

m. the solar race of kings (i.e. the royal dynasty of Rāma-candra, king of Ayodhyā, hero of the Rāmāyana, who was descended from Ikshvāku, son of Vaivasvata Manu, son of the Sun; many Rājput tribes still claim to belong to this race; it is one of the two great lines of kings, the other being called 'lunar,' see *candra-v*), Kshitīś.; Buddh. — *vanśya*, mfn. belonging to the above solar race, Ragh. — *vaktra*, m. a kind of medicament, Cat. — *vajrapañjara*, n. N. of a ch. of a wk. — *vat* (*sūrya*-), mfn. sunny, AV.; TBr.; KātyŚr.; m. N. of a mountain, R.; (*atī*), f. N. of a princess, Vās., Introd. — *vana*, n. N. of a forest sacred to the Sun, Śatr. — *vara*, m. a partic. medicament, Cat.; — *locana*, m. a partic. Samādhi, Kāraṇḍ. — *varuṇa*, see *saurya-varuṇa*. — *varga*, m. N. of wk. — *varcas* (*sūrya*-), mfn. resplendent as the sun, VS.; Yājñ.; R.; BhP.; m. N. of a Deva-gandharva, MBh.; Hariv.; BhP.; of a Rishi, ĀrshBr. — *varṇa*, mf(ā)n. sun-coloured, AV. — *varman*, m. N. of a king, MBh.; of a Dāmarā, Rājat. — *vallī*, f. the plant Gynandropsis Pentaphylla, Suśr.; VarBṛS. — *vāra*, m. Sunday, Pañcat. — *vikāsin*, mfn. expanding at the appearing of the sun, L. — *vighna*, m. 'destroyer of the sun,' N. of Vishṇu, Pañcar. — *vilokana*, n. the ceremony of taking a child out to see the sun when four months old, MW. — *veśman*, n. the sun's mansion, IndSt. — *vaiśvānara*, see *saurya*. — *vrata*, n. a partic. ceremony, Cat.; a partic. diagram, ib.; N. of various wks.; — *kathā*, f., — *makiman*, m. N. of wks. — *śataka*, n., — *sānti*, f. N. of wks. — *śishya*, m. N. of Yājñavalkya, Bālar.; °*yāntevāsīn*, m. N. of Janaka, ib. — *śobhā*, f. sunshine, MW.; a kind of flower, L. — *śrī*, v. l. for *śrī*, AV. — *śrī*, m. N. of a being reckoned among the Viśve Devāḥ, MBh. — *śvīt*, mfn. bright as the sun, RV. — *shaṭpadī*, f., — *śhad-aksharī*, f. N. of wks. — *saṃkrāma* (Yājñ.) or — *saṃkrānti*, f. (Cat.) the sun's entrance into a new sign. — *saṃjñā*, m. a kind of ruby, L.; n. saffron, ib. — *sadrīśa*, m. N. of Līlavajra, Buddh. — *saptati*, f., — *saptāryā*, f. pl. N. of wks. — *sama* (*sūrya*-), mfn. equal to the sun, VS.; Singhās. — *sahasra-nāman*, n., — *sahasra-nāmāvalī*, f. N. of wks. — *sāman*, n. N. of various Sāmāns, ĀrshBr. — *sārathi*, m. the Sun's charioteer, Dawn, L. — *sāvarṇi*, m. N. of a Manu; °*nika*, mfn. belonging to him, MärkP. — *sāvitra*, m. N. of a being reckoned among the Viśve Devāḥ, MBh. — *siṅha*, m. N. of a king, Cat. — *siddhānta*, m. a celebrated astronomical text-book (said to be a direct revelation from the Sun), IW. 175 &c.; of another wk.; — *ṭikā*, f., — *dīpikā*, f., — *prakāśa*, m., — *pradīpikā*, f., — *bhāshya*, n., — *mañjarī*, f., — *rahasya*, n., — *vāsanā-bhāshya*, n., — *vyākhyā*, f., — *vyākhyāna*, n., — *vyākhyā-vivaraṇa*, n., — *sāraṇī*, f.; °*śōdāharāna*, n. N. of Comms. — *suta*, m. 'son of the Sun,' N. of the planet Saturn, Var.; of the monkey Su-grīva, Kām. — *sūkta*, n. N. of a partic. hymn to the Sun (RV. i, 50; RTL. 342; cf. *sūryā-s*). — *sūta*, m. the charioteer of the Sun, BhP. — *sūri*, m. N. of an astronomer, Col.; Cat. — *sena*, m. N. of various men, Cat. — *stava-kapāla-mocana*, m., — *stavāna*, n. N. of wks. — *stūt*, m. a partic. Ekāha, ŚBr.; ŚrS.; Vait. — *stuti*, f. or — *stotra*, n. praise of the sun (N. of various wks.), Cat. — *hrīdaya*, n. N. of a hymn. **Sūryānśu**, m. a sunbeam, Vām.; Bhpr. **Sūryākara**, m. N. of a man, Cat.; pl. N. of a people, R. **Sūryāksha**, mfn. sun-eyed, Hariv.; m. N. of a king, MBh.; Hariv.; of a monkey, R. **Sūryāgama**, m. N. of wk. **Sūryāgni**, m. du. Sūrya and Agni, TS. **Sūryā-candramāsā** or °*sau*, m. du. the sun and moon (also characterized as Dānavas), RV.; AV.; ŚBr. &c. **Sūryātapa**, m. the sun's heat (°*pe* / *dā*, 'to expose to the sun,' Ml.), Kāv.; — *chhinna-drishṭi*, mfn. having the sight dazzled by the sun's glare, MW.; — *parikshipta*, mfn. overspread by the sun's rays, ib. **Sūryātmaja**, m. 'son of the Sun,' the planet Saturn, Var. **Sūryātharva-śirshōpanishad**, f., **Sūryātharvāngirasōpanishad**, f., **Sūryādi-graha-prīty-artha-dāna**, n., **Sūryādi-graha-phala-kunḍalī**, f., **Sūryādi-graha-sādhanā**, n., **Sūryādi-pañcāyatana-pratishṭhā-paddhati**, f., **Sūryādi-pratinā-pratishṭhā-vidhi**, m., **Sūryādi-varsha-phalōkti**, f. N. of wks. **Sūryādri**, m. N. of a mountain, MärkP. **Sūryānana**, m. 'sun-faced,' N. of a man, Lalit. **Sūryānuvādinī**, f. N. of Comm. **Sūryāpāya**, m. sun-departure, sunset, Megh. **Sūryāpīda**, m. N. of a son of Pārikshita or Pārikshit,

