

resistance, offering an obstinate resistance, Śak. — **pratiṣṭhā**, f. a firm resting-place, fixed residence, MW. — **preman**, mfn. firm or steady in affection, L. — **psnu**, mfn. (Ved.) having constant food, MW. — **phalā**, f. Benincasa Cerifera, L. — **buddhi**, mfn. steady-minded, resolute, steadfast, Cāṇ.; Rājat.; m. N. of an Asura, Kathās. — **buddhika**, m. N. of a Dānava, ib. — **mati**, f. a firm mind, steadfastness, L.; mfn. firm-minded, steady, Bhag.; m. N. of a Bhikṣu, Buddh. — **mada**, mfn. intoxicating to such a degree as to cause lasting effects, Suśr.; intoxicated in that manner, L.; m. a peacock, L. — **manas**, mfn. firm-minded, steadfast, MBh.; Śiś. — **māyā**, f. a partic. spell, Cat. — **yonī**, m. a tree yielding permanent shade, L. — **yauvana**, n. perpetual youth, MärkP.; mf(ā)n. possessing perp<sup>o</sup> y<sup>o</sup>, ever youthful, ib.; Hariv.; Vikr.; m. a Vidyā-dhara, L. — **raṅgā**, f. 'having a durable colour,' indigo, L.; a sort of Curcuma, W. — **rāgā**, f. a kind of Curcuma, L. — **liṅga**, mfn. having a stiff virile organ, MBh.; -**pratishthā**, f. N. of wk. — **locana**, mfn. steady-eyed, MW.; (one) whose gaze is fixed, ib. — **varman**, m. N. of a man, Vās., Introd. — **vāc**, mfn. one whose word may be trusted, Nāṭyās. — **vājin**, mfn. one whose horses stand still, MBh. — **vikrama**, mfn. taking firm strides, Bcar. — **śaṅku-karṇa**, mfn. having upright ears like spikes, ib. — **śrī**, mfn. having enduring prosperity, MW. — **samskāra**, mfn. thoroughly cultured; -**tā**, f. perfect culture, Mṛicch. — **sangara**, mfn. faithful to an agreement or promise, MBh. — **sattva**, mfn. having a steadfast character, R. — **sādhanaka**, m. Vitex Negundo, L. — **sāra**, m. Tectona Grandis, ib. — **sauhṛida**, mfn. firm in friendship, R.; VarBṛS.; n. firmness in fr<sup>o</sup>, MW. — **sthāyin**, mfn. standing firm, AmṛitabUp. — **sthirāṅghripa**, m. Phoenix Paludosa, L. — **sthirāṅghṛita**, mfn. firm in bearing blows, (too) hard to be dug up, Gobh. — **sthirāṅghripa**, m. = **sthirāṅghripa**, L. — **sthirātman**, mfn. firm-minded, stable, constant, VP.; steadfast, resolute, Kām.; Hit. — **sthirānurāga**, mfn. constant in affection or love; -**tva**, n. faithful attachment, Mudr. — **sthirānurāgin**, mfn. = **rāga**; (**gi**)-**tva**, n. = **rāga-tva**, Mudr. — **sthirāpāya**, mfn. subject to constant decay, Kāv. — **sthirāyati**, mfn. of long extension or duration, lasting, Kir. — **sthirāyus**, mfn. long-lived; m. or f. the silk-cotton tree, L. — **sthirārambha**, mfn. firm or steadfast in undertakings, Mn.; ŚārngP. — **sthiraka**, m. N. of a man, g. **naḍḍi**. — **sthiraya**, Nom. P. **yati**, to strengthen (with **hrīdi**; 'to impress deeply on the heart'), Caurap. — **sthirāya**, Nom. A. **yate**, to become fixed or immovable, Cat.; P. **yati**, to remain firm, MW. — **sthirī**, in comp. for **sthira**. — **kara**, mfn. making firm, Suśr. — **karāṇa**, mfn. id., Car.; n. hardening, Cat.; making firm or fixed, Sarvad.; making durable, corroboration, Sāh.; confirmation, Kull. on Mn. viii, 55. — **kartavya**, mfn. to be encouraged, Śak. — **kāra**, m. corroboration, Bādar., Sch. — **√kṛi**, P. -**karoti**, to