

a bush, thicket, L.; a shrub or plant having no decided stem (such as the Jhiṅṅī or Barleria), L.; the post to which an elephant is tied (wrongly inferred from *stambe-rama*, q. v.), L.; a mountain, L.; N. of various men, Hariv.; Pur.; n. (in these senses prob. w. r. for *stambha*, m.) a post, pillar i. g., W.; stupidity, insensibility, W. — **kari**, mfn. forming clumps or bunches, Hcar.; m. corn, rice, L.; —*tā*, f. formation of abundant sheaves or clusters of rice, Mudr. — **kāra**, mf(ē)n. making a clump, forming a cluster, W. — **ghana**, m. 'clump-destroyer,' a small hoe for weeding or eradicating clumps of grass, a sickle for cutting corn &c., L. — **ghāta**, m. cutting grass &c., L. — **ghna**, mf(ē)n. clump-destroying, weed-destroying, Bhāṭṭ.; m. = *-ghana*, L. — **jā**, mfn. (prob.) bunchy, tufty, shaggy, AV. — **pur**, f. N. of the city Tāmalīpta (q. v.), L. — **mitra**, m. (cf. *stambha-m*^o) N. of a son of Jaritā, MBh.; (with *Sārṅga*) of the author of RV. x, 142, 7; 8, Anukr. — **yajus**, n. N. of a partic. formula and religious observance on removing clumps of grass, ŚrS. — **vatī**, f. N. of a woman, Hariv. — **vana**, m. N. of a man, ib. — **sās**, ind. by clumps or tufts, TBr. — **hanana**, n. and — **hananī**, f. = *-ghana*, L.

Stambaka, m. a clump, bunch, tuft, MBh.

Stambakāya, Nom. P. *°yate*, to become a bunch of flowers &c., Harav.

Stambakita, v. l. for *stambakita*, g. *tārakādi*.

Stambin, mfn. clumpy, tufty, bunchy, bushy, shaggy, MaitrS.

Stambe-rama, m. (fr. loc. of *stamba* + *r*^o) 'delighting in clumps of high grass,' an elephant, Kāv. **Stamberamāsura**, m. N. of an Asura (= *gajā-sura*), Bālar.

स्तम्भ *stambh* or *stabh* (connected with *stanbh*), cl. 5. P. (Dhātup. xxxi, 7) *stabhntī*, *stabhntīti* (cf. Pāṇ. iii, 1, 82) or cl. I. *ā*. (x, 26) *stāmbhate* (pr. p. also *stambhat*, Hariv., *stambhāna* [q. v.], AitĀr.; pf. *tastāmbha*, *°mbhat*, *tastambhūh*; p. *tastambhās*, *°vānā*, RV.; *tastambhānā*, *tastambhe*, MBh.; aor. *astambhit*; *astāmpsīt*, TBr.; *astambhat*, Gr.; fut. *stambhitā*, *°bhishyati*, ib.; inf. *stambhūm*, Kathās.; ind. p. *stambhvā*, AV. &c.; *stambhitvā*, MBh.; — *stābhya* and *-stambham*, Br.), to fix firmly, support, sustain, prop (esp. the heavens), RV.; AV.; Br.; to support or hold up by contact with, reach up to (acc.), MBh.; Hariv.; to stop, stop up, arrest, make stiff or immovable, paralyze, RV. &c. &c.; (Ā.) to rest or lean on (loc.), Hcar.; to become stiff or immovable, Bhāṭṭ.; to become solid, MBh. xii, 6807; Pass. *stambhyate* (aor. *astambhi*), to be firmly fixed or supported or propped &c., MBh.; Kāv. &c.; Caus. *stambhāyati*, to make firm, support, RV.; to stop, arrest, ib.; *stambhayati*, *°te* (aor. *atāstambhat*), to fix, establish, erect, MBh.; Kāv. &c.; to make stiff or rigid, paralyze, Suśr.; to make solid, ib.; to stop, arrest (also by magic), suppress, check, restrain, ib.; Desid. *tāstambhishati*, Gr.; Intens. *tāstambhyate*, ib. [Cf. Gk. *στέρφωλον*, *στέρφω*, *στέρω*; Lith. *stambras*, *stimbras*; Germ. *stampfen*, *stumpfen*; Eng. *stamp*, *stump*.]

