

hinī, L. — **lomadhi**, m. N. of a king, BhP. (v. l.)
 — **loman**, mfn. = *loma*, Pāṇ. vi, 2, 177. — **lomaśa**,
 mfn. having good hair or down, very hairy or downy,
 MW.; (*ā*), f. the plant *Leea Hirta*, L. — **lola**, mfn.
 ardently desirous of (comp.), Gīt. — **loha**, n. a kind
 of good iron, L. — **lohaka**, m. n. 'good metal,' brass,
 L. — **lohita**, m. a beautiful red colour, MW.; mfn.
 very red, L.; (*ā*), f. N. of one of the seven tongues
 of fire, MuṇḍUp.; MārK. — **lohin**, m. N. of a man,
 g. *gargādī*. — **vaṅśa**, m. 'having a good pedigree,'
 N. of a son of Vasu-deva, BhP.; — *ghośha*, mfn.
 sounding pleasantly like a flute, Hariv.; *śēkshu*, m.
 a kind of sugar-cane, L. — **vaktra**, n. a good mouth
 or face, MW.; good utterance or intonation, Śiksh.;
 mfn. having a handsome mouth or face (said of Śiva),
 MBh.; having good organs of pronunciation, Śiksh.;
 m. a kind of plant (= *su-mukha*), L.; N. of one
 of Skanda's attendants, MBh.; of a son of Danta-
 vaktra, Hariv. — **vakshas**, mfn. having a handsome
 breast, Up. iv, 226, Sch.; m. N. of a man, g. *śu-
 bhṛādī*. — **vacā**, mfn. easy to be said, Nyāyas., Sch.;
 (*ā*), f. 'speaking well,' N. of a Gandharvi, Kāraṇḍ.
 — **vacana**, n. good speech, eloquence, Subh.; mfn.
 speaking well, eloquent, L.; (*ī*), f. N. of a goddess,
 L. — **vacas**, mfn. = prec., L. — **vacasyā**, f. a
 beautiful verse or hymn, RV. — **vājra**, mfn. having
 an excellent thunderbolt, RV. — **vajrin**, mfn. id.,
 Lāty. — **vatsā**, f. N. of a Dik-kumārī, Pārśvan.
 — **vadana**, mf(ā)n. having a handsome or beauti-
 ful face, Kālid.; VarBrS.; m. a kind of plant (= *su-
 mukha*), L.; (*ā*), f. a beaut^o woman, Ritus.; a kind
 of metre, Chandom.; N. of a woman, Venis. — **vapus**,
 f. 'having a handsome body,' N. of an Apsaras, VP.
 — **vayas**, f. a hermaphrodite, L. — **varatṛā**, mfn.
 having good thongs, RV. — **varūtha** or **thin**,
 mfn. having a good protecting ledge (as a chariot),
 R. — **varga**, mfn. (for *svu* see p. 1236, col. 2)
 having good society, MW. — **varcaka**, m. natron,
 alkali, L.; N. of an ancient sage (= *varca*), MBh.
 (Nilak.); (*īkā*), f. natron, Suśr.; a kind of plant
 (cf. *su-varjikā*), L. — **varcala**, m. N. of a country,
 W.; (*ā*), f. Ruta Graveolens, Vas.; MBh.; Suśr.;
 linseed, *Linum Usitatissimum*, L.; hemp, *Polanisia
 Icosandra*, L.; = *tri-saṃdhyā*, Kauś., Sch.; N. of
 the wife of the Sun, MBh.; R.; of Śiva (as a mani-
 festation of the Sun), Pur.; of the wife of Parame-
 śthin and mother of Pratiha, BhP.; of the wife of
 Pratiha, ib. — **varcas**, mfn. full of life or vigour,
 fiery, splendid, glorious, RV. &c. &c.; m. N. of a
 son of Garuḍa, MBh.; of one of Skanda's attendants,
 ib.; of a son of Dhṛita-rāshṭra, ib.; of a son of the
 tenth Manu, Hariv.; of a son of Khanī-netra, MBh.;
 of a Brāhman, ib.; of a brother of Bhūti, MārK.
 — **varcasa**, mfn. fiery, splendid, radiant, TUp.;
 MBh.; m. N. of Śiva, MBh. — **varcasin**, m. N.
 of Śiva (cf. prec.), MBh.; natron, alkali, L. — **var-
 caska**, mfn. splendid, brilliant, Hariv. — **varcin**,
 m. natron, MW. — **varjikā**, f. a kind of plant (cf.
su-varcikā), Car. — **varṇa** &c., see s. v. — **vartita**,
 mfn. well turned or rounded, R.; well arranged or
 contrived, MBh.; *īḍru*, mfn. having round thighs,
 Dharmas. 83. — **vartula**, m. a water-melon, L.;
 Gardenia Enneandra, L. — **vartman**, n. the right
 path or course, Pañcar.; mfn. following the r^o p^o or
 c^o, Suśr. — **vardhayitṛi**, mfn. increasing well (used
 in explaining *su-vṛidh*), Sāy. — **varman**, n. good
 armour, AV.; m. 'having good armour,' N. of a son
 of Dhṛita-rāshṭra, MBh. — **varsha**, mf(ā)n. raining
 well, ŚāṅkhGr.; m. a good rain, R.; N. of a teacher,
 pl. his school (also *śhaka*), Buddh. — **valg**, mfn.
 jumping well, Vop. — **vallari**, f. a partic. creeping
 plant, L. — **valli**, f. Vernonia Anthelminthica, L.;
 (*ī*), f. id., L.; another plant (= *kaivī*), ib.; (*ī*)-
ja, n. a bulb, L. — **vallikā**, f. Vernonia Anthel-
 minthica, L.; a red-colouring Oldenlandia, L. — **va-
 śa**, m. N. of a man, VP. — **vaśya**, mfn. easy to be
 subdued or controlled, R. — **vas**, mfn. (prob.) cover-
 ing or clothing well, Vop. — 1. — **vasanā**, mf(ā)n.
 (√4. *vas*) = prec., RV.; well dressed or clothed,
 ChUp. — 2. — **vasanā**, n. (√5. *vas*) a good dwell-
 ing, RV. vi, 51, 4; N. of a place, Pañcar. — **va-
 santa**, m. a beautiful spring season, ŚāṅkhGr.; the
 day of full moon in the month Caitra, L.; a festival
 in honour of Kāma-deva in the m^o C^o, L. — **vasan-
 taka**, m. a partic. festival (= prec.), L.; Gærtnera
Racemosa, L. — **vasu** (?), f. N. of an Apsaras, L.
 — **vastu-sampad**, mfn. having abundant wealth,
 Daś. — **vastra**, mf(ā)n. well clothed, MBh.; (*ā*),
 f. N. of a river, VP. — **vah** (strong form *vāh*),
 mfn. drawing or carrying well, Hcat. — **vaha**, mfn.

id., L.; easy to be drawn or carried, L.; carrying
 well, bearing well, patient, W.; m. a partic. wind,
 Gol.; N. of various plants (*Vitex Negundo*; *Cissus
 Pedata*; *Boswellia Thurifera* &c.), L.; a Viṇā or
 lute, W. — **vāhni**, mfn. having a good team (as a
 chariot), AV. — **vāhman**, mfn. driving well, a good
 charioteer (said of Indra), RV. — **vākya**, mfn. speak-
 ing well, eloquent, MBh. — **vāgmin**, mfn. very
 eloquent, R. — **vāc**, mfn. id., RV.; AV.; worth
 mentioning, praiseworthy, RV. iii, 1, 19; sounding
 beautifully, MW.; making a loud noise, ib.; m. N.
 of a keeper of the Soma (v. l. *svāna*), MaitrS.; of
 a Brāhman, MBh.; of a son of Dhṛita-rāshṭra, ib.
 — **vācas**, mfn. very eloquent, RV. — **vācya**, mfn.
 easy to be read, MW. — **vājin**, mfn. beautifully
 feathered (as an arrow), Hariv.; (*ī*)-*vāpu* (?), m.
 N. of an author, IndSt. — **vātā** (?), f. N. of an Ap-
 saras, L. — **vātra**, n. N. of a Sāman, IndSt. — **vā-
 ditra**, n. beautiful music, Hariv. — **vānta**, mfn. (a
 leech) that has well vomited (i. e. disgorged sucked
 blood), Suśr. — **vāmā**, f. N. of a river, MBh. — **vār**,
 mfn. having beautiful water, MW. — **vārttā**, f.
 good news, MW.; N. of a wife of Kṛishṇa, Hariv.
 — **vāla**, mfn. having beaut^o hair on the tail (said of
 an elephant), VarBrS. — **vāladhi**, m. having a beau-
 tiful tail (as a cow), MBh.; — *khura*, mf(ā)n. having
 a beautiful tail and hoofs (as a cow), ib. — **vālukā**,
 f. Hoya Viridiflora, L. — 1. — **vāsa**, m. (√5. *vas*) a
 beautiful dwelling, MW. — 2. — **vāsa**, m. (√2. *vās*)
 an agreeable perfume, W. — 3. — **vāsa**, m. (√4. *vas*)
 'well clad,' N. of Śiva, MBh.; a kind of metre, Col.;
—kumāra or *—raka*, m. N. of a son of Kaśyapa,
 Kathās. — **vāsaka**, m. a water-melon, L. — **vā-
 sana**, m. pl. N. of a class of gods under the tenth
 Manu, BhP. — **vāsara**, f. cress, Bhpr. — **vāsas**, mfn.
 having beaut^o garments, well dressed, RV. &c. &c.;
 well feathered (as an arrow), MBh. — **vāsita**, mfn.
 well scented or perfumed, Hariv.; Pañcar. — **vāsin**,
 mfn. dwelling in a comfortable or respectable abode,
 W.; (*inī*), f. a woman married or single who resides
 in her father's house (cf. *sva-v*), Gaut.; Mn.; Yājñ.
 (v. l.) &c.; a term of courtesy for a respectable woman
 whose husband is alive, MW. — **vāstu**, f. N. of a
 river (Gk. *Σόαρος*; the modern Suwad), RV.;
 MBh.; Pur.; m. pl. the inhabitants of the country
 near the river Svāstu, VarBrS. — **vāstuka**, m. N.
 of a king, MBh. — **vāha**, mfn. easy to be borne
 (meaning also 'having beautiful horses' and 'having
 handsome arms'; cf. *bāha*), Vās.; m. a good stal-
 lion, ib.; N. of one of Skanda's attendants, MBh.
 — **vāhana**, m. N. of a Muni, Cat. — **vikrama**,
 mfn. having a beautiful gait, R.; very courageous or
 energetic or brave, MBh.; m. great prowess or
 valour, W.; N. of a son of Vatsa-pri, MārK. — **vi-
 krānta**, mfn. very valiant or heroic, bold, chival-
 rous, ŚārngP.; m. a hero, W.; n. valour, heroism,
 MBh.; — *vikramaṇa-paripricchā*, f. N. of a Bud-
 dhist wk.; — *vikramin* or — *vikrāmin*, m. N. of a
 man, Buddh. — **viklava**, mfn. very pusillanimous or
 irresolute, MBh. — **vigūṇa**, mfn. destitute of all
 virtues or merits, very wicked, ib. — **vigraha**, mfn.
 having a beautiful body or figure, Kām.; Mṛicch.;
 m. N. of a messenger, Kathās. — **vicakshana**, mfn.
 very clever, well discerning, skilful, wise, Kām.;
 Subh. — **vicāra**, m. good or deliberate consideration,
 W.; N. of a man, Cat. — **vicārita**, mfn. well
 weighed, deliberately considered, ŚārngP. — **vicār-
 ya**, ind. having well deliberated; — *hārin*, mfn. acting
 after due deliberation, Hit. — **vicita**, mfn. well searched
 through, R.; well examined, Āpast. — **viññānā**,
 mfn. easy to be distinguished, RV.; well discerning,
 very clever or wise, Pañcar. — **viññāpaka**, mfn. easy
 to be taught or instructed, Lalit. — **viññeya**, mfn.
