

**Sthāman**, n. station, seat, place, AV.; strength, power, Bālar.; Lalit.; SaddhP.; the neighing of a horse, MBh. i, 5116.

**Sthāya**, m. = *sthāman*, L.; a receptacle (in *jala-sthā*, q. v.); (ā), f. the earth, L.

**Sthāyam**. See √1. *sthā*, p. 1262, col. 2.

1. **Sthāyi**, f. the action of standing, Pāṇ. iii, 3, 95, Vārtt. 1, Pat.

2. **Sthāyi**, in comp. for *sthāyin*. — **tā**, f., — **tva**, n. constancy, stability, permanency, steadiness, durability, invariableness, Suśr.; Sāh.; Sarvad. — **bhāva**, m. lasting or durable state of mind or feeling (said to be 8, viz. *rati*, *hāsa*, *śoka*, *krodha*, *utsāha*, *bhaya*, *jugupsā*, *vismaya* [qq. vv.], to which is sometimes added *śama*, 'quietism'; they are opp. to the *vyabhicāri-bhāvas* or 'transitory feelings'), Bhar.; Daśar.; Sāh. &c.

**Sthāyika**, mfn. lasting, enduring (in *ādy-anta-sthā*, 'lasting from the beginning to the end'), Sīghās.; faithful, trustworthy, Bhar.; (ā), f. the action of standing, Pāṇ. iii, 3, 95, Vārtt. 1, Pat.

**Sthāyin**, mfn. standing, staying, being or situated in or on (comp.), Nir.; MBh.; Kāv. &c.; being in a partic. place, resident, present, Kāv.; Kathās.; being in a partic. state or condition, Kāv.; MärkP.; permanent, constant, enduring, lasting (as a feeling or state; cf. *sthāyi-bhāva* above), ĀśvŚr.; MBh. &c.; persevering, steadfast, Śiś.; faithful, trustworthy, Bhar.; having the form of (comp.), VarBṛS.

**Sthāyi-√bhū**, P. — *bhavati*, to become lasting or permanent, Pañcat.

**Sthāyuka**, mf(ā)n. disposed to stay or last, staying, tarrying, stopping, abiding in (loc.), Bhāṭṭ.; lasting, enduring, constant, Pañcat. Br.; m. the overseer of a village, L.

**Sthāla** &c. See p. 1262, col. 1.

**Sthāvan**. See *sa-sthāvan*.

**Sthāvarā**, mf(ā)n. standing still, not moving, fixed, stationary, stable, immovable (opp. to *jaṅgama*, q. v.), TS. &c. &c.; firm, constant, permanent, invariable, Āpast.; R.; Hariv.; regular, established, W.; vegetable, belonging to the veg<sup>o</sup> world, Suśr.; relating to immovable property, Yājñ., Sch.; m. a mountain (cf. *-rāja*), Bhag.; Kum.; (ā), f. N. of a Buddhist goddess, Lalit.; (am), n. any stationary or inanimate object (as a plant, mineral &c.; these form the seventh creation of Brahmā, see under *sarga*), Up.; Mn.; MBh. &c.; stability, permanence (v. l. *sthira-tva*), Subh.; immovable property, real estate (such as land or houses), Yājñ.; a heirloom, family-possession (such as jewels &c., which have been long preserved in a family and ought not to be sold), W.; a bow-string, L. — **kalpa**, m. a partic. cosmic period, Buddh. — **krañyānaka**, (prob.) n. wooden goods, Campak. — **garala**, n. a partic. vegetable poison, L. — **jaṅgama**, n. (sg. or pl.) everything stationary and movable or inanimate and animate, ŚāṅkhGr.; Mn. &c. — **tā**, f. fixedness, immobility; the state of a vegetable or mineral, Mn. xii, 9. — **tīrtha**, n. N. of a Tīrtha or a Tīrtha with stagnant water, Cat. — **tva**, n. fixedness, immobility, MBh. — **rāja**, m. 'mountain-king', N. of Himālaya; — **kanyā**, f. 'daughter of H<sup>o</sup>', N. of Pārvatī, Kum. **Sthāvarākṛiti**, mfn. having the form or appearance of a tree, Kathās. **Sthāvarādi**, n. the poison called Vatsa-nābha (q. v.), MW. **Sthāvarāsthāvara**, n. everything stationary and movable, immovable and movable property, ib.

