakshana**, mfn. very clever, well discerning, skilful, wise, Kām.; Subh. — **vicāra**, m. good or deliberate consideration, W.; N. of a man, Cat. — **vicārita**, mfn. well weighed, deliberately considered, ŚāṅkhGr. — **vicārya**, ind. having well deliberated; *-kārīn*, mfn. acting after due deliberation, Hit. — **vicita**, mfn. well searched through, R.; well examined, Āpast. — **viñānā**, mfn. easy to be distinguished, RV.; well discerning, very clever or wise, Pañcar. — **viñāpaka**, mfn. easy to be taught or instructed, Lalit. — **viñāya**, mfn. well discernible, easy to be distinguished, KathUp.; N. of Śiva, MBh. — **vita**, see s. v. — **vitata**, mfn. well spread (as a net), MBh. — **vitāla**, m. a partic. form of *Vishṇu*, W. — **vittā**, n. great wealth or property, TBr.; mfn. very rich or wealthy, Pañcar. — **vitti**, m. N. of a divine being, Cat. — 1. — **vid**, m. (*√1. vid*) 'knowing well,' a Jina, Gal.; f. a shrewd or clever woman, L. — 2. — **vid**, m. (*√3. vid*) procuring or granting well (in *viśva-suvid*, q. v.) — **vida**, m. 'very knowing,' an attendant on the women's apartments (= *sauvida*), L.; a king, prince (cf. *su-vidat*), L.; a partic. tree (= *tilaka*), L. — **vidagdha**, mfn. very cunning, astute, Ratnāv. — **vidat**, m. a king, L. — **vidātra**, mfn. very mindful, benevolent, propitious, RV.; AV.; n. grace, favour, ib.; wealth, property, Nir. vii, 9; household, Uṇ. iii, 108, Sch. — **vidatṛiya**, mfn. propitious, gracious,

favourable, RV. — **vidarbha**, m. pl. N. of a people, VP. — **vidalla**, n. the women's apartments, L.; (*ā*), f. a married woman, L. — **vidita** (*śū-*), mfn. well known or understood, ŚBr.; Mn.; MBh. — **vidirna**, mfn. much torn or split, greatly expanded, MW.; n. (prob.) a great fight or slaughter, MBh. i, 5552. — **viddha**, mfn. well pierced or incised (as a vein), Suśr. — **vidyā**, f. good knowledge, Kāv. — **vidyut**, m. N. of an Asura, Cat. — **vidvas** (*śū-*), mfn. very intelligent or wise, R.V. — **vidha**, mfn. of a good kind or nature, Subh.; (*am*), ind. in an easy way, easily, W. — **vidhāna**, n. good order or arrangement (*-tas*, ind. 'in right order, properly, duly'), Kām.; mfn. well arranged or contrived, L. — **vidhi**, m. a good rule or ordinance (instr. 'in the right manner, properly'), Kathās.; (with Jinas) N. of the 9th Arhat of the present *Avasarpinī*, L. — **vinaya**, mfn. well educated or disciplined, Lalit. — **vinashṭa**, mfn. quite disappeared or vanished, R.; quite worn out or emaciated, ib. — **vinirmala**, mfn. quite spotless or pure, Hariv. — **viniscaya**, m. a very firm resolution, R. — **viniscita**, mfn. thoroughly convinced, SaddhP. — **vinīta**, mf(ā)n. well trained (as horses), Kām.; properly behaved, very modest, Pañcar.; well executed, MBh.; (*ā*), f. a tractable cow, L. — **vineya**, mfn. easy to be trained or educated, Lalit. — **vinyasta**, mfn. well spread out or extended, R. — **vipina**, mfn. abounding in forests, richly wooded, MBh. — **vipula**, mf(ā)n. very great or spacious or numerous &c., MBh.; R.; very loud, MW. — **vipra** (*śū-*), mfn. very learned (esp. in sacred knowledge), RV. — **vibhakta**, mfn. well separated or distributed, Hariv.; Suśr.; BhP.; well proportioned, symmetrical, MBh.; Kāv. &c.; *-gātra*, mfn. having well separated or symmetrical limbs, MW.; *-tā*, f. good proportion, symmetry, Suśr.; *ōktāṅga-pratyāngatā*, f. having every limb and member well proportioned (one of the 80 minor marks of a Buddha), Dharmas. 