

out, Kathās.; n. (lfc. f. ā) going, moving; flight, éscape, MBh. — **java** (sritā-), mfn. (an ass) whose swiftness or activity is gone, AitBr.; ŚBr. — **m-jaya**, m. N. of a son of Karma-jit, BhP.

**Sriti**, f. a road, path (kha-srityā, 'through the atmosphere'), RV. &c. &c.; wandering, transmigration, Mn.; BhP.; aiming at, producing, BhP.

**Sritya**, n. running, flowing (see sindhu-s°).  
**Sritvan**, mf(ā)n. running, swift, nimble, RV.; Kath.; m. the creator, Uṇ. iv, 113; = *visarpa* and *buddhi*, L.; (arī), f. a mother, L.

**Sritvara**, mf(ā)n. = *sritvan*, Pān. iii, 2, 163.

**Srimarā**, mfn. (Pān. iii, 2, 160) going, going well or quickly, W.; m. a kind of animal frequenting damp places (accord. to some the 'Bos Grunniens' or 'a young deer'), MBh.; R. &c.; N. of an Asura (cf. *srimala*, *srima*; and *sripa*, col. 3), Hariv.

**सृक् srik**, an inarticulate sound. — √ **krī**, P. -*karoti*, to make the sound *srik*, Vop.

**सृक् srikā**, m. (usually derived fr. √ *sri* or *srij*; but rather from an obsolete √ *srik*, 'to be pointed') an arrow, spear, RV.; wind, L.; a lotus flower, L. — **vat**, mfn., v.l. for next, MaitrS. **Srikā-vat**, mfn. having an arrow or spear, TS.; Kath. **Srikā-hasta**, mfn. holding an arrow &c. in the hand, VS.

**Srikāyīn** or **srikāvin**, mfn. having an arrow or spear, VS.; Kath.

**Srikva**, n. the corner of the mouth, L.; m. N. of a man, IndSt.

**Srikvanī**, f. the corner of the mouth, Suśr.; Kathās.

**Srikvan**, m. n. id., RV.; Yājñ.; MBh. &c.

**Srikvi**, n. id., Yājñ.; MBh.; Hariv. &c.

**Srikviñī**, f. id., MBh.

**Sriga**, m. = *srika*, an arrow, spear, L. — **vat** (*srigā-*), mfn. having an arrow or spear (v.l. *srigā-vat*), MaitrS.

**Srigāyīn**, mfn. = *srikāyīn*, MaitrS.

**सृकाण्डु srikaṇḍu**, m. N. of a man, g. *śubhrādi*; f. = *kaṇḍū*, the itch, itching, L.

**सृकाल srikāla**, m. = *srigāla*, a jackal, L.

**सृक्क srikka**, *srikkañi* &c. = (or v.l. for) *srikva*, *srikvanī* &c. above.

**सृक्या srikthā**, f. (perhaps fr. √ *srij*) a leech, L.

**सृगाल srigāla**, m. (also written *srigāla*; of doubtful derivation), a jackal, ŚBr. &c. &c.; a partic. tree, MBh. (Nīlak.); N. of a Vāsudeva (ruler of Karavīra-pura, Hariv.; of a Daitya, L.; a rogue, cheat, W.; a coward, poltroon, ib.; an ill-natured or harsh-speaking man, ib.; (ī), f. a female jackal, Pāncat.; Kathās.; a fox, W.; flight, retreat, L.; tumult, uproar (= *damara*), L.; Asteracantha Longifolia, L.; (prob.) Batatas Paniculata (cf. *srigālikā*), L. — **kaṇṭhaka**, m. 'jackal's thorn,' a kind of plant (Zizyphus Scandens or Argemone Mexicana), L. — **koli**, m. a sort of jujube (accord. to some = Zizyphus Cenoplia), L. — **garta**, m. N. of a place (°*tīya*, mfn.), Pān. iv, 2, 137, Sch. — **ghaṇṭī**, f. Asteracantha Longifolia, L. — **jambu** or **-jambū**, f. a water-melon, L.; the fruit of the jujube, L. — **yoni**, m. the womb (or 'the being born in the w°') of a jackal, Mn. v, 154. — **rūpa**, mfn. 'jackal-formed,' N. of Śiva, MBh. — **vādāna**, m. 'jackal-faced,' N. of an Asura, Hariv. — **vāṭī**, f. N. of a place, Hariv.; °*tīya*, mfn. inhabiting Srigāla-vāṭī, ib. — **vāstuka**, m. a kind of potherb, L. — **vinnā** or **-vṛintā**, f. Hemionitis Cordifolia, L. **Srigālasthi-maya**, mf(ā)n. made of the bones of a jackal, Cat.

