

of a son of Vṛiṣṭi-mat (or Vṛiṣṭi-mat), VP.; of a son of Karma-sena, Kathās.; of a physician of Prabhākara-varḍhana, Vās., Introd.; (with *kavirājamiśra*) of a grammarian, Cat.; (*ā*), f. N. of a princess, Kathās.; (*ī*), f. Ipomea or Convolvulus Turpethum, L. — **shenikā**, f. N. of a plant (prob. = prec.), L. — **shedha**, mfn., g. *sushāmādi*. — **shōma**, m. 'containing good sap,' N. of a partic. Soma vessel, RV.; (*ā*), f. id., ib.; N. of a river, ib.; BhP. — **shṭārīman**, mfn. forming an excellent bed or couch, VS.; TBr. — **shṭū**, mfn. highly praised or celebrated, RV. — **shṭuta** (*sū-*), mfn. id., ib.; correctly pronounced, ib.; Lāṭy. — **shṭutī**, f. excellent praise, a beautiful hymn, RV.; VS.; AV. — **shṭūbh**, mfn. uttering a shrill cry, RV.; ŚāṅkhŚr.; (prob. f.) a shrill cry, RV. — **shṭhānā**, mf(ā)n. standing firm, RV. — **shṭhāman**, mfn. having a firm support or frame (as a chariot), ib. — **shṭhita**, incorrect for *su-shṭita* (q. v.) — **shṭhū**, see below.

सुषवी *sushavī*, f. (also written *susavī* and *susavī*) N. of various plants (Momordica Charantia; Nigella Indica &c.), Suśr.; BhP.

सुश, f. (also written *sushā*; for *su-shā* see p. 1237, col. 3) black cumin or fennel, Car.

सुषि *sushi*, m. (also written *śushi*) the hole of a reed or cane, ĀpŚr., Sch.; m. a tube (cf. *deva-s*). — **nandi**, m. N. of a king, Vl.

सुशिरा, mf(ā)n. (prob. fr. *su + sirā*, q. v., also written *śushī*) 'having a good tube or channel,' perforated, pierced, hollow, RV. &c. &c.; having spaces, MW.; slow in articulation (= *vilambita*), id.; m. 'having a good flow of fluid or sap,' a reed, bamboo, cane, L.; fire (also n.), L.; a mouse, L.; (*ā*), f. a partic. fragrant bark, L.; a river, L.; (*am*), n. a hollow, hole, cavity, Kām.; MārKP.; a wind instrument, Samgīt.; the air, atmosphere, L.; cloves, L. — **ccheda**, m. a kind of flute, L. — **tā**, f. (Rājat.). — **tva**, n. (Śamk.) the being hollow, hollowness. — **vat**, mfn. hollow, ĀpŚr., Sch. — **vivara**, m. a hole (esp. of a snake), Kāv.; *rin*, mfn. hollow, HParis.

सुषिक *sushika* or *sushima*, m. coldness, L.; mfn. cold, ib.

सुषिलीका *sushilikā*, f. a kind of bird, VS.; MaitrS.

सुषुत *su-shut* &c. See p. 1237, col. 3.

सुषुप्सा *sushupsā*, f. (fr. Desid. of *√svap*) desire of sleeping, sleepiness, MBh.; Naish.

सुशुप्सा, mfn. desirous of sleeping, sleepy, Suśr.; Śiś.; BhP.

सुषुय *sushūya*, Nom. Ā. *°yate* (also written *susūya*; cf. I. *asūya*), to like, be fond of, enjoy (acc.), Car.

सुषुक्न *sushukanta*, m. N. of a son of Dharmānetra (v. l. *sushmanta*), Hariv.

सुषु *sushū*, ind. (fr. *√sthā*; cf. *duh-shthu*) aptly, fitly, duly, well, excellently; exceedingly (*sush-thu khalu*, 'most certainly'), RV. &c. &c. — **taram**, ind. still more, in a higher degree, Jātakam. — **tā**, f. welfare, prosperity, Mahāv. — **dvāra**, mfn. affording a good entrance (used in explaining *sukhā*), Śāy. on RV. iii, 35, 4. — **vāh** (or *-vāh*), mfn. carrying well, bearing along rapidly (as horses), RV.

सुष्म *sushma*, n. a rope, cord (v. l. for *śulba*), L.

