

jealous of (comp.), Prab.; Kathās.; (am), ind. enviously, jealousy, Pañcat.; BhP.

सेल sel, v. l. for √sel, q. v.

सेल sela, m. or n. (prob. Prākṛit for *saila*) a kind of weapon, Kād. (B.); a partic. high number (cf. *selu*), Buddh.

Sella, m. or n. (?) a kind of weapon, Pañcat.

सेलग selaga, m. (perhaps fr. *sela* = *saila* + *ga*) a waylayer, robber, AitBr.; ŚBr.; ĀśvŚr.

सेलिस selisa, m. a kind of white deer, L.

सेलु selu, m. = *selu*, *Cordia Myxa*, Suśr.; a partic. high number (cf. *sela*), Buddh.

सेल्हार selhāra, m. N. of a family, Cat.

सेव sev, cl. I. Ā. (Dhātup. xiv, 30) *sevate* (rarely °ti; pf. *sisheve*, °va, MBh. &c.; fut. *sevātā*, Gr.; *sevishyate*, ib., °ti, MBh.; aor. *asishavat*, *asevishāta*, Gr.; inf. *sevitum*, MBh. &c.; ind. p. *sevitvā*, -*sevyā*, ib.), to dwell or stay near or in (loc.), ŚBr.; to remain or stay at, live in, frequent, haunt, inhabit, resort to (acc.), Mn.; MBh. &c.; to serve, wait or attend upon, honour, obey, worship, ib.; to cherish, foster (a child), Kathās.; to present with (instr.), Ragh.; to enjoy sexually, have sexual intercourse with (acc.), Mn.; MBh. &c.; to refresh by soft breezes, fan (said of the wind), R.; Kālid.; Pañcat.; to devote or apply one's self to, cultivate, study, practise, use, employ, perform, do, RV. &c. &c.; to exist or be found in anything (acc.), R.; Hariv.; Kathās.: Pass. *sevyate*, to be followed or served &c., MBh.: Caus. *sevyati* (aor. *asishavat*), to attend upon, serve, honour, Hit.; to tend, cherish (plants), Bhartṛ.; Desid. of Caus., see *sisevayishu*: Desid. *sisevishate*, °ti, Gr.: Intens. *se-shevyate*, ib.

Seva (either fr. √sev or *siv*), g. *pacādi*; n. = I. *sevi*, an apple, L.

I. **Sevaka**, mfn. (for 2. see col. 2) dwelling in, inhabiting (comp.), MBh.; practising, using, employing (comp.), Kāv.; Kathās.; revering, worshipping (mostly comp.), Yājñ.; BhP.; m. a servant, attendant, follower, R.; VarBṛS.; Rājat.; a votary, worshipper, Hariv.; Pañcar. **Sevakālu**, m. a kind of plant (= *niśa-bhaṅga*; commonly called *Dugdha-peyā*), L. **Sevakōttama**, m. (and *ā*, f.) best of servants, MW.

I. **Sevana**, n. (for 2. see col. 2) the act of frequenting or visiting or dwelling in or resorting to (comp.), Kāv.; Pañcat.; BhP.; waiting upon, attendance, service, Mn.; MBh. &c.; honouring, reverence, worship, adoration (also *ā*, f.), Kāv.; VarBṛS. &c.; sexual enjoyment, intercourse with (comp.), Mn. xi, 178; devotion or addiction to, fondness for, indulgence in, practise or employment of (gen. or comp.), Mn.; R. &c. - **bhāvanā-kāvya**, n. N. of wk.

Sevanin, m. a ploughman (?), Hariv. (Nilak.)

I. **Sevaniya**, mfn. (for 2. see col. 2) to be followed or practised, Bhartṛ.; to be served or waited upon or honoured, Hariv.; BhP.

Sevā, f. going or resorting to, visiting, frequenting, Cāṇ.; Subh.; service, attendance on (loc., gen., or comp.); *sevām* √*kri*, with gen., 'to be in the service of', Mn.; MBh. &c.; worship, homage, reverence, devotion to (gen. or comp.), ib.; sexual intercourse with (comp.), Hit.; Subh.; addiction to, indulgence in, practice or employment or frequent enjoyment of (comp.), Nir.; Mn.; MBh. &c. - **kāku**, f. change of voice in service (i.e. sometimes speaking loudly, sometimes softly, sometimes angrily, sometimes sorrowfully), Vikr. - **kaumudī**, f. N. of a wk. on Bhakti. - **jana**, m. a servant, attendant, VarBṛS. - **njali** (°*vāñj*), m. a servant's reverential salutation with hollowed hands (see *āñjali*), Bhartṛ. - **tirtha**, m. N. of an author, Cat. - **daksha**, mf(ā)n. skilled in service, Mālav. - **dharma**, m. the duties or functions of s°, Bhartṛ. - **phala-stotra**, n. N. of a hymn by Vallabhācārya; -*vivṛitī*, f.; °*ibhkti-vivṛitī*, f. N. of Comms. - **bhirata** (°*vābh*), mfn. rejoicing in or fond of s°, VarBṛS. - **bhṛit**, mfn. maintaining s°, serving, honouring (comp.), R. - **valamba** (°*vāv*), mfn. depending on another's s°, Bhartṛ. - **vasara** (°*vāv*), m. opportunity for worship or adoration, Kum. - **vicāra**, m. N. of a wk. on Bhakti. - **vilāsinī**, f. a female servant, Nalac. - **vṛitti**, f. a livelihood

gained by service, L. - **vyavahāra**, m. the practice of service, MW.