**Srigālikā**, f. a female jackal, Pāncat.; Kathās.; a fox, L.; running away, flight, L.; Batatas Paniculata, L.; riot, tumult, L.; N. of a woman, Das.

**Srigālinī**, f. a female jackal, MBh.

**सृङ्गा sriṅkā**, f. (of unknown meaning), KathUp.

**सृज** I. *srij* (cf. √ I. 2. *sarj*), cl. 6. P. (Dhātup. xxviii, 121) *srijāti* (Ved. and ep. also °*te*, and once in AV. *sarjati*; pf. *sasarja*, *sasrijé* [2. sg. accord. to Pān. vii, 2, 65, *sasarjātha* and *sasrajātha*, in BhP. once *sasarjātha*]; Vedic forms are *sasrijmāhe*, *jsrire*, *sasrijyāt*, *asasrijgram*; p. *sasrijānā*, q. v.; *sasrijmāhe*; aor. *asrākshīt*; *āsrikshī*, *āsriṣhta* [Ved. also *āsrijgram* or °*ran*; *āsarjī*; *asrāk*, *asrāt*; *srās*; *sraکشat*; p. *srijānā*,

q. v.], ib.; fut. *srashtā*, PāncavBr.; *sraکشyati*, °*te*, Br. &c.; inf. *srashtum*, MBh. &c.; ind. p. *srishtvā*, Br.; -*srijya*, ib. &c.; -*sārgam* or -*sārjam*, Br.), to let go or fly, discharge, throw, cast, hurl at (acc. or dat.), RV. &c. &c.; to cast or let go (a measuring line), RV.; to emit, pour forth, shed, cause to flow (rain, streams &c.), ib. &c. &c.; to utter (a sound), Kathās.; to turn or direct (glances), Kum.; to let loose, cause (horses) to go quickly; Ā. 'to speed, run, hasten,' RV.; to release, set free, ib.; AV.; Kauś.; to open (a door); Kauś.; to publish, proclaim, AitBr.; to draw out and twist (a thread), twist, wind, spin (lit. and fig.; Ā. *srijyate*, 'for one's self'; cf. Pat. on Pān. iii, 1, 87, Vārtt. 15, and Dhātup. xxvi, 69), TS.; AV.; ŚBr.; ŚrS.; (in older language only Ā.) to emit from one's self, i. e. create, procreate, produce, beget, RV. &c. &c.; to procure, grant, bestow, MBh.; R. &c.; to use, employ, Rājat.; to get, acquire, obtain, take (interest on money lent), Mn. viii, 140; to hang on, fasten to (loc.), MBh. iii, 2218 (perhaps *asrijat*, w. r. for *asajat*; see √ *sanj*): Pass. *srijyate* (aor. *āsarjī*), to be let loose or emitted or created, RV. &c. &c.; Caus. *sarjatyati*, °*te* (aor. *asasarjat* or *asīsrijat*), to cause to let loose, let go, create &c., Br. &c.; Desid. *sīsrikshati*, °*te*, to wish to send forth or hurl or throw, Hariv.; (Ā.) to wish to produce or create, Kath.; BhP.: Intens. *sarīsrijyate*, *sarīsriṣhti* &c., Gr.

**Sarga**, *sarja*, °*jana* &c. See p. 1182, col. 3.

**Sasrijānā**, mfn. being sent forth, let loose, let go, RV.  
2. **Srij**, (lfc.) letting loose, emitting, discharging, MBh.; Kāv. &c.; producing, creating, begetting (also with gen.), Inscr.; MBh.; Rājat.

