

Saukumārya, n. (ifc. f. ā) tenderness, delicacy, MBh.; Kāv. &c.; mfn. tender, delicate, MBh.

सौकृति *saukrīti*, m. (fr. *su-krīta*) a patr., Saṃskāra.

Saukrītya, n. acting well or religiously, piety, RV.

Saukrītyāyana, m. patr. fr. *su-krītya*, g. *na-ḍādi*.

सौक्ति *saukti*, m. a patr., Saṃskāra.

Sauktika, mfn. (fr. *sūkta*), IndSt.

सौक्ष्म *saukshma* (fr. *sūkshma*), often w. r. for *saukshmya*.

Saukshma, m. a small insect, (perhaps) a grub or maggot, L.

Saukshmya, n. minuteness, fineness, subtlety, MaitrUp.; MBh. &c. -*tva*, n. id., MaitrUp.

सौख *saukha*, m. patr. fr. *sukha* (of which it is also the Vṛiddhi form in comp.), g. *śivādi*.

-**yānika**, m. (fr. *sukha-yāna*) a bard or other official who wishes a prince a prosperous march, L.

-**rātrika**, mfn. (fr. *sukha-rātri*) one who asks another whether he has had a good night, g. *susnā-ṭādi*.

-**śayyika**, m. = *-śāyika*, L. -**śāyanika**, mfn. one who asks another whether he has slept well, g. *susnāṭādi*.

-**śāyika**, m. id. or an official who asks a prince whether he has slept well, R. -**sup-tika**, m. id., L.

Saukhavati, w. r. for *sukhā-vatī*.

Saukhika, mfn. intent upon welfare &c., MBh.; = *sukhena jīvati*, g. *vetanādi*.

Saukhīya, mfn. (fr. *sukha*), g. *krīśāśvādi*.

Saukhya, n. (ifc. f. ā) welfare, comfort, health, happiness, felicity, enjoyment, Mn.; MBh. &c.

-**da**, mfn. causing welfare &c., Kāv. &c. -**dāyaka**, m. Phaseolus Mungo, L. -**dāyin**, mfn. = *-da*, L.

-**śāyika**, m. = (or w. r. for) *saukhas*, MBh.

Saukhyāspada, n. N. of a town, Cat.

सौगत *sauyata*, mf(ī)n. (fr. *su-gata*) Bud-dhistic, Kathās.; Sarvad.; m. a Buddhist (said to be divided into 4 schools, MWB. 157); N. of a son of Dhṛita-rāshṭra, MBh.

Saugatika, m. (only W.) a Buddhist; a mendicant; an atheist; n. atheism, scepticism.

सौगन्ध *saugandha*, mf(ī)n. (fr. *su-gandha*) possessing a fragrant odour, sweet-scented, fragrant, MW.; m. a dealer in perfumes, MBh.; n. fragrance, W.; a partic. fragrant grass (= *kat-trīna*), L.

Saugandhaka, n. a blue water-lily, L.

Saugandhika, mfn. sweet-scented, fragrant, MBh.; R.; m. a dealer in perfumes, L.; a sexually weak man (who is stimulated by the smell of the female organs), Suśr.; a kind of worm infesting the bowels, Car.; (also n.) sulphur, L.; N. of a mountain, Cat.; (ā), f., see below; (am), n. a white or blue water-lily, Vās.; Jātakam.; a kind of fragrant grass (= *kat-trīna*), L.; a kind of Ocimum, Suśr.; a kind of unguent, TāṇḍBr.; a ruby, VarBṛS.; Hcat.; N. of a mountain, BhP. -**vana**, n. a thick cluster of water-lilies, MBh.; N. of a place of pilgrimage, ib. -**vat**, see *padma-* and *haima-sau*.

Saugandhikā, f., in comp. -**parīnaya**, m. N. of a Nāṭaka and a Kāvya. -**vivarāna-vyākhyā**, f. N. of a Commentary. -**harāna** (or *°kāh*), n. fetching white water-lilies, MBh.; N. of a drama.

Saugandhya, n. sweetness of odour, fragrance, perfume, MBh.; Kāv. &c.

सौगम्य *saugamya*, n. (fr. *su-gama*) easiness of access or attainment, facility, MW.

सौचक्य *saucahya*, n. (fr. *sūcaka*), g. *purohitādi*.

Sauci, m. = next, L.

Saucika, m. (fr. *sūci*) one who lives by his needle, a tailor (in the caste system he is the son of a Śaun-ḍika and a Kaivartī), Kull. on Mn. iv, 214.

Saucikya, n. (fr. *sūcika*), g. *purohitādi*.

सौचित्ति *sauçitti*, m. (prob. fr. *su-citta*) patr. of Satya-dhṛiti, MBh.

सौचीक *sauçika*, m. N. of a partic. Agni, Śāy. in RV., Introd.

सौचुक *sauçuka*, m. N. of the father of Bhūti-rāja (and grandfather of Indu-rāja), Cat.

