

Arhat, L.; of a town, Divyāv. — **sīman**, m. N. of a village, HPariś. — **sukha**, mf(ā)n. very pleasant or easy or comfortable (*am*, ind.), R.; Hariv.; feeling very comf<sup>o</sup> or happy, R.; — **drīśya**, mfn. very pleasant to see, Pañcar.; <sup>o</sup>**khōdaya**, mfn. causing great comfort or pleasure, R. — **sukhin**, mfn. very comfortable or happy, R. — **sugandha** or <sup>o</sup>**dhi**, very sweet-smelling or fragrant, MBh.; R. &c. — **sutama** (*sū-*), mfn. (used in explaining *su-shūtama*), ŚBr. — **sundara**, mfn. very handsome, Buddh. — **subhiksha**, n. great abundance of food, R. — **sura-priyā**, f. jasmine, L. — **sūkshma**, mf(ā)n. very minute or small or delicate, MBh.; R. &c.; very subtle or keen (as understanding), MBh.; very difficult to be fathomed or understood, MuṇḍUp.; R.; m. or n. (?) an atom, Vishṇ., Sch.; — **pattrā**, f. a species of Valeriana, L.; <sup>o</sup>**mēśa**, m. 'lord of atoms,' N. of Vishṇu, Vishṇ. — **sūtra**, mfn. (prob. a word having a double sense), Cat. — **seṇa**, w. r. for *-sheṇa*. — **sevita**, mfn. well served (as a king), Hit. — **sevyā**, mfn. (a road) to be well or easily followed, BhP. — **saindhavī**, f. a good mare from Sindh, Kathās. — **saubhaga**, n. conjugal felicity, BhP. — **skandana**, m. a partic. fragrant plant, L. — **skandha**, mfn. having a beautiful stalk or stem, VarBṛS.; — **māra**, v. l. for *skandha-māra* (q. v.) — **stanā** or <sup>o</sup>**nī**, f. (a woman) having beautiful breasts, Pān. iv, 1, 54, Sch. — **stambha**, m. a good post or pillar, Pañcat. — **stuta**, m. (cf. *-shṭuta*) N. of a son of Supārśva, VP. — **stri**, f. a good chaste woman, Kāv.; Kathās. — **stha**, mf(ā)n. well situated, faring well, healthy, comfortable, prosperous, happy (compar. *-tara*), Mn.; MBh. &c.; — **kalpa**, mfn. almost well or at ease, Sak.; — **citta**, mfn. easy at heart, feeling happy or comfortable, MBh.; — **tā**, f. health, welfare, happiness, R.; — **tva**, n. id., MW.; — **mānasa**, mfn. (= *-citta*), R. — **sthaṇḍila**, n. a beautiful place, Kās. on Pān. vi, 2, 195. — **sthaya**, Nom. P. <sup>o</sup>**yati** (fr. *su-stha*), to establish or settle well, make comfortable, Bhaṭṭ. — **sthala**, m. pl. N. of a people (cf. *su-sthāla* in g. *bhargādī*), MBh. — **sthāna**, n. a beautiful place, Kathās.; (a partic. term in music), Inscr. — **sthāvati**, f. (in music) a partic. Rāga, Saṃgīt. — **sthita**, mf(ā)n. well established, MBh.; R.; firm, unshaken (as a heart), R. (B.); being on the right path, innocent, Hariv.; being in good condition or well off, easy, comfortable, healthy, prosperous, fortunate, MBh.; Kāv. &c.; artless, simple (e, voc. f. in addressing a woman), R.; m. N. of various Jaina teachers, HPariś.; (*am*), n. a house with a gallery on all sides, VarBṛS.; — **tva**, n. ease, comfort, welfare, happiness, Śis.; — **manas**, mfn. being in a happy frame of mind, contented, MW.; — **m-manya**, mfn. fancying one's self prosperous or well off, Hit. — **sthitī**, f. an excellent position, Ragh.; good condition, well-being, welfare, Bhadrab.; health convalescence, W. — **sthira**, mf(ā)n. very firm or steady, stable, MBh.; BhP.; resolute, cool, W.; (*ā*), f. a partic. vein or artery, Pañcar.; — **m-manya**, mfn. considering one's self firmly established, Śis.; — **yauvana**, mf(ā)n. having perpetual youth, always young, Pañcar.; — **varman**, m. N. of a son of Sthira-varman (v. l. *sura-v*), Hcar. — **stheya**, n. (impers.) easy to stand, MBh. — **snāta**, mfn. well purified by bathing, (esp.) one who has duly performed his ablutions, Vet.; BhP.; HPariś. — **snigdha**, mf(ā)n. very smooth or soft or gentle, VarBṛS.; Pañcar.; very loving or tender, Kāv.; (*ā*), f. a kind of creeper, L.; (<sup>o</sup>*dha*)-**gambhīra**, mfn. very soft and deep-toned, MW. — **snusha**, mf(ā)n. having a good daughter-in-law, RV. — **sparśa**, mfn. pleasant to the touch, very soft or tender, BhP. — **spashta**, mfn. very clear or distinct or manifest (*am*, ind.), Kathās.; Rājat. — **sphīta**, mfn. very thriving or flourishing or prospering, MBh.; Kās. — **sphuṭa**, mfn. very clear, Virac. — **smita**, mf(ā)n. smiling sweetly, L. — **srag-dhara**, mfn. wearing a beautiful garland, BhP. — **srāj**, mfn. id., AV.; ŚBr. — **srās**, mfn. becoming loose or falling off easily, AV. — **sroni**, w. r. for *-sronī* (q. v.) — **srotas**, mfn. streaming beautifully, L.; m. N. of a man, Pat. on Pān. vi, 1, 113; m. or f. (?) N. of a river (v. l. *su-sronā*), Hariv. — **svadha**, m. pl. N. of a partic. class of deceased ancestors, ib.; (*ā*), f. welfare, prosperity, MärkP. — **svana**, mfn. very loud (*am*, ind.), R. — **svapna**, m. a good or lucky dream, Rājat.; HPariś.; m. 'having good dreams,' N. of Śiva, MBh. — **svabhāva**, mf(ā)n. good-natured, MBh. — **svara**, m. the right tone or accent, Śiksh.; mf(ā)n. having a beautiful voice, MBh.; well-sounding, harmonious, melodious (*am*, ind.),

