

a bush, thicket, L.; a shrub or plant having no decided stem (such as the Jhiṅṅī or Barleria), L.; the post to which an elephant is tied (wrongly inferred from *stambe-rama*, q. v.), L.; a mountain, L.; N. of various men, Hariv.; Pur.; n. (in these senses prob. w. r. for *stambha*, m.) a post, pillar i. g., W.; stupidity, insensibility, W. — **kari**, mfn. forming clumps or bunches, Hcar.; m. corn, rice, L.; — *tā*, f. formation of abundant sheaves or clusters of rice, Mudr. — **kāra**, mf(ē)n. making a clump, forming a cluster, W. — **ghana**, m. 'clump-destroyer,' a small hoe for weeding or eradicating clumps of grass, a sickle for cutting corn &c., L. — **ghāta**, m. cutting grass &c., L. — **ghna**, mf(ē)n. clump-destroying, weed-destroying, Bhaṭṭ.; m. = *ghana*, L. — **jā**, mfn. (prob.) bunchy, tufty, shaggy, AV. — **pur**, f. N. of the city Tāmalīpta (q. v.), L. — **mitra**, m. (cf. *stambha-m*) N. of a son of Jaritā, MBh.; (with *Śārṅga*) of the author of RV. x, 142, 7; 8, Anukr. — **yajus**, n. N. of a partic. formula and religious observance on removing clumps of grass, ŚrS. — **vatī**, f. N. of a woman, Hariv. — **vana**, m. N. of a man, ib. — **sās**, ind. by clumps or tufts, TBr. — **hanana**, n. and — **hananī**, f. = *ghana*, L.

**Stambaka**, m. a clump, bunch, tuft, MBh.  
**Stambakāya**, Nom. P. *°yate*, to become a bunch of flowers &c., Harav.

**Stambakita**, v. l. for *stambakita*, g. *tārakādi*.

**Stambin**, mfn. clumpy, tufty, bunchy, bushy, shaggy, MaitrS.

**Stambe-rama**, m. (fr. loc. of *stamba* + *r*) 'delighting in clumps of high grass,' an elephant, Kāv.  
**Stamberamāsura**, m. N. of an Asura (= *gajāsura*), Bālar.

**स्तम्भ** *stambh* or *stabh* (connected with *stambh*), cl. 5. 9. P. (Dhātup. xxxi, 7) *stabhñōti*, *stabhñāti* (cf. Pān. iii, 1, 82), or cl. 1. *ā*. (x, 26) *stāmbhate* (pr. p. also *stambhat*, Hariv., *stambhāna* [q. v.], Ait. Ār.; pf. *tastāmbha*, *°mbhat*, *tastāmbh*; p. *tastāmbhās*, *°vānā*, RV.; *tastāmbhānā*, *tastāmbhe*, MBh.; aor. *astāmbhāt*; *astāmbhāt*, TBr.; *astāmbhat*, Gr.; fut. *stāmbhātā*, *°bhishyati*, ib.; inf. *stāmbh*, Kathās.; ind. p. *stāmbhāvā*, AV. &c.; *stāmbhāvā*, MBh.; — *stāmbhya* and *stāmbham*, Br.), to fix firmly, support, sustain, prop (esp. the heavens), RV.; AV.; Br.; to support or hold up by contact with, reach up to (acc.), MBh.; Hariv.; to stop, stop up, arrest, make stiff or immovable, paralyze, RV. &c. &c.; (Ā.) to rest or lean on (loc.), Hcar.; to become stiff or immovable, Bhaṭṭ.; to become solid, MBh. xii, 6807: Pass. *stāmbhyate* (aor. *astāmbhi*), to be firmly fixed or supported or propped &c., MBh.; Kāv. &c.; Caus. *stāmbhāyati*, to make firm, support, RV.; to stop, arrest, ib.; *stāmbhayati*, *°te* (aor. *astāmbhāt*), to fix, establish, erect, MBh.; Kāv. &c.; to make stiff or rigid, paralyze, Suśr.; to make solid, ib.; to stop, arrest (also by magic), suppress, check, restrain, ib.: Desid. *tistāmbhishati*, Gr.: Intens. *tāstāmbhyate*, ib. [Cf. Gk. *στέρμυλον*, *στέρμβω*, *στέρβω*; Lith. *stambros*, *stimbros*; Germ. *stampfen*, *stampfen*; Eng. *stamp*, *stump*.]

