

MBh.; R. &c.; well supplied, richly provided with (instr.), ib.; well placed or deposited, MW.; *-prayogātā*, f. skillful arrangement or performance, Sak., Introd. — **vihvala**, mf(ā)n. very perturbed or distressed or wearied, MBh.; Kathās. — **vithi-patha**, m. a partic. entrance to a palace, Hcar. — **vira**, mf(ā)n. very manly, heroic, warlike, RV.; AV.; VS.; rich in men or heroes, having or containing or consisting in excellent offspring or heroes or retainers, ib.; TS.; SāṅkhGr.; m. a hero, warrior, RV.; m. the jujube tree, L.; another tree (= *eka-vira*), L.; N. of Skanda, MBh.; of Śiva, Śivag.; of a son of Śiva, MW.; of various kings, (esp.) of a son of Dyutimat, MBh.; of a son of Kshemya, Hariv.; of a son of Śibi (ancestor of the Suviras), ib.; of a son of Deva-śravas, BhP.; n. = next, L.; *-ja*, n. sulphuret of antimony, L.; *-tā* (°rā-), f. abundance of heroes or warriors, AV.; TS.; °rāmīa, n. sour rice gruel, L. — **viraka**, m. Helminthostachys Laciniata, L.; n. a collyrium prepared from the Amomum Anthorhizon, W. — **virya**, n. manly vigour or deed, heroism, RV.; R.; abundance of heroes, host of warriors or brave men, RV.; TBr.; mfn. having great strength or power, very efficacious (herb or drug), Hit.; (ā), f. wild cotton, L.; the resin of the Gardenia Gummifera, L.; n. the fruit of the jujube, L. — **vrikṭi**, f. (accord. to some for *su-rikṭi* = *su-ric*; cf. *su-vita* for *su-ita*) excellent praise or hymn of praise (also a form of instr.), RV.; mfn. singing or praising excellently, ib.; well praised, praiseworthy, glorious, ib.; TS. — **vriksha**, m. a fine tree, Cāṇ. — **vrijāna**, mf(ā)n. (prob.) dwelling in fair regions, RV. — **vrit**, mfn. turning or running well (as a chariot), RV.; TBr. — **vritta**, mf(ā)n. well rounded, beautifully globular or round, MBh.; VarBṛS. &c.; well-conducted, virtuous, good (esp. applied to women), MBh.; R. &c.; composed in a beautiful metre, Kāv.; well done (n. impers.), Mālatim.; m. a kind of round bulb, L.; (ā), f. a sort of grape, L.; N. of a plant (= *śata-patrī*), L.; a kind of metre, Ked.; N. of an Apsaras, Hariv.; of a woman, Daś.; (am), n. welfare, BhP.; good conduct or behaviour, R.; Kathās.; *-tā*, f. 'round shape' and 'good conduct', ŚārngP.; *-tilaka*, m. or n. N. of a wk. on metres. — **vritti**, f. a good way of living, good conduct or behaviour, MBh.; the life of a Brahma-cārin, life of chastity or continence, MW. — **vridhā**, mfn. very old or ancient (as a race), Kāv.; m. N. of the elephant of the southern quarter, L. — **vridh**, mfn. joyous, cheerful, RV. — **vridha**, mfn. growing well, thriving, prospering, AV. — **vriśc**, mfn. cutting well, Vop. — **vriśhabha**, m. an excellent bull, TBr. — **vriśhalika**, mfn., Kās. on Pāṇ. vi, 2, 173. — **vriśhta** (sū-), n. beautiful rain, TS.; Br. — **vriśhṭi**, f. id., ChUp.; VarBṛS. &c. — **vega**, mfn. moving very fast, fleet, rapid, Kām.; Hcat.; (ā), f. Cardiospermum Halicacabum, R.; N. of a female vulture, Bālar. — **vegin**, mfn. very swift or rapid (v. l. *-vegita*), MBh. — **vena**, m. (ifc. f. ā) N. of a man, Kathās.; (ā), f. N. of a river, Hariv. — **vetasa**, m. a good reed or cane, MBh. — **i. -veda**, mfn. deeply versed in (sacred) science, MBh. — **2. -veda**, mfn. easy to be found or obtained, GopBr. — **vedanā**, mfn. id., RV. — **vedas**, m. N. of a Rishi (having the patr. Śairīshi and author of RV. x, 147), Anukr. — **vena**, mf(ā)n. full of longing or desire, RV. — **vema**, mf(ā)n. (prob.) woven on a good loom (or 'having a good loom?'), MBh. — **vela**, mfn. greatly bowed or stooping, L.; humble, quiet, L.; m. N. of a mountain (= *tri-kūta* or *citra-kūta*), Mṛicch. — **veśa** &c., often w. r. for next. — **veśha**, m. a fine dress or garment; mf(ā)n. well dressed, well clad, beautifully adorned, MBh.; Kāv. &c.; *-tā*, f. the being well dressed &c., R.; *-dhara*, mfn. wearing fine clothes, VarBṛS.; *-vat*, mfn. beautifully dressed or adorned, Kām. — **veshin**, mfn. = prec., W. — **vyakta**, mfn. very clear or bright, R.; very plain or distinct or manifest (am, ind.), MBh.; R. &c. — **vyavasthita**, mfn. standing quite firmly, R. — **vyasta**, mfn. greatly dispersed or scattered (as an army), Hit. — **vyākhyāta**, mfn. well explained, Buddh. — **vyāhṛita**, n. a good saying or maxim, MBh. — **vyuśhta**, mfn. beautifully dawned, MBh. — **vyūha-mukhā** and **-vyūhā**, f. N. of two Apsarases, Kāraṇḍ. — **vratā**, mf(ā)n. ruling well, RV.; VS.; strict in observing religious vows, very religious or virtuous (often in voc.), MBh.; R. &c.; tractable (as a horse or cow), MBh.; m. a religious student, W.; N. of one of Skanda's attendants, MBh.; of a Prajā-pati, R.; of a son of Manu Raucya,

MārkP.; of a son of Nābhāga, R.; of a son of Uśinara, Hariv.; of a son of Kshemya, VP.; of a son of Priya-vrata, W.; of a scholar, Col.; of a historian, Rājat.; of a poet, Cat.; (with Jainas) of the 20th Arhat of the present Avasarpiṇī (also called Muni-suvrata) and of the 11th Arhat of the future Utsarpiṇī, L.; (ā), f. a partic. fragrant plant, Bhpr.; a cow that is easily milked, L.; a virtuous wife, W.; N. of an Apsaras, L.; of a daughter of Daksha, VP.; of the mother of the 15th Arhat of the present age, L.; of a princess, Dharmas.; (°ta)-*datta*, m. N. of a poet, Cat.; *-svara*, m. N. of an Asura, Buddh.

**Suyya** *suyya*, n. N. of a man (the foster son of Suyyā), Rājat.; (ā), f., see next.

**Suyyā**, f. N. of a woman, Rājat. — **kundala**, n. N. of a village, ib. — **°bhidhāna** (°yābh°), mfn. called Suyyā, ib. — **setu**, m. N. of a dike, ib.

**सुर** *sur* (rather Nom. fr. *sura* below), cl. 6. P. *surati*, to rule, possess supreme or superhuman power, Dhātup. xxviii, 50; to shine, ib.; cl. 10. P. *surayati*, to find fault (v. l. for *svar*), xxxv, 11.