**Sthāvira**. See p. 1265, col. 3.

**Sthāsu**, n. bodily strength, W. (prob. w. r. for *sthāma*).

**Sthānu**, mfn. firm, stationary, immovable, Lāṭy.; Mn.; MBh. &c.; durable, permanent, eternal, Kāv.; BhP.; patient enduring (in *a-sthā*), Kathās.; a tree or plant (= *vriksha*; cf. *sthāvara*), MW. — **tā**, f. firmness, stability, durability, W.

**Sthitā**, mfn. standing (as opp. to 'going', 'sitting', or 'lying'; *parasparam sthitam*, 'standing opposed to each other'; *sthitam tena*, 'it was stood by him' = 'he waited'), Mn.; MBh. &c.; standing firm (*yuddhe*, 'in battle'), Hariv.; standing, staying, situated, resting or abiding or remaining in (loc. or comp.; with *uccāvaceshu*, 'abiding in things high and low'; with *anityam*, 'not remaining permanently', 'staying only a short time', KātyŚr.; Mn.; MBh. &c.; being or remaining or keeping in any state or condition (loc., instr., abl., comp., or a noun in the same case, also ind. p. or adv.; *vyāpya sthitah*, 'he keeps continually pervading', Śak.; Vikr.; *upaviśya sthitah*, 'he remains sitting', Vikr.;

*katham sthitāsi*, 'how did you fare?' Vikr.; *evam sthite*, 'it being so', Pañc.; *purah sthite*, 'it being imminent'), MBh.; Kāv. &c.; engaged in, occupied with, intent upon, engrossed by, devoted or addicted to (loc. or comp.), performing, protecting, Mn.; MBh. &c.; abiding by, conforming to, following (loc.), ib.; being in office or charge, Pañcat.; Rājat.; adhering to or keeping with (loc.), Hariv.; lasting, RPrāt.; firm, constant, invariable, Kathās.; settled, ascertained, decreed, established, generally accepted, ŚBr. &c. &c.; fixed upon, determined, Śak.; firmly convinced or persuaded, MBh.; Subh.; firmly resolved to (inf. or loc.), MBh.; R. &c.; faithful to a promise or agreement, L.; upright, virtuous, L.; prepared for or to (dat.), Yājñ.; Kum.; being there, existing, present, close at hand, ready (*sthitoh hy eśah*, 'I myself am ready'; *agraje sthite*, 'when the elder brother is there'), Mn.; MBh. &c.; belonging to (gen.), R.; turned or directed to, fixed upon (loc. or comp.), VarBṛS.; Sarvad.; resting or depending on (loc.), MBh.; R. &c.; leading or conducive to (dat.), Pañcat.; one who has desisted or ceased, Pañcat.; left over, L.; (in Vedic gram.) not accompanied by *iti* (in the Pada-pāṭha), standing alone (*pade sthite*, 'in the Pada text'), Prāt.; (am), n. standing still, stopping, Bharṭṭ.; staying, remaining, abiding, R.; manner of standing, ib.; perseverance on the right path, ib.

— **tā**, f. the being in a place (v. l. *sthitī-tā*), BṛĀr. — **dhī**, mfn. steady-minded, firm, unmoved, calm, Bhag. — **pāṭhya**, n. (in dram.) recitation in Prakṛit by a woman standing, Sāh. — **prakaraṇa**, w. r. for *sthitī-pr*. — **prajña**, mfn. firm in judgment and wisdom, calm, contented, Bhag. — **preman**, m. 'firm in affection,' a firm or faithful friend, L. — **buddhi-datta**, m. N. of a Buddha, Lalit. — **mati**, m. 'firm-minded,' N. of a teacher, Buddh. — **liṅga**, mfn. having the virile member erected (cf. *sthira-l*), MBh. — **vat**, mfn. one who has stood or stayed &c.; being or situated in, Śiś.; (*sthitā*), containing a form of √*sthā* (-*vatī*, f. 'a verse containing a form of √*sthā*'), ŚBr. — **samvid**, mfn. faithful to an agreement, keeping a promise, Kathās. — **samketa**, mfn. id., ib. **Sthitāsana**, n. the 5 standing postures (e. g. *danḍāsana* &c.) collectively, L. **Sthitōpasthita**, mfn. (a word) which stands with and without the particle *iti* (in the Pada text; see *sthita* above), Prāt.

