

snōs; and in instr. loc. pl. *snūbbhis, snūshu* the level summit or edge of a mountain, table-land, surface, height, RV.; VS.

सु 4. *snu*, f. = *snāyu*, a sinew, tendon, muscle (only occurring in *snu-tas*, 'from the sinews or muscles'), Bhp.

सु 5. *snu*, a Kṛid-anta affix to roots forming adjectives expressive of an aptitude to do what is implied by the root, Vop.

सुमिका *snughnikā* (?), f. natron, mineral alkali, L.

सुच *snuc* (prob. for √*stuc*), cl. 1. *ā*. *sno-cate*, to be bright or clear, L.

सुषा *snushā*, f. (accord. to some connected with *sūnu*) the son's wife, a daughter-in-law, AV. &c. &c.; the spurge plant (= *snūhī*), L. [Cf. Gk. *vvōs*; Lat. *nurus*; Slav. *snūcha*; Angl. Sax. *snoru*; Germ. *snura, snur, Schnur*.] — *ga*, mfn. having sexual intercourse with a daughter-in-law, Ml. — *tva*, n. the condition of a d^o-in-law, Rājāt. — *vat*, ind. like (with) a d^o-in-law, Mn. viii, 62. — *śvaśurīyā*, f. (scil. *īshṭī*) a sacrifice intended to subdue an adversary as a daughter-in-law is subject to a father-in-law, ĀśvŚr.

सुस *snus* (v.l. *snas*), cl. 4. P. *snusyati*, to eat, Dhātup. xxvi, 5; to disappear, ib.; to take, ib.

सुह I. *snuh*, cl. 4. P. *snuyati*, to vomit, Dhātup. xxvi, 90; to be moist (= √*sniḥ*, see *snūhan*).

Snuk, in comp. for 2. *snuh*. — *chada*, m. a kind of reed, *Lipeocercis Serrata*, L.

2. *Snuh*, mfn. (nom. *snuk* or *snut*) vomiting, one who vomits, MW.; f. a kind of spurge, *Euphorbia Antiquorum* (its milky juice is used as an emetic &c.; it has 17 synonyms, cf. *sīhūṇḍa* &c.), Car.; Suśr.

Snuhā and *snuhi*, f. id., Hcar.

Snuhī, f. id., Suśr.

Snūhan, m. the mucus of the nose, ĀpŚr.

सुय *sneya*. See p. 1267, col. 1.

सुह *sneha* &c. See p. 1267, col. 2.

सुनै *snai* (v.l. *stai*), cl. 1. P. *snāyati*, to clothe, wrap round, envelop, adorn, Dhātup. xxii, 25.

सुगु *snāigdhyā, snāihika*. See p. 1267, col. 3.

स्पन्द *spand* (often confounded with √*syand*), cl. 1. *ā*. (Dhātup. ii, 13) *span-date* (rarely *°ti*; only in pres. base and inf. *spanditum*; Gr. also pf. *paspānde*; fut. *spanditā, spandishyate*; aor. *aspandishṭa*), to quiver, throb, twitch, tremble, vibrate, quake, palpitate, throb with life, quicken (as a child in the womb), PārGr.; Car.; MBh. &c.; to kick (as an animal), Br.; ĀśvŚr.; to make any quick movement, move, be active, Hariv.; to flash into life, come suddenly to life, Bhp.; Caus. *spandayati* (aor. *aspandat*), to cause to quiver or shake, MBh.; to move (trans.), ĀśvŚr.: Desid. *pispandishate*, Gr.: Intens., see *panishpadā*. [Cf. Gk. *σπενδώνη, σπαδαμός, σπεδανός, σφοδρός*; perhaps also Lat. *pendo, pondus*.]

Spanda, m. throbbing, throb, quiver, pulse, tremor, vibration, motion, activity, Kāv.; Rājāt.; Bhp.; N. of a Śaiva wk. by Abhinava-gupta. — *kārikā*, f. N. of a metrical version of the *Spanda-sūtra* (q.v.) — *caritra*, n. N. of a wk. on twitching of the limbs (regarded as a branch of the science of augury or prognostication; see *spandana*). — *nirṇaya*, m., — *nilaya*, m., — *pradīpa*, m., — *pradīpikā*, f., — *vivarāṇa*, n., — *vivṛiti*, f., — *śāstra*, n., — *samdoha*, m., — *sarvasva*, n. N. of wks. — *sūtra*, n. (also called *jīva-sūtra*) N. of aphorisms on the Śaiva philosophy by Vasu-gupta; — *vimarśinī*, f. N. of a Comm. on the above wk. *Spandārtha-sūtrāvalī*, f. N. of wk. (prob. the *spanda-kārikā*).

Spandanā, mf(ā)n. making a sudden movement, kicking (as a cow), AV.; m. a kind of tree (the wood of which is made into bedsteads, chairs &c.), VarBṛS.; n. throbbing, pulsation, palpitation, quivering, twitching (twitchings and quiverings of the body are supposed to prognosticate good or bad luck, and are therefore minutely described in certain wks.; see above), trembling, agitation, ĀśvGr.; Mṛicch. &c.; throbbing with life, quickening (of a child in the

womb), Yājñ.; Suśr.; quick movement, motion, Kathās.; w.r. for *syand*^o, RV. iii, 53, 19.

