

work, carpentry; (°ma)-*kṛit*, m. a carpenter, architect, R.; -*viśārada*, mfn. skilled in carpentry, ib. -*kāra*, m. a weaver or spinner (see *paṭṭa-s°*); a carpenter, R.; =next, MBh.; Ragh.; Sarvad. -*kṛit*, m. = *-kṛitṛi*, TPrāt., Sch. -*kṛitāṅga-vṛitti*, f. N. of wk. -*koṇa* or *-koṇaka*, m. a small drum shaped like an hour-glass and struck by a string and button (= *damaru*), L. -*kośa*, m. a skein of yarn, L. -*krīdā*, f. a partic. game with strings (mentioned among the 64 Kalās), Cat. -*gaṇita*, N. of an astron. wk. by Bhāskarācārya. -*gaṇḍikā*, f. a kind of stick used by weavers in spinning threads, L. -*grantha*, m. a book of aphorisms, Sūtra work, Kāty., Sch. -*graha*, mfn. holding a thread, Pāṇ. iii, 2, 9, Vārtt. 2, Pat. -*grāha*, mfn. seizing a thread (but not holding it), ib. -*carana*, n. N. of a class of Carana or Vedic schools who introduced various Sūtra works, MW. -*jāla*, n. a net made of yarn or coarse string, MBh. -*tantu*, m. (once n.) a thread, string, line, Gobh.; ŚāṅkhGr.; Hariv.; perseverance, energy, L. -*tarkuṭi*, f. a distaff, spindle, L. -*daridra*, mfn. threadbare (-*tā*, f.), Mricch. -*dīpikā*, f. N. of wk. -*dhara*, mfn. wearing a string of (comp.), MBh.; m, one versed in the Sūtras, L. = next, L. -*dhāra*, m. 'rule or thread-holder,' an architect, carpenter, MBh.; VarBṛS.; a stage-manager (or principal actor who superintends the whole performance; accord. to some he was originally so called from holding the strings of puppets; his assistants are the *pāripārśvika* and *sthāpaka*, qq.vv.), Bhar.; Sāh. &c.; N. of Indra, L.; (z), f. the wife of a stage-manager (also called *grihīnī*), Mricch.; Mudr.; mf(z)n. being the chief or leading person at any performance (comp.), Bālar.; -*maṇḍana*, m. (also simply called *Maṇḍana*) N. of an author (son of Śrīkshetra and client of Kumbha-karna, king of Medapāta), Cat. -*dhṛik*, m. an architect (see *viśva-s°*); a stage-manager, Sāh. -*nada*, m. N. of a man (cf. *sautranāḍī*), g. *amuśatikādi*. -*nyāsa*, m. N. of a gram. wk. -*pattra-kara* or *-pattrin*, mfn. liable to be made into threads or thin leaves, L. -*padī*, f. having feet as thin as thr°, g. *kumbhāpady-ādi*. -*pāthānukrama*, m. N. of wk. -*pāta*, m. applying the measuring line (°*taṃ-√kṛi* or *car*, 'to measure, compare one thing with another'), Kathās. -*pāda*, m. N. of wk. -*pitaka*, m. n. the basket or collection of Buddhist Sūtras (cf. *tri-piṭaka*). -*pushpa*, m. 'having thread-like flowers,' the cotton plant, L. -*prakāśa-bhāshya*, n. -*prakāśikā*, f. -*prasthāna*, n. N. of wks. -*prōta*, mfn. fastened with wires (as puppets), MBh. -*bhāshya*, n. N. of wk. (also °*shya-vyākhyā*, f.). -*bhid*, m. 'thread-cutter,' a tailor, L. -*bhrīt*, m. = *-dhāra*, a stage-manager, Daśar. -*madhya-bhū*, mfn. 'produced amid threads or fibres,' the resin of Shorea Robusta, L.; incense, W. -*mantra-prakāśaka*, N. of wk. -*maya*, mf(z)n. consisting of threads, Hcat. -*muktā-kalāpa*, m. N. of a Vaiṣṇava wk. -*yantra*, n. a net (made) of yarn or coarse string, MaitrUp.; a weaver's loom, L.; a shuttle, W. -*rāja*, m. 'Sūtra-king,' a Sūtra of the first order, Kāraṇḍ. -*vāpa*, m. weaving (threads), L. -*vikrayin*, m. a dealer in yarn, R. -*vid*, m. 'Sūtra-knower,' one versed in Sūtras, L. -*vinā*, f. a kind of lute (= *lābukī*), L. -*veshṭana*, n. a weaver's shuttle, L.; the act of weaving, MW. -*sākha*, n. the body, Gal. -*samgraha*, m. one who grasps or holds the reins, L.; collection of Sūtras (in next); -*dīpikā*, f. N. of wks. -*samuccaya*, m. N. of wk. -*sthāna*, n. (in medic. wks.) the first general section (treating of the physician, disease, remedies, diet &c.) **Sūtrātman**, m. 'thread-soul,' the soul which passes like a thread through the universe, Vedāntas. (IW. II4). **Sūtrānta**, m. (formed like *vedānta*, *siddhānta* &c.) a Buddhist Sūtra or the doctrines contained in it, SaddhP.; Divyāv. **Sūtrāntaka**, mfn. versed in the Buddhist Sūtras, Divyāv. **Sūtrārtha**, m. N. of a gram. and of a Vedānta wk.; -*candrikā*, f., -*darpaṇa*, m. N. of wks. **Sūtrālamkāra**, m. N. of wk.; -*ṭikā*, f., -*bhāshya*, n. N. of Commentaries. **Sūtrālī**, f. a string of beads &c. worn round the neck, necklace, L. **Sūtrōta**, mfn. filed on a string, ĀpGr. **Sūtrōpanyāsa**, m. N. of a Vedānta wk.