**Srijati**, m. (used as a substantive to denote the root *srij*, 'to create'), Śiś.

**Srijatva-karman**, n. begetting children, Saṃskārak.

**Srijana**, w. r. for *sarjana* (q. v.), Cat.

**Srijayā**, m. a kind of bird, VS. (Mahidh.); (ā), f. = *nīla-makshikā*, *sukla-sarpa*, or *nīla-mahisha*, TS. (Sch.)

**Srijānā**, mfn. let go, poured out, shed, emitted, sent forth, hurled, thrown, RV.

**Srijikā-kshāra**, w. r. for *sarj*° (q. v.), L.

**Srija**, mfn. to be let go or emitted or created, BhP.; Sarvad.

**Srishtā**, mfn. let go, discharged, thrown &c.; given up, abandoned (in *a-sr*°), Daś.; brought forth, produced, created, AV. &c. &c.; provided or filled or covered with (instr. or comp.), MBh.; R.; engrossed by, intent upon (instr.), MBh.; firmly resolved upon (loc. or dat.), Gaut.; ornamented, adorned, L.; abundant, much, many, L.; ascertained, W.; (ā), f. a kind of medicinal plant, L.; a musical instrument like a stick which produces a soft sound, L. — **māruta**, mfn. causing the discharge of wind, removing flatulence, Suśr. — **mūtra-purīsha**, mfn. promoting evacuations from the bladder and intestines, Suśr. — **vat**, mfn. one who has let go or created or made, W. — **viṇ-mūtra**, mfn. = *mūtra-purīsha*, Suśr.

**Srishti**, f. (once in ŚBr. *srishtī*) letting go, letting loose, emission, R.; production, procreation, creation, the creation of the world (ā *srishteh*, 'from the beginning of the world'; *srishtim kurū*, 'produce offspring'; cf. *manoratha-sr*°), TS. &c. &c.; nature, natural property or disposition, R.; the absence or existence of properties (?), W.; distribution of gifts, liberality, Mn. iii, 255; a kind of brick, TS.; ĀpŚr.; Gmelina Arborea, L.; m. N. of a son of Ugra-sena, BhP. — **karāṇa-tikā**, f. N. of an astron. wk. — **karṭri**, mfn. creating, a creator, MW. — **krīti**, mfn. id.; m. (with *deva*) N. of Brahmā, MBh. — **khaṇḍa**, n. N. of the first ch. of the Padma-purāṇa. — **dā**, f. 'causing procreation,' a kind of bulb, L. — **dhara**, m. (with *sarman*), N. of the author of a Comm. on Purushōttama's Bhāshā-vṛitti. — **pattana**, n. a partic. magical power, Pāncar. — **pradā**, f. 'promoting procreation,' a partic. shrub (= *putra-dā*), L. — **prasāṅga**, m. N. of a Kāvya. — **mat**, mfn. engaged in the work of creation, MBh. — **samhitā**, f. N. of wk.

**Srishty**, in comp. for *srishtī*. — **antara**, m. the offspring of intermarriage between the four original castes (created by Brahmā); -*ja*, m. the descendant of such offspring, Gaut.

**सृजवान srijavāna**, m. N. of a son of Dyuti-mat (v.l. *srijāvāna*), VP.

**सृजय srijāya**, m. N. of a son of Devavāta, RV.; of various other men, MBh.; Hariv. &c.; pl. N. of a family, AV.; Kath. &c.; of a people (said to have been the allies of the Pāncālas), MBh.; (ī), f. N. of two wives of Bhajamāna (v.l. *srijāri*), Hariv.

**सृजरी srijārī**. See preceding.

**सृणि sriṇi**, m. f. (said to be fr. √ *sri*) an elephant-goad, Hcar.; Śiś.; m. the moon, Uṇ. iv, 104; an enemy, L.; (*sriṇi* and *sriṇī*), f. a sickle, RV.; ŚBr.

**Srinika**, m. an elephant-goad, L.; f. spittle, L. **Sripika**, m. (only L.) wind; fire; a thunderbolt; an intoxicated or frantic man; (ā), f. spittle, saliva, L.

**Sriṇī-rāja**, m. N. of a man, Virac.

**Sriṇya**, mfn. furnished with a sickle, RV. iv, 20, 5; (accord. to some) formed like a sickle, ib. i, 58, 4 (where *sriṇyā* for *sriṇyābhis*).

