

**Suvarṇya**, mfn. = *suvarṇam arhati*, g. *dan-ḍādi*.

**सुवर्धानन्** *súvar-dhāman* &c. See p. 1236, col. 2.

**सुवर्ष** *su-varsha* &c. See p. 1233, col. 1.

**सुवित** *su-v-itá*, mfn. (fr. 5. *su + ita*; cf. *sv-itá*) easy of access or to traverse, prosperous (as a path), RV.; faring well, ib.; n. a good path, prosperous course (opp. to *dur-ita*), ib.; welfare, prosperity, fortune, good luck, ib.; AV.; TBr.

**सुविद** *su-vida*, *su-vidagdha* &c. See p. 1233, col. 2.

**सुशंस** *su-śansa*, mfn. (i. e. 5. *su + ś*) saying or wishing good things, blessing, RV.

**Su** (to be similarly prefixed to the following):  
**-śansin**, mfn. announcing or wishing good things, W.  
**-śaka**, mf(ā)n. easy to be done or practicable, RV.; easy to or to be (inf.), Nyāyam.  
**-śakuna**, n. good birds, AV.; mf(ā)n. of good augury, auspicious, Bālar.  
**-śakta**, mfn. well able or capable, Pān. v, 4, 121 (v. l.)  
**-śakti**, f. an easy possibility or feasibility, an easy affair, RV.; mfn. = prec., Pān. v, 4, 121 (v. l.); m. N. of a man, Buddh.  
**-śaṭha**, mfn. very deceitful or false, Subh.  
**-śapha-gatimukha**, mfn. having beautiful hoofs (and) gait (and) mouths, VarBṛS.  
**-śabda**, mfn. sounding well (as a flute), Mṛicch.; -*tā*, f. = *śausabdyā*, correct formation of grammatical forms, Prātāp.  
**-śama**, m. N. of a man (cf. *śausamī*), Siddh.  
**-śami** or **-śamī**, ind. diligently, carefully, RV.; VS.; TS.  
**-śara**, mfn. easily broken, Nir.  
**-śaranā**, mfn. affording secure refuge or protection, RV.; MBh. xiii, 1173 (v. l. for *su-sarana*).  
**-śaranya**, mfn. id. (said of Śiva), Śivag.  
**-śarīra**, mfn. having a beautiful body, well shaped, VarBṛS.  
**-śarman**, n. good refuge or protection, AV.; mfn. granting secure r° or pr°, RV.; VS.; = *atisukha*, Vās. (Sch.); m. N. of an Asura, Kathās.; of a son of one of the Manus, Hariv.; MārKp.; of a king, MBh.; BhP.; of a Vaiśāli, MārKp.; of a Kāṇva, VP.; of Śāṅśapāyana, Cat.; pl. N. of a class of gods under the 13th Manu, MārKp.; (°*ma*)-*candra*, m. N. of a king, Inscr.; -*nagara* or -*pura*, n. N. of a town, ib.  
**-śalya**, m. Mimosa Catechu, L.  
**-śasta**, mfn. well recited (superl. -*tama*), AitBr.  
**-śastī**, f. good recitation, good hymn of praise (also as form of instr.), RV.; VS.; mfn. praiseworthy, RV.  
**-śaka**, m. 'good herb', N. of various plants (Abelmoschus Esculentus; = *cañcu*; = *tanḍulīya*), L.; n. = next, L.  
**-śakaka**, n. fresh ginger, L.  
**-śānta**, mfn. thoroughly allayed or extinguished, Kauś.; very calm or placid (as water), MBh.; (ā), f. N. of the wife of Śāśi-dhvaja, Pur.  
**-śānti**, f. perfect calm or tranquillity, MārKp.; m. N. of Indra under the third Manu, ib.; of a son of Aja-miḍha, Hariv.; of a son of Śānti, VP.  
**-śārada**, m. N. of a teacher (with the patr. Śālāṅkāyana), IndSt.  
**-śāsana**, n. good government, MW.  
**-śāsita**, mf(ā)n. well governed or regulated, kept under good discipline, Hit.  
**-śāsya**, mfn. easy to be controlled or governed, MBh.  
**-śikshita**, mfn. well instructed, Mālav.; well trained or taught or disciplined, MBh.  
**-śikha**, mfn. having beautiful points or crests, L.; having a bright flame (as a lamp), Prab.; m. N. of Agni or fire, L.; (ā), f. a peacock's crest, MW.; cock's comb, L.; (°*khā*)-*samūha*, m. (a mass of) beautiful hair, BhP.  
**-śithila**, mfn. very loose, much slackened or lessened; °*ī-kṛita*, mfn. id., Mudr.  
**-śiprā** or **-śipra**, mfn. having beautiful cheeks or jaws, RV.  
**-śiprin**, mfn. id., MW.  
**-śimbikā**, f. a kind of plant, L.  
**-śiras**, mfn. having a fine head, R.; Hariv.  
**-śilpā**, mf(ā)n. beautifully decorated or variegated, RV.; VS.  
**-śisvi** (*sū-*), mfn. swelling or growing well (in the womb), RV.  
**-śishta**, mfn. well governed or governing, MW.; m. a faithful minister or counsellor, ib.  
**-śishti** (*sū-*), f. good aid or assistance, RV.  
**-śishya**, m. a good pupil, Śak.  
**-śighra**, mfn. very swift (*am*, ind.), MBh.; -*ga*, mfn. running very swiftly, R.  
**-śita**, mfn. very cold or cooling, Suśr.; VarBṛS. &c.; m. Ficus Infectoria, L.; (ā), f. a partic. plant (= *sata-patṛī*), L.; n. great coldness, MW.; a kind of fragrant yellow sandalwood, L.  
**-śitala**, mfn. very cold or cooling, frigid, freezing, MBh.; Kāv. &c.; (*am*), n. coldness, Subh.; white sandal, L.; a kind of fragrant grass (= *gan-dha-trīna*), L.  
**-śīma**, mfn. good to lie or sit upon (opp. to *duḥ-s°*), ŚBr.; ŚāukhBr.; (w. r. for *su-*

