

jealous of (comp.), Prab.; Kathās.; (am), ind. enviously, jealously, Pañcat.; BhP.

**सेल** sel, v. l. for  $\sqrt{sel}$ , q.v.

**सेल** sela, m. or n. (prob. Prākrit for *śaila*) a kind of weapon, Kād.(B.); a partic. high number (cf. *selu*), Buddh.

**Sella**, m. or n. (?) a kind of weapon, Pañcad.

**सेलग** sēlaga, m. (perhaps fr. *selā* = *śaila* + *ga*) a waylayer, robber, AitBr.; ŚBr.; ĀśvSr.

**सेलिस** selisa, m. a kind of white deer, L.

**सेलु** selu, m. = *śelū*, Cordia Myxa, Suśr.; a partic. high number (cf. *selā*), Buddh.

**सेल्हार** selhāra, m. N. of a family, Cat.

**सेव** sev, cl. I. Ā. (Dhātup. xiv, 30) *sevate* (rarely  $^o$ ti; pf. sisheve,  $^o$ va, MBh. &c.; fut. sevitā, Gr.; sevishyate, ib.,  $^o$ ti, MBh.; aor. asishevāt, asevishāt, Gr.; inf. sevitum, MBh. &c.; ind. p. sevitvā, -sevyā, ib.), to dwell or stay near or in (loc.), ŚBr.; to remain or stay at, live in, frequent, haunt, inhabit, resort to (acc.), Mn.; MBh. &c.; to serve, wait or attend upon, honour, obey, worship, ib.; to cherish, foster (a child), Kathās.; to present with (instr.), Ragh.; to enjoy sexually, have sexual intercourse with (acc.), Mn.; MBh. &c.; to refresh by soft breezes, fan (said of the wind), R.; Kālid.; Pañcat.; to devote or apply one's self to, cultivate, study, practise, use, employ, perform, do, RV. &c. &c.; to exist or be found in anything (acc.), R.; Hariv.; Kathās.: Pass. *sevayate*, to be followed or served &c., MBh.: Caus. *sevayati* (aor. asishevāt), to attend upon, serve, honour, Hit.; to tend, cherish (plants), Bhartṛ.: Desid. of Caus., see *sisevayishu*: Desid. *sisevishate*,  $^o$ ti, Gr.: Intens. *seshwate*, ib.

**Seva** (either fr.  $\sqrt{sev}$  or *siv*), g. pacādi; n. = I. *sevi*, an apple, L.

I. **Sevaka**, mfn. (for 2. see col. 2) dwelling in, inhabiting (comp.), MBh.; practising, using, employing (comp.), Kāv.; Kathās.; revering, worshiping (mostly comp.), Yājñ.; BhP.; m. a servant, attendant, follower, R.; VarBrS.; Rājat.; a votary, worshipper, Hariv.; Pañcar. **Sevakālu**, m. a kind of plant (= *niśa-bhaṅga*; commonly called Dugdhapayā), L. **Sevakottama**, m. (and ā, f.) best of servants, MW.

I. **Sevana**, n. (for 2. see col. 2) the act of frequenting or visiting or dwelling in or resorting to (comp.), Kāv.; Pañcat.; BhP.; waiting upon, attendance, service, Mn.; MBh. &c.; honouring, reverence, worship, adoration (also ā, f.), Kāv.; VarBrS. &c.; sexual enjoyment, intercourse with (comp.), Mn. xi, 178; devotion or addiction to, fondness for, indulgence in, practise or employment of (gen. or comp.), Mn.; R. &c. — **bhāvanā-kāvya**, n. N. of wk.

**Sevanin**, m. a ploughman (?), Hariv. (Nilak.)

I. **Sevanīya**, mfn. (for 2. see col. 2) to be followed or practised, Bhartṛ.; to be served or waited upon or honoured, Hariv.; BhP.