**Sūtraka**, n. = *sūtra*, a thread, string &c., Pāṇ. i, 1, 1, Vārtt. 8, Pat.; (*ikā*), f. a kind of macaroni or vermicelli (shaped like thread), Pañcat. v, 2, 2; a necklace (see *urah-sūtrikā*).

**Sūtrana**, n. the act of stringing together &c.; arranging in aphorisms, Suśr.

**Sūtraya**, °*yati*. See *√sūtr*, p. 1241, col. 3.

**Sūtrayitavya**, mfn. to be composed or arranged in the form of Sūtras, Śāṅk.

**Sūtralā**, f. a spindle, distaff, L.

**Sūtrika**, in *samgraha-s°*, q. v.; (*ikā*), f., see *sūtraka*, col. 1.

**Sūtrita**, mfn. strung, arranged &c.; directed or declared in a Sūtra, prescribed or delivered in aphorisms or axioms, MBh.; Śāṅk. -*tva*, n. the being said or enjoined in a Sūtra, Sāy.

**Sūtrin**, mfn. having threads or lines &c., Kālac.; m. a stage-manager, Daśar.; a crow, L.

**Sūtri-√kṛi**, P. -*karoti*, to make or spin into thread, ĀpŚr., Sch.

**Sūtriya**, mfn. relating to or concerning the Sūtras, Suśr.

**सूत्रामन्** *sū-trāman*, m. = *su-tr°*, N. of Indra, Rājat.

**सूद** I. *sūd* (prob. connected with *√svad*), cl. I. Ā. (Dhātup. ii, 24) *sūdāte* (occurring only in the reduplicated forms *sushūdima*, RV.; *śhshūdāti* or °*dat*, ib.; *sushūdāta*, AV.; Gr. also fut. *sūdītā*, °*dishyati*), to put or keep in order, guide aright, RV.; AV.; Caus. or cl. 10. (cf. Dhātup. xxxiii, 43) *sūdāyati*, °*te* (p. *sūdāyāna*, MBh.; aor. *asūshudat*, °*ta*), id.; RV.; AV.; VS.; to manage, arrange, prepare, effect, contrive, RV.; to settle, i. e. put an end to, kill, slay (also inanimate objects), MBh.; R. &c.; to squeeze, press, destroy, Śiś.: Desid. *sūsūdīshate*, Gr.: Intens. *sosūdyate*, *sosūti*, ib.

2. **सूद**. See *havya-sūd*.