**Sura**, m. (prob. fr. *asura* as if fr. *a-sura* and as *sita* fr. *a-sita*; thought by some to be connected with 2. *svar*) a god, divinity, deity (*surānām hantri*, m. 'slayer of the gods', N. of a partic. form of fire, son of Tapas), MaitrUp.; MBh. &c.; the image of a god, an idol, Vishṇ.; a symbolical N. for the number 'thirty-three' (from the 33 gods; see *deva*), Ganit.; a sage, learned man, L.; the sun, L.; (said to be) = *kshura*, MBh.; w. r. for *svara*, ib.; (ā), f., see s. v.; (ī), f. a goddess, Naish.; HPariś.; (am), n., see *surā*. — **rishi**, m. = *rshi*, col. 3, BhP. — **karin**, m. an elephant of the gods, Kir.; °*rindra-darpāpahā*, f. 'taking away the pride of the chief el° of the g°', N. of the Ganges, KalkiP. — **kāminī**, f. an Apsaras (*-janāh*, 'the A° people'), Kum. — **kāru**, m. 'artificer of the gods', N. of Viśvakarman, L. — **kārmuka**, n. 'bow of the gods', the rainbow, Vikr. — **kārya**, n. work to be done for the gods, R. — **kāshṭha**, n. Pinus Deodora or another species, Suśr. — **kula**, n. a g°'s house, temple, Kathās. — **kṛit**, m. N. of a son of Viśvāmitra, MBh. (v. l. *sūra-k°*). — **kṛita**, mfn. made or caused by the g°, Kathās.; (ā), f. Cocculus Cordifolius, L. — **ketu**, m. the banner of the g° or of Indra, VarBṛS. — **khaṇḍanikā**, f. a kind of lute (v. l. *-maṇḍalikā*), L. — **gaja**, m. (= *-karin*) the gods' or Indra's elephant, Kāv. — **gana**, m. sg. or pl. a host of g°, R.; VarBṛS.; Pañcar.; a class or company of divinities (see *gaṇa-devatā*), W.; N. of Śiva, MBh.; of a village, Vās., Introd. — **ganḍa**, m. a kind of boil, L. — **gati**, f. the being born as a god, W. — **garbha**, m. the child of a g°, MBh.; °*bhābha*, mfn. like the sons of the g°, ib. — **gāyaka**, m. a singer of the g°, Gandharva, BhP. — **gāyana**, m. id., L. — **giri**, m. 'gods' mount', mount Meru, ib.; Bālar. — **guru**, m. 'preceptor of the gods', N. of Bṛihas-pati, VarBṛS.; Kathās. &c.; the planet Jupiter (°*ror divasaḥ*, 'Thursday'), VarBṛS.; Kālac.; *-divasa*, m. Thursday, VarBṛS. — **griha**, n. = *-kula*, Rājat. — **grāmaṇī**, m. 'chief of the g°', N. of Indra, L. — **cāpa**, m. n. = *-kārmuka*, VarBṛS.; Kir.; Kād. — **jana**, m. the race of gods, Sindhās. — **jā**, f. N. of an Apsaras, MBh. — **jit**, m. N. of various authors, Cat. — **jyeshṭha**, m. 'oldest of the gods', N. of Brahmā, ib. — **taraṅginī**, f. (for *su-rata-r°* see p. 1232, col. 1) 'river of the gods', the Ganges, Subh. — **taru**, m. tree of the gods, Pañcar.; Bhām.; = *kalpa-l°*, BhP. — **tā**, f. god-head, MBh.; the race of gods, Cat. — **tuṅga**, m. Elæocarpus Ganitrus, L. — **toshaka**, m. 