I. **Sevi**, n. the jujube (= *badara*), L.; an apple (in this sense prob. fr. Persian *seb*), L.

2. **Sevi**, in comp. for *sevin*. - **tā**, f. service, attendance, MärkP. - **tva**, n. seeking, resorting to (comp.), BhP.; honouring, deference towards (comp.), Kām.; the state of one who dwells in of inhabits, MW.

Sevikā, f. a partic. sweetmeat (a kind of vermicelli made of wheat-flour and boiled in milk and sugar), BhP.

Sevita, mfn. dwelt in, visited, frequented, followed, served &c. (see √sev); furnished or endowed with, abounding in (comp.), R.; n. = I. *sevi*, L. - **manmatha**, mfn. addicted to love or amorous enjoyments, MW.

I. **Sevitavya**, mfn. (for 2. see below) to be frequented or inhabited, Hariv.; to be followed or practised, TUp.; Mn. &c.; to be tended or taken care of, Cāṇ.; Mṛicch.

Sevitṛi, mfn. (only ifc.) one who honours or worships, MBh.; one who follows or pursues, ib.; m. a servant, attendant, Mālav. iv, 12.

Sevin, mfn. (only ifc.) going or resorting to, frequenting, inhabiting, MBh.; R. &c.; attending on, serving, a servant, Kālid.; Kir.; VarBṛS.; honouring, revering, deferential to, Mn.; MBh. &c.; having sexual intercourse with, Subh.; addicted to, fond of, enjoying, practising, employing, MBh.; Kāv. &c.

Sevya, mfn. to be resorted to or frequented or inhabited by (gen.), Hariv.; Pañcat.; Kathās.; to be followed (as a path), Rājat.; to be approached, Cāṇ.; to be waited upon or served or obeyed, a master (as opp. to 'a servant'), R.; Kālid. &c.; to be honoured, honourable, Yājñ.; MBh. &c.; to be enjoyed carnally, Subh.; to be practised or used or employed, MBh.; R. &c.; to be studied, Cat.; to be kept or hoarded, Hit.; to be taken care of or guarded, W.; m. the *Āsvattha* tree, *Ficus Religiosa*, L.; *Barringtonia Acutangula*, L.; a sparrow, L.; an intoxicating drink made from the blossoms of the *Bassia Latifolia*, L.; (*ā*), f. the parasitical plant *Vandā*, L.; *Emblie Myrobolam*, L.; a kind of wild grain or rice, L.; (*am*), n. the root of *Andropogon Muricatus*, Suśr.; red sandal-wood, L.; sea-salt, L.; the thick middle part of curds, L.; water, L. - **tā**, f., -**tva**, n. the state of being liable or worthy to be served or honoured or revered or followed or pursued, Kāv.; Rājat.; Sarvad. - **sevakau**, m. du. master and servant, Hit.

Sevyamāna, mfn. being dwelt in or served or used &c.

सेवक 2. sevaka, m. (fr. √*siv*; for I. *sevaka* see col. 1) one that sews, a sewer, L.; a sack, L.

2. **Sevana**, n. (for I. see col. 1) the act of sewing, darning, stitching, Suśr.; Vop.; ĀpŚr., Sch.; a sack, L.; (*ī*), f. a needle, L.; a seam, L.; a suture or peculiar seam-like union of parts of the body (seven in number, viz. five of the cranium, one of the tongue, and one of the glans penis), Br.; Suśr.; (*ī*), f. a kind of small jasmine, L.

2. **Sevaniya**, mfn. (for I. see col. 1) to be sewn or stitched together, MW.

2. **Sevitavya**, mfn. (for I. see above) to be sewn, Nir.

सेवती sevati, f. the Indian white rose, L.

सेवधि seva-dhi, w. r. for *seva-dhi*.

सेवन्तिकापरिणय sevantikā-pariṇaya, m. N. of a Nāṭaka or a Kāvya, Cat.

सेवालिन sevālin, mfn. (fr. *savāla*, see *sev*), g. *suwāstv-ādi* (Kās. *secālin*).

सेवासी sevāsī, ind. (with √I. *kṛi*), g. *ūry-ādi* (v. l.)

सेश्वर śēśvara, mfn. (7. *sa* + *īśvara*) having a god, theistical (see next). - **sāmkhya**, n. the theistical branch of the *Sāmkhya* school of philosophy, Sarvad.

सेषु śēshu, mfn. (7. *sa* + *ishu*) having an arrow (see next). - **dhanvan**, mfn. having a bow and arrow, ŚāṅkhŚr.

शेषुका śēshuka, mf(ā)n. having an arrow, KātyŚr.