Hariv.; VP. **Sūryābhiniṃrukta**, mfn. one upon whom (while sleeping) the sun has set, TBr. **Sūryābhiniṃrukta**, mfn. id., Gobh. **Sūryābhyudita**, mfn. one upon whom (while he is still sleeping) the sun has risen, TBr.; Gobh.; Gaut. **Sūryā-māsā**, m. du. the sun and moon, RV.; AV. **Sūryārūpa-karma-vipāka**, m., **Sūryārūpa-śataka**, n., **Sūryārūpa-samvāda**, m., **Sūryārūpa-smṛiti**, f. N. of wks. **Sūryārghya**, n. a respectful offering presented to the sun, Cat.; — *dāna-paddhati*, f., — *vidhi*, m. N. of wks. **Sūryārṇava**, m., **Sūryārṇava-karma-vipāka**, m., **Sūryārṇya**, f. N. of wks. **Sūryāloka**, m. sunshine, L. **Sūryāvarta**, m. N. of two plants, Suśr.; ŚārngS.; Scindapsus Officinalis, L.; a kind of sunflower, Helianthus Indicus, ib.; Cleome Pentaphylla, ib.; Cleome Viscosa, W.; head-ache which increases or diminishes according to the course of the sun, Suśr.; a kind of Samādhi, Buddh.; N. of a water-basin, Śatr.; (ā), f. Polanisia Icosandra, L.; — *rasa*, m. a partic. preparation of copper, L. **Sūryāvalokana-prayoga**, m. N. of wk. **Sūryāvēkshana**, n. the act of looking at the sun, W. **Sūryāsman**, m. the sun-stone (see *sūrya-kānta*), L. **Sūryāsava**, m. a horse of the sun, ib. **Sūryāśtaka**, n., **Sūryāśtā-śatā-nāman**, n. pl., **Sūryāśtōttara-śatā-nāman**, n. pl. N. of wks. **Sūryāsta**, m. sunset, Pañcat.; — *m-gamana*, n. id., Cat.; — *m-aya*, m. id. (— *vat*, with *kāla*, m. 'the time of sunset'), Kuval., Sch.; Tithyād. **Sūryāhva**, mfn. named after the sun, MW.; m. Calotropis Gigantea, L.; n. copper, ib. **Sūryēndu-saṅgama**, m. conjunction of sun and moon, the night of new moon, L. **Sūryēshṭi-prayoga**, m. N. of wk. **Sūryōdha**, mfn. brought by the (setting) sun; m. (with *atithi*) a guest who arrives at sunset, ĀpŚr.; Pur. &c.; m. the time of sunset, A. **Sūryōthāna**, n. sunrise, MW. **Sūryōdaya**, m. id., MBh.; VarBṛS.; — *giri*, m. the mountain behind which the sun rises, MBh.; — *nibandha*, m., — *varṇana*, n., — *saṃkalpa-nāṭaka*, n. N. of wks.; °*dayāsta*, m. du. sunrise and sunset (— *kāla*, m. du. the times of them), Cat. **Sūryōdayana**, n. sunrise, Kauś. **Sūryōdyāna**, n. = *sūrya-vana*, Śatr. **Sūryōpanishad**, f. N. of an Upanishad. **Sūryōpsthāna-mantra**, m., **Sūryōpsthāna-vidhi**, m. N. of wks. **Sūryōpāsaka**, m. a sun-worshipper, MW. **Sūryōpāsana**, f. the worship of the sun, Cat.; — *vidhi*, m. N. of wk.