Kāv.; Kathās.; loud (*am*, ind.), MBh.; R. &c.; m. a conch, L.; N. of a son of Garuda, MBh. — **svāru**, mfn. (of unknown meaning), RV. v, 44, 5 (= *so-bhāna-gamana* or *-stutika*, Śay.) — **svāgata**, n. a hearty welcome (<sup>o</sup>*tam te 'stu*, a hearty w<sup>o</sup> to thee!), MBh.; R.; mf(ā)n. attended with a hearty w<sup>o</sup>, R. — **svāda**, mf(ā)n. having a good taste, well-flavoured, sweet, Pañcat.; Rājat. — **svādu**, mfn. id.; — **toya**, mfn. containing very sweet water, Hit. — **svānta**, mfn. having a good or happy mind, well-disposed, MW. — **svāpa**, m. deep sleep, L. — **svāmin**, m. a good lord or chief, Subh. — **svinna**, mfn. well boiled or cooked, Hariv. — **sveda**, mf(ā)n. sweating well, Siddh. on Pān. iv, 1, 54.

**सुस्युषस्** *susthushas* (to be pronounced in a partic. case for *tasthushas*), TāṇḍBr.

**सुस्रयु** *susrayu*, m. (said to be fr.  $\sqrt{snā}$ ) the institutor of a sacrifice (= *yajamāna*), L.

**सुस्र** *susnā*, f. a kind of pulse, Lathyrus Sativus, L.

**सुस्रुषमाणा** *susmūshamāṇa*, mfn. (fr. Desid. of  $\sqrt{smṛi}$ ) wishing or trying to recollect, Bhaṭṭ.

**सुस्रुश** *susmūshā*, f. the wish to recollect, Nyāyam., Sch.

**सुस्रधर** *su-srag-dhara* &c. See col. I.

**सुसल** *sussala*, m. N. of a man (cf. *sausala*), Rājat.

**सुह** *suh* (cf.  $\sqrt{sah}$ ), cl. 4. P. *suhyati*, to satisfy, gladden, Dhātup. xxvi, 21; to be glad, rejoice, ib.; to bear, endure, support, ib.

**सुहणमुख** *suhāṇamukha* (?), N. of a place, Cat.

**सुहत** *su-hata*, mfn. (i. e. 5. *su+hata*; fr.  $\sqrt{han}$ ) thoroughly beaten or slain, ShaḍvBr.; Pañcat.; justly slain or killed, Jātakam.