सुष्मन्त *sushmanta*. See *sushkanta* above.

सुष्मय *sushmāya*, Nom. P. Ā. *°yati*, *°te* (fr. next), to run, flow, RV.; AV.

सुश्वि, mfn. (fr. 3. *su*) pressing or preparing Soma, RV.

सुसंयत *su-sanyata*, mfn. (i. e. 5. *su + s*) well governed or guided (as horses), MBh.; Prab.; BhP.; well restrained or controlled, well composed, Mn.; MBh. &c.

Su (to be similarly prefixed to the following): — **samyāta**, mf(ā)n. well prepared or ready or on one's guard (v. l. *-samma*), Hariv. — **samyukta**, mfn. closely joined or united, Hariv.; well or equally matched (in number), R.; well supplied or furnished with (instr.), ib. — **samyuta**, mfn. well composed or knit together (v. l. *-samhata*), R.; well joined with (comp.), BrahmaP. — **samrabdha** (*sū-*), mfn. firmly established, RV.; very angry, greatly enraged or agitated (compar. *-tara*), MBh.; R. &c.; n. =

next, R. — **samrambha**, m. violent anger, R., Sch. — **samvigna**, mfn. greatly agitated or perplexed, MBh.; R. — **samvīta**, mfn. well covered or clothed or dressed, MBh.; well girt, well mailed, ib.; richly furnished with (comp.), R. — **samvṛita**, mfn. well covered or veiled or dressed, wrapped up or concealed in (instr. or comp.), Mn.; MBh. &c.; well girt with (instr.), R.; well surrounded or accompanied by (instr.), BhP.; well hidden, kept very secret, MBh.; R.; carefully guarding one's self, MārKP. — **samvṛiti**, mfn. well concealed, Śiś. xvi, 23. — **samvṛitta**, mfn. appearing in good or proper order, rightly sprung from (abl.), Hariv.; duly occurred, BhP.; well-rounded, Mahāv.; *-skandhatā*, f. having the shoulders well rounded (one of the 32 signs of perfection), Dharmas. 83. — **samvṛitti**, w. r. for *-samvṛiti*. — **samvṛiddha**, mfn. well thriven, prosperous, MBh. — **samsās** (*sū-*), mfn. well directing or instructing, AV. — **samsāta**, mfn. well sharpened, very sharp, RV.; AV.; MBh.; of keen understanding, MBh. — **samsṛita**, w. r. for prec. — **samsṛishṭa**, mfn. well composed (as a speech), R. — **samsād**, see *-shamsād*. — **samsrīṣṭa**, w. r. for *-sammrīṣṭa*. — **samskṛita** (*sū-*), mfn. beautifully adorned or decorated, RV.; well cooked or prepared, R.; Lalit.; kept in good order, R. (cf. comp.); correct Sanskrit, Suśr.; (prob. m.) a sacred text or precept, MBh. (Nīlak.); *°lopaskara*, mfn. keeping the household utensils in good order, Mn. v, 150; *°ra-tā*, f., Vishṇ. — **samsthā**, f. (only acc. with *√kṛi*, 'to duly discharge an obligation'), R. — **samsthāna**, mfn. well shaped or formed, VarBṛS. — **samsthita**, mfn. id., R.; well situated, W.; standing firmly, doing well, ib.; well brought together, circumscribed, ib.; m. N. of a man, Saddh. — **samhata**, mf(ā)n. firmly joined or combined, closely united, pressed against each other, MBh.; Kāv. &c.; well