'god-pleasing', the jewel Kaustubha (worn by Kṛiṣṇa on his breast), L. — **dāru**, n. Pinus Deodora, Suśr.; VarBṛS.; BhP.; *-maya*, mf(ā)n. made of the Pinus D°, VarYogay. — **dirghikā**, f. the celestial Gauges, L. — **dundubhi**, m. the god's drum, Kalyāṇam.; sacred basil, L.; (ī), f. id., MW. — **devatā**, f. a goddess, MBh. — **devin**, m. (prob.) N. of a partic. demon, Gobh. — **dru**, m. a tree of the gods, Chandom. — **druma**, m. id.; = *kalpa-vriksha*, Naish.; BhP. &c.; a kind of reed, Arundo Bengalensis, L.; the Deva-dāru pine, MW. — **i. -dvipa**, m. an elephant of the g°, Ragh.; an el° of one of the quarters of the sky (see *dik-karin*), W.; Indra's el°, ib. — **2. -dvipa**, Nom. P. °*pati*, to become an elephant of the gods, Subh. — **dvish**, m. 'enemy of the gods', a demon, Asura, Dāitya or Rākshasa, MBh.; Kāv. &c.; N. of Rāhu, Ragh.; VarBṛS. — **dhanus**, n. 'bow of the gods', a rainbow, Kāv.; Var.; °*nur-lekhāya*, to resemble a rainbow (°*yita*, mfn.), Kāv. — **dhāman**, n. a place of

the gods, Cat. — **dhunī**, f. 'river of the g°', N. of the Ganges, Sindhās. — **dhūpa**, m. 'incense of the g°', the resin of the Shorea Robusta, L.; resin, turpentine, W. — **dhvaja**, m. = *-ketu*, VP., Sch. — **nadī**, f. 'river of the gods', N. of the Ganges, MBh.; R. &c.; the celestial Ganges, W. — **nandā**, f. 'joy of the gods', N. of a river, L. — **nāyaka**, m. 'leader of the gods', N. of Indra, Rājat.; of an author of certain prayers (used by Tāntrikas), Cat. — **nāla**, m. a kind of reed, Arundo Bengalensis, L. — **nimnagā**, f. 'river of the gods', N. of the Ganges, Kathās.; the celestial Ganges, MW. — **nirgandha**, n. the leaf of the Laurus Cassia (incorr. for *surabhi-gandha*), L. — **nirjharinī**, f. the celestial Ganges, Harav. — **nilaya**, m. 'abode of the gods', N. of mount Meru, VarBṛS. — **pati**, m. 'lord of the gods', N. of Indra, MBh.; Kāv. &c.; of Śiva, R.; *-guru*, m. 'Indra's teacher, Bṛihas-pati', the planet Jupiter, Var.; *-cāpa*, n. 'bow of Indra', the rainbow, VarBṛS.; *-tanaya*, m. 'Indra's son', N. of Arjuna, MW.; *-tva*, n. lordship over the gods, Kāv.; *-dhanus*, n. (= *-cāpa*), Kāv.; Bhpr. — **patha**, m. 'path of the g°', part of the atmosphere or sky, Kād.; the sky, heaven, L.; (prob.) the milky way, R. — **parṇa**, n. a kind of medicinal plant, L.; (ī), f. a kind of creeper, ib. — **parṇika**, m. a kind of Pūm-nāga tree, MW. — **parṇikā**, f. Rottleria Tinctoria, L.; Elæocarpus Ganitrus, ib. — **parvata**, m. 'mountain of the g°', Meru, ib. — **pānsulā**, f. an Apsaras (*-jana*, m. 'the A° people'), Vcar. — **pādapa**, m. a tree of the g°, BhP. — **pāla**, m. N. of an author, Cat. — **pūm-nāga**, m. Elæocarpus Ganitrus, L. — **pura**, n. 'city of the gods', Amarā-vatī, Kathās.; heaven (°*ram upa-√gam*, 'to go to heaven, die'), Jātakam.; (ī), f. Amarā-vatī, L. — **purodhas**, m. 