**Su** (to be similarly prefixed to the following): — **hāna**, mfn. easy to be slain or killed, RV. — **hanu**, mfn. having handsome jaws, MBh.; R.; m. N. of an Asura, MBh. — **hantu**, mfn. = *-hāna*, RV. — **haya**, see *mahā-suhayā*. — **hara**, m. 'seizing well,' N. of an Asura (v. l. *a-hara*), MBh. — **hala**, mfn. having an excellent plough (also <sup>o</sup>*li*), Pān. v, 4, 121; m. N. of a physician and an ambassador (contemporaries of Mañkha), Śrikanṭh. — **halana**, m. (with *bhaṭṭa*) N. of the author of a Comm. on Halāyudha's Mṛita-saṃjīvani, Cat. — **hāva**, mf(ā)n. well or easily invoked, listening willingly, RV.; AV.; invoking well, ib.; AitBr.; n. an auspicious or successful invocation, RV.; AV. — **havis**, mfn. having or offering beautiful oblations, devout, pious, RV.; m. N. of an Āṅgīrasa, Pañcar.; of a son of Bhumanyu, MBh. — **hāvitu-nāman**, mfn. one whose name is to be invoked auspiciously or successfully, RV. — 1. **havyā**, mf(ā)n. fit for invocation, RV. — 2. **havyā**, mfn. sacrificing well or successfully (applied to Agni), ib. — **hasānana**, mfn. having a cheerful smiling face, W. — **hāsta**, mf(ā)n. having beautiful hands, RV.; TS.; skilful or clever with the h<sup>o</sup>, RV.; ŚāṅkhŚr.; trained in arms, disciplined, L.; m. N. of a Soma-keeper, VS.; of a son of Dhṛita-rāshṭra, MBh. — **hastin**, m. N. of a Jaina teacher, HPariś. — **hāstya**, mfn. skilful-handed, clever, RV.; m. N. of a Rishi (having the metron. Gausheya and author of RV. x, 41), Anukr. — **hārd**, mfn. having a good interior, i. e. a good stomach &c. (said of Indra), RV.; having a good or loving heart, kind, benevolent, a friend (opp. to *dur-hārd*), AV. — **hāsa**, mf(ā)n. having a pleasant smile, Chandom. — **hāsin**, mfn. laughing, i. e. radiant or shining with (comp.), VarBṛS. — **hins**, mfn. (nom. *-hin*) one who strikes well, Vop. — **hita** (*sū-*), mf(ā)n. very fit or suitable, Nir.; very salutary or beneficial, R.; thoroughly satiated or satisfied (esp. with food and drink), AV. &c. &c.; very friendly, affectionate, W.; (*ā*), f. one of the tongues of fire, L.; n. satiety, abundance, TS. — **hiranyā**, mfn. having beautiful gold, abounding in gold, RV.; VS. — **hiranya-vat** (*sū-*), mfn. id., AV. — **huta** (*sū-*), mf(ā)n. well offered or sacrificed, RV.; AV.; KātyŚr.; R.; well worshipped with sacrifices, BhP.; Pañcat.; (*am*), n. good or right sacrifice, ŚBr.; GṛŚrS.; — **krit** or *-hut*, mfn. offering a right s<sup>o</sup>, GṛŚrS.; <sup>o</sup>**tād**, mfn. eating a right s<sup>o</sup>, RV. — **hū**, mfn. calling or invoking well, VS. — **hūti**, see *svabhūti*. — **hṛid** &c., see s. v. — **hemanta**, m. a good

winter, GṛS. — **hōtri** (or *sū-h<sup>o</sup>*), m. a good sacrificer or priest, RV.; TS.; N. of a son of Bhumanyu, MBh.; of a son of Vitatha, Hariv. — **hotra**, m. N. of the author of RV. vi, 31, 32 (having the patr. Bhāradvāja), Anukr.; of a Bārhaspatya, IndSt.; of an Ātreya, MärkP.; of a preceptor, W.; of a Kaurava, MBh.; of a son of Saha-deva, ib.; of a son of Bhumanyu, ib.; of a son of Bṛihat-kshatra, Hariv.; of a son of Bṛihad-ishu, ib.; of a son of Kāncana-prabha, ib.; of a son of Vitatha, ib.; of a son of Sudhanvan, ib.; of a son of Su-dhanva, BhP.; of a son of Kshatra-vṛiddha, ib.; of a Daitya, MBh.; of a monkey, R.; pl. N. of a seat of fire-worshippers, Cat. — **hvāna**, mfn. (used in explaining *su-hava*), Nir.

**सुहृद्** *su-hṛid*, m. 'good-hearted,' 'kind-hearted,' 'well-disposed,' a friend, ally (also said of planets; *suhṛido janāḥ*, 'friends'), ŚrS.; Mn.; MBh. &c.; N. of the fourth astrol. mansion, VarBṛS.; f. a female friend, Gobh.; Kauś.; mfn. (only ifc.) fond of, liking or devoted to, Bālar.; very similar to, closely resembling, ib. — **āgama**, m. 'arrival of a friend,' N. of wk. — **bala**, m. the army of an ally, W. — **bheda**, m. separation of friends (N. of the 2nd book of the Hitōpadeśa). — **vadha**, m. the killing of a friend, Mn. xi, 56. — **vākya**, n. the speech or advice of a friend, MBh.