 well discernible, easy to be distinguished, KaṭhUp.;
 N. of Śiva, MBh. — **vita**, see s. v. — **vitata**, mfn.
 well spread (as a net), MBh. — **vitāla**, m. a partic.
 form of Vishṇu, W. — **vittā**, n. great wealth or
 property, TBr.; mfn. very rich or wealthy, Pañcar.
 — **vitti**, m. N. of a divine being, Cat. — 1. — **vid**,
 m. (√1. *vid*) 'knowing well,' a Jina, Gal.; f. a shrewd
 or clever woman, L. — 2. — **vid**, m. (√3. *vid*) pro-
 curing or granting well (in *viśva-svid*, q. v.)
 — **vida**, m. 'very knowing,' an attendant on the
 women's apartments (= *sauvida*), L.; a king, prince
 (cf. *su-vidat*), L.; a partic. tree (= *tilaka*), L. — **vi-
 dagdha**, mfn. very cunning, astute, Ratnāv. — **vi-
 dat**, m. a king, L. — **vidātra**, mfn. very mindful,
 benevolent, propitious, RV.; AV.; n. grace, favour,
 ib.; wealth, property, Nir. vii, 9; household, Up.
 iii, 108, Sch. — **vidatṛiya**, mfn. propitious, gracious,

favourable, RV. — **vidarbha**, m. pl. N. of a people,
 VP. — **vidalla**, n. the women's apartments, L.; (*ā*),
 f. a married woman, L. — **vidita** (*si-*), mfn. well
 known or understood, ŚBr.; Mn.; MBh. — **vidir-
 na**, mfn. much torn or split, greatly expanded, MW.;
 n. (prob.) a great fight or slaughter, MBh. i, 5552.
 — **viddha**, mfn. well pierced or incised (as a vein),
 Suśr. — **vidyā**, f. good knowledge, Kāv. — **vidyut**,
 m. N. of an Asura, Cat. — **vidvas** (*si-*), mfn. very
 intelligent or wise, RV. — **vidha**, mfn. of a good
 kind or nature, Subh.; (*am*), ind. in an easy way,
 easily, W. — **vidhāna**, n. good order or arrange-
 ment (*-tas*, ind. 'in right order, properly, duly'),
 Kām.; mfn. well arranged or contrived, L. — **vidhi**,
 m. a good rule or ordinance (instr. 'in the right
 manner, properly'), Kathās.; (with Jinas) N. of
 the 9th Arhat of the present Avasarpinī, L. — **vi-
 naya**, mfn. well educated or disciplined, Lalit.
 — **vinashṭa**, mfn. quite disappeared or vanished,
 R.; quite worn out or emaciated, ib. — **vinirmala**,
 mfn. quite spotless or pure, Hariv. — **viniscaya**,
 m. a very firm resolution, R. — **viniscita**, mfn.
 thoroughly convinced, SaddhP. — **vinīta**, mf(ā)n.
 well trained (as horses), Kām.; properly behaved,
 very modest, Pañcar.; well executed, MBh.; (*ā*),
 f. a tractable cow, L. — **vineya**, mfn. easy to be
 trained or educated, Lalit. — **vinysta**, mfn. well
 spread out or extended, R. — **vipina**, mfn. abound-
 ing in forests, richly wooded, MBh. — **vipula**,
 mf(ā)n. very great or spacious or numerous &c.,
 MBh.; R.; very loud, MW. — **vipra** (*si-*), mfn.