Spandita, mfn. quivering, trembling, Śāh.; (fr. Caus.) set in motion, produced, Prab.; n. a pulsation, throb, trembling, Vikr.; movement or activity (of the mind), Prab.

Spandin, mfn. quivering, throbbing, pulsating, tremulous, Megh.; Rājāt.

Spandolikā, f. (cf. *syand*^o) swinging backwards and forwards, rocking one's self to and fro (as in a swing), Bhp.

Spāndana, mfn. derived from the tree *Spandana*, made of it &c., g. *palāśādi*.

स्पर् *spara*, *°raṇa* &c. See col. 3.

स्पर्तु *sparitri*. See p. 1269, col. 3.

स्पर्श *spariśa*. See p. 1269, col. 1.

स्पर्ध *spardh* (or *sprīdh*; cf. √*sprīh*), cl.

1. *ā*. (Dhātup. ii, 2) *spārdhate* (m. c. also P. *°ti*; Subj. [*prā*]-*spūrdhān*, RV. vi, 67, 9; pf. *pasprīdhē, °dhānā, āpasprīdhethām*, RV.; *paspardha*, MBh. &c.; aor. *asprīdhran, sprīdhānā*, RV.; *asparidhishṭa*, Gr.; fut. *spārdhitā, spārdhishyate*, ib.; inf. *spārdhitum*, AV.; Br.; *spūrdhāse*, RV.; ind. p. — *sprīdhya*, ib.), to emulate, compete, rival, vie or cope with (instr. with and without *saha*, or acc.), contend or struggle for (loc.), RV. &c. &c.: Caus. *spardhayati*, Gr.: Desid. *pispardhishate*, ib.: Intens. *pāspardhyate, pāspardhi*, ib. (*apāspāh*, Pāṇ. viii, 3, 14, Sch.)

Paspīdhānā. See above.

Spardha, mfn. emulous, envious (*-tā*, f.), W.; (ā), f., see below.

Spardhana, n. emulation, rivalry, envy, MW.

Spardhaniya, mfn. to be competed for, striven after, desirable, Nir.

Spardhas. See *vi-shpardhas*.

Spardhā, f. emulation, rivalry, envy, competition for or with (instr. with and without *saha*, gen., loc., or comp.; *°dhayā*, 'in rivalry or emulation'), MBh.; R. &c.; desire for (comp.), Bhartṛ. (v.l.) — *kara*, mf(ā)n. emulating, competing or vying with (comp.), Dhūrtan. — *vat*, mfn. id., Bālar.; Vidhdh.

Spardhita, mfn. contending or competing together, emulating, envious, jealous, MBh.; contended with, challenged, defied, R.

Spardhin, mfn. emulating, rivalling, vying with (comp.), MBh.; Kāv. &c.; proud, W.; superb, gorgeous, W.

Spardhya, mfn. to be competed for, desirable, valuable, MBh.; R. *Spardhyāstarāṇa-vat*, mfn. covered with a valuable carpet, MBh.

Spūrdhāse. See root.

Sprīdh, f. contest, competition, battle, fight, RV.; a rival, adversary, ib.; m. a rival, enemy, Bhp.; mfn. emulous, vying with (comp.), ib.; desirous of, ib.

Sprīdhānā. See root.

Sprīdhya. See *mitha-spr*^o.

स्पर्श *sparś*. See √ 4. *spāś*, col. 3.

स्पर्शा *sparśa, °śana* &c. See p. 1269.

स्पर्श *sparsh*, cl. 1. *ā*. *sparshate* (*snehane*); see √ *parsh*.

स्पर्श I. *spāś* (cf. √ 1. *paś*; only occurring in pf. *paspaśe*, p. *paspaśānā*; aor. *āspashṭa*), to see, behold, perceive, espy, RV.: Caus. *spāśayati* (ĀpŚr.) and *spāśyate* (RV.), to make clear, show; to perceive, observe. [Cf. Gk. *σκέπ-τομαι, σκοπ-ή*; Lat. *spicio*; Germ. *spēhon, spēhen*; Eng. *spy*.]

2. *Spāś*, m. one who looks or beholds, a watcher, spy, messenger (esp. applied to the messengers of Varuṇa), RV.; AV.; VS. [Cf. Lat. *spex* in *auspex*; Gk. *σκόπω*.]

Spāśa, m. = prec., ShaḍvBr.; Mn.; MBh.; Pañcat.; a fight, war, battle, L.; a kind of gladiator who fights with a savage animal for a reward, W. [Cf. Gk. *σκοπός*.]

1. *Spashṭā*, mfn. clearly perceived or discerned, distinctly visible, distinct, clear, evident, plain, intelligible, TS. &c. &c.; straight (opp. to 'crooked'), VarBṛS.; Kathās.; real, true, correct, Ganit.; Gol.; one who sees clearly, MW.; