

out, Kathās.; n. (ifc. f. ā) going, moving; flight, éscape, MBh. — **java** (*sṛitā-*), mfn. (an ass) whose swiftness or activity is gone, AitBr.; ŚBr. — **m-jaya**, m. N. of a son of Karma-jit, BhP.

Sṛitī, f. a road, path (*kha-sṛityā*, 'through the atmosphere'), RV. &c. &c.; wandering, transmigration, Mn.; BhP.; aiming at, producing, BhP.

Sṛitya, n. running, flowing (see *sindhu-s°*).
Sṛitvan, mf(*arī*)n. running, swift, nimble, RV.; Kāth.; m. the creator, Uṇ. iv, 113; = *visarpa* and *buddhi*, L.; (*arī*), f. a mother, L.

Sṛitvara, mf(*ī*)n. = *sṛitvan*, Pān. iii, 2, 163.
Sṛimará, mfn. (Pān. iii, 2, 160) going, going well or quickly, W.; m. a kind of animal frequenting damp places (accord. to some the 'Bos Grunniens' or 'a young deer'), MBh.; R. &c.; N. of an Asura (cf. *sṛimala*, *sṛima*, and *sṛipa*, col. 3), Hariv.

सृक् sṛik, an inarticulate sound. — **√kṛi**, P. -*karoti*, to make the sound *sṛik*, Vop.

सृक् sṛiká, m. (usually derived fr. **√sṛi** or *sṛij*; but rather from an obsolete **√sṛik**, 'to be pointed') an arrow, spear, RV.; wind, L.; a lotus flower, L. — **vat**, mfn., v.l. for next, MaitrS. **Sṛiká-vat**, mfn. having an arrow or spear, TS.; Kāth. **Sṛiká-hasta**, mfn. holding an arrow &c. in the hand, VS.

Sṛikāyín or **sṛikāvin**, mfn. having an arrow or spear, VS.; Kāth.

Sṛikva, n. the corner of the mouth, L.; m. N. of a man, IndSt.

Sṛikvañī, f. the corner of the mouth, Suśr.; Kathās.

Sṛikvan, m. n. id., RV.; Yājñ.; MBh. &c.

Sṛikvi, n. id., Yājñ.; MBh.; Hariv. &c.

Sṛikviñī, f. id., MBh.

Sṛiga, m. = *sṛika*, an arrow, spear, L. — **vat** (*sṛigá-*), mfn. having an arrow or spear (v.l. *sṛigá-vat*), MaitrS.

Sṛigāyín, mfn. = *sṛikāyín*, MaitrS.

सृकाण्डु sṛikaṇḍu, m. N. of a man, g. *śubhrādi*; f. = *kaṇḍū*, the itch, itching, L.

सृकाल sṛikāla, m. = *sṛigāla*, a jackal, L.

सृक्क sṛikka, **sṛikkañī** &c. = (or v.l. for) *sṛikva*, *sṛikvañī* &c. above.

सृक्था sṛikthā, f. (perhaps fr. **√sṛij**) a leech, L.

सृगाल sṛigāla, m. (also written *sṛigāla*; of doubtful derivation), a jackal, ŚBr. &c. &c.; a partic. tree, MBh. (Nilak.); N. of a Vāsudeva (ruler of Karavīra-pura, Hariv.); of a Daitya, L.; a rogue, cheat, W.; a coward, poltroon, ib.; an ill-natured or harsh-speaking man, ib.; (*ī*), f. a female jackal, Pañcat.; Kathās.; a fox, W.; flight, retreat, L.; tumult, uproar (= *damara*), L.; Asteracantha Longifolia, L.; (prob.) Batatas Paniculata (cf. *sṛigālikā*), L. — **kaṇṭaka**, m. 'jackal's thorn,' a kind of plant (Zizyphus Scandens or Argemone Mexicana), L. — **koli**, m. a sort of jujube (accord. to some = Zizyphus Cenoplia), L. — **garta**, m. N. of a place (*°tiya*, mfn.), Pān. iv, 2, 137, Sch. — **ghaṇṭī**, f. Asteracantha Longifolia, L. — **jambu** or **-jambū**, f. a water-melon, L.; the fruit of the jujube, L. — **yonī**, m. the womb (or 'the being born in the w°') of a jackal, Mn. v, 154. — **rūpa**, mfn. 'jackal-formed,' N. of Śiva, MBh. — **vadana**, m. 'jackal-faced,' N. of an Asura, Hariv. — **vāṭī**, f. N. of a place, Hariv.; *°tiya*, mfn. inhabiting Sṛigāla-vāṭī, ib. — **vāstuka**, m. a kind of potherb, L. — **vinnā** or **-vṛintā**, f. Hemionitis Cordifolia, L. **Sṛigālasthi-maya**, mf(*ī*)n. made of the bones of a jackal, Cat.