**Sūda**, m. a well, RV. (Naigh. iii, 25); the mud of a dried-up pool (others, 'sweetness, sweet drink,' esp. 'milk'), ib.; Br.; Kāth.; (prob.) a hot spring, Rājat.; a kind of sauce or broth (cf. *sūpa*), Kām.; Rājat.; a cook, MBh.; R. &c.; N. of a country in Kāśmīra (?), Rājat.; (z), f., g. *gaurādi*. -**karman**, n. a cook's work, cooking, MBh.; Kathās. -**tā**, f. -**tva**, n. the condition or business of a cook, ib. -**dohas** (*sūda-*), mfn. yielding milk like a well, RV.; f. N. of a partic. verse, ŚBr.; ŚāṅkhŚr. -**vat** (*sūda-*), mfn. containing the remains of liquids, MaitrS.; ĀpŚr. -**śālā**, f. 'cooking-room,' a kitchen, Kathās. -**śāstra**, n. the science or art of cooking (also N. of a wk. on cookery), Cat. **Sūdādhyaksha**, m. a superintendent of cooking, director of the kitchen, MatsyaP.

**Sūdaka**, mfn. destroying, killing &c.

**Sūdāna**, mf(z)n. putting in order, guiding aright, RV.; AV. Paipp.; (generally ifc.) killing, destroying, MBh.; R. &c.; n. the act of killing or slaying, destruction, Hariv.; the act of assenting or promising (= *āngī-karana*), L.; the act of ejecting or throwing away (= *nikshepana*), L.

**Sūdāyitnū**, mfn. flowing, yielding sweetness (as waters), RV.

**Sūdā-vatsa**, m. N. of a man, Virac.

**Sūdi** or **sūdin**, mfn. streaming, overflowing (cf. *sūda-vat*), Kāth.

**Sūdita**, mfn. wounded, destroyed, killed, slain, MBh.; R. &c.

**Sūditṛi**, mfn. one who kills or destroys, Pāṇ. iii, 2, 153.

**Sūdya**, mf(z)n. relating or belonging to a pool, VS.; TS.

**सूदया** *sūdāyā*, f. (= *sūd°*?) a herb, Divyāv.

**सूदर** *sūdara*, mfn. having a well-formed belly, Pāṇ. vi, 2, 107, Vārtt. 1, Pat.

**सूज्ञान** *sūdgātri*, m. an excellent Udgātri (q. v.), TS.

**सून** *sūna*. See p. 1240, col. 1.

**सूनर** *sū-nāra*, mf(z)n. (for *su-nāra*, cf. *sundara*) glad, joyous, merry, RV.; delightful, MaitrS.

**Sū-nṛita**, mf(z)n. joyful, glad, RV.; friendly, kind, Mn. (iii, 150); MBh. &c.; pleasant and true (in this sense supposed to be fr. 5. *su + nṛita*), Yājñ.; MBh. &c.; (ā), f., see below; (*am*), n. joy, gladness, delight, RV.; AV.; (with Jainas) pleasant and true speech (one of the five qualities belonging to right conduct), Sarvad. -**vāc**, mfn. truth-speaking, speaking politely and truthfully, MW. **Sūnṛitānṛita**, n. du. truth and falsehood, MBh.

**Sū-nṛitā**, f. gladness, joy, exultation, song of joy, glee (instr. pl. 'joyfully'), RV.; TS.; PārGr.;

kindness, friendliness, kind and true speech, KāthUp.; MBh. &c.; truth (opp. to *an-ṛita*) personified as a goddess, RV.; AV. &c.; the wife of Dharma, BhP.; a daughter of Dharma and wife of Uttāna-pāda, Hariv.; VP.; of an Apsaras, L. -**vat** (*sūnṛitā-*), mfn. glad, joyous, RV. -**varī**, f. id. (said of Ushas), ib.