Stabdha, mfn. firmly fixed, supported, propped &c.; reaching up to (loc.), ŚvetUp.; MBh.; stiff, rigid, immovable, paralyzed, senseless, dull (*am*, ind.), MBh.; Kāv. &c.; solidified (as water), Hariv.; puffed up, proud, arrogant, ChUp.; Bhag. &c.; tardy, slack, slow (?), VarBṛS.; obstinate, stubborn, hard-hearted, MW.; coarse, ib. — **karṇa**, m. 'stiff-eared,' N. of an antelope, Hariv.; of a lion, Hit.; — **śirodhara**, mfn. holding the ears and the neck stiff, MBh. — **gātra**, mfn. holding the limbs stiff, Buddh. — **tā**, f. fixedness, rigidity, stiffness (of the membrum virile), Car.; pretentiousness, arrogance, MBh.; Kām. — **toya**, mfn. (a river) whose water has solidified, Hariv. — **tva**, n. stiffness (of the navel &c.), ŚārṅgS.; haughtiness, arrogance, Kathās. — **drishṭī**, mfn. having motionless (i. e. unwinking) eyes, Pañcat. — **nayana**, mfn. id., MBh. — **pāda**, mfn. one who has paralyzed legs, stiff-legged, lame (*-tā*, f.), Suśr. — **pūrṇa-koshṭha**, mfn. one who has a swollen or full abdomen (*-tā*, f.), ib. — **bāhu**, mfn. stiff-armed, Kathās. — **matī**, mfn. dull-minded, MārKp. — **medhra**, mfn. one whose sexual organ has become stiff (*-tā*, f.), Suśr. — **roma-kūpa**, mfn. one who has the pores of the skin stopped up (*-tā*, f.), ib. — **roman**, m. 'stiff-haired,' a boar, hog, L. — **locana**, mfn. having fixed or unwinking eyes (said of the gods), MBh. — **vapus**, mfn. one whose

body is benumbed or paralyzed, HPariś. — **śrotra**, mfn. stiff-eared, Rājat. — **sakthi**, mfn. stiff-thighed, lame (*-tā*, f.), Suśr. — **sambhāra** (?), m. a Rākshasa, L. — **hanu**, mfn. having stiff or immovable jaws, Suśr. **Stabdhaksha**, mfn. = *stabdha-drishṭī*, Hariv. **Stabdhōda**, mfn. = *stabdha-toya*, ib. **Stabdhōrdhva-karṇa**, mfn. having the tips of the ears stiff or immovable, BhP.

Stabdhī, f. fixedness, hardness, rigidity, firmness, immobility, stupor, numbness, obstinacy, MW.

Stabdhī, in comp. for *stabdha*. — **karṇa**, n. stiffening, making rigid, paralyzing, W. — **√kṛi**, p. *-karoti* (ind. p. *-kṛitya*), to make stiff or rigid, Hit. — **bhāva**, m. the becoming stiffened or rigid, torpidity, Vedāntas.

Stabhamāna, mfn. making one's self stiff, behaving arrogantly, assuming an air of authority, AitĀr.

Stabhi, m. rigidity, L.

Stabhitā, mfn. fixed, established, supported, RV.; AV.

Stabhu (see next).

Stabhūya (fr. prec.), Nom. P. *°yāti*, *°yāte* (only in pr. p. *stabhūyāt* and *°yāmāna*), to stand firm, RV.

Stambha, m. (ifc. f. *ā*) a post, pillar, column, stem (as of a tree; also improperly applied to an arm), Kāth.; GṛŚrS.; MBh. &c.; support, propping, strengthening, Bhartṭ.; inflation, pretentiousness, arrogance, MBh.; R. &c.; fixedness, stiffness, rigidity, torpor, paralysis, stupefaction, MBh.; Kāv. &c.; becoming hard or solid, Rājat.; stoppage, obstruction, suppression (also the magical arresting of any feeling or force, as of hunger, thirst, or of the forces of water, fire &c. as taught in the Tantras), Kāv.; Suśr.; Pañcar.; filling up, stuffing, R.; N. of a partic. Adhyāya, Pat. on Pāṇ. v, 2, 60, Vārtt. 1; of a Rishi &c., VP. (cf. g. *kuñjādi* and *śaunakādi*). — **kara**, mfn. (prob.) causing obstruction, hindering, impeding (in *punya-s*^o, q. v.), causing stiffness, paralyzing, MW.; m. a fence, railing, W. — **kāraṇa**, n. cause of obstruction or impediment, MW. — **tā**, f. stiffness, paralysis, Sāh. — **tīrtha**, n. N. of a place, Pañcat. — **pūjā**, f. worship of the posts (of the temporary pavilions erected for marriages or other festive occasions), MW. — **bhañjaka**, m. 'pillar-breaker,' N. of an elephant, Mṛicch. — **mitra**, m. N. of a Rishi (= *stamba-m*^o), IndSt. — **vatī**, f. N. of a city, Sindhās. **Stambhōtkirṇa**, mfn. carved out of a wooden post (as a statue), MW.