84; *ōktānavadyāṅgī*, f. (a woman) having symmetrical and faultless limbs, MBh. — **vibhāta**, mfn. shining splendidly, very bright, MW.; thoroughly clear or distinct, NṛisUp. — **vibhishana**, mfn. very frightful, R. — **vibhu**, m. N. of a king (son of Vibhu), Hariv.; VP. — **vibhūshita**, mf(ā)n. beautifully adorned, Vishṇ.; Hariv.; R. — **vibhoka**, m. N. of a poet, Cat. — **vimala**, mf(ā)n. perfectly clear or pure, Suśr.; Śṛiṅgār. — **vimuc**, f. right unyoking or loosening, ŚrS. — **viraja**, mfn. thoroughly free from all passions, BhP. — **virūdhā**, mfn. fully grown up or developed, Bhag.; well ridden, MBh. — **vilaya**, mfn. (prob.) easily fusible or liquefying, Pat. on Pān. vi, 1, 50, Vārt. 2. — **vivakṛi**, m. a good expositor or interpreter, ĀpŚr., Sch. — **vivartita**, mfn. well rounded, Lalit. — **vivikta**, mfn. very secluded or solitary (as a wood), MBh.; well decided or answered (as a question), BhP. — **vivṛit** or **-vṛitā**, mfn. easily opened, RV. i, 10, 7. — **visada**, mfn. very clear or distinct or intelligible, Mṛicch. — **visārada**, mf(ā)n. very experienced or skilful, BhP. — **visāla**, mfn. very large; m. N. of an Asura, Kathās.; (*ā*), f. N. of one of the Mātṛis attending on Skanda, MBh.; *ōlaksha*, mfn. having very large eyes, ib. — **viśishṭa**, mfn. most distinguished or excellent, Hcat. — **viśuddha**, mfn. perfectly pure, MBh.; Subh.; (with Buddhists) N. of a partic. world, SaddhP. — **viśodhaka**, mfn. easily improved, Lalit. — **viśrabdha**, mfn. very beautiful or confident (*am*, ind.), R. — **viśvasta**, mfn. very confiding, quite unconcerned or careless, Pañcar.; very trusty, confidential, W. — **vishanna**, mfn. very dejected or sorrowful, R. — **vishāna**, mfn. having large tusks (as an elephant), MBh. — **vishṭambhin**, mfn. well-supporting (said of Śiva), Śivag. — **vishṭhita**, mfn. standing beautifully, R. — **vishṇu**, m. N. of a man, Buddh. — **vistara**, m. great extent, plenty, abundance (*ōraṇ* *√yā*, 'to be richly supplied, become full'), Subh.; great diffuseness (*ōrāt*, 'very fully, in great detail'), Pañcar.; mf(ā)n. very extensive or large, MBh.; Kathās.; very great or strong or intense, MBh.; Kāv. &c.; (*am*), ind. in great detail, at full length, Pañcar.; Hit.; very intensely or vehemently, R.; Hariv. — **vistīrṇa**, mfn. well spread or laid out, very extensive or large or broad, R.; Hit.; (*am*), ind. at full length, Cat. — **viśpasṭa**, mfn. perfectly clear or manifest, NṛisUp. — **vismaya**, mf(ā)n. very astonished or surprised, Kathās. — **vismita**, mfn. id., BhP.; very surprising or wonderful (compar. *-tara*), R. — **vihita**, mfn. well done or performed or arranged or carried out,