

(accord. to Dhātup. x, 27 also cl. I. Ā. skambhate; pr.p. skabhnuvāt, Br.; skabhāt, RV.; pf. caskāmbha, 2. du. -skambhāthuh, ib.; p. caskabhānā, AV.; aor. askambhīt, Gr.; fut. skambhitā, skambhi-shyati, ib.; inf. skambhitum, ib.; -skābhē, RV.; ind. p. skabhitvī, ib.), to prop, support, make firm, fix, establish, RV.; TS.; BhP.: Caus. skambhayati (aor. acaskambhat, Gr.; see skambhita) or skabhyātī (Pāṇ. iii, I, 84, Vārtt. I, Pat.; see skabhitā), to prop, support, fix, RV.; VS.; to impede, check, RV. x, 76, 4.

Skabdha. See vi-shkabdha, p. 998, col. 2.

Skabhaṇa, n. = śabda, Vās. (Sch.)

Skabhitā, mfn. (fr. Caus.) supported, fixed, fastened, RV.

Skābhīyas, mfn. (compar.) supporting more or very firmly, ib.

Skambhā, m. a prop, support, pillar, buttress, fulcrum, the Fulcrum of the Universe (personified in AV. x, 7 and x, 8, and identified with Brahman, the Supreme Being, as well as with Purusha; see Muir's Sanskrit Texts, v, 378), RV.; AV.; N. of a man, g. kuñjāddi. — **deshna** (skambhā), mfn. one whose gifts are firm, stable in giving (as the Maruts), RV.

— **sārjana**, n. or °nī, f. a partic. part of a pillar, TS.; VS.

Skambhanā, n. a prop, pillar, RV.

Skambhani or °nī (nom. °nīs), id., TS.; VS.

Skāmbhāyana, m. pl. (of next), g. kuñjāddi.

Skāmbhāyana, m. patr. fr. skambha, ib.

स्कवन skavana, see danta-sk^o; cf. next.

स्कु sku, cl. 5. 9. P. Ā. (Dhātup. xxxi, 6;

Pāṇ. iii, I, 82) skunoti, skunate; sku-nāti, skunite (only -skunoti and -skauti [ŚBr.] and askunāt [Bhāṭ.], skutvā [? ApSr.] and -skāvam [TS.]; cf. ā-√sku and nih-shku [add.]), to tear, pluck, pick, poke; to cover, Bhāṭ.: Pass. skūyātē, to be stirred (as fire), MaitrS.: Caus. skāvayati (aor. acuskavat), Gr.: Desid. cuskūshati, °te, ib.: Intens. coskūyātē, to gather up, collect, RV.; coskūyate, coskoti, Gr.

Coskūyāmaṇa, mfn., RV. i, 33, 3; Sāy. = prayacchat (Nir. vi, 22 = dadat), bestowing.

स्कुन्द skund (= √skand), cl. I. Ā. skundate, to jump (āpravāne or āplavane), Dhātup. ii, 8; to lift up (uddharane; cf. pra-skunda), ib.

स्कुम्भ skumbh (in native lists written skunbh; connected with √skambh), cl. 5. 9. P. (Dhātup. xxxi, 8; Pāṇ. iii, I, 82) skubhnoti, skubhnāti (skuptvā, ind. p. [prob. w.r. for skutvā [ApSr.]], to hold, stop, hinder (rodhane).

स्कृ skri=√I. kri, in upa-, pari-, and sam-skri.

Skrit=krit in kosa-skrit, q.v.

स्कृधोयु skridhoyu. See á-skṛ.

स्कोटिका skotikā, prob. w.r. for sphoṭikā.

स्कोनगर sko-nagara, n. N. of a village of the Bāhikas, Kaiy.

Skaunagarika, mf(ā or ī)n. (fr. prec.), ib.

स्खद skhad, cl. I. Ā. skhadate (pf. caskhade; fut. skhaditā &c.), Dhātup. xix, 6: Caus. skhādayati, Dhātup. xix, 72; Vop. xviii, 24.

Skhadana, n. (only L.) cutting or tearing to pieces, hurting, killing, harassing, discomfiting; firmness.