**Sevā**, f. going or resorting to, visiting, frequenting, Cāṇ.; Subh.; service, attendance on (loc., gen., or comp.); *sevām*  $\sqrt{kṛi}$ , with gen., 'to be in the service of', Mn.; MBh. &c.; worship, homage, reverence, devotion to (gen. or comp.), ib.; sexual intercourse with (comp.), Hit.; Subh.; addiction to, indulgence in, practice or employment or frequent enjoyment of (comp.), Nir.; Mn.; MBh. &c. — **kāku**, f. change of voice in service (i.e. sometimes speaking loudly, sometimes softly, sometimes angrily, sometimes sorrowfully), Vikr. — **kaumudī**, f. N. of a wk. on Bhakti. — **jana**, m. a servant, attendant, VarBrS. — **añjali** ( $^o$ vāñj $^o$ ), m. a servant's reverential salutation with hollowed hands (see *añjali*), Bhartṛ. — **tīrtha**, m. N. of an author, Cat. — **daksha**, mf(ā)n. skilled in service, Mālav. — **dharma**, m. the duties or functions of s<sup>o</sup>, Bhartṛ. — **phala-stotra**, n. N. of a hymn by Vallabhācārya; *vivṛiti*, f.; *lōkta-vivṛiti*, f. N. of Comms. — **bhirata** ( $^o$ vābh $^o$ ), mfn. rejoicing in or fond of s<sup>o</sup>, VarBrS. — **bhṛit**, mfn. maintaining s<sup>o</sup>, serving, honouring (comp.), R. — **valamba** ( $^o$ vāv $^o$ ), mfn. depending on another's s<sup>o</sup>, Bhartṛ. — **vasara** ( $^o$ vāv $^o$ ), m. opportunity for worship or adoration, Kum. — **vicāra**, m. N. of a wk. on Bhakti. — **vilāsini**, f. a female servant, Nalac. — **vṛitti**, f. a livelihood

gained by service, L. — **vyavahāra**, m. the practice of service, MW.

I. **Sevi**, n. the jujube (= *badara*), L.; an apple (in this sense prob. fr. Persian *seb*), L.

2. **Sevi**, in comp. for *sevin*. — **tā**, f. service, attendance, MärkP. — **tva**, n. seeking, resorting to (comp.), BhP.; honouring, deference towards (comp.), Kām.; the state of one who dwells in or inhabits, MW.

**Sevikā**, f. a partic. sweetmeat (a kind of vermicelli made of wheat-flour and boiled in milk and sugar), BhP.

**Sevita**, mfn. dwelt in, visited, frequented, followed, served &c. (see  $\sqrt{sev}$ ); furnished or endowed with, abounding in (comp.), R.; n. = I. *sevi*, L. — **manmatha**, mfn. addicted to love or amorous enjoyments, MW.

I. **Sevitavya**, mfn. (for 2. see below) to be frequented or inhabited, Hariv.; to be followed or practised, TUp.; Mn. &c.; to be tended or taken care of, Cāṇ.; Mṛicch.

**Sevitri**, mfn. (only ifc.) one who honours or worships, MBh.; one who follows or pursues, ib.; m. a servant, attendant, Mālav. iv, 12.

**Sevin**, mfn. (only ifc.) going or resorting to, frequenting, inhabiting, MBh.; R. &c.; attending on, serving, a servant, Kālid.; Kir.; VarBrS.; honouring, revering, deferential to, Mh.; MBh. &c.; having sexual intercourse with, Subh.; addicted to, fond of, enjoying, practising, employing, MBh.; Kāv. &c.

