

Suvarṇya, mfn. = *suvarṇam arhati*, g. *daṇḍādi*.

सुवर्धामन् सुवर-धामान् &c. See p. 1236, col. 2.

सुवर्ष सु-वर्षा &c. See p. 1233, col. 1.

सुवित सु-व-िता, mfn. (fr. 5. *su + ita*; cf. *sv-ita*) easy of access or to traverse, prosperous (as a path), RV.; faring well, ib.; n. a good path, prosperous course (opp. to *dur-ita*), ib.; welfare, prosperity, fortune, good luck, ib.; AV.; TBr.

सुविद सु-विदा, सु-विदाग्धा &c. See p. 1233, col. 2.

सुशंस सु-शंसा, mfn. (i. e. 5. *su + ś*) saying or wishing good things, blessing, RV.

Su (to be similarly prefixed to the following):

-**śansin**, mfn. announcing or wishing good things, W. -**śaka**, mf(ā)n. easy to be done or practicable, RV.; easy to or to be (inf.), Nyāyam. -**śakuna**, n. good birds, AV.; mf(ā)n. of good augury, auspicious, Bālar. -**śakta**, mfn. well able or capable, Pāṇ. v, 4, 121 (v.1.) -**śakti**, f. an easy possibility or feasibility, an easy affair, RV.; mfn. = prec., Pāṇ. v, 4, 121 (v.1.); m. N. of a man, Buddh. -**śaṭha**, mfn. very deceitful or false, Subh. -**śapha-gatimukha**, mfn. having beautiful hoofs (and) gait (and) mouths, VarBṛS. -**śabda**, mfn. sounding well (as a flute), Mṛicch.; -**tā**, f. = *sauśabdyā*, correct formation of grammatical forms, Pratāp. -**śama**, m. N. of a man (cf. *sauśami*), Siddh. -**śāmi** or -**śāmī**, ind. diligently, carefully, RV.; VS.; TS. -**śara**, mfn. easily broken, Nir. -**śaraṇā**, mfn. affording secure refuge or protection, RV.; MBh. xiii, 1173 (v.1. for *su-saraṇā*). -**śaraṇya**, mfn. id. (said of Śiva), Śivag. -**śarīra**, mfn. having a beautiful body, well shaped, VarBṛS. -**śārman**, n. good refuge or protection, AV.; mfn. granting secure r^o or pr^o, RV.; VS.; = *atīśukha*, Vās. (Sch.); m. N. of an Asura, Kathās.; of a son of one of the Manus, Hariv.; MārKp.; of a king, MBh.; BhP.; of a Vaiśālī, MārKp.; of a Kāṇva, VP.; of Śāṅśapāyana, Cat.; pl. N. of a class of gods under the 13th Manu, MārKp.; (°ma)-**candra**, m. N. of a king, Inscr.; -**nagara** or -**para**, m. N. of a town, ib. -**śalya**, m. Mimosa Catechu, L. -**śasta**, mfn. well recited (superl. -*tama*), AitBr. -**śasti**, f. good recitation, good hymn of praise (also as form of instr.), RV.; VS.; mfn. praiseworthy, RV. -**śāka**, m. 'good herb,' N. of various plants (Abelmoschus Esculentus; = *cañcu*; = *tanḍulīya*), L.; n. = next, L. -**śākaka**, n. fresh ginger, L. -**śānta**, mfn. thoroughly allayed or extinguished, Kauś.; very calm or placid (as water), MBh.; (ā), f. N. of the wife of Śaśi-dhvaja, Pur. -**śānti**, f. perfect calm or tranquillity, MārKp.; m. N. of Indra under the third Manu, ib.; of a son of Aja-miḍha, Hariv.; of a son of Śānti, VP. -**śārada**, m. N. of a teacher (with the patr. Śālaṅkāyana), IndSt. -**śāsana**, n. good government, MW. -**śāsita**, mf(ā)n. well governed or regulated, kept under good discipline, Hit. -**śāsya**, mfn. easy to be controlled or governed, MBh. -**śikshita**, mfn. well instructed, Mālav.; well trained or taught or disciplined, MBh. -**śikha**, mfn. having beautiful points or crests, L.; having a bright flame (as a lamp), Prab.; m. N. of Agni or fire, L.; (ā), f. a peacock's crest, MW.; cock's comb, L.; (°khā)-**samūha**, m. (a mass of) beautiful hair, BhP. -**śithila**, mfn. very loose, much slackened or lessened; °*li-krīta*, mfn. id., Mudr. -**śiprā** or -**śipra**, mfn. having beautiful cheeks or jaws, RV. -**śiprin**, mfn. id., MW. -**śimbikā**, f. a kind of plant, L. -**śiras**, mfn. having a fine head, R.; Hariv. -**śilpā**, mf(ā)n. beautifully decorated or variegated, RV.; VS. -**śisvi** (śū-), mfn. swelling or growing well (in the womb), RV. -**śishṭa**, mfn. well governed or governing, MW.; m. a faithful minister or counsellor, ib. -**śishṭi** (śū-), f. good aid or assistance, RV. -**śishya**, m. a good pupil, Śak. -**śighra**, mfn. very swift (am, ind.), MBh.; -**ga**, mfn. running very swiftly, R. -**śita**, mfn. very cold or cooling, Suśr.; VarBṛS. &c.; m. Ficus Infectoria, L.; (ā), f. a partic. plant (= *śata-patrī*), L.; n. great coldness, MW.; a kind of fragrant yellow sandalwood, L. -**śitala**, mfn. very cold or cooling, frigid, freezing, MBh.; Kāv. &c.; (am), n. coldness, Subh.; white sandal, L.; a kind of fragrant grass (= *gan-dha-trīna*), L. -**śīma**, mfn. good to lie or sit upon (opp. to *duḥ-ś*), ŚBr.; ŚāṅkhBr.; (w. r. for *su-*