Sṛigālikā, f. a female jackal, Pañcat.; Kathās.; a fox, L.; running away, flight, L.; Batatas Paniculata, L.; riot, tumult, L.; N. of a woman, Das.

Sṛigālinī, f. a female jackal, MBh.

सृङ्गा sṛiṅkā, f. (of unknown meaning), KāthUp.

सृज I. *sṛij* (cf. **√I**. 2. *sarj*), cl. 6. P. (Dhātup. xxviii, 121) *sṛijāti* (Ved. and ep. also *°te*, and once in AV. *sārjati*; pf. *sasarja*, *sasrjé* [2. sg. accord. to Pān. vii, 2, 65, *sasarjītha* and *sasrashtha*, in BhP. once *sasarktha*]; Vedic forms are *sasrjímáhe*, *°jrire*, *sasrjijāt*, *asasrjigram*; p. *sasrjijānā*, q. v.; *sasrjigmáhe*; aor. *asrākshīt*; *ásrīkshī*, *ásrīshṭa* [Ved. also *ásrīgram* or *°ran*; *ásarjī*; *asrāk*, *asrāt*; *srās*; *sṛakshat*; p. *sṛijānā*,

q. v.], ib.; fut. *srashtā*, Pañcat.; *sṛakshyati*, *°te*, Br. &c.; inf. *srashtum*, MBh. &c.; ind. p. *sṛishṭvā*, Br.; -*sṛijya*, ib. &c.; -*sārgam* or -*sārjam*, Br.), to let go or fly, discharge, throw, cast, hurl at (acc. or dat.), RV. &c. &c.; to cast or let go (a measuring line), RV.; to emit, pour forth, shed, cause to flow (rain, streams &c.), ib. &c. &c.; to utter (a sound), Kathās.; to turn or direct (glances), Kum.; to let loose, cause (horses) to go quickly; **√sṛi**, 'to speed, run, hasten,' RV.; to release, set free, ib.; AV.; Kaus.; to open (a door), Kaus.; to publish, proclaim, AitBr.; to draw out and twist (a thread), twist, wind, spin (lit. and fig.); **√sṛijyate**, 'for one's self'; cf. Pat. on Pān. iii, 1, 87, Vārtt. 15, and Dhātup. xxvi, 69), TS.; AV.; ŚBr.; ŚrS.; (in older language only **√sṛi**) to emit from one's self, i. e. create, procreate, produce, beget, RV. &c. &c.; to procure, grant, bestow, MBh.; R. &c.; to use, employ, Rājat.; to get, acquire, obtain, take (interest on money lent), Mn. viii, 140; to hang on, fasten to (loc.), MBh. iii, 2218 (perhaps *asrjijāt*, w. r. for *asajat*; see **√sāñj**); Pass. *sṛijyate* (aor. *ásarjī*), to be let loose or emitted or created, RV. &c. &c.; Caus. *sarjayati*, *°te* (aor. *asasarjat* or *asīsṛijāt*), to cause to let loose, let go, create &c., Br. &c.; Desid. *sīsṛikshati*, *°te*, to wish to send forth or hurl or throw, Hariv.; (**√sṛi**) to wish to produce or create, Kāth.; BhP.: Intens. *sarīsṛijyate*, *sarīsṛishṭi* &c., Gr.

Sarga, **sarja**, **°jana** &c. See p. 1182, col. 3.

Sasrjānā, mfn. being sent forth, let loose, let go, RV.

2. **Sṛij**, (ifc.) letting loose, emitting, discharging, MBh.; Kāv. &c.; producing, creating, begetting (also with gen.), Inscr.; MBh.; Rājat.

Sṛijati, m. (used as a substantive to denote the root *sṛij*, 'to create'), Śiś.

Sṛijatva-karman, n. begetting children, Saṃskārak.

Sṛijana, w. r. for *sarjana* (q. v.), Cat.