सौजन्य *saujanya*, n. (fr. *su-jana*) goodness, kindness, benevolence, friendliness, Mṛicch.; Śiś.;

Rājat. -**vat**, mfn. benevolent, kind, friendly, Pra-saṅg.

सौजस *saujas*, mfn. strong, powerful, Bear.

Saujaska, mfn. id., Jātakam.

सौजात *saujāta*, m. (fr. *su-jāta*) patr. of a Rishi, AitBr.

सौजामि *saujāmi*, m. (fr. *su-jāmi*) N. of a man, ĀśvGr.

सौडल *saudala*, m. (with *upādhyāya*) N. of a preceptor, Cat.

सौडामित्रि *saudhāmitri*, m. patr. fr. *soḍhā-mitra*, Pat.

सौखी *sauḍi*, w. r. for *śauḍi*, q. v.

सौत *sauta*, mfn. fr. *sūta*, g. *saṃkalādi*.

Sauti, m. patr. of Karṇa (so called from having been brought up by the Sūta Adhi-ratha; see *karṇa*), MBh.

1. **Sautya**, mfn. relating to a charioteer, BhP.; n. the office of a charioteer, ib.

सौतंगम *sautāṅgama*, mf(ī)n. (fr. *sutaṅ-gama*), Pāṇ. iv, 2, 80.

Sautāṅgamīya, mfn. (fr. *sautāṅgami*), Pāṇ. iv, 2, 112, Sch.

सौतिक्य *sautikya*, n. (fr. *sūtika*), g. *purohitādi*.

सौत्थिति *sautthiti*, m. patr. fr. *sūthita*, Pat.

सौत्य 2. *sautya*, mfn. (fr. *sutya* and *sutyā*) relating or devoted to Soma-pressing (with *ahan*, n. 'a day devoted to Soma-pressing'), ŚrS.; Hariv.; BhP.

सौत्र *sautra*, mf(ī)n. (fr. *sūtra*) consisting or made of threads, Gaut.; relating to a Sūtra, mentioned or declared (only) in a S°; (with *dhātu*, m.) a root given in a S° (for the sake of the derivation of a noun, but not used as a verb), Pat.; Siddh.; Pāṇ., Sch.; m. a Brāhman, L.

Sautranādi, m. patr. fr. *sūtra-nāḍa*.

Sautrāntika, m. a follower of the Sūtrānta (q. v.); pl. N. of one of the four great schools of Buddhism (said to admit the authority of the Buddhist Sūtras, but not of the Abhi-dharma), Sarvad.; MWB. 157.

Sautri, m. a weaver (perhaps w. r. for next), Campak.

Sautrika, m. a weaver, Prāyaśc.; a texture, anything woven (cf. *āvika-s°*), Yājñ.

सौत्रामण *sautrāmaṇa*, mf(ī)n. (fr. *su-trā-man*) relating or belonging to Indra (with *diś*, f. 'Indra's quarter,' i. e. the east), Viddh.; m. a partic. Ekāha, ŚāṅkhŚr.; (ī), f., see below. -**dhanus**, n. 'Indra's bow,' the rainbow, Vās.

Sautrāmaṇi, m. = *sautrāmaṇi*, MBh.; Hcat.; N. of wk.

Sautrāmaṇika, mfn. being present or used at the Sautrāmaṇi, ŚBr.

Sautrāmaṇī, f. a partic. sacrifice in honour of Indra (*su-trāman*); described as the 6th or 7th; of the 7 Havir-yajña-saṃsthās, q. v.; in the ŚBr. it is said that every one consecrated by the Sautrāmaṇi enters among the gods and is born *sarva-tanūḥ*, i. e. with his entire body; -*tvā*, n., ŚBr.), AV.; VS.; Br.; ŚrS.; BhP.; N. of a wk. by Deva-bhadra.

-**paddhati**, f., -**prayoga**, m., -**vinīyoga-sū-trārtha**, m., -**sūtra**, n., -**hautra**, n. N. of wks.

Sautrāmaṇīya, mfn. treating of the Sautrāmaṇi, IndSt.

सौत्व *sautvana*, n. patr. fr. *sutvan*, Pāṇ. vi, 4, 167, Sch.

सौत्सुक्य *sautsukya*, mf(ā)n. full of longing or expectation, Pañcat.

सौदक्ष *saudaksha*, mfn. (fr. *su-daksha*), g. *saṃkalādi*.

Saudaksheya, m. (fr. id.) a patr., g. *subhrādi*.

सौदत्त *saudatta*, mfn. (fr. *su-datta*), g. *saṃkalādi*.

सौदन्ति *saudanti*, m. (fr. *su-danta*) a patr., PañcavBr.

Saudanteya, m. (fr. id.) a patr., g. *subhrādi*.

सौदर्य *saudarya*, mfn. (fr. *sōdara*) brotherly or sisterly, Śak. (v. l.); n. brotherhood, BhP.