**Sthitī**, f. standing upright or firmly, not falling, Kāv. &c.; standing, staying, remaining, abiding, stay, residence, sojourn in or on or at (loc. or comp.; *sthitim √kri* or *vi-√1. dhā* or *√grah* or *√bhaj*, 'to make a stay,' 'take up one's abode'), Kāv.; Kathās. &c.; staying or remaining or being in any state or condition (see *rājya-sth*); continuance in being, maintenance of life, continued existence (the 2nd of the three states of all created things, the 1st being *utpatti*, 'coming into existence,' and the 3rd *laya*, 'dissolution'), permanence, duration, SvetUp.; R.; Kālid.; BhP.; Sarvad.; duration of life, MärkP.; (in astron.) duration of an eclipse, Sūryas.; continued existence in any place, MBh.; Sāh.; that which continually exists, the world, earth, BhP.; any situation or state or position or abode, Kāv.; Pañcat.; Kathās.; station, high position, rank, Mn.; Yājñ.; Bhag. &c.; maintenance, sustenance, Mālatīm.; settled rule, fixed decision, ordinance, decree, axiom, maxim, ŚBr. &c. &c.; maintenance of discipline, establishment of good order (in a state &c.), Ragh.; continuance or steadfastness in the path of duty, virtuous conduct, steadiness, rectitude, propriety, MBh.; R.; Ragh.; constancy, perseverance, Bhag.; Sarvad.; devotion or addiction to, intentness on (loc.), MBh.; R.; firm persuasion or opinion, conviction, Yājñ.; Kām.; settled practice, institution, custom, usage, Kathās.; Rājat.; settled boundary or bounds (esp. of morality, e. g. *sthitim √bhīd*, 'to transgress the bounds of m<sup>o</sup>'), term, limit, R.; Kālid.; Bhāṭṭ.; standing still, stopping, halting (*sthitim ā-√car*, 'to remain standing'), Ragh.; Rājat.; Suśr.; standing-place, halting-place, stand or place or fixed abode, ŚBr.; Mn.; Rājat.; resistance to motion, inertia (in phil.); fixedness, immobility, stability, Ragh.; BhP.; depositing, laying down, Rājat.; Kathās.; form, shape, MärkP.; manner of acting, procedure, behaviour, conduct, Mn.; Śiś.; Hit.; occurrence, MBh.; regard or consideration for (loc.), Pañcat. v. l.; (in Vedic gram.) the standing of a word by itself (i. e. without the particle *iti*; see *sthita*). — **kartṛi**, mfn. causing

stability or permanence, MärkP. — **jña**, mfn. knowing (and observing) the bounds of morality, Kum. — **tā** (*sthitī*), f. fixity, stability, firm position, ŚBr. — **deśa**, m. place of abode, ŚārṅgP. — **pālana**, m. maintenance of stability or permanence (*°nam √kri*, 'to maintain stability'), MärkP. — **prakaraṇa**, n. N. of a ch. of the Vāsishṭha-rāmāyaṇa. — **prada**, mfn. bestowing firmness or stability, ib. — **bhid**, mfn. violating or transgressing the bounds of morality, Ragh. — **mat**, mfn. possessing firmness or stability, firm, stable, Kum.; lasting, enduring, Ragh.; keeping within limits (as the ocean), Vikr.; keeping within the limits of morality, virtuous, honest, Mn.; Kām.; Kum. — **varman**, m. N. of a king, Hcar. — **sthāpaka**, mfn. restoring anything to its original state or condition, W.; m. the capability of restoration to an original state or position, elasticity, Bhāshāp.

**Sthity**, in comp. for *sthitī*. — **atīkrānti**, f. transgression of the bounds of morality or virtue, Kir.

**Sthitvā**, ind. having stood or stayed or stopped or waited &c. (sometimes used alone to express 'after some time'; *māsam sth*, 'after a month'; *ciram api sth*, 'after a long period' = 'sooner or later'), RV. &c. &c.