Sūryaka, mfn. resembling the sun, Hariv. (v. l.); m. N. of various men, Rājat.; VP.

Sūryā, f., see *sūrya* above. — **vasu**, mfn. one whose wealth is Sūryā (said of the Āsvins), RV. — **vid**, mfn. knowing the Sūryā hymn (RV. x, 85), ĀsvGr. — **vivāha**, m. the marriage of S° (described in RV. x, 85), Kauś. — **sūkta**, n. the Sūryā hymn (RV. x, 85; describing the marriage of Sūryā; this hymn is also found with some variations in AV. xiv, 1), IndSt.

Sūryānī, f. the wife of the god Sūrya, Vop.

सूर 2. sūra, m. (fr. √I. sū) an inciter, pro-peller, RV. i, 121, 7 (Sāy.)

2. Sūri, m. 'inciter,' the institutor of a sacrifice (= *yajamāna* in later language), RV.; AV.; a lord, chief (also of gods), RV.; (ś), f., TS.

सूर 3. sūra, m. (fr. √3. su) the Soma-juice flowing from the Soma press, RV.; AV.

3. Sūri, m. a presser or extractor of Soma, Soma sacrificer, RV.

सूरत sū-rata, mfn. (for *su-r*) well disposed towards, compassionate, tender, Uṇ. v, 14; tranquil, calm, ib.; (ā), f. a tractable cow, L. — **kalpa-taru**, m. N. of a Comm. on the Tarka-dīpikā by Śrī-nivāsa Bhaṭṭa. — **siṅha**, m. N. of a king (patron of Śrī-nivāsa Bhaṭṭa), Cat.

सूरय sū-ratka, m. (for *su-r*) N. of an author, Cat.

सूरि 4. sūri, m. (fr. √sri; cf. *sūrta*) a course, path (= *sarāṇī*), RV. i, 141, 8 (Sāy.)

सूरी sūri. See f. of I. sūra and I. 2. sūri.

सूर्य sūrkh or **sūrkhshy**, cl. I. P. (Dhātup. xxvii, 15; xv, 2) *sūrkhshati* or °*shyati* (occurring only in pres. base; Gr. also pf. *sūsūrkhsha* or °*shya*; fut. *sūrkhshita*, °*shyita* &c.), to heed, care or trouble about (acc. or gen.), MaitrS.; Kāth.; GopBr.; ĀpŚr.; to disrespect, slight, neglect (?), Dhātup.

[Cf. accord, to some, Lith. *sergėti*; Goth. *saurga*; Germ. *Sorge*; Angl. Sax. *sorh*; Eng. *sorrow*.]

Sūrkhshana, n. disrespect, contumely (more prob. 'respect,' 'regard'), L.

Sūrkhshya, mfn. to be heeded or regarded, TBr.; m. a kind of bean, Phaseolus Radiatus, L.

सूर्जन sūrjana, m. N. of a king, Cat. — **ca-rita**, n. a biography of king Sūrjana (by Candra-śekhara), ib.

सूर्त sūrta, mfn. (fr. √sri; cf. Pāṇ. viii, 2, 61) walked, trodden (others, 'bright, illuminated'; cf. *a-sūrta*), RV.

सूर्य sūrpa, °*paka*, °*pāraka*. See *sūrp*.