śīma and *su-śīma*); -**kāma**, mf(ā)n. deeply in love (= *tīvra-manmatha*), Daś.; (of unknown meaning), Kauś. 77. -**śīla**, mfn. well-disposed, good-tempered, having an amiable disposition, MBh.; Kāv. &c.; tractable (as a cow), Yājñ.; well conducted, well made, well shaped, MW.; m. N. of a son of Kauṇḍinya, Hit.; of various kings, Kāv.; (ā), f. N. of a wife of Kṛishṇa, Hariv.; of a female attending on Rādhā, Pañcar.; of the wife of Yama, L.; of a daughter of Hari-svāmin, Cat.; n. good temper or disposition, MBh.; Pañcar.; -**guna-vat**, mfn. having an amiable temper and other good qualities, Subh.; -**tā**, f., -**tva**, n. excellence of temper or disposition, good morals, natural amiability, Kād.; Vet.; Hcat.; -**vat**, m. well-disposed, good-tempered, Mṛicch.; °*lāntaka*, m. N. of a minister, Kautukar.; °*lin*, mfn. (= °*la-vat*), MārKp. -**śivikā**, f. a kind of bulbous root or plant (= *vārāhī-kanda*), L. -**śukla**, mfn. very white, Mahāv. -**śukvan** (RV.) or -**śukvāni** (VS.), mfn. shining brightly, brilliant. -**śud-dha**, mfn. perfectly pure or bright, Vishṇ.; Hcat. -**śubha**, mfn. very beautiful or handsome (as an arm), R.; very lucky or auspicious (as a day), Kathās.; very noble (as a deed), R. -**śūlinī-dandaka**, m. or n. (?) N. of wk. -**śrīnga**, mfn. having beautiful horns, TBr. -**śrīngāra**, mfn. beautifully adorned, Pañcat. -**śrita** (śū-), mfn. well cooked or prepared, AV. &c. &c. -**śēva**, mfn. very dear or kind or favourable, RV.; AV.; VS.; TS.; very auspicious or prosperous (as a path), AitBr. -**śēvas**, mfn. very gracious or kind, AV. -**śēvya**, mfn. dearly loved, RV. -**śōka**, mfn. shining beautifully, RV. -**śona**, mfn. dark red, BhP. -**śodhita**, mfn. perfectly cleaned, Mahāv. -**śopha**, mf(ā)n. much swollen, Siddh. on Pāṇ. iv, 1, 51. -**śobhana**, mf(ā)n. very handsome or beautiful, splendid, excellent, MBh.; Lalit.; Kathās. -**śobhamāna**, mfn. shining beautifully, handsome, splendid, MārKp. -**śobhita**, mfn. shining brightly, Nār.; beautified by (comp.), Pañcar. -**śoshita**, mfn. well dried, VarBṛS. -**ścandra**, mfn. glittering beautifully, RV. -**śrāpa**, mfn. easy to be cooked (compar. -*tara*), ŚBr. -**śrama**, m. N. of a son of Dharma (v. l. *suśrama*), VP. -**śra-va**, mfn. worth hearing, Pañcar.; (ā), f. N. of a Vaidarbhī (the wife of Jayat-sena), MBh. -**śrāvās**, mfn. abounding