**Stabdha**, mfn. firmly fixed, supported, propped &c.; reaching up to (loc.), ŚvetUp.; MBh.; stiff, rigid, immovable, paralyzed, senseless, dull (*am*, ind.), MBh.; Kāv. &c.; solidified (as water), Hariv.; puffed up, proud, arrogant, ChUp.; Bhag. &c.; tardy, slack, slow (?), VarBrS.; obstinate, stubborn, hard-hearted, MW.; coarse, ib. — **karṇa**, m. 'stiff-eared,' N. of an antelope, Hariv.; of a lion, Hit.; — **śirodhara**, mfn. holding the ears and the neck stiff, MBh. — **gātra**, mfn. holding the limbs stiff, Buddh. — **tā**, f. fixedness, rigidity, stiffness (of the membrum virile), Car.; pretentiousness, arrogance, MBh.; Kām. — **toya**, mfn. (a river) whose water has solidified, Hariv. — **tva**, n. stiffness (of the navel &c.), ŚārṅgS.; haughtiness, arrogance, Kathās. — **drishṭi**, mfn. having motionless (i. e. unwinking) eyes, Pañcat. — **nayana**, mfn. id., MBh. — **pāda**, mfn. one who has paralyzed legs, stiff-legged, lame (*-tā*, f.), Suśr. — **pūrṇa-koshṭha**, mfn. one who has a swollen or full abdomen (*-tā*, f.), ib. — **bāhu**, mfn. stiff-armed, Kathās. — **mati**, mfn. dull-minded, MārK. — **medhra**, mfn. one whose sexual organ has become stiff (*-tā*, f.), Suśr. — **roma-kūpa**, mfn. one who has the pores of the skin stopped up (*-tā*, f.), ib. — **roman**, m. 'stiff-haired,' a boar, hog, L. — **locana**, mfn. having fixed or unwinking eyes (said of the gods), MBh. — **vapus**, mfn. one whose

body is benumbed or paralyzed, HPariś. — **śrotra**, mfn. stiff-eared, Rājat. — **sakthi**, mfn. stiff-thighed, lame (*-tā*, f.), Suśr. — **sambhāra** (?), m. a Rākshasa, L. — **hanu**, mfn. having stiff or immovable jaws, Suśr. **Stabdāksha**, mfn. = *stabdha-drishṭi*, Hariv. **Stabdhoḍa**, mfn. = *stabdha-toya*, ib. **Stabdhoḍhva-karṇa**, mfn. having the tips of the ears stiff or immovable, Bhp.

**Stabdhi**, f. fixedness, hardness, rigidity, firmness, immobility, stupor, numbness, obstinacy, MW.

**Stabdhi**, in comp. for *stabdha*. — **karṇa**, n. stiffening, making rigid, paralyzing, W. — **°kṛi**, p. *-karoti* (ind. p. *-kṛīya*), to make stiff or rigid, Hit. — **bhāva**, m. the becoming stiffened or rigid, torpidity, Vedāntas.

**Stabhamāna**, mfn. making one's self stiff, behaving arrogantly, assuming an air of authority, Ait. Ār.

**Stabhi**, m. rigidity, L.

**Stabhitā**, mfn. fixed, established, supported, RV.; AV.

**Stabhu** (see next).

**Stabhūya** (fr. prec.), Nom. P. *°yāti*, *°yāte* (only in pr. p. *stabhūyāt* and *°yāmāna*), to stand firm, RV.

**Stambha**, m. (ifc. f. *ā*) a post, pillar, column, stem (as of a tree; also improperly applied to an arm), Kāth.; GrŚrS.; MBh. &c.; support, propping, strengthening, Bhaṭṭ.; inflation, pretentiousness, arrogance, MBh.; R. &c.; fixedness, stiffness, rigidity, torpor, paralysis, stupefaction, MBh.; Kāv. &c.; becoming hard or solid, Rājat.; stoppage, obstruction, suppression (also the magical arresting of any feeling or force, as of hunger, thirst, or of the forces of water, fire &c. as taught in the Tantras), Kāv.; Suśr.; Pañcar.; filling up, stuffing, R.; N. of a partic. Adhyāya, Pat. on Pān. v, 2, 60, Vārtt. 1; of a Rishi &c., VP. (cf. g. *kuñjādi* and *śaunakādi*). — **kāra**, mfn. (prob.) causing obstruction, hindering, impeding (in *punya-st*, q. v.), causing stiffness, paralyzing, MW.; m. a fence, railing, W. — **kāraṇa**, n. cause of obstruction or impediment, MW. — **tā**, f. stiffness, paralysis, Sāh. — **tīrṭha**, n. N. of a place, Pañcat. — **pūjā**, f. worship of the posts (of the temporary pavilions erected for marriages or other festive occasions), MW. — **bhañjaka**, m. 'pillar-breaker,' N. of an elephant, Mricch. — **mitra**, m. N. of a Rishi (= *stamba-m*), IndSt. — **vatī**, f. N. of a city, Sinhās. **Stambhōtkirna**, mfn. carved out of a wooden post (as a statue), MW.