**सूना** *sūnā*, f. (prob. fr. *√siv*, 'to sew,' and connected with *sūci* and *sūtra*; cf. *sūna*, p. 1240, col. 1) a woven wicker-work basket or vessel of any kind, RV.; AV.; GṛŚrS.; a place for slaughtering animals, slaughter-house, butchery (wrongly *sūnā*; cf. *sūdanā*), MBh.; Kāv. &c.; the sale of flesh or meat, MW.; any place or utensil in a house where animals are liable to be accidentally destroyed (see *pañca-sūnā*); a stick fixed to an elephant's hook, L.; killing, hurting, injuring, BhP.; imminent death, danger of life (*sūnāyām aṇi*, 'even in the last extremity'), ib.; the uvula or soft palate (in this and the next sense perhaps connected with *sūna*), L.; inflammation of the glands of the neck (commonly called 'mumps'), W. (accord. to some also, 'a zone, girdle,' 'a ray,' 'a river'). -**cakradhvaja-vat**, m. one who has a slaughter-house (and) an oil-press (and) a vintner's sign, Mn. iv, 84. -**taṭi** (?), f. a sl<sup>h</sup>, L. -**dośha**, m. the guilt incurred by destroying animals in any of the 5 Sūnās (see *pañca-sūnā*), Mn. iii, 71. -**paricara**, mfn. flying around a slaughter-house (as a vulture), Mālav. -**stha**, mfn. being in a slaughter-house or in any place where animals are destroyed, Mn. xi, 155.

**Sūnika**, m. a butcher, flesh-seller, hunter, VarBṛS.

**Sūnin**, m. id., Yājñ.

**सूनु** I. 2. 3. *sūnu*. See under *√I. 2. sū*, and p. 1241, col. 3.

**सूनृत** *sū-nṛita*. See col. 2.

**सूनीय** *sūnnīya*, mfn. (for *sūnnēya*; see *un-√nī*) to be well or easily ladled out or drained out, TS.

**सूनमद** *sūnmada* or *sūnmāda*, (prob.) w. r. for *sōnm°* (q. v.)

**सूप** *sūpa*, m. (of doubtful derivation, cf. *sūda*; in Up. iii, 26 said to be fr. *√3. su*, 'to distil') sauce, soup, broth (esp. prepared from split or ground pease &c. with roots and salt), MBh.; R.; Suśr. &c.; a cook, L. (z, f., g. *gaurādi*); a vessel, pot, pan, L.; an arrow, L. -**kartri** or **-kāra** (MBh.), -**kṛit** (Kathās.), m. 'sauce-maker,' a cook. -**gandhī**, mfn. containing only a little sauce, Pāṇ. v, 4, 136, Sch. -**dhūpaka** or **-dhūpana**, n. 'flavouring sauce,' Asa Fetida, L. -**parṇī**, f. Phaseolus Trilobus, L. -**prati**, ind. nothing but s°, Pat. on Pāṇ. ii, 1, 9. -**rasa**, m. the taste or flavour of s°, Kāv. -**śāstra**, n. of a wk. on cookery (also called *pañca-s°*, by Bhīmasena). -**śreshṭha**, m. Phaseolus Mungo, L. -**sampriśhṭa**, mfn. mixed with s°, Āpast. **Sūpāṅga**, n. 'sauce-ingredient,' Asa Fetida, L. **Sūpādāna-shashṭhī-pūjā**, f. N. of wk.

**Sūpika**, m. or n. (?) = *sūpa*, sauce, soup &c., L.

**Sūpiya**, mfn. = *sūpya*, g. *apūpādi*.

**Sūpe-sāna**, m. (loc. of *sūpa + s°*), Pāṇ. vi, 2, 64, Sch. (Kās. *stūpe-s°*).

**Sūpya**, mfn. fit for a sauce or soup &c., Car.; Vāgbh.; n. food consisting of soup, ib.

**सूपचर** *sūpacāra*, mfn. easily accessible, complaisant, kind to (dat.), ŚBr.; easy to be had or got, ĀpŚr. (superl. -*tama*, KātyŚr., Sch., in a quotation); easily treated or cured, Suśr.

**Sūpacaraṇā**, mf(z)n. easy of access or approach, TS.

**Sūpacāra**, mfn. easy to be dealt with, easily satisfied, MBh.

**सूपत्** *sūpat*, ind. (cf. *kūpat*), g. *cādi*.

**सूपतीर्थ** *sūpatīrtha*, mf(z)n. having good steps for bathing, MBh.

**Sūpatīrthya**, mf(a)n. id., Lalit.

**सूपद्वय** *sūpadvaya*, m. good spice or condiment, R.

**सूपद्वार** *sūpadvāra*, mfn. having beautiful side-doors, R.

**सूपयुक्त** *sūpayukta*, mfn. well used or employed, Jātakam.