Sṛijayā, m. a kind of bird, VS. (Mahīdh.); (*ā*), f. = *nīla-makshikā*, *śukla-sarpa*, or *nīla-mahisha*, TS. (Sch.)

Sṛijānā, mfn. let go, poured out, shed, emitted, sent forth, hurled, thrown, RV.

Sṛijikā-kshāra, w. r. for *sarj°* (q. v.), L.

Sṛijya, mfn. to be let go or emitted or created, BhP.; Sarvad.

Sṛishṭā, mfn. let go, discharged, thrown &c.; given up, abandoned (in *a-sṛ°*), Daś.; brought forth, produced, created, AV. &c. &c.; provided or filled or covered with (instr. or comp.), MBh.; R.; engrossed by, intent upon (instr.), MBh.; firmly resolved upon (loc. or dat.), Gaut.; ornamented, adorned, L.; abundant, much, many, L.; ascertained, W.; (*ā*), f. a kind of medicinal plant, L.; a musical instrument like a stick which produces a soft sound, L. — **māruta**, mfn. causing the discharge of wind, removing flatulence, Suśr. — **mūtra-purīsha**, mfn. promoting evacuations from the bladder and intestines, Suśr. — **vat**, mfn. one who has let go or created or made, W. — **viṇ-mūtra**, mfn. = *-mūtra-purīsha*, Suśr.

Sṛishṭi, f. (once in ŚBr. *sṛishṭī*) letting go, letting loose, emission, R.; production, procreation, creation, the creation of the world (*ā sṛishṭeh*, 'from the beginning of the world'; *sṛishṭīm kuru*, 'produce offspring'; cf. *manoratha-sṛ°*), TS. &c. &c.; nature, natural property or disposition, R.; the absence or existence of properties (?), W.; distribution of gifts, liberality, Mn. iii, 255; a kind of brick, TS.; **√sṛi**; Gmelina Arborea, L.; m. N. of a son of Ugra-sena, BhP. — **karāṇa-tikā**, f. N. of an astron. wk. — **karṭri**, mfn. creating, a creator, MW. — **kṛit**, mfn. id.; m. (with *deva*) N. of Brahmā, MBh. — **khaṇḍa**, n. N. of the first ch. of the Padma-purāṇa. — **dā**, f. 'causing procreation,' a kind of bulb, L. — **dhara**, m. (with *śarman*), N. of the author of a Comm. on Purushōttama's Bhāshā-vṛitti. — **pattana**, n. a partic. magical power, Pañcar. — **pradā**, f. 'promoting procreation,' a partic. shrub (= *putra-dā*), L. — **prasaṅga**, m. N. of a Kāvya. — **mat**, mfn. engaged in the work of creation, MBh. — **samhitā**, f. N. of wk.

Sṛishṭy, in comp. for *sṛishṭi*. — **antara**, m. the offspring of intermarriage between the four original castes (created by Brahmā); -*ja*, m. the descendant of such offspring, Gaut.

सृजवान sṛijavāna, m. N. of a son of Dyuti-mat (v.l. *sṛijāvāna*), VP.

सृञ्जय sṛiñjaya, m. N. of a son of Deva-vāta, RV.; of various other men, MBh.; Hariv. &c.; pl. N. of a family, AV.; Kāth. &c.; of a people (said to have been the allies of the Pañcālas), MBh.; (*ī*), f. N. of two wives of Bhajamāna (v.l. *sṛiñjarī*), Hariv.

सृञ्जरी sṛiñjarī. See preceding.

सृणि sṛiṇi, m. f. (said to be fr. **√sṛi**) an elephant-goad, Hcar.; Śiś.; m. the moon, Uṇ. iv, 104; an enemy, L.; (*sṛiṇī* and *sṛiṇī*), f. a sickle, RV.; ŚBr.

Sṛiṇika, m. an elephant-goad, L.; f. spittle, L.

Sṛiṇika, m. (only L.) wind; fire; a thunderbolt; an intoxicated or frantic man; (*ā*), f. spittle, saliva, L.

Sṛiṇī-rāja, m. N. of a man, Virac.

Sṛiṇya, mfn. furnished with a sickle, RV. iv, 20, 5; (according to some) formed like a sickle, ib. i, 58, 4 (where *sṛiṇyā* for *sṛiṇyābhis*).

सृत् sṛit, *sṛita* &c. See p. 1244, col. 3.