**सृत् srit**, *srita* &c. See p. 1244, col. 3.

**सृदर sridara**, m. a serpent, snake, Uṇ. v, 41, Sch.

**सृदाकु sridaku**, m. (said to be fr. √ *sri*) the wind, Uṇ. iii, 78, Sch.; fire, L.; a forest-conflagration, L.; a kind of lizard, L.; a thunderbolt, L.; a river (accord. to some f.), L.; N. of a man (v.l. for next), MaitrS.

**Sridāgu**, m. N. of a man, MaitrS.

**सृध sridh**, w. r. for *sridh*, AV.

**सृप srip**, cl. 1. P. (Dhātup. xxiii, 14) *sārp-pati* (ep. and m. c. also °*te*; p. *sārpāt* [see s. v.] and *sarpamāna*; pf. *sasarpa* [I. du. *sasripiva*], Br.; aor. *asripat*, AV.; Br.; *asripā*, Br. &c.; *asārpsit* or *asrāpsit*, Gr.; fut. *sarptā* or *srapā*, ib.; *sarpsyati*, Br.; *srapasyati*, ib. &c.; inf. *sarptum*, MBh. &c.; *sarptum* or *sraptum*, Gr.; -*sripas*, Br.; ind. p. *sriptvā*, ib.; -*sripya*, AV. &c.; -*sarpam*, Br. &c.), to creep, crawl, glide, slink, move gently or cautiously (*sarpata*, 'depart!' Rājat.), RV. &c. &c.; to slip into (acc.), AitBr.; (in ritual) to glide noiselessly and with bended body and hand in hand (esp. from the Sadas to the Bahish-pavamāna), Br.; ŚrS.; ChUp.: Pass. *sripyate* (aor. *asarpī*), to be crept &c., MBh. &c.; Caus. *sarpayati* (aor. *asiripat* or *asasarpat*), to cause to creep &c. (see *ava-*, *anu-pra-*, *vi-* √ *srip*): Desid. *sīsripsati* (see *ut-* √ *srip*): Intens. *sarīsripate* (Ait-Ār.), *sarīsarpti*, p. *sarīsripat* (BhP.), to creep along or hither and thither, glide about &c. [Cf. Gk. *ἔρπω*; Lat. *serpere*; see also *sarpa*.]

**Sarpa** &c. See p. 1184, col. 1.

**Sripa**, m. the moon (cf. *sripā*), L.; N. of an Asura (cf. *srima*), Hariv.

**Sripta**, mfn. crept, crawled &c.; slipped out of (abl.) or into (loc.), ŚBr.; ChUp.; n. a place crawled to, Kās. on Pān. ii, 3, 68.

**Sripman**, m. a serpent, L.; a child, L.; an ascetic, L.

**Sripā**, mfn. slippery, oily (cf. *sarps*), RV.; smooth, supple, lithesome, ib.; m. the moon, L.; (ā), f. N. of a river, L.; (*am*), n. honey, L. — **karasna** (°*prā-*), mfn. having smooth or supple arms, RV. — **dānu** (°*prā-*), mfn. sprinkling fat or oil, ib. — **bhojas** (°*prā-*), mfn. having fat or abundant food, ib. — **vandhura** (°*prā-*), mfn. having a smooth seat or box (as the chariot of the Aśvins), ib.

**सृपाट sripāṭa**, m. a small leaf of a flower &c., L.; (ī), f. a kind of measure, L.; a shoe, L.; base metal, L.; a small book, L.

**Sripātikā**, f. the beak of a bird, L.

**सृविन्द sribinda**, m. N. of a demon slain by Indra, RV.

**सृभ sribh** or *srimbh* (cf. √ *sibh*, *sribh*), cl. 1. P. *sarbhati*, *srimbhati*, to kill, slay, injure, Dhātup. xi, 40.

**सृम srima**, m. N. of an Asura (cf. *sripa* above and *srimara* col. 1), MaitrS.

**Srimala**, m. N. of an Asura (v.l. *samala*), Hariv.

**सृष्ट sriṣhta** &c. See col. 2.

**सृ श्री** (cf. √ *sri*, *svrī*), cl. 9. P. *sriṇāti*, to hurt, injure, kill, Dhātup. xxxi, 22 (v.l.)

**Sirya**, mfn. = *sirya*, hurt, injured, L.