*śīma* and *su-sīma*); -*kāma*, mf(ā)n. deeply in love (= *tivra-mannatha*), Daś.; (of unknown meaning), Kauś. 77.  
**-śīla**, mfn. well-disposed, good-tempered, having an amiable disposition, MBh.; Kāv. &c.; tractable (as a cow), Yājñ.; well conducted, well made, well shaped, MW.; m. N. of a son of Kauṇḍinya, Hit.; of various kings, Kāv.; (ā), f. N. of a wife of Kṛishṇa, Hariv.; of a female attending on Rādhā, Pañcar.; of the wife of Yama, L.; of a daughter of Hari-svāmin, Cat.; n. good temper or disposition, MBh.; Pañcar.; -*guṇa-vat*, mfn. having an amiable temper and other good qualities, Subh.; -*tā*, f., -*tva*, n. excellence of temper or disposition, good morals, natural amiability, Kād.; Vet.; Hcat.; -*vat*, m. well-disposed, good-tempered, Mṛicch.; °*lāntaka*, m. N. of a minister, Kautukar.; °*lin*, mfn. (= °*la-vat*), MārKp.  
**-śivikā**, f. a kind of bulbous root or plant (= *vārāhī-kanda*), L.  
**-śukla**, mfn. very white, Mahāv. y.  
**-śukvan** (RV.) or **-śukvāni** (VS.), mfn. shining brightly, brilliant.  
**-śud-dha**, mfn. perfectly pure or bright, Vishṇ.; Hcat.  
**-śubha**, mfn. very beautiful or handsome (as an arm), R.; very lucky or auspicious (as a day), Kathās.; very noble (as a deed), R.  
**-śūlinī-dandaka**, m. or n. (?) N. of wk.  
**-śringā**, mfn. having beautiful horns, TBr.  
**-śringāra**, mfn. beautifully adorned, Pañcat.  
**-śrita** (*sū-*), mfn. well cooked or prepared, AV. &c. &c.  
**-śēva**, mfn. very dear or kind or favourable, RV.; AV.; VS.; TS.; very auspicious or prosperous (as a path), AitBr.  
**-śēvas**, mfn. very gracious or kind, AV.  
**-śēvya**, mfn. dearly loved, RV.  
**-śōka**, mfn. shining beautifully, RV.  
**-śōṇa**, mfn. dark red, BhP.  
**-śodhita**, mfn. perfectly cleaned, Mahāv. y.  
**-śopha**, mf(ā)n. much swollen, Siddh. on Pān. iv, 1, 51.  
**-śobhana**, mf(ā)n. very handsome or beautiful, splendid, excellent, MBh.; Lalit.; Kathās.  
**-śobhamāna**, mfn. shining beautifully, handsome, splendid, MārKp.  
**-śobhita**, mfn. shining brightly, Nār.; beautified by (comp.), Pañcar.  
**-śoshita**, mfn. well dried, VarBṛS.  
**-ścandra**, mfn. glittering beautifully, RV.  
**-śrāpa**, mfn. easy to be cooked (compar. -*tara*), ŚBr.  
**-śrama**, m. N. of a son of Dharma (v. l. *śusruma*), VP.  
**-śra-va**, mfn. worth hearing, Pañcar.; (ā), f. N. of a Vaidarbhi (the wife of Jayat-sena), MBh.  