सृदर sṛidara, m. a serpent, snake, Uṇ. v, 41, Sch.

सृदाकु sṛidāku, m. (said to be fr. **√sṛi**) the wind, Uṇ. iii, 78, Sch.; fire, L.; a forest-conflagration, L.; a kind of lizard, L.; a thunderbolt, L.; a river (accord. to some f.), L.; N. of a man (v.l. for next), MaitrS.

Sṛidāgu, m. N. of a man, MaitrS.

सृध sṛidh, w. r. for *sṛidh*, AV.

सृप sṛip, cl. 1. P. (Dhātup. xxiii, 14) *sārpati* (ep. and m. c. also *°te*; p. *sārpat* [see s. v.] and *sarpamāna*; pf. *sasarpa* [1. du. *sasrīpīva*], Br.; aor. *asrīpat*, AV.; Br.; *asrīpta*, Br. &c.; *asārpsit* or *asrāpsit*, Gr.; fut. *sarptā* or *srapṭā*, ib.; *sarpsyati*, Br.; *srapyati*, ib. &c.; inf. *sarpitum*, MBh. &c.; *sarptum* or *srapṭum*, Gr.; -*sṛīpas*, Br.; ind. p. *sṛiptvā*, ib.; -*sṛīpya*, AV. &c.; -*sarpam*, Br. &c.), to creep, crawl, glide, slink, move gently or cautiously (*sarpata*, 'depart!' Rājat.), RV. &c. &c.; to slip into (acc.), AitBr.; (in ritual) to glide noiselessly and with bended body and hand in hand (esp. from the Sadas to the Bahish-pavamāna), Br.; ŚrS.; ChUp.: Pass. *sṛīpyate* (aor. *asarpī*), to be crept &c., MBh. &c.; Caus. *sarpanyati* (aor. *asarpī* or *asasarpat*), to cause to creep &c. (see *ava-*, *anu-pṛa-*, *vi-√sṛip*): Desid. *sī-sṛīpsati* (see *ut-√sṛip*): Intens. *sarīsṛīpyate* (Ait-Ār.), *sarīsarpīti*, p. *sarīsṛīpat* (BhP.), to creep along or hither and thither, glide about &c. [Cf. Gk. *εἶπνω*; Lat. *serpere*; see also *sarpa*.]

Sarpa &c. See p. 1184, col. 1.

Sṛipa, m. the moon (cf. *sṛīpra*), L.; N. of an Asura (cf. *sṛima*), Hariv.

Sṛipta, mfn. crept, crawled &c.; slipped out of (abl.) or into (loc.), ŚBr.; ChUp.; n. a place crawled to, Kāś. on Pān. ii, 3, 68.

Sṛipman, m. a serpent, L.; a child, L.; an ascetic, L.

Sṛiprá, mfn. slippery, oily (cf. *sarpīs*), RV.; smooth, supple, lithesome, ib.; m. the moon, L.; (*ā*), f. N. of a river, L.; (*am*), n. honey, L. — **karasna** (*°prá-*), mfn. having smooth or supple arms, RV. — **dānu** (*°prá-*), mfn. sprinkling fat or oil, ib. — **bhojas** (*°prá-*), mfn. having fat or abundant food, ib. — **vandhura** (*°prá-*), mfn. having a smooth seat or box (as the chariot of the Ásvins), ib.

सृपाट sṛipāṭa, m. a small leaf of a flower &c., L.; (*ī*), f. a kind of measure, L.; a shoe, L.; base metal, L.; a small book, L.

Sṛipātikā, f. the beak of a bird, L.

सृबिन्द sṛibinda, m. N. of a demon slain by Indra, RV.

सृभ sṛibh or **sṛimbh** (cf. **√sibh**, *sṛibh*), cl. 1. P. *sarbhati*, *sṛimbhati*, to kill, slay, injure, Dhātup. xi, 40.

सृम sṛima, m. N. of an Asura (cf. *sṛipa* above and *sṛimara* col. 1), MaitrS.

Sṛimala, m. N. of an Asura (v.l. *samala*), Hariv.

सृष्ट sṛishṭa &c. See col. 2.

सृ sṛi (cf. **√sṛi**, *svṛi*), cl. 9. P. *sṛināti*, to hurt, injure, kill, Dhātup. xxxi, 22 (v.l.)

Sīrṇa, mfn. = *sīrṇa*, hurt, injured, L.