 very learned (esp. in sacred knowledge), RV. — **vi-
 bhakta**, mfn. well separated or distributed, Hariv.;
 Suśr.; BhP.; well proportioned, symmetrical, MBh.;
 Kāv. &c.; — *gātra*, mfn. having well separated or
 symmetrical limbs, MW.; — *tā*, f. good proportion,
 symmetry, Suśr.; — *ktānga-pratyāngatā*, f. having
 every limb and member well proportioned (one of
 the 80 minor marks of a Buddha), Dharmas. 84;
—ktānavadyāngī, f. (a woman) having symmetrical
 and faultless limbs, MBh. — **vibhāta**, mfn. shining
 splendidly, very bright, MW.; thoroughly clear or
 distinct, NṛisUp. — **vibhishana**, mfn. very fright-
 ful, R. — **vibhu**, m. N. of a king (son of Vibhu),
 Hariv.; VP. — **vibhūshita**, mf(ā)n. beautifully
 adorned, Vishṇ.; Hariv.; R. — **vibhoka**, m. N. of
 a poet, Cat. — **vimala**, mf(ā)n. perfectly clear or
 pure, Suśr.; Śṛīngār. — **vimuc**, f. right unyoking or
 loosening, ŚrS. — **viraja**, mfn. thoroughly free from
 all passions, BhP. — **virūḍha**, mfn. fully grown up
 or developed, Bhag.; well ridden, MBh. — **vilaya**,
 mfn. (prob.) easily fusible or liquefying, Pat. on
 Pāṇ. vi, 1, 50, Vārt. 2. — **vivakṛi**, m. a good ex-
 positor or interpreter, ĀpŚr., Sch. — **vivartita**,
 mfn. well rounded, Lalit. — **vivikta**, mfn. very se-
 cluded or solitary (as a wood), MBh.; well decided
 or answered (as a question), BhP. — **vivṛit** or — **vi-
 vṛitā**, mfn. easily opened, RV. i, 10, 7. — **visada**,
 mfn. very clear or distinct or intelligible, Mṛicch.
 — **visāraḍa**, mf(ā)n. very experienced or skilful,
 BhP. — **visāla**, mfn. very large; m. N. of an Asura,
 Kathās.; (*ā*), f. N. of one of the Mātṛis attending
 on Skanda, MBh.; *—lakṣha*, mfn. having very large
 eyes, ib. — **visishṭa**, mfn. most distinguished or
 excellent, Hcat. — **visuddha**, mfn. perfectly pure,
 MBh.; Subh.; (with Buddhists) N. of a partic.
 world, SaddhP. — **visodhaka**, mfn. easily improved,
 Lalit. — **visrabdha**, mfn. very beautiful or confident
 (*am*, ind.), R. — **visvasta**, mfn. very confiding,
 quite unconcerned or careless, Pañcar.; very trusty,
 confidential, W. — **vishanna**, mfn. very dejected or
 sorrowful, R. — **vishāna**, mfn. having large tusks
 (as an elephant), MBh. — **vishṭambhin**, mfn.
 well-supporting (said of Śiva), Śivāg. — **vishṭhita**,
 mfn. standing beautifully, R. — **vishṇu**, m. N. of
 a man, Buddh. — **vistara**, m. great extent, plenty,
 abundance (*—ram* √*yā*, 'to be richly supplied, be-
 come full'), Subh.; great diffuseness (*—rāt*, 'very
 fully, in great detail'), Pañcar.; mf(ā)n. very ex-
 tensive or large, MBh.; Kathās.; very great or
 strong or intense, MBh.; Kāv. &c.; (*am*), ind. in
 great detail, at full length, Pañcar.; Hit.; very in-
 tensely or vehemently, R.; Hariv. — **vistṛna**, mfn.
 well spread or laid out, very extensive or large or
 broad, R.; Hit.; (*am*), ind. at full length, Cat. — **vi-
 spashṭa**, mfn. perfectly clear or manifest, NṛisUp.
 — **vismaya**, mf(ā)n. very astonished or surprised,
 Kathās. — **vismita**, mfn. id., BhP.; very surprising
 or wonderful (compar. *-tara*), R. — **vihita**, mfn.
 well done or performed or arranged or carried out,