Skhadā, f. g. gavādi.

Skhadyā, f. (fr. prec.), ib.

स्खल skhal, cl. I. P. (Dhātup. xv, 37)

skhalati (rarely °te; pf. caskhāla, cas-khaluh, MBh. &c.; fut. skhalitā, °lishyati, Gr.; aor. askhālīt, ib.; inf. skhalitum, ib.), to stumble, trip, totter, waver, fluctuate (with na, 'not to waver, remain steadfast, prevail'), MBh.; Kāv. &c.; to drop or slip down, trickle down, MW.; to stammer, falter (as speech), Yājñ.; Kālid.; BhP.; to make mistakes, blunder, err, fail, Kāv.; Car.; Rājat.; to gather, collect, Dhātup.; to move, MW.; to disappear, ib.; Caus. skhalayati (or skhālayati, Dhātup. xix, 59), to cause to falter, Kum.; to stop, arrest, BhP.

Skhala, m. stumbling, tottering, Prasaṅg. (cf. apa-skhalā).

Skhalat, mfn. (pr. p.), see below.

Skhalad, in comp. for skhalat above. — **valaya**, mfn. one whose bracelet falls off or slips down, Bhāṭ. (v.l.) — **vākyā**, mfn. making mis-

takes in speaking, stammering, faltering, blundering, Yājñ.

Skhalan, in comp. for skhalat. — **mati**, mfn. erring in judgment, weak-minded, MW.

Skhalana, n. stumbling, tottering, tripping, unsteady gait, Suśr.; Kām.; BhP.; faltering, stammering (in vāk-skh^o), g. khanḍv-ādi; displacement (of a garment), Caurap.; rubbing, friction, touch, contact, collision, Śiś.; discharge, emission (of semen), Kull. on Mn. v, 63; falling into (comp.), BhP.; being deprived of (abl.), MBh.; mistake, blundering in (comp.), Amar.

Skhalita, mfn. stumbling, tripping, unsteady (as a gait), MBh.; Kāv. &c.; dropping, falling, dripping, trickling down, Mālatīm.; intoxicated, drunk, W.; stammering, faltering (speech), Kāv.; Kathās.; stopped, checked, obstructed, impeded, interrupted, frustrated, baffled, Kāv.; Pañcat.; BhP.; confounded, perplexed by (instr.), Śiś.; incomplete, deficient (opp. to ulbana), ŚāṅkhBr.; erring, failing, blundering in (loc.), Śak.; awkward about (loc.), VarBrS.; (am), n. the act of tripping, stumbling, staggering, MBh.; R. &c.; mistake, error, failure, blunder, blundering in (loc. or comp.), ib.; loss, deprivation, Ratnāv.; circumvention, stratagem (in war), L. — **gati**, mfn. having an unsteady gait, tottering, staggering, VarBrS. — **vat**, mfn. gone astray, deviated from (-tas), Śāntiś. — **vīrya**, mfn. one whose heroism has been frustrated or disappointed, Ragh. — **subhagam**, ind. dashing or leaping along pleasantly (over a rocky bed, said of a stream), Megh.

स्खुड skhud, v.l. for √sthud, q.v.

स्तक stak, cl. I. P. stakati, to strike against, Dhātup. xix, 20.

स्तन stan (cf. √2. tan), cl. I. P. (Dhātup. xiii, 18) stanati (once in BhP. -stanase; in RV. 3. sg. stan and 2. Impv. stanīhi; pf. ta-stāna, tastanuh, Gr.; aor. astānīt, AV.; fut. stanitā, °nishyati, Gr.), to resound, reverberate, roar, thunder, RV. &c. &c.; to utter inarticulate sounds, Vās.; Caus. standyati (aor. atishṭanat), id. (stanayati, 'it thunders'), RV. &c. &c.; crackle (as fire), AitBr.: Desid. tistanishati, Gr.: Intens. tanstan-yate, tanstanti, ib. (2. sg. Impv. tanstanīhi, see abhi-shṭan). [Cf. Gk. στένω; Slav. stenja; Engl. Sax. stunian; Germ. stöhnen.]