make firm, strengthen, Pañcat.; to stop, ib.; to make permanent, establish, Kāv.; Kathās.; to corroborate, confirm, Mn., Sch.; MärkP.; to steel (the heart), Amar.; to encourage, comfort, MBh.; Pañcat. — **bhāva**, m. becoming stiff, immovableness, HYog. — **√bhū**, P. -**bhavati**, to become firm or stiff or hard, R.; Suśr.; to compose one's self, take courage, MBh.; R. &c. — **sthī**. See **savya-shīhṛī**, p. 1191, col. 3 (where read -**shīhṛī**). — **sthema**, in comp. for **sthemān**. — **bhāj**, mfn. firm, strong, Śiś. — **sthemān**, m. (fr. **sthira**) firmness, stability, TS.; Br.; Kāth.; continuance, duration (**mnā**, ind. 'perseveringly'), HYog.; the state of standing or stopping still, rest, Naish. — **stheya**, mf(ā)n. to be stationed or fixed or settled &c.; placed (as water in a jar), ŚāṅkhGr.; (am), n. (it is) to be stood still, R.; (it is) to be stood firm (in battle), BhP.; (it is) to be stayed or remained in (loc.), R.; Hariv. &c.; (attention) is to be fixed on (loc.), MBh.; R. &c.; (it is) to be behaved or acted or proceeded (with instr., ind. p., or adv.), Hariv.; Bhartṛ.; Rājat.; m. a person chosen to settle a dispute between two parties, an arbitrator, umpire, judge, Rājat.; Hit.; a domestic priest, L. — **sthéyas**, mfn. (compar. of **sthira**) firmer, stronger, more important or worthy of consideration, very firm or strong, TS. &c.; very continuous or constant, Rājat.; very resolute, Sāh.

**stheyī-kṛita**, mfn. (**stheyī** for **stheya**, m.) made an arbitrator or umpire or judge, Kathās. — **sthesṭha**, mfn. (superl. of **sthira**) most fixed, very firm or strong or durable, Pāṇ. vi, 4, 157. — **sthairakāyaṇa**, m. patr. fr. **sthiraka**, g. **naḍḍi**; (**yana**), metron. of Mitra-varcas, IndSt. — **sthairabrahmaṇā**, m. (prob.) N. of a man, MaitrS. — **sthairya**, n. firmness, hardness, solidity, Yājñ.; MBh. &c.; fixedness, stability, immobility, Prab.; BhP.; Sarvad.; calmness, tranquillity, Pañcat.; continuance, permanence, Kāv.; Kathās.; steadfastness, constancy, perseverance, patience, MBh.; R. &c.; firm attachment to, constant delight in (loc.), Kāv.; Pañcat.; Kathās. &c. — **kara** or **-kṛit**, mfn. causing firmness or hardness, Suśr. — **vat**, mfn. having stability, standing still, fixed, immovable, Kāv.; standing firm, not yielding, resolute, Sāy.; -**tva**, n. fixedness, firmness, concentration (of mind), MärkP. — **vicāraṇa**, n. N. of a wk. by Harsha. — **स्याग** **sthāga**, m. (derivation doubtful) a dead body, L.; N. of one of Śiva's attendants, L. — **स्यागर** **sthāgara**, mfn. made of **sthaḡara**, q. v., TBr. — **स्यागल** **sthāgala**, m. or n. (?) = **sthaḡara** (cf. **sthaḡala**), g. **kiśārādi**. — **sthaḡalika**, mf(ā)n. dealing in the substance **sthaḡala**, ib. — **स्याघ** **sthāgha**, m. (said to be fr. **√I. sthā**) a shallow, ford (= **gādha**), L. — **स्याजिरावती** **sthājirāvati**, f. (prob. w. r.), ŚāṅkhGr. — **स्याणव** **sthāṇava**, **sthāṇu** &c. See p. 1262. — **स्याखिल** **sthākhila**. See p. 1261, col. 3. — **स्यान** **sthāna**, **sthānin**, **sthāpaka**, **°pana** &c. See p. 1263. — **स्याय** **sthāya** &c. See