सूर्मि sūrmi or **sūrmī**, f. (rather fr. √sri than fr. *su + ūrmi*; also written *sūrmi* and *sūrmī*) a pipe for conveying water, RV.; ŚBr.; a kind of tube serving as a candlestick, RV.; TS.; Kāth.; a metal image, W.; a hollow metal column made red-hot for burning criminals (esp. adulterers) to death, Gaut.; Mn. &c.

Sūrmyā, mfn. being in tubes or pipes or channels, TS. (VS. *sūrmya*); (ā), f. N. of the wife of Anu-hrāda, BhP.

सूर्य sūrya &c. See p. 1243, col. 1.

सूर्यनी sūryantī, w. r. for *tūryantī*, ĀpGr.

सूर्य sūrya, mfn. being in beautiful vessels &c. (cf. under *sūrmya* above), VS.

सूलीक sūlika. See *sūlika*, p. 1087, col. 1.

सूवन् sūvan, *sūvarī*. See p. 1240, col. 2.

सूष sūsh (also written *sūsh*), cl. I. P. *sūshati*, to bring forth (a child), procreate, Dhātup. xvii, 28.

Sūshana, f. 'the genitals' or 'a parturient woman,' AV.

Sūshā, f. (prob.) a parturient woman, ib.

Sūshyanti. See √2. sū, p. 1239, col. 3.

सूष sūsha, m. (prob. w. r. for *sūsha*) strength, vigour, energy, L.

सूषस sūshas, mfn. one who enjoys a good dawn or happy morning, AV.

सू sri (cf. √sal), cl. I. 3. P. (Dhātup. xxii, 37; xxv, 17) *saratī* (ep. also °*te* and accord. to Pāṇ. vii, 3, 78 also *dhāvati*), and *sisartī* (the latter base only in Veda; 3. du. *sisratuh*, 3. pl. *sisrate*, RV.; p. *sisrat* [q. v.]; ib.; pf. *sasāra*, *sasrē*, ib. &c.; 1. du. *sasriva*, ŚBr.; p. *sasrivās*, *sasrivā* and *sasrivānā*, RV.; aor. *asārshī*, Gr.; Subj. *sarshat*, AV.; Prec. *sriyāt*, Gr.; fut. *sartā*, ib.; *sarishyati*, RV. &c.; inf. *sartum*, MBh. &c.; *sartave*, °*taval*, RV.; ind. p. *sritvā*, Br.; — *sritya*, — *sāram*, Br. &c.), to run, flow, speed, glide, move, go (with *uccakais*, 'to spring up;' with *vājam* or *ājim*, 'to run a race,' i.e. 'exert one's self'), RV. &c. &c.; to blow (as wind), Megh.; to run away, escape, R.; Mālav.; BhP.; to run after, pursue (acc.), RV.; to go towards, betake one's self to (acc. or *tatra* &c.), MBh.; BhP.; to go against, attack, assail, MBh.; to cross, traverse (acc.), R.; (Ā.) to begin to flow (said of the fluid which surrounds the fetus), AV.; Pass. *sriyate* (aor. *asāri*, Br.), to be gone &c., Gr.; Caus. *sārayati* or cl. 10. P. (Dhātup. xxxii, 107) to cause to run, Nir.; to set in motion, strike (a lute), Megh.; to remove, push aside (a braid of hair), ib.; put in array, to arrange (with *dyūtam*, 'the men on a chess-board'), Pañcat.; to make visible, show, manifest, Viddh.; to nourish, foster (gen.), HParis.; Ā. *sārayate* (for *sarāyate* see *saraya*, p. 1182, col. 1), to cause one's self to be driven, drive (in a carriage), ĀsvGr.; Pass. *sāryate*, to be made to flow, discharge (excrement), Suśr.; Desid. *sisārshati*, to wish to run (*vājam*, 'a race'), TS.; Intens. (cf. *sarisharā*) *sārshite* (p. *sārshāna*, see *pra-√sri*) or *sarisharti*, to stride backwards and forwards, Kāv.; to blow violently (as the wind), ib. [Cf. Gk. ὄρμη, ὄρμαω; ἄλμα, ἄλλομαι; Lat. *salire*.]

Sara, sarapa &c. See p. 1182, col. 1.

Sisrat, mfn. running, swift, rapid, RV.

Srit, (ifc.) running &c. (see *adāra*-, *āji-srit* &c.)

Sritā, mfn. (cf. *sūrta*) going, running &c. (see *bhujaga-śisu-srita*), Hariv.; gone, passed away (see comp.); (with *bahīs*) one who has slipped or come