**Suhṛic**, in comp. for *suhṛid*. — **choka-vivardhana** (for *-śok*), augmenting the grief of a friend, MBh.

**Suhṛij**, in comp. for *suhṛid*. — **jana**, m. a friendly person, friend, MBh.; R.; (also pl.) friends, ib.

**Suhṛit**, in comp. for *suhṛid*. — **tama**, mfn. (superl.) very friendly or cordial, kind, affectionate, MBh. — **tā**, f., **-tva**, n. friendship, friendliness, affection, MBh.; Kāv. &c. — **tyāga**, m. the desertion of a friend, MW. — **prakāśākhyā-stava**, m. N. of wk. — **prāpti**, f. the acquisition of a friend, Saṃkhyak.

**Suhṛida**, m. 'a friend,' N. of Śiva, MBh. — **druh**, mfn. (Nom. *-dhruk* or *-dhrut*) one who injures a friend, MW.

**Su-hṛidaya**, mfn. good-hearted, affectionate (superl. *-tama*), AitBr.

**Suhṛin**, in comp. for *suhṛid*. — **nārī**, f. a female friend, Cāṇ. (v. l.) — **mitra**, n. sg. friends and allies, MBh. — **mukha**, mfn. friendly-faced, Bear.

**Suhṛil**, in comp. for *suhṛid*. — **liṅga-dhara**, mfn. having the mere appearance of a friend, BhP.

**सुहोत्र** *su-hotri* &c. See above.

**सुह** *suhma*, m. N. of a district or (pl.) a people in the west of Bengal (called after Suhma, the son of Dīrgha-tamas and Su-deshṇā, the wife of Bali, or the son of Kāncanēshudhī, i. e. Bali in a former birth), MBh.; Hariv.; Pur. — **nagara**, n. the city of the Suhmas, Pān. vi, 2, 89, Sch.

**Suhmaka** (ifc.) = *suhma*, Hariv.

**सू** 1. *sū* (not separable in all forms fr.  $\sqrt{2. sū}$ ; cf. 1. *su-shū*, *asu-sū*, and  $\sqrt{4. su}$ ), cl. 6. P. (Dhātup. xxviii, 115) *suṅvati* (in Br. also <sup>o</sup>*te*, and accord. to Dhātup. xxii, 43 and xxiv, 32 also *savati* and *-sauti*; pf. *sushuvē*, AV.; p. *sushuvānā*, q. v.; aor. *asāvīt*, *sāvishat*, RV.: Pass. *sūyāte*, Br. &c.), to set in motion, urge, impel, vivify, create, produce, RV. &c. &c.; to hurl upon, Bhaṭṭ.; to grant, bestow (esp. said of Savitṛi), RV.; to appoint or consecrate to (Ā. 'to let one's self be consecrated'), AV.; TS.; to allow, authorize, ŚBr.: Intens. *soshavīti*, to urge or impel violently (said of Savitṛi), RV.

**Sūka**, m. (cf. *srika*) an arrow, L.; air, wind, L.; a lotus, L.; m. N. of a son of Hrada (v. l. *mūka*), Hariv.

1. **Sūta**, mfn. urged, impelled &c. (cf. 3. *sūta*, p. 1241, col. 2, 1. *suta*, and *nṛi-shūta*).

1. **Sūti**. See 1. *pra-sūti*.

1. **Sūnu**, m. one who urges or incites, an inciter, Śay. on RV. i, 103, 4; the sun (= *savitṛi*), L.

**Sūshuvānā**, mfn. (cf. Pān. iii, 2, 106, Sch.) being consecrated, consecrated, TS.; Br.

**सू** 2. *sū* (cf. 1. *sū* and  $\sqrt{5. su}$ ), cl. 2. Ā. (Dhātup. xxiv, 21) *sūte* (1. sg. pr. *suve*, 3. sg. impf. *asūta*; in later language also *sūyate* [xxvi, 31] and in comp. with *pra* also *-savati* and *-sauti* [cf. xxiv, 31]; pf. *sasūva*, RV.; *sushuvē*, AV. &c.; *susāva*, MBh. &c.; aor. *asushot*, MaitrS.; <sup>o</sup>*shavuh*, TBr.; *asoshṭa*, ChUp.; *asaushīt* and *asavishṭa*, Gr.; fut. *sotā*, *savitā*, ib.; *soshydī*, <sup>o</sup>*te*, Br. &c.; *savishyati*, <sup>o</sup>*te*, MBh. &c.; p. f. *sūshyantī*, RV.;