**Stambhaka**, mfn. stopping, arresting, R.; styptic, astringent, ŚārṅgS.; m. (prob.) a post, pillar, Mahāv.; N. of one of Śiva's attendants, Kathās.; (*akī*), f. N. of a goddess, Kālac.; (*ikā*), f. the leg of a chair, Nalac.

**Stambhakin**, m. a kind of musical instrument covered with leather, L.

**Stambhana**, mf(ē)n. stiffening, making rigid or immovable, paralyzing, Kāv.; HPariś.; stopping, arresting, checking, restraining, MBh.; R.; styptic, astringent, Suśr.; m. 'paralyzer,' N. of one of the five arrows of Kāma-deva, Cat.; (*ē*), f. a kind of magic, Divyāv.; n. the act of turning into a pillar (see *rambhā-st*); strengthening, supporting, Kāv.; Pañcar.; becoming stiff or rigid, Suśr.; making stiff or rigid, paralyzing, Vās.; Bālar.; a means of making stiff or rigid, Hcat.; stopping, arresting (also by magical means), MBh.; VP.; stopping flow of blood &c.; a styptic or astringent, Car.; a partic. magical art or faculty (see under *stambha* and cf. *jala-stambhana*). — **prakāra**, m. N. of a medic. work. **Stambhanādi-vidhi**, m. N. of a Mantra.

**Stambhanaka**, mf(ikā)n. making solid, solidifying, HPariś.

**Stambhanīya**, mfn. to be fixed or stopped or checked (in *a-st*), MBh.; to be treated with styptics, Car.

**Stambhi**, m. the sea, L.

**Stambhita**, mfn. (fr. Caus.) fixed, established, supported, Hariv.; stiffened, benumbed, paralyzed, Kathās.; stopped, brought to a standstill, suppressed, restrained, MBh.; Kāv. &c.; (ifc.) stuffed or filled with, Lalit. — **tva**, n. the being checked or impeded (in *sarva-loka-bhayast*). — **bāshpa-vṛitti**, mfn. suppressing the flow of tears, MW. — **rambha**, n. N. of a Troṭaka (cf. *rambhā-stambhana*), Sāh. **Stambhitāsru**, mfn. one who has suppressed his tears, ib.

**Stambhin**, mfn. provided with pillars or columns, Pracaṇḍ.; supporting, MW.; puffed up,

arrogant, MBh.; stopping, restraining, MW.; m. the sea, L.; (*imi*), f. N. of one of the five Dhāraṇās or elements (= the earth; cf. *bhramanī*), Cat.

**Stambhī-√bhū**, P. *-bhavati*, to become a post, Hit.

**Stambhīya**, mfn. (said of a partic. Adhyāya), Pat. on Pān. v, 2, 60, Vārtt. 1.

**Stāmbhāyana**, m. patr. fr. *stambha*, g. *naḍādi*.

**Stāmbhin**, m. pl. the disciples of Stambha, g. *śaunakādi*.

**स्तार** *stara*, *starāna*, *stariman* &c. See p. 1260, col. 1.

**स्तरी** *starī*, f. (nom. *īs*, acc. *yām*; pl. *yās*) a barren cow, heifer, RV.; (with *rātri*) a night passed in vain, TS.; smoke, vapour, L. [Cf. Gk. *στεῖρος*, *στεῖρος*; Lat. *sterilis*; Goth. *staira*; Germ. *stēr*, *stēro*; *Stärke*.]