in glory, famous, RV.; AV.; BhP.; hearing well or gladly, gracious, kind (superl. -*tama*), RV.; Kāth.; ĀsvGr.; N. of a Prajā-pati, VP.; of a serpent-demon, Rājat.; of a man, RV. i, 53, 9 (Sāy.); of a Rishi (having the patr. Kaushya), ŚBr.; (°vo)-**mantra**, m. N. of a partic. Mantra, Samskārak. -**śravasyā**, f. willingness to hear, RV. -**śrāta** (śū-), mfn. (= *su-śrīta*) well cooked, RV. -**śrānta**, mfn. very tired, greatly exhausted, Cāṇ. (v. l.); Pañcat. -**śrī**, mfn. very splendid or rich, RV. -**śrika**, mf(ā)n. id., Hariv.; Sāh.; (ā), f. the incense-tree, L. -**śrūk**, see -*śrūt*. -**śrūna**, mfn. obtaining good hearing (Sāy. 'very famous'), RV. -**śrūt**, mfn. (nom. -*śrūke*), hearing well, RV.; AV.; TBr.; m. N. of a man, Pat. on Pāṇ. i, 1, 3 &c. -**śruta** (śū-), mfn. very famous, RV.; well or correctly heard, Naish.; gladly heard, Mn. iii, 254; N. of the author of a system of medicine (reputed son of Viśva-mitra and descendant of Dhanvantari; his work with that of Caraka, another older medical authority, is held in great esteem; it consists of six books); of a son of Su-bhāsa, VP.; of a son of Pad-mōdbhava, Daś.; (am), n. N. of the above medical work; also of the work of Caraka, Naish. iv, 116; 'well heard,' an exclamation at a Śrāddha (cf. *śrau-shat*), Mn. iii, 254; -**pāṭha-suddhi**, f. N. of wk.; -**sanḥitā**, f. Suśruta's medical work; -**sāra**, m. N. of wk. -**śruti** (śū-), f. a good or quick ear, AV. -**śronā**, f. N. of a river, Hariv. -**śroni**, mf(ā)n. having beautiful hips (= *καλλιπυγος*), MBh.; (ī), f. N. of a goddess, Cat. -**śrōtu**, mfn. hearing willingly, RV. -**ślakshna**, mf(ā)n. very smooth or soft or tender (am, ind.), MBh.; very gracious (as speech), Bcar. -**ślishta**, mfn. closely adhering, well joined or contracted, close, tight, Kāv.; VarBṛS.; well ratified, Sāh.; very conclusive or intelligible, Mālatīm.; Jātakam.; -**guṇa**, mfn. having the strings tightly knotted (as a garland, -*tā*, f.), Mālatīm.; -**samdhī**, m. pl. very firm or strong joints, VarBṛS.; mfn. having very firm joints (-*tā*, f.), ib. -**ślesha**, m. close or intimate union, a close embrace, W.; mfn. having a close embrace (and 'having a beautiful play on words,' see *ślesha*), Vās. -**śloka** (śū-), mf(ā)n. well sounding or speaking, VS.; TBr. &c.; of good renown, famous, celebrated, BhP. -**ślokyā**, mfn.