'domestic priest of the g°', N. of Bṛihas-pati, Kām. — **pushpa**, n. a flower of the g°, celestial fl° (*-vriśhṭi*, f.), Kathās.; Kalyāṇam. — **pratishṭhā**, f. the setting up of an idol, Rājat. — **pravira**, m. N. of a fire (son of Tapas), MBh. — **priya**, mfn. dear to the g°; m. a kind of bird (v. l. *sarah-p°*), Hariv.; Agati Grandiflora, L.; a species of Elæocarpus, ib.; N. of Indra, ib.; of Bṛihas-pati, ib.; of a mountain, Śatr.; (ā), f. an Apsaras, BhP.; Jasminum Grandiflorum, L.; = *svarna-rambhā*, ib. — **bhavana**, n. a god's abode, temple, VarBṛS.; Hcat. — **bhāva**, m. the dignity of a god, Kāv. — **bhī**, f. (for *surabhi* see p. 1235, col. 3) fear of the g°, Vās. — **bhuvana**, w. r. for *-bhavana*, Hcat. — **bhūya**, n. the becoming a deity, state of a deity, Śis. — **bhūruha**, m. Pinus Deodora, Bhpr. — **bhūshana**, n. 'ornament of the g°', a necklace of pearls consisting of 1008 strings and 4 Hastas long, VarBṛS. — **maṇḍalikā**, see *-khaṇḍanikā*. — **mantrin**, m. 'counsellor of the g°', N. of Bṛihas-pati, L. — **mandira**, n. a god's house, temple, Kāv.; Kathās.; Rājat. — **muni**, m. a divine Muni; pl. N. of the Pleiads, Śis. — **mūla**, m. N. of a poet, Sadukt. — **mṛitīkā**, f. alum-slate, L. — **medā**, f. a kind of medicinal plant, ib. — **mohinī**, f. N. of a Surānganā, Sindhās. — **yāna**, n. a chariot of the g°, L. — **yuvatī**, f. 'celestial maiden', an Apsaras, Kāv.; VarBṛS. — **yoshit**, f. id., Kathās.; Vās.; BhP. — **rāj**, m. 'king of the g°', N. of Indra, MBh.; BhP. — **rāja**, m. id., ib.; R.; Rājat. — *-guru*, m. (= *sura-pati-g°*), VarBṛS.; *-tā*, f. the state or rank of Indra, Kāv.; *-mantrin*, m. (= *sura-pati-guru*), VarBṛS., Sch.; *-vriksha*, m. 'Indra's tree', N. of the Pārijāta, Ragh.; *-sarāsana*, n. 'Indra's bow', a rainbow, Vās. — **rājan**, m. = *-rāj*, R. — **rājya**, n. dominion over the gods, ib. — **ripu**, m. an enemy of the g°, VarBṛS. — **rshabhā** (°*ra + rish*), m. 'best of the gods', N. of Indra, L.; of Śiva, BhP. — **rshi** (°*ra + rishi*), m. a divine Rishi, a R° dwelling among the g°, MBh.; R.; BhP.; pl. the gods and Rishis, BhP. — **latā**, f. a kind of plant, L. — **lāsikā**, f. a flute (cf. *svara-l°*), L. — **loka**, m. the gods' world, heaven (*-nātha*, m. pl.), R.; BhP. &c.; *-rājya*, n. dominion over the w° of the g°, Bhartṛ.; *-sundarī*, f. 'celestial woman', an Apsaras, Vikr.; N. of Durgā, MW. — **vadhū**, f. id., Ragh.; Kathās. — **vana**, n. a grove of the g°, BhP. — **vara**, m. 'best among the g°', N. of Indra; *-nagara*, n. Indra's city, Cāṇ.; *-vanitā*, f. an Apsaras, BhP. — **varcas**, m. N. of an Agni (son of Tapas), MBh. — **vartman**, n. 'road of the gods', the sky, atmosphere, Hāsy. — **varman**, m. N. of a king (v. l. *susthira-v°*), Hcar. — **vallabha**, m. Rottleria Tinctoria, L.; (ā), f. white Dūrvā grass, L. — **vallī**, f. sacred basil, ib. — **vāhinī**, f. 'river of the g°', the heavenly Ganges, Kathās. — **vidvish**, m. an enemy of the g°, demon, Asura, W. — **vilāsini**, f. a heavenly