सेष्टि śēṣṭi, mfn. (7. *sa* + 3. *isṭi*) provided with a sacrifice, ĀpŚr.

शेष्टिका śēṣṭika, mfn. id., ĀpŚr., Sch.

सेष्मियाण śēṣmīyāṇa. See √*smi*, Intens. g. *kulādi*.

सेहान sehāna. See √I. *sah*, p. 1192, col. 3.

सेह sehu, m. a partic. dry substance, AV.; a partic. organ in the body, Kāth.

सेहुगुड sehuguda, m. *Euphorbia Ligularia* (cf. *sih*), Kāsikh.; (*ā*), f. id., Bhpr.

सेहोक sehnoka or *sehloka*, m. N. of a poet (cf. *sohnoka*), Cat.

सै sai (cf. √3. *sā*, I. *so*), cl. I. P. *sāyati*, to waste away, decline, Dhātup. xxii, 18.

सैह sainha, mf(ī)n. (fr. *siṅha*) belonging to lions, leonine, lion-like, MBh.; Hariv. &c.

Sainhakarōṇa, m. (cf. *ājaka-r*), Pat. on Pāṇ. i, 1, 72, Vārtt. 14.

Sainhakarṇa, mfn. coming or derived from *Siṅha-karṇa*, g. *takshasīlādi*.

Sainhakāyana, mfn. (fr. *siṅhaka*), g. *pakshādi*. **Sainhala**, mf(ī)n. (fr. *siṅhala*) belonging to or produced in Ceylon, Singhalese, Śatr.; (*ī*), f. a kind of pepper, L.; n. *Laurus Cassia*, L.

Sainhādrika, m. pl. (fr. *siṅha-adri*) N. of a people, Inscr.

Sainhika, mfn. (fr. *siṅha*) lion-like, leonine, W.; m. (fr. *siṅhikā*), metr. of Rāhu or the personified ascending node (cf. next), L.

Sainhikeya, mfn. descended from *Siṅhikā*, Hariv.; m. a child of S° (also pl.; applied to a class of *Dānavas*), ib.; metr. of Rāhu (cf. prec.), Kāv.; VarBṛS.; BhP.

सैक saika, mfn. added to one, plus one, Yājñ.; VarBṛS. - **dvi-saptaka**, mf(ī)ka n. plus one (and) two (and) seven, Jyot. **Saikāvali**, mf(ī)n. having a necklace consisting of a single string of pearls, VarBṛS.

सैकत saikatā, mf(ī)n. (fr. *sikatā*) sandy, gravelly, consisting or made of sand, ŚBr. &c. &c.; m. pl. N. of a family of Rishis, MBh.; n. (ifc. f. *ā*) a sandbank, sandy shore or soil, any bank or shore, MBh.; Kāv. &c. - **vat**, mfn. possessing sandbanks, MW. **Saikatēṣṭa**, n. 'liked by sandy soil,' ginger, L.

Saikatika, mfn. belonging or relating to sandbanks, MW.; living in doubt and error (= *bhrānti-jvāin* or *samdeha-j*), L.; m. an ascetic or religious mendicant, L.; n. a thread worn round the wrist or neck to secure good fortune (= *māṅgala-sūtra*), L.; = *mātri-yātrā*, L.

Saikatīn, mfn. having sandbanks or sandy shores, Kālid.

सैकयत saikayata, m., g. *kraudy-ādi*. - **vi-dha**, mfn. inhabited by *Saikayatas*, g. *bhauriky-ādi*.

Saikayatya, f. of *saikayata*, g. *kraudy-ādi*.

सैक्य saikya, mfn. (fr. *seka*) connected with or dependent on sprinkling or watering, VarBṛS.

सैक्षव saikshava, mfn. (7. *sa* + *aikshava*) sugared, sugary, Bhpr.

सैवालिन saicālina, mfn. (fr. *secālin*), g. *suwāstv-ādi* (Kās. *saiwālin*).

सैत saita, m. N. of a family of princes, Buddh.

सैतकेय saitakeya, mfn. (fr. *setakī*), g. *nady-ādi*.

सैतव saitava, mfn. (fr. *setu*) consisting of a dam or bridge, Kāv.; m. N. of a preceptor, ŚBr.

सैतवाहिनी saitavāhinī, f. (perhaps for *situ* v°) N. of the river *Bāhu-dā*, L.

सैदानिक saiddhāntika, mf(ī)n. (fr. *sid-dhānta*) connected with or relating to an established truth &c., W.; m. one who knows an established truth or is versed in a *Siddhānta* (q. v.), *Siṅhās*.

सैधक saidhrakā, mfn. (fr. *sidhraka*) made of the wood of the *Sidhraka* tree, TBr.

Saidhrakāvata, mfn. (fr. *sidhrakā-vat*), Pāṇ. iv, 2, 72, Kās.

Saidhrika, n. a kind of tree, Śay. - **maya**, mf(ī)n. made of *Saidhrika* wood, *SāmavBr*.

सैनक sainaka, n. (fr. *senā*; *saṃjñāyām*), g. *kulādi*.