Stambhaka, mfn. stopping, arresting, R.; styptic, astringent, ŚārṅgS.; m. (prob.) a post, pillar, Mahāv. y.; N. of one of Śiva's attendants, Kathās.; (*akī*), f. N. of a goddess, Kālac.; (*īkā*), f. the leg of a chair, Nalac.

Stambhakin, m. a kind of musical instrument covered with leather, L.

Stambhana, mf(ē)n. stiffening, making rigid or immovable, paralyzing, Kāv.; HPariś.; stopping, arresting, checking, restraining, MBh.; R.; styptic, astringent, Suśr.; m. 'paralyzer,' N. of one of the five arrows of Kāma-deva, Cat.; (*ī*), f. a kind of magic, Divyāv.; n. the act of turning into a pillar (see *vambhā-s*^o); strengthening, supporting, Kāv.; Pañcar.; becoming stiff or rigid, Suśr.; making stiff or rigid, paralyzing, Vās.; Bālar.; a means of making stiff or rigid, Hcat.; stopping, arresting (also by magical means), MBh.; VP.; stopping flow of blood &c.; a styptic or astringent, Car.; a partic. magical art or faculty (see under *stambha* and cf. *jala-stambhana*). — **prakāra**, m. N. of a medic. work. **Stambhanādi-vidhi**, m. N. of a Mantra.

Stambhanaka, mf(īkā)n. making solid, solidifying, HPariś.

Stambhaniya, mfn. to be fixed or stopped or checked (in *a-s*^o), MBh.; to be treated with styptics, Car.

Stambhi, m. the sea, L.

Stambhita, mfn. (fr. Caus.) fixed, established, supported, Hariv.; stiffened, benumbed, paralyzed, Kathās.; stopped, brought to a standstill, suppressed, restrained, MBh.; Kāv. &c.; (ifc.) stuffed or filled with, Lalit. — **tva**, n. the being checked or impeded (in *sarva-loka-bhayāst*^o). — **bāshpa-vṛitti**, mfn. suppressing the flow of tears, MW. — **rambha**, n. N. of a Troṭaka (cf. *rambhā-stambhana*), Sāh. **Stambhitāsru**, mfn. one who has suppressed his tears, ib.

Stambhin, mfn. provided with pillars or columns, Pracaṇḍ.; supporting, MW.; puffed up,

arrogant, MBh.; stopping, restraining, MW.; m. the sea, L.; (*inī*), f. N. of one of the five Dhāraṇās or elements (= the earth; cf. *bhramanī*), Cat.

Stambhī-√bhū, P. *-bhavati*, to become a post, Hit.

Stambhīya, mfn. (said of a partic. Adhyāya), Pat. on Pāṇ. v, 2, 60, Vārtt. 1.

Stāmbhāyana, m. patr. fr. *stambha*, g. *naḍḍī*. **Stāmbhin**, m. pl. the disciples of Stambha, g. *śaunakādi*.

स्तर *stara*, *staraṇa*, *stariman* &c. See p. 1260, col. 1.

स्त्री *stārī*, f. (nom. *īs*, acc. *yām*; pl. *yās*) a barren cow, heifer, RV.; (with *rātri*) a night passed in vain, TS.; smoke, vapour, L. [Cf. Gk. *στεῖπος*, *στέριφος*; Lat. *sterilis*; Goth. *staira*; Germ. *stēr*, *stēro*; *Stärke*.]

Starī-√kṛi, P. *-karoti*, to render fruitless, Kāth.