compacted, well knit together (acc. with *√kṛi*, 'to close very tightly'), R.; VarBṛS.; Mṛicch. — **samhati**, mfn. well combined, closely united, Śiś. — **samhita**, mfn. well united, MW.; *-pramāna*, mfn. having well united principals or chiefs, ib. — **samhrīṣṭa**, mfn. greatly delighted, R. — **saktu**, m. pl. excellent groats, VarYogay. — **saktha** or **sakthi**, mfn. having beautiful thighs, Pāṇ. v, 4, 121. — **sakhi**, m. (cf. *su-shakhi*) a good friend, Śiś. — **samkṛta**, mfn. firmly closed, MBh.; hard to be explained, difficult, ib.; n. a great difficulty, very difficult matter or task, BhP. — **samkāsā**, mf(ā)n. of beautiful appearance, handsome, RV. — **samkula**, m. N. of a king, MBh. — **samkrūddha**, mfn. greatly enraged, MBh.; R. — **samkshepa**, m. N. of Śiva, MBh. — **saṅga**, mfn. very much adhered to or liked, MBh. — **samgatā**, f. N. of a woman, Ratnāv. — **samgama**, m. an excellent assembly or place of meeting, BhP. — **samgupta**, mfn. well kept or guarded or concealed, MBh. — **samgrīhita**, mfn. well restrained or controlled or governed; *-rāshṭra*, mfn. one who governs his country well, Mn. vii, 113; well received, MBh.; well kept or preserved, W.; well abridged, ib. — **samgraha**, m. an excellent compendium, Hariv. — **saciva**, m. a good minister or counsellor, Mudr.; mfn. having a good m^o or c^o, Kām. — **sajjī-√kṛi**, P. *-karoti*, to make perfectly ready, Hit. — **samcita**, mfn. well gathered, carefully accumulated (*am*, ind. with *√kṛi*, 'to gather or collect carefully'), ĀśvGr.; Pañcat.; amply provided with, Hcat. — **satkṛita**, mfn. well arranged, beautifully adorned or decorated, MBh.; received or treated with great hospitality, highly honoured, R.; one to whom the supreme honours have been duly rendered, R. — **sattra**, n. a well managed hospital or hospice, Kathās. — **sattva**, mfn. very resolute or courageous, ib. — **satyā**, mfn., AV. xx, 135, 4; (*ā*), f. N. of a wife of Janaka, KālP. — **sadṛīṣa**, mf(ā)n. very like or similar, Venīś.; Nāg. — **sani**, mfn. very munificent or liberal (*°nī-tā*, f.), RV. — **sanitri**, m. a liberal giver, generous benefactor, ib. — **samtushṭa**, mfn. well satisfied, MBh. — **samtosha**, mfn. easy to be satisfied, ib. — **samtrashta**, mfn. greatly alarmed, R. — **samdīpta**, mfn. flaming beautifully, Pañcat. — **samdrīś**, mfn. having a pleasing aspect, agreeable to look at, fair to see, RV. — **samdha**, mfn. true to a promise, keeping one's word, Kām. — **samdhi**, see *-shamdhi*. — **samdhita**, mfn. well reconciled, MW. — **sanna**, mf(ā)n. completely finished or done with, frustrated, foiled, Mṛicch. — **samnata** (*sū-*), mfn. well directed (said of an arrow), AV. — **samnīpātita**, mfn. well hurled, R. — **sabhājita**, mfn. well honoured,