Stāna, m. (or n., g. ardharcāddi, ifc. ā or ī; derivation doubtful, but prob. connected with √stan, from the hollow resonance of the human breast), the female breast (either human or animal), teat, dug, udder, RV. &c. &c.; the nipple (of the female or the male breast), Suśr.; a kind of pin or peg on a vessel shaped like a teat, ŚBr. — **kalasa**, m. a jar-like breast, Pañcat.; Vās.; N. of a bard (w.r. °asa), Mudr. — **kudmala**, n. 'breast-bud,' a woman's br^o, Hit. — **kunda**, n. (sg. or pl.) N. of a Tirtha, MBh. — **kumbha**, m. = -kalasa above, Vās. — **keśavatī**, f. having breasts and long hair, IndSt. — **koti**, f. the nipple of the br^o, Ragh. — **koraka**, m. n. a bud-like br^o, Git. — **graha**, m. the sucking or drawing of the br^o, Kauś. — **cūcuka**, n. the nipple of the br^o, Suśr. — **taṭa**, m. n. the projection of the female br^o, Kāv. — **tyāga**, m. 'leaving the mother's breast,' weaning, Mālatīm. — **dātri**, f. giving the breast, suckling, Pañcar. — **dveshin**, mfn. rejecting the br^o, Suśr. — **m-dha**, mfn. = -m-dhaya, BrahmavP. — **m-dhama**, mfn., Vop. — **m-dhaya**, mf(ī or [L.] ī)n. sucking the breast; m. a suckling, infant, Kāv.; MantraBr. &c.; m. a calf, Śiś. — **pa**, mf(ā)n. drinking or sucking the breast; a suckling, Jātakam.

— **patana**, n. flaccidity of the breast, Bhāṭ. — **pā**, mfn. = -pa, W. — **pātri**, mfn. sucking the breast of (comp.), Pañcar. — **pāna**, n. the drinking or sucking of the br^o, MBh.; VarBrS. &c. — **pāyaka**, mfn. = -pa, MW. — **pāyika**, m. pl., v.l. for -poshika, MBh.; (ā), f. a female child still unweaned, L. — **pāyin**, mfn. = -pa, Krishṇaj. — **poshika**, m. pl. N. of a people (v.l. -yoshika &c.), MBh. — **bāla**, m. pl. N. of a people, ib.; VP. — **bhara**, m. 'breast-weight,' a swelling bosom, Ratnāv.; a man with a br^o like a woman's, W. — **bhava**, mfn. being on the breast, MW.; m. a partic. posture in sexual union, L. — **mandala**, n. 'breast-orb,' = -taṭa, Dhiṛtas. — **madhya**, m. a nipple, MW.; n. the space between the breast, Vikr. — **mukha**, m. (?) n. a nipple, L. — **mūla**, n. 'root of the breast,' the lower part of the female breast, Suśr. — **yodhika** (VP.) or -yoshika (MBh.), m. pl. N. of a people (v.l. -poshika).

— **roga**, m. a disease of the female breast, Cat. — **rohita**, m. n. a partic. part of the female breast, Suśr.

— **vati**, f. possessing teats, TāndyaBr.; a woman, Harav. — **vrinta**, n. 'breast-stalk,' a nipple, L. — **ve-pathu**, m. the heaving of the breast, Śak. — **śikhā**, f. 'br^o-point,' a nipple, L. **Stanānsuka**, n. a cloth covering the bosom, Vikr. **Stanāgra**, n. = °na-śikhā, L. **Stanāṅga-rāga**, m. pigment on a woman's breast, MW. **Stanāntara**, n. the space between the breasts, centre of the chest (of men and women), Kāv.; Suśr.; the heart (as between the br^o's), W.; a mark on the breast (indicating future widowhood), ib. **Stanā-bhūj** (in Padap. stanā-bh^o), mfn. enjoying the udder (said of calves), RV. **Stanā-bhuja**, mfn. feeding or nourishing with the udder (said of cows), MW. **Stanābhoga**, m. fulness of the br^o, Prab.; the curve or orb of the breast, a man with projecting br^o (like a woman's), W. **Stanā-varana**, n. a breast-cloth (-tā, f.), Kāv. **Stanāttariya**, n. id., ib. **Stanāpāpidam**, ind. p. pressing the breast, Sāh.