**Sthin**. See *tri-sthīn* and *parame-sthīn*.

**Sthirā**, mf(ā)n. firm, hard, solid, compact, strong, RV. &c. &c.; fixed, immovable, motionless, still, calm, ŚBr.; MBh. &c.; firm, not wavering or tottering, steady, R.; VarBṛS.; unfluctuating, durable, lasting, permanent, changeless, RV. &c. &c.; stern, relentless, hard-hearted, Kum.; constant, steadfast, resolute, persevering (*manas or hridayam sthiraṇ √kri*, 'to steel one's heart, take courage,' R.; Kathās.); kept secret, Vet.; faithful, trustworthy, Yājñ.; MBh. &c.; firmly resolved to (inf.), MBh.; settled, ascertained, undoubted, sure, certain, Mn.; MBh. &c.; m. a partic. spell recited over weapons, R.; a kind of metre, VarBṛS.; N. of Śiva, MBh.; of one of Skanda's attendants, ib.; N. of a partic. astrol. Yoga, MW.; of certain zodiacal signs (viz. Taurus, Leo, Scorpio, Aquarius; so called because any work done under these signs is supposed to be lasting), ib. (L. also 'a tree; *Grislea Tomentosa*; a mountain; a bull; a god; the planet Saturn; final emancipation); (ā), f. a strong-minded woman, MW.; the earth, L.; *Desmodium Gangeticum*, L.; *Salmalia Malabarica*, L.; = *kākolī*, L.; N. of the sound *j*, Up.; (am), n. steadfastness, stubbornness, resistance (acc. with *ava-√tan*, P. 'to loosen the resistance of [gen.];' Ā. 'to relax one's own resistance, yield;' with *ā-√tan*, Ā. 'to offer resistance'), RV. — **karman**, mfn. persevering in action, Ragh. — **kuṭṭaka**, m. (in alg.) a steady pulverizer, constant multiplier, common divisor (applied to a partic. kind of common div<sup>o</sup>), MW. — **gati**, m. 'moving firmly or slowly,' N. of the planet Saturn (cf. *sanaiś-cara*), L. — **gandha**, mfn. having durable perfume; m. *Michelia Champaca*, L.; (ā), f. *Bignonia Suaveolens*, ib.; *Pandanus Odoratissimus*, ib. — **cakra**, m. N. of Mañju-śrī, ib. — **citta** (R.) or **-cetas** (Śiś.), mfn. firm-minded, steady, resolute. — **cchada**, m. *Betula Bhojpatra*, L. — **cchāya**, m. a tree yielding permanent shadow, L.; any tree, ib. — **jaṅgama**, (prob.) n. (pl.) things stationary and movable, BhP. — **jihva**, m. 'firm-tongued,' a fish, ib. — **jivita**, mfn. long-lived, tenacious of life; (ā), f. the silk-cotton tree, L. — **jivin**, mfn. = prec.; m. N. of a crow, Pañcat. — **tara**, mfn. more (or most) firm or fixed or immovable; — **dris**, mfn. with steady eyes, Bhāṭṭ. — **tā**, f. hardness, Suśr.; stability, steadfastness, permanence, Kāv.; Kathās. &c.; moral firmness, constancy, tranquillity (*°tām upa-√i*, 'to recover composure of mind'), MBh.; Śak. &c. — **tva**, n. hardness, Suśr.; immovableness, Mṛicch.; stability, constancy, MBh.; Suśr. &c. — **daṅshtra**, m. 'strong-toothed,' a snake, L.; N. of Vishṇu in the boar-Avatāra, ib.; = *dhvani*, ib. (incorrect). — **deva**, m. N. of a Commentator, Cat. — **dhanvan** (*sthirā*), mfn. having a strong bow (said of Rudra), RV. — **dhāman** (*°rā*), mfn. belonging to a strong race, AV. — **dhī**, mfn. firm-minded, steadfast, Nāg. — **patra**, m. *Phoenix Paludosa*, L. — **pada**, mf(ā)n. firmly rooted, Mudr. — **pāla-trilaksha**, m. N. of a man, Buddh. — **pīta** (*°rā*), mfn. (prob.) having strong protection, RV. — **pushpa**, m. 'having firm flowers,' *Michelia Champaca*, L.; *Clerodendrum Phlomoides*, ib.; *Mimusops Elengi*, ib. — **pushpin**, m. 'id.,' *Clerodendrum Phlomoides*, ib. — **pratiṅṅa**, mfn. persisting in an assertion, faithful to a promise (*-tva*, n.), Kāv. — **pratibandha**, mfn. firm in