स्त्व 1. *stava*, m. or n. a partic. substance, Divyāv. — **karnikā**, f. a lac-earring (?), ib. — **karpin**, m. N. of Deva-trāta, ib.

स्त्व 2. *stava*, *stavaka* &c. See p. 1259, col. 1.

स्त्वत् *stavāt*, mfn. (only in nom. sg. *stavān*; always applied to Indra and accord. to Sāy. RV. vi, 24, 8 = *stūyamāna*, 'being praised; accord. to others = *stavas* = *tavas*, fr. *√stu* for *√I. tu*, and meaning 'strong, powerful; others give it the sense 'thundering,' fr. *√stan*), RV.

स्त्वरक *stavaraka*, m. a fence, railing (perh. w. r. for *āvaraka* or *stambha-kara*), L.

स्ताघ *stāgha*, mfn. shallow (see *a-stāgha*).

स्तामन् *stāmān*, m. (of unknown meaning; accord. to some w. r. for *srāman*, accord. to others for *sthāman*), AV. v, 13, 5.

स्तामु *stāmū*, mfn. (doubtful; accord. to Sāy. = *stotri*; accord. to others 'roaring, thundering,' fr. *√stan*, cf. *stavāt*), RV. vii, 20, 3.

स्तायत् *stāyāt*, *°yū*. See *√stai*, p. 1260.

स्ति *stī*, m. (only in acc. plur. *stīn*; fr. *√I. as*, cf. *upa-stī*, *abhi-* and *pāri-shṭī*) a dependent, vassal, RV. — **pā**, mfn. protecting dependents, ib.

स्तिग् *stigh*, cl. 5. P. *stighnoti* (accord. to Dhātup. xxvii, 18 *ā*. *stighnute*; Pot. *stighnuyāt*, inf. *-stīgham*; Gr. also pf. *tishṭige*; aor. *asteghishṭa*; fut. *steghitā*, *°ghishyate*; inf. *steghitum*), to step, stride, step up, mount (esp. in *ati-√stigh*, 'to step over, overstep,' and in *pra-√stigh*, 'to step up, rise up &c.'). MaitrS.: Desid. *tishṭighishati* (in *ati-tishṭighishan*, 'wishing to ascend'), ib. [Cf. Gk. *στειχω*; Slav. *stignati*; Goth. *stigan*; Germ. *stigan*, *steigen*; Eng. *sty*.]

स्तिप् *stip* (cf. *step*), cl. 1. *ā*. *stepate*, to ooze, drip, drop, Dhātup. x, 3.

स्तिपा *sti-pā*. See above under *stī*.

स्तिभि *stibhi*, m. a clump, bunch, tuft (cf. *stabaka*, *stamba*), KātyŚr.; the sea, Up. iv, 121, Sch.; an obstacle, obstruction (cf. *stambha*), L. — **vat**, mfn. = *phala-vat*, ĀpŚr. (Sch.)

Stibhinī, f. a clump, tuft &c. = *stibhi*, Sch. on KātyŚr.

Stimbhi, m. = *stibhi*, L.

स्तिम् *stim* or *stīm* (cf. *√tim*), cl. 4. P. *stimyati* or *stīmyati*, to be or become wet or moist, Dhātup. xxvi, 17; to become fixed or immovable (see next).

Stimita, mfn. wet, moist, Naish.; Caurap.; fixed, motionless (cf. *stambhita*), MBh.; Kāv. &c.; still, calm, tranquil, soft, gentle (*am*, ind.), ib.; pleased, MW.; n. moisture, ib.; stillness, motionless, MBh. — **java**, mfn. advancing slowly or softly, Ragh. — **tā**, f. (Kād.), **-tva**, n. (Mālatīm.) steadiness, fixedness, stillness, absence of motion. — **nayana**, mfn. having the eyes intently fixed (cf. *stabdha-drishṭī*), Megh. — **pravāha**, m. flowing gently along, Ragh. — **vāyu**, m. still air, MW. — **samādhi-śuci**, mfn. pure through intense meditation, Kir. — **sthita**, mfn. standing still or motionless, Kathās. **Stimitāyatāksha**, mfn. keeping (his) large eyes intently fixed, MW.

Stimitaya, Nom. P. *°yati*, to make motionless or still, Kpr.