Stanātha. m. roar (of a lion), RV.; thunder, MW.

Stanāthu, m. roar (of a lion), AV.

Stanana, n. the sound of a hollow cough, Car.; sounding, sound, noise, L.; the rumbling of clouds, ib.; = kunthana, kunthita, ib.; groaning, breathing hard, W.

Stanāyad-ama, mfn. (cf. I. ama) having a roaring onset (said of the Maruts), RV.

Stanayitnū, m. (sg. or pl.) thunder (pl. personified as children of Vidyota, 'Lightning'), RV.; AV.; VS. &c.; a th^o-cloud, Kāv.; BhP.; lightning, L.; sickness, ib.; death, ib.; a kind of grass (= mustaka), MW. — **ghosha**, mfn. loud as thunder, MW.

— **mat** or (w.r.) -vat, mfn. connected with thunder, MBh. — **sāni**, mfn. bringing thunder, TS.; MaitrS.

Stanasyū, mfn. sucking the breast, a suckling, AV.

Stanita, mfn. thundering, sounding, MBh.; n. (ifc. f. ā) thunder, Kauś.; Mn.; MBh. &c.; loud groaning, Hariv.; the sound of a vibrating bowstring, BhP.; the noise of clapping the hands, L.

kumāra, m. pl. (with Jainas) a partic. class of gods, L. — **phala**, m. Asteracantha Longifolia, L.

vimukha, mfn. refraining from thunder, Megh.

— **samaya**, m. the time of thundering, ib. — **subhagam**, ind. with pleasant rumbling sounds, Megh.

Stanin, mfn. having a breast or udder, MaitrS.; (said of a horse having a partic. deformity), L.

Stanya, mfn. contained in the female breast, RV., Sch.; n. (once m.) milk, MBh.; Suśr.; Kāv. &c.

— **tyāga**, m. ceasing to drink a mother's milk, the being weaned, Kāv.; -mātraka (with vayas), n. the period immediately after weaning, Uttarar. — **da**, mfn. producing (good) milk, Bhpr. — **dāna**, n. the giving of milk from the breast, HParīś. — **pa**, mfn. drinking milk from the breast, a suckling, Suśr. — **pāna**, n. the drinking of milk from the breast, the period of early infancy, Kāv. — **pāyin** or -bhuj, mfn. sucking milk from the breast, unweaned, MW. — **roga**, m. sickness caused by unhealthy mother's milk, Bhpr. **Stanyāvatarana**, n. the inspissation of milk, Suśr.

स्तनुत stanutri (?), TPrāt.

स्तबक stabaka, m. (accord. to L. also n.; ifc. f. ā; also written stavaka; prob. connected with stamba, stambaka) a cluster of blossoms, bunch of flowers, nosegay, tuft, MBh.; R. &c.; a feather of a peacock's tail, BhP.; a tassel, Hariv.; a quantity, multitude, L.; a chapter or section (in such books as contain in their titles the words latā, latikā, mañjarī &c.) — **kanda**, m. a partic. bulbous plant, L. — **phala**, m. a partic. fruit-tree, L. — **samnibha**, mfn. resembling (clusters of) blossoms, R. **Stabakācita**, mfn. covered with blossoms, in blossom, MW.

Stabakaya, Nom. P. °yati, to provide with (clusters of) blossoms, Hcar.; Kād.

Stabakita, mfn. (g. tārakādi) full of blossoms, Vās.

स्तभ stabda &c. See p. 1258, col. I.

स्तभ stabha, m. a goat or ram (cf. stubha), L.

स्तम् stam. See √I. sam, p. 1152, col. I.

स्तम्ब stambā, m. (prob. phonetic variation of stamba) a clump or tuft of grass, any clump or bunch or cluster, AV. &c. &c.; a sheaf of corn, L.