**-śrāvas**, mfn. abounding in glory, famous, RV.; AV.; BhP.; hearing well or gladly, gracious, kind (superl. -*tama*), RV.; Kāth.; ĀśvGr.; N. of a Prajā-pati, VP.; of a serpent-demon, Rājat.; of a man, RV. i, 53, 9 (Sāy.); of a Rishi (having the patr. Kaushya), ŚBr.; (°*vo*)-*mantra*, m. N. of a partic. Mantra, Saṃskārak.  
**-śravasyā**, f. willingness to hear, RV.  
**-śrāta** (*sū-*), mfn. (= *sū-śrīta*) well cooked, RV.  
**-śrānta**, mfn. very tired, greatly exhausted, Cāṇ. (v. l.); Pañcat.  
**-śrī**, mfn. very splendid or rich, RV.  
**-śrīka**, mf(ā)n. id., Hariv.; Sāh.; (ā), f. the incense-tree, L.  
**-śrūk**, see *-śrūt*.  
**-śrūṇa**, mfn. obtaining good hearing (Sāy. 'very famous'), RV.  
**-śrūt**, mfn. (nom. -*śrūk*), hearing well, RV.; AV.; TBr.; m. N. of a man, Pat. on Pān. i, 1, 3 &c.  
**-śruta** (*sū-*), mfn. very famous, RV.; well or correctly heard, Naish.; gladly heard, Mn. iii, 254; N. of the author of a system of medicine (reputed son of Viśvā-mitra and descendant of Dhanvantari; his work with that of Caraka, another older medical authority, is held in great esteem; it consists of six books); of a son of Su-bhāsa, VP.; of a son of Pad-mōdbhava, Daś.; (*am*), n. N. of the above medical work; also of the work of Caraka, Naish. iv, 116; 'well heard,' an exclamation at a Śrāddha (cf. *śrau-shat*), Mn. iii, 254; -*pāṭha-suddhi*, f. N. of wk.; -*samhitā*, f. Susruta's medical work; -*sāra*, m. N. of wk.  
**-śruti** (*sū-*), f. a good or quick ear, AV.  
**-śronā**, f. N. of a river, Hariv.  
**-śronī**, mf(ā)n. having beautiful hips (= *καλλιπυγος*), MBh.; (ī), f. N. of a goddess, Cat.  
**-śrōtu**, mfn. hearing willingly, RV.  
**-ślakshna**, mf(ā)n. very smooth or soft or tender (*am*, ind.), MBh.; very gracious (as speech), Bcar.  
**-ślishta**, mfn. closely adhering, well joined or contracted, close, tight, Kāv.; VarBṛS.; well ratified, Sāh.; very conclusive or intelligible, Mālatīm.; Jātakam.; -*guṇa*, mfn. having the strings tightly knotted (as a garland, -*tā*, f.), Mālatīm.; -*samdhī*, m. pl. very firm or strong joints, VarBṛS.; mfn. having very firm joints (-*tā*, f.), ib.  
**-ślesha**, m. close or intimate union, a close embrace, W.; mfn. having a close embrace (and 'having a beautiful play on words'; see *ślesha*), Vās.  
**-śloka** (*sū-*), mf(ā)n. well sounding or speaking, VS.; TBr. &c.; of good renown, famous, celebrated, BhP.  
**-ślokyā**, mfn.