very famous, BhP.; n. well sounding speech, praise, fame, GrS. -**śva**, mfn. having a happy to-morrow, Pāṇ. v, 4, 120.

सुशवी सुशवी. See *sushavī*, p. 1238, col. 1.

सुशिकन् सुशिकन् (prob. w. r.), MaitrS.

सुशेरु सुशेरु, m. a kind of sand or gravel, TBr. (Sch.)

सुश्रवस् सु-श्रवास, सु-श्रुता &c. See col. 2.

सुषंसद् सु-शंसद्, mfn. (i. e. 5. *su + sam-*) having a good meeting, fond of good company, RV.

Su (to be similarly prefixed to the following, in which the initial *sh* stands for an orig. *s*): -**shakhi**, mfn. a good friend or having good friends, RV. -**shāna** or -**shāpanā**, mfn. easy to be acquired, ib. -**shād**, mfn. addicted to sexual intercourse, AV. -**shāda**, mf(ā)n. easy to sit or dwell in, AV.; TS.; easy to be mounted or ridden (as a horse), VS. -**shadman**, m. N. of a man (cf. *sauśadmana*). -**shamdhi**, m. (also written *su-s*) N. of a son of Māndhātṛi, R.; of a son of Prasuśruta, VP. - 1. -**shama**, mfn. very even &c. (= *sama*; cf. *su-sama*), L.; very beautiful, splendid, Pañcar.; easily intelligible, L.; (ā), f. exquisite beauty, splendour, Naish.; Bhām.; a partic. plant, Chandom.; a kind of metre, Col.; (with Jainas) the second Ara or spoke of a time-wheel in an Avasarpinī, and the fifth in an Ut-sarpinī (supposed to be a period in which continuous happiness is enjoyed by mankind; sometimes written *su-khamā*), L.; N. of a Surāṅganā, Singhās.; (ī), f., g. *gaurādi*; (°ma)-**duḥshamā**, f. (with Jainas) N. of two spokes of a time-wheel (the third in an Avasarpinī and the fourth in an Ut-sarpinī), L. - 2. -**shāma**, n. a happy year, ŚBr. -**shamidha** (śū-), mfn. = *śū-samidha* (q. v.) -**shamidh**, f. good fuel, RV.; TBr.; mfn. (also written *su-s*) having good fuel, burning or lighting well, AitBr.; ŚāṅkhŚr. -**shavī**, see s. v. -**shavyā**, mfn. having a strong left hand (applied to Indra), RV. -**shāha** (or -*shāha*), mfn. easily subdued or conquered, RV. -**shā**, mfn. (for *sushā* see s. v.) easily gaining or procuring, ib. -**shādha**, m. N. of Śiva, MBh. -**shāman**, n. a beautiful song, RV.; (-*shāman*), m. (also written *su-s*), N. of a man, ib.; MBh. (cf. Pāṇ. vi, 4, 170, Sch.); mf(°mñi)n. peaceful, Bhāṭṭ. -**shārathi**, m. an excellent charioteer, RV. -**shāha**, see -*shāha*. -**shikta**, mfn. well sprinkled, R. -**shita**, mfn. = -*śita*, Pañcar. -**shirā**, see s. v. -**shīma**, mfn. cold, frigid, L.; pleasant, agreeable, L.; m. a sort of snake, L.; the Candra-kānta or moon gem, L.; (°mā), prob. n. luck, welfare, Suparṇ. -**shūt**, mfn. pressing out (Soma &c.) well (superl. -*shūt-tama*), MaitrS. -**shuta** (śū-), mfn. well pressed out or prepared, RV. -**shuti** (śū-), f. a good or easy birth, RV. -**shupta** (śū-), mfn. fast asleep, ŚBr.; Kām. &c.; n. = next, Up.; Śamk.; BhP. -**shupti**, f. deep sleep (in phil. 'complete unconsciousness'), Vedāntas.; -**vat**, ind. as in deep sleep, ib. -**shumāt**, mfn. (prop.) very stimulating (accord. to Sāy. = *soma-vat* or *śobhana-prasava*), RV. x, 3, 1. -**shumnā** or -**shumnā**, mf(ā)n. very gracious or kind, RV.; VS.; m. N. of one of the 7 principal rays of the sun (supposed to supply heat to the moon), VP.; (ā), f. a partic. artery (prob. 'the carotid') or vein of the body (lying between those called *idā* and *pingalā*, and supposed to be one of the passages for the breath or spirit; cf. *brahma-randhra*), Up.; BhP.; Rājat. - 1. -**shū**, mfn. (prob.) very stimulating (accord. to others = *su-shuta*; superl. -*shūt-tama*), VS. - 2. -**shū**, mfn. bringing forth easily, RV. -**shūta** (śū-), mfn. well begotten, ib. -**shūti**, f., Pāṇ. viii, 3, 88. -**shūmā**, f. bringing forth easily, RV. -**shēka** and -**shēcanā**, mfn. flowing or running well, ib. -**shēna**, mfn. having a good missile (said of Kṛishṇa and Indra), MBh.; VarBṛS.; m. 'having beautiful clusters,' Carissa Carandas, L.; Calamus Rotang, L.; m. N. of Vishṇu, MBh.; of a Gandharva, VS.; BhP.; of a Yaksha, VP.; of a serpent-demon, MBh.; of a Vidyā-dhara, Kathās.; of a monkey-chief (son of Varuṇa or Dhanvantari, father of Tārā, and physician of Su-grīva), MBh.; R. &c.; of a son of the second Manu, BhP.; of a son of Kṛishṇa, Hariv.; of a king of Śūra-sena, Ragh.; of a son of Parikshit, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Viśva-garbha, Hariv.; of a son of Vasu-deva, BhP.; of a son of Śambara, Hariv.;