**Sevya**, mfn. to be resorted to or frequented or inhabited by (gen.), Hariv.; Pañcat.; Kathās.; to be followed (as a path), Rājat.; to be approached, Cāṇ.; to be waited upon or served or obeyed, a master (as opp. to 'a servant'), R.; Kālid. &c.; to be honoured, honourable, Yājñ.; MBh. &c.; to be enjoyed carnally, Subh.; to be practised or used or employed, MBh.; R. &c.; to be studied, Cat.; to be kept or hoarded, Hit.; to be taken care of or guarded, W.; m. the Aśvattha tree, *Ficus Religiosa*, L.; Barringtonia Acutangula, L.; a sparrow, L.; an intoxicating drink made from the blossoms of the Bassia Latifolia, L.; (ā), f. the parasitical plant *Vandā*, L.; Emblic Myroblam, L.; a kind of wild grain or rice, L.; (am), n. the root of *Andropogon Muricatus*, Suśr.; red sandal-wood, L.; sea-salt, L.; the thick middle part of curds, L.; water, L. — **tā**, f., — **tva**, n. the state of being liable or worthy to be served or honoured or revered or followed or pursued, Kāv.; Rājat.; Sarvad. — **sevakau**, m. du. master and servant, Hit.

**Sevyamāna**, mfn. being dwelt in or served or used &c.

**सेवक** 2. *sevaka*, m. (fr.  $\sqrt{siv}$ ; for I. *sevaka* see col. I) one that sews, a sewer, L.; a sack, L.

2. **Sevana**, n. (for I. see col. I) the act of sewing, darning, stitching, Suśr.; Vop.; ĀpSr., Sch.; a sack, L.; (ī), f. a needle, L.; a seam, L.; a suture or peculiar seam-like union of parts of the body (seven in number, viz. five of the cranium, one of the tongue, and one of the glans penis), Br.; Suśr.; (ī), f. a kind of small jasmine, L.

2. **Sevanīya**, mfn. (for I. see col. I) to be sewn or stitched together, MW.

2. **Sevitavya**, mfn. (for I. see above) to be sewn, Nir.

**सेवती** *sevati*, f. the Indian white rose, L.

**सेवधि** *seva-dhi*, w.r. for *seva-dhi*.

**सेवनिकापरिणाय** *sevantikā-pariṇaya*, m. N. of a Nāṭaka or a Kāvya, Cat.

**सेवालिन्** *sevālin*, mfn. (fr. *savāla*, see *sev<sup>o</sup>*), g. *suvāstv-ādi* (Kāś. *secālin*).

**सेवासी** *sevāsī*, ind. (with  $\sqrt{I. kṛi}$ ), g. *ūry-ādi* (v. l.)

**सेव्यर** *sēśvara*, mfn. (7. *sa + īśvara*) having a god, theistical (see next). — **sāmkhya**, n. the theistical branch of the Sāṃkhya school of philosophy, Sarvad.

**सेषु** *sēshu*, mfn. (7. *sa + ishu*) having an arrow (see next). — **dhanavan**, mfn. having a bow and arrow, ŚāṅkhŚr.

**Sēshuka**, mf(ā)n. having an arrow, KātyŚr.

**सेष्टि** *sēshṭi*, mfn. (7. *sa + 3. ishṭi*) provided with a sacrifice, ĀpSr.

**Sēshṭika**, mfn. id., ĀpSr., Sch.

**सेष्मीयाण** *seshmīyāṇa*. See  $\sqrt{smi}$ , Intens.

सैनक sainaka.

**सेहान** *sehāna*. See  $\sqrt{I. sah}$ , p. 1192, col. 3.

**सेहु** *sehu*, m. a partic. dry substance, AV.; a partic. organ in the body, Kāṭh.

**सेहुण्ड** *sehunda*, m. Euphorbia Ligularia (cf. *sīh<sup>o</sup>*), Kāśikh.; (ā), f. id., Bhpr.

**सेहोक** *sehnoka* or *sehloka*, m. N. of a poet (cf. *sohnoka*), Cat.

**सै** *sai* (cf.  $\sqrt{3. sā, 1. so}$ ), cl. I. P. *sāyatī*, to waste away, decline, Dhātup. xxii, 18.

**सैंह** *sainha*, mf(ī)n. (fr. *siñha*) belonging to lions, leonine, lion-like, MBh.; Hariv. &c.

**Sainhakarona**, m. (cf. *ājaka-r<sup>o</sup>*), Pat. on Pāṇ. i, 1, 72, Vārtt. 14.

**Sainhakarna**, mfn. coming or derived from Sipha-karṇa, g. *takshasilādi*.

**Sainhakāyana**, mfn. (fr. *siñhaka*), g. *pakshādi*.

**Sainhala**, mf(ī)n. (fr. *siñhala*) belonging to or produced in Ceylon, Singhalese, Śatr.; (ā), f. a kind of pepper, L.; n. *Laurus Cassia*, L.