very famous, BhP.; n. well sounding speech, praise, fame, GṛS. - **śva**, mfn. having a happy to-morrow, Pān. v, 4, 120.

**सुशवी** *śuśavī*. See *sushavī*, p. 1238, col. 1.

**सुशिकन्** *śuśikman* (prob. w. r.), MaitrS.

**सुशेरु** *śuśēru*, m. a kind of sand or gravel, TBr. (Sch.)

**सुश्रवस्** *śu-śravas*, *śu-śruta* &c. See col. 2.

**सुषंसद्** *śu-śamsad*, mfn. (i. e. 5. *su + sam-sād*) having a good meeting, fond of good company, RV.

**Su** (to be similarly prefixed to the following, in which the initial *sh* stands for an orig. *s*):  
**-shakhi**, mfn. a good friend or having good friends, RV.  
**-shāna** or **-shāpanā**, mfn. easy to be acquired, ib.  
**-shād**, mfn. addicted to sexual intercourse, AV.  
**-shāda**, mf(ā)n. easy to sit or dwell in, AV.; TS.; easy to be mounted or ridden (as a horse), VS.  
**-shadman**, m. N. of a man (cf. *śaushadmana*).  
**-shamdhī**, m. (also written *śu-s°*) N. of a son of Māndhātṛi, R.; of a son of Prasusruta, VP.  
**-1. -shama**, mfn. very even &c. (= *sama*; cf. *śu-sama*), L.; very beautiful, splendid, Pañcar.; easily intelligible, L.; (ā), f. exquisite beauty, splendour, Naish.; Bhām.; a partic. plant, Chandom.; a kind of metre, Col.; (with Jainas) the second Ara or spoke of a time-wheel in an Avasarpinī, and the fifth in an Utsarpinī (supposed to be a period in which continuous happiness is enjoyed by mankind; sometimes written *śu-khamā*), L.; N. of a Surāṅganā, Siphās.; (ī), f., g. *śaurādī*; (°*ma*)-*duḥshamā*, f. (with Jainas) N. of two spokes of a time-wheel (the third in an Avasarpinī and the fourth in an Utsarpinī), L.  
**-2. -shāma**, n. a happy year, ŚBr.  
**-shamiddha** (*sū-*), mfn. = *śū-samidhā* (q. v.)  
**-shamidh**, f. good fuel, RV.; TBr.; mfn. (also written *śu-s°*) having good fuel, burning or lighting well, AitBr.; ŚāṅkhŚr.  
**-shavī**, see s. v. -*shavyā*, mfn. having a strong left hand (applied to Indra), RV.  
**-shāha** (or *-shāha*), mfn. easily subdued or conquered, RV.  
**-shā**, mfn. (for *śushā* see s. v.) easily gaining or procuring, ib.  
**-shādha**, m. N. of Śiva, MBh.  
**-shāman**, n. a beautiful song, RV.; (-*shāman*), m. (also written *śu-s°*), N. of a man, ib.; MBh. (cf. Pān. vi, 4, 170, Sch.); mf(°*mṇī*)n. peaceful, Bhaṭṭ.  
**-shārathī**, m. an excellent charioteer, RV.  
**-shāha**, see *-shāha*.  
**-shikta**, mfn. well sprinkled, R.  
**-shita**, mfn. = *-śita*, Pañcar.  
**-shirā**, see s. v.  
**-shīma**, mfn. cold, frigid, L.; pleasant, agreeable, L.; m. a sort of snake, L.; the Candra-kānta or moon gem, L.; (°*mā*), prob. n. luck, welfare, Suparṇ.  
**-shūt**, mfn. pressing out (Soma &c.) well (superl. -*shūt-tama*), MaitrS.  
**-shuta** (*sū-*), mfn. well pressed out or prepared, RV.  
**-shuti** (*sū-*), f. a good or easy birth, RV.  
**-shupta** (*sū-*), mfn. fast asleep, ŚBr.; Kām. &c.; n. = next, Up.; Śamk.; BhP.  
**-shuptī**, f. deep sleep (in phil. 'complete unconsciousness'), Vedāntas.; -*vat*, ind. as in deep sleep, ib.  
**-shumat**, mfn. (prop.) very stimulating (accord. to Sāy. = *soma-vat* or *śobhana-prasava*), RV. x, 3, 1.  
**-shumnā** or **-shumnā**, mf(ā)n. very gracious or kind, RV.; VS.; m. N. of one of the 7 principal rays of the sun (supposed to supply heat to the moon), VP.; (ā), f. a partic. artery (prob. 'the carotid') or vein of the body (lying between those called *idā* and *pingalā*, and supposed to be one of the passages for the breath or spirit; cf. *brahma-randhra*), Up.; BhP.; Rājat.  
**-1. -shū**, mfn. (prob.) very stimulating (accord. to others = *śu-shuta*; superl. -*shūt-tama*), VS.  
**-2. -shū**, mfn. bringing forth easily, RV.  
**-shūta** (*sū-*), mfn. well begotten, ib.  
**-shūti**, f., Pān. viii, 3, 88.  
**-shūmā**, f. bringing forth easily, RV.  
**-shēka** and **-shēcanā**, mfn. flowing or running well, ib.  
**-shēna**, mfn. having a good missile (said of Kṛishṇa and Indra), MBh.; VarBṛS.; m. 'having beautiful clusters,' Carissa Carandas, L.; Calamus Rotang, L.; m. N. of Vishṇu, MBh.; of a Gandharva, VS.; BhP.; of a Yaksha, VP.; of a serpent-demon, MBh.; of a Vidyā-dhara, Kathās.; of a monkey-chief (son of Varuṇa or Dhanvantari, father of Tārā, and physician of Su-grīva), MBh.; R. &c.; of a son of the second Manu, BhP.; of a son of Kṛishṇa, Hariv.; of a king of Sūra-sena, Ragh.; of a son of Parikshit, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Viśva-garbha, Hariv.; of a son of Vasu-deva, BhP.; of a son of Śambara, Hariv.;