treated with great attention or regard, R. — **sabheya** (*sū-*), mfn. skilful in council or company, TS. — **sama**, mf(ā)n. (cf. *su-shama*) perfectly level or smooth, VarBṛS.; well-proportioned, Vishṇ.; better than middling, VarBṛS.; *°mī-√kṛi*, to make perfectly smooth or even, MBh. — **samākṛita**, mf(ā)n. well furnished or supplied with (instr.), R. — **samāpta**, mfn. well finished or done, Mahāv. — **samārabdha**, mfn. (prob.) very energetic in enterprise, ib. — **samāsṛita**, mfn. well stationed, R. — **samāsīna**, mfn. comfortably seated, MBh. — **samāhita** (*sū-*), mfn. well laden (as a waggon), ŚBr.; well arrayed or repaired, beautifully adorned, R.; very intent or attentive, having the mind intently fixed or absorbed on a subject or object, MBh.; Kāv. &c.; perfectly fit or suitable, Mālatīm. — **samidha** (*sū-*), mfn. well kindled or lighted, RV.; GṛŚrS. — **samidh**, see *-shamidh*. — **samīpa**, mfn. occurring in a short time, imminent, VarBṛS. — **samīhita**, mfn. much desired, very welcome, Mālatīm. — **samubdha** (*sū-*), mfn. well bound or fettered, RV. — **samriddha** (*sū-*), mfn. quite perfect, AV.; ŚBr.; very abundant, R.; very wealthy or prosperous, Mn. iii, 125; *°ddhārtha*, mf(ā)n. abundantly provided with everything, R. — **samriddhi**, f. great wealth or riches, MBh. — **sampad**, f. pl. plenty, abundance, great wealth or prosperity, Pañcat. — **sampanna**, mf(ā)n. well furnished or supplied, MBh.; Hariv.; full grown, Mṛicch. i, 55. — **sampishṭa** (*sū-*), mfn. much crushed or shattered, RV. — **sampūrna**, mfn. completely filled, i. e. provided with (comp.), R. — **samprajñā**, mfn. perfectly conscious, Lalit. — **sampratapta**, mfn. thoroughly harassed or afflicted, Kām. — **samprasthita**, m. N. of a man, Buddh. — **samprahṛīṣṭa**, mfn. greatly delighted, R. (B.) — **samprīta**, mfn. id., Bhaṭṭ. — **sambaddha**, mfn. well bound, closely united, MBh.; Pañcat. — **sambandha**, mfn. well joined, MW. — **sambhava**, m. N. of a king, Buddh. — **sambhāvya**, m. N. of a son of Manu Raivata (v. l. *sambhāvya*), VP. — **sambhṛit**, f. good or right collecting together, TS.; TBr. — **sambhṛita**, mfn. well collected or arranged or prepared, MBh. (printed *-samvṛita*). — **sambhṛiti**, f. right collection of requisites, Naish. — **sambhrama**, m. great agitation or hurry, Pañcat.; great reverence, MW. — **sambhramat** (Bcar.), or **-sambhrānta** (MBh.), mf(ā)n. greatly agitated or bewildered. — **sammata**, mfn. much honoured, highly approved, MBh. — **sammrīṣṭa** (*sū-*), mfn. well rubbed or cleansed, RV.; MBh. — **sarāṇa**, n. getting on well, easy progress, RV.; m. N. of Śiva (v. l. *-sarāṇa*), MBh. — **sarala**, mfn. perfectly straight, Gol. — **sartu**, f. N. of a river, RV. — **sarva** (*sū-*), mfn. quite complete, ŚBr. — **salila**, mf(ā)n. having good water, R. — **sava**, w. r. for *-hava*, AV. — **sasyā**, mf(ā)n. well grown with corn, Hariv. — 1. **saha** (*sū-*), ind. good company, RV. — 2. **saha**, mfn. easy to be borne or suffered, W.; bearing or enduring well, ib.; m. N. of Śiva, MBh. (= *saumya*, Nīlak.) — **sahāya**, mfn. having a good companion or assistant, Mn. vii, 31; *-vat*, mfn. id., Suśr.; Kathās. — **sādhana**, mfn. easy to be proved (*-tva*, n.), Sarvad. — **sādhita**, mfn. well trained or educated, Hit. (v. l.); well cooked or prepared, Lalit. — **sādhu**, mfn. quite right or correct, Car. — **sādhyā**, mf(ā)n. easy to be kept in order, obedient, amenable, Pañcat. — **sāntvīta**, mf(ā)n. thoroughly conciliated, MBh. — **sāntvīyamāna**, mf(ā)n. being thoroughly conciliated, ib. — **sāman**, n. conciliatory words, good negotiation, Pañcat. (v. l.); m., see *su-shāman*. — **sāyā**, n. a good evening (*am*, ind. 'easily in the evening'), AV.; KātyŚr. — **sāra**, m. good essence or sap or substance, MW.; competence, ib.; mfn. having good ess^o or sap, ib.; m. the red-flowering Khadira, Mimosa Catechu, L.; *-vat*, mfn. having good ess^o or subst^o, MW.; n. crystal, L. — **sārathi**, m. having a good charioteer, Śiś. — **sārtha-vāha**, m. N. of a man, Buddh. — **sāvitra**, n. good action or influence of Savitṛi, Pañcat.; KātyŚr. — **sikatā**, f. (only L.) good sand; gravel; sugar. — **sikta**, mfn. (cf. *su-sh*) well sprinkled, Mahāv. — **sīca**, mfn. (of unknown meaning), MaitrS. — **sīta**, mfn. pure white, Kathās. — **siddha**, mfn. well cooked, Suśr.; very efficacious, possessing great magical power, MBh.; *°ddhārtha*, mfn. one whose object is completely effected, ib. — **sīma**, mf(ā)n. having the hair well parted, GṛŚrS.; KaushUp.; having good boundaries, R.; m. N. of a son of Bindu-sāra, Divyāv.; (*ā*), f. a good boundary, MW.; N. of the mother of the sixth