p. 1264, col. 1. — **स्याल** **sthāla** &c. See p. 1262, col. 1. — **स्यावर** **sthāvāra** &c. See p. 1264, col. 1. — **स्याविर** **sthāvira** &c. See col. 3. — **स्यासक** **sthāsaka**, m. smearing or perfuming the body with unguents (of sandal &c., cf. **stha-kara**, **sthākara**), L.; a bubble of water or any fluid, L.; m. or n. (?) a bubble-shaped ornament on a horse's trappings, Śiś.; a figure made with unguents, Ratnāv. — **स्यासु** **sthāsnu**. See p. 1264, col. 1. — **स्थिक** **sthika**, m. (accord. to some fr. **√I. sthā**) the buttocks (= **kaṭi-protha**), L. — **स्थित** **sthita**, **sthiti** &c. See p. 1264. — **स्थिर** **sthir**, cl. I. P. **sthirati**, to stand firmly (in an etymol. explanation), Nir. ix, 11. — **स्थिरित्वा**, ind. having turned round (?), Hcar., Sch. — **स्थिर** **sthira** &c. See p. 1264, col. 3. — **स्थिवि** **sthivī**, m. (prob.) a bushel (others 'an ear') of grain, RV. x, 68, 3; = **sīmā**, L. — **māt**, mfn. provided with bushels (or 'ears') of grain, ib. 27, 15. — **स्थु** **sthu**. See **duh-shīhu** and **su-shīhu**. — **स्थुइ** **sthuḍ** (= **√thud**), cl. 6. P. **sthudati**, to cover, Dhātup. xxviii, 94. 1. **Sthula**, n. (perhaps for **sthuḍa**, see prec.) a sort of long tent, Śiś. — **स्थुरिका** **sthurikā**, v. l. for **sthūrikā**, q. v. — **स्थू** **sthū** (collateral of **√I. sthā**, formed to account for the words below), prob. 'to be thick or solid or strong.' — **sthava**, m. a he-goat (?), L. — **sthavi**, m. (only L.) a sack, bag; heaven; a weaver; fire; a leper or the flesh of a leper; fruit. — **sthavimat**, n. and **sthāviman**, m. the thick end, broad part, breadth (**ma-tās**, ind. 'on the broad side'), MaitrS.; TS.; Br.; Kāth. — **sthāvira**, mf(ā) n. (cf. **sthāvāra**, p. 1264) broad, thick, compact, solid, strong, powerful, RV.; AV.; Br.; MBh.; Hariv.; old, ancient, venerable

(**re kāle** or **bhāve**, 'in old age'), Br. &c. &c.; m. an old man, W.; (with Buddhists) an 'Elder' (N. of the oldest and most venerable Bhikṣhus), MWB. 184; 255 &c.; N. of Brahmā, L.; (pl.) N. of a school (also **ārya-sth**), Buddh.; (ā), f. an old woman, MW.; a kind of plant, L.; (am), n. benzoin, L. — **gāthā**, f. a partic. section of Buddhist writings, Divyāv. — **dāru**, n. a kind of wood, Bhpr. — **dyuti**, mfn. having the dignity of an 'Elder' (cf. above), MBh. — **sthavira**, m. pl. (prob.) the most venerable of the 'Elders,' Divyāv. — **sthavirāyus**, mfn. one who has attained to old age, Hariv. — **sthavirāvalī-carita**, n. N. of a Jaina wk. — **sthavirāya**, Nom. A. **yate**, to grow old, become old (said of time), Bhpr. — **sthāviṣṭha**, mfn. (superl. of **sthūra**) very broad or thick or solid or strong, TS. &c. &c. — **sthāvīyas**, mfn. (compar. of id.) more (or most) broad or thick &c., Br. &c. &c. — **sthāvira**, n. (fr. **sthavira**) old age (described as commencing at seventy in men and fifty in women, and ending at ninety, after which period a man is called **varshīyas**), Lāṭy.; MBh. &c.; mfn. (v. l. for **sthavira**) old, senile, MBh.; Hit. — **sthura**. See **apa-shthura**, p. 53, col. 1. — **sthurin**, m. = **sthairin**, L. 2. **Sthula**. See **apa-shthula**, p. 53, col. 1. — **sthūna**, m. (connected with **sthānu**; accord. to some for **sthuḷna**) N. of a son of Viśvāmitra, MBh.; of a Yaksha, ib.; (ā), f., see next; (ī), f. uncultivated land, Vop., Sch.; (am), n. a post, pillar, Siddh. — **karna**, m. N. of a Rishi, MBh. — **sthūnā**, f. the post or pillar or beam of a house, any post or stake or pillar or column, RV. &c. &c.; the trunk or stump of a tree, Kām.; an iron statue, L.; an anvil, = **sūrmī** or **sūrmī**, L.; (prob.) = **rajju**, a rope, cord, Hcat.; a kind of disease, L. [Cf. Gk. **στέλη**.] — **karnā**, mf(ā)n. (said of cows whose ears are marked in a partic. manner), MaitrS.; m. a kind of military array, Kām.; N. of a Yaksha, MBh.; of a partic. demon of illness, Hariv.; m. (scil. **bāna**) or n. (scil. **astra**) a kind of missile, MBh. — **garta**, m. the pit or hole for a post, L. — **nikhāna-nyāya**, m. the rule of digging or fixing a post more deeply into the soil (applied to a disputant who adds corroborative arguments &c. to confirm an already strong position), A. — **paksha**, m. a kind of military array, Kām. — **padī**, f. one who has feet or legs like pillars, g. **kumbhapadyādi**. — **bhāra**, m. the weight of a beam, g. **vaṅśādi**. — **mayūkhā**, n. post and peg, ŚBr. — **rājā**, m. a principal post, ib. — **virohāna**, n. the sprouting of a wooden stake (after it has been put in the ground to serve as a foot), ŚāṅkhŚr. — **śirsha**, n. the head or capital of a pillar, L. — **sthūnāvasesha**, mfn. having only the pillars left (said of a house), Sāh. — **sthūnōpasthūnaka**, m. du. N. of two villages, Divyāv. — **sthūniya** (g. **apūpādi**) or **sthūnya** (Kāth.), mfn. relating to a post or pillar. — **sthūrā**, mfn. (cf. **sthūla** below) thick; dense, heavy, big, bulky, stout, broad, strong, solid, RV.; m. du. the ankles or the buttocks; sg. the lower part of the thigh, L.; a child of **sthūrā**, Pat. on Pāṇ. vi, 1, 103, Vārt. 1; a man, L.; a bull, L.; (ā), f. N. of a woman, g. **gargādi**. — **gudā**, f. (= **guda-kāṇḍe sthūlo bhāgah**), TS. (Sch.) — **yūpa**, m. N. of a man (-**vāt**, ind.), RV. — **vāku** = **ucca-dhvani**, L. — **sthūrī**, mfn. drawn by one animal, RV.; Br.; n. a waggon drawn by one animal, TBr. — **sthūrikā**, f. (prob.) the nostril of a barren cow (v. l. **khurikā**, **chūrikā**, **sthurikā** &c.), Mn. vii, 325 (others 'an ox' or 'a load placed on an ox'). — **sthūrin**, m. (cf. **sthairin**) a pack-horse, beast of burden, draught-ox, L. [Cf. Gk. **ταύρος**; Lat. **taurus**; Goth. **stīur**; Eng. **steer**.] — **sthūrī-prishṭha**, m. a horse not yet ridden on or broken in by riding, Śiś. — **sthorā**, f. the lading or cargo of a ship, Divyāv. — **sthorin**, m. = **sthairin**, L. — **sthaupābhārika**, mfn. (fr. **sthūnā-bhāra**), g. **vaṅśādi** (v. l. **sthaupā-bh**). — **sthaupika**, mfn. dragging beams of wood, L. — **sthaupeya** or **yaka**, n. a kind of perfume, Car.; Suśr.; a carrot, L. — **sthaura**, m. patr. of the Rishi Agni-yuta or Agni-yūpa (author of RV. x, 116), Anukr.; n. firmness, strength, power, W.; a sufficient load for a horse or ass, ib. — **sthairin**, m. a pack-horse, draught-ox, L.