**Starī-√kṛi**, P. *-karoti*, to render fruitless, Kāth.

**स्तव** 1. *stava*, m. or n. a partic. substance, Divyāv. — **karnikā**, f. a lac-earring (?), ib. — **karṇin**, m. N. of Deva-trāta, ib.

**स्तव** 2. *stava*, *stavaka* &c. See p. 1259, col. 1.

**स्तवत्** *stavāt*, mfn. (only in nom. sg. *stavāt*; always applied to Indra and accord. to Sāy. RV. vi, 24, 8 = *stūyamāna*, 'being praised'; accord. to others = *stavas* = *tavas*, fr. *√stu* for *√i. tu*, and meaning 'strong, powerful'; others give it the sense 'thundering,' fr. *√stan*), RV.

**स्तवरक** *stavaraka*, m. a fence, railing (perh. w. r. for *āvaraka* or *stambha-kara*), L.

**स्ताघ** *stāgha*, mfn. shallow (see *a-stāgha*).

**स्तामन्** *stāmān*, m. (of unknown meaning; accord. to some w. r. for *srāman*, accord. to others for *sthāman*), AV. v, 13, 5.

**स्तामु** *stāmu*, mfn. (doubtful; accord. to Sāy. = *stotri*; accord. to others 'roaring, thundering,' fr. *√stan*, cf. *stava*), RV. vii, 20, 3.

**स्तायत्** *stāyāt*, *°yū*. See *√stai*, p. 1260.

**स्ति** *stī*, m. (only in acc. plur. *stīn*; fr. *√i. as*, cf. *ūpa-stī*, *abhi-* and *pāri-shṭī*) a dependent, vassal, RV. — **pā**, mfn. protecting dependents, ib.

**स्तिघ** *stigh*, cl. 5. P. *stighnoti* (accord. to Dhātup. xxvii, 18 *ā*. *stighnute*; Pot. *stighnuyāt*, inf. *-stigham*; Gr. also pf. *tishṭige*; aor. *asteghishṭa*; fut. *steghitā*, *°ghishyate*; inf. *steghitum*), to step, stride, step up, mount (esp. in *ati-√stigh*, 'to step over, overstep,' and in *pra-√stigh*, 'to step up, rise up &c.'), MaitrS.: Desid. *tishtighishati* (in *ati-tishtighishan*, 'wishing to ascend'), ib. [Cf. Gk. *στειχω*; Slav. *stignati*; Goth. *stigan*; Germ. *stigan*, *steigen*; Eng. *sty*.]

**स्तिप्** *stip* (cf. *step*), cl. 1. *ā*. *stepate*, to ooze, drip, drop, Dhātup. x, 3.

**स्तिपा** *stī-pā*. See above under *stī*.

**स्तिभि** *stibhi*, m. a clump, bunch, tuft (cf. *stambha*, *stamba*), KātyŚr.; the sea, Uṇ. iv, 121, Sch.; an obstacle, obstruction (cf. *stambha*), L. — **vat**, mfn. = *phala-vat*, ĀpŚr. (Sch.)

**Stibhinī**, f. a clump, tuft &c. = *stibhi*, Sch. on KātyŚr.

**Stimbhi**, m. = *stibhi*, L.

**स्तिम्** *stim* or *stīm* (cf. *√tim*), cl. 4. P. *stimyati* or *stīmyati*, to be or become wet or moist, Dhātup. xxvi, 17; to become fixed or immovable (see next).

**Stimita**, mfn. wet, moist, Naish.; Caurap.; fixed, motionless (cf. *stambhita*), MBh.; Kāv. &c.; still, calm, tranquil, soft, gentle (*am*, ind.), ib.; pleased, MW.; n. moisture, ib.; stillness, motionless, MBh. — **java**, mfn. advancing slowly or softly, Ragh. — **tā**, f. (Kād.), — **tva**, n. (Mālatim.) steadiness, fixedness, stillness, absence of motion. — **nayana**, mfn. having the eyes intently fixed (cf. *stabdha-drishṭi*), Megh. — **pravāha**, m. flowing gently along, Ragh. — **vāyu**, m. still air, MW. — **samādhi-śuci**, mfn. pure through intense meditation, Kir. — **sthita**, mfn. standing still or motionless, Kathās. **Stimitāyatāksha**, mfn. keeping (his) large eyes intently fixed, MW.

**Stimitaya**, Nom. P. *°yati*, to make motionless or still, Kpr.