**Sainhādrika**, m. pl. (fr. *siñha-adri*) N. of a people, Inscr.

**Sainhika**, mfn. (fr. *siñha*) lion-like, leonine, W.; m. (fr. *siñhikā*), metr. of Rāhu or the personified ascending node (cf. next), L.

**Sainhikeya**, mfn. descended from Sainhikā, Hariv.; m. a child of S<sup>o</sup> (also pl.; applied to a class of Dānavas), ib.; metr. of Rāhu (cf. prec.), Kāv.; VarBrS.; BhP.

**सैक** *sāika*, mfn. added to one, plus one, Yājñ.; VarBrS. — **dvi-saptaka**, mf(īkā)n. plus one (and) two (and) seven, Jyot. **Saikāvali**, mf(ī)n. having a necklace consisting of a single string of pearls, VarBrS.

**सैकत** *saikatā*, mf(ī)n. (fr. *sikatā*) sandy, gravelly, consisting or made of sand, ŚBr. &c. &c.; m. pl. N. of a family of Rishis, MBh.; n. (ifc. f. ā) a sandbank, sandy shore or soil, any bank or shore, MBh.; Kāv. &c. — **vat**, mfn. possessing sandbanks, MW. **Saikatēshṭa**, n. 'liked by sandy soil,' ginger, L.

**Saikatika**, mfn. belonging or relating to sandbanks, MW.; living in doubt and error (= *bhrāntijīvin* or *saṁdeha-j<sup>o</sup>*), L.; m. an ascetic or religious mendicant, L.; n. a thread worn round the wrist or neck to secure good fortune (= *māngala-sūtra*), L.; = *mātri-yātrā*, L.

**Saikatin**, mfn. having sandbanks or sandy shores, Kālid.

**सैकयत** *saikayata*, m., g. *kraudy-ādi*. — **vi-dha**, mfn. inhabited by Saikayatas, g. *bhauriky-ādi*.

**Saikayatyā**, f. of *saikayata*, g. *kraudy-ādi*.

**सैक्य** *saikya*, mfn. (fr. *seka*) connected with or dependent on sprinkling or watering, VarBrS.

**सैक्षव** *sākshava*, mfn. (7. *sa + aikshava*) sugared, sugary, Bhpr.

**सैचालिन** *saicālin*, mfn. (fr. *secālin*), g. *suvāstv-ādi* (Kāś. *saivālin*).

**सैत** *saita*, m. N. of a family of princes, Buddh.

**सैतकेय** *saitakeya*, mfn. (fr. *setaki*), g. *nady-ādi*.

**सैतव** *saītava*, mfn. (fr. *setu*) consisting of a dam or bridge, Kāv.; m. N. of a preceptor, ŚBr.

**सैतवाहिनी** *saitavāhīnī*, f. (perhaps for *situ* v<sup>o</sup>) N. of the river Bāhu-dā, L.

**सैद्धान्तिक** *saiddhāntika*, mf(ī)n. (fr. *sidhānta*) connected with or relating to an established truth &c., W.; m. one who knows an established truth or is versed in a Siddhānta (q. v.), Singhās.

**सैधक** *saidhrakā*, mfn. (fr. *sidhraka*) made of the wood of the Sidhraka tree, TBr.

**Saidhrakāvata**, mfn. (fr. *sidhrakā-vat*), Pāṇ. iv, 2, 72, Kāś.

**Saidhrīka**, n. a kind of tree, S