सौदर्शन *saudaršana*, m. (fr. *su-daršana*) N. of a village of the Bāhikas, Pāṇ. iv, 2, 118, Sch.

Saudaršana, mf(ī or ā)n. (fr. *saudaršana*), ib.

Saudaršana, mfn. (fr. id.), ib.

सौदामनी *saudāmanī*, f. (fr. *su-dāman*, 'Indra' or 'a cloud') lightning or a partic. kind of 1°; perhaps forked 1° (*vidyut saudāmanī yathā*, 'after the manner of f° 1°'), MBh.; Kāv. &c.; N. of a daughter of Kaśyapa and Vinatā, VP.; of a Yakshiṇī, Kathās.; of a daughter of the Gandharva Hāhā, ib.; of an Apsaras, Bālar.; of a sorceress, Mālatīm.; of part of the Su-dāman mountain (accord. to some).

Saudāminī, incorrect for preceding.

Saudāminīya, mf(ā)n. (incorrect for *saudāmanīya*) like S° lightning, lightning-like, Bhām.

Saudāmeya, m. patr. fr. *su-dāman*, g. *subhrādi*.

Saudāmnī, f. = *saudāmanī*, L.

सौदायिक *saudāyika*, mfn. (fr. *su-dāya*) that which is given to a woman at her marriage by her father or mother or any relative and therefore becomes her property, Dāyabh.; Hcat.; relating to such a gift, MW.; n. a nuptial gift, ib.

सौदास *saudāsa*, m. (fr. *su-dās* and *su-dāsa*) N. of various kings (esp. of a son of king Su-dāsa, of the solar race, descendant of Ikshvāku and Sagara in the thirteenth generation, and also called Mitra-saha and Kalmāsha-pāda), TS.; MBh. &c.

Saudāsi, m. a patr., Pravar.

सौदेव *saudeva*, m. (fr. *su-deva*) patr. of Divo-dāsa, MBh.

Saudevika, mfn. (fr. *su-devikā*), Pat.

सौद्युम्नि *sauḍyumni*, m. patr. fr. *su-dyumna* (applied to the Bharata Dauḥshanti), ŚBr.

सौध *saudha*, mfn. (fr. *sudhā*) having plaster or cement, plastered, stuccoed, R.; made of or coming from Euphorbia Antiquorum, Suśr.; Pañcar.; m. calcareous spar (= *duḡdha-pashāṇā*), L.; n. (and m., g. *ardharcādi*) a stuccoed mansion, any fine house, palace &c., MBh.; Kāv. &c.; n. silver, L.; opal (accord. to some). -**kāra**, m. a plasterer, the builder of a palace, MBh. -**tala**, n. the flat roof of a p°, Ragh. -**mūrdhan** (Prab.), -**mauli** (Cat.), m. the top or turret of a palace, Prab. -**vāsa**, m. a palatial dwelling, MW. -**śikhara**, m. n. = *-mūrdhan*, Prab. **Saudhāgra**, n. id., Rājat. **Saudhāgana**, n. the court of a palace, Vās. **Saudhālaya**, m. = *saudha-vāsa*, Inscr. **Saudhōtsaṅga**, m. the level roof of a palace, Megh.

Saudhākara, mfn. (fr. *sudhākara*) relating or belonging to the moon, lunar, Naish.; N. of wk.

Saudhāmitrika, mf(ā or ī)n. (fr. *sudhā-mitra*), g. *kāśy-ādi*.

Saudhāya, Nom. Ā. °yate, to become nectar, Kāv.

Saudhāla, m. (prob. corrupted fr. *saudhālaya*) a temple of Śiva (esp. in the form *Īśāna*), W.

Saudhāvatāna, g. *kāśy-ādi* (Kās.)

Saudhāvatānika, mf(ā or ī)n., ib.

Saudhāvati, m. patr. fr. *sudhā-vat*, g. *bāhv-ādi*.

सौधन्य *saudhanya*, mfn. derived from *Sudhana*, Cat.

सौधन्वन *saudhanvanā*, m. 'son of *Sudhanvan*,' a Ribhu, RV.; TS.; a partic. mixed caste, KātyŚr.

सौधर्म *saudharma*, m. (fr. *su-dharma*) 'having rectitude,' a partic. abode of the gods (with Jainas), HPariś. -**ja**, m. pl. (with Jainas) a partic. class of gods, L. **Saudharmēndra**, m. N. of a Jaina saint, Śatr.

Saudharmya, n. rectitude, probity, honesty, Mahān.

सौधात *saudhāta*, m. the offspring of a Brāhman and a Bhṛijja-kaṇṭhi, L.

सौधातकि *saudhātaki*, m. patr. fr. *su-dhā-tri*, Pāṇ. iv, 1, 97.

Saudhātakyā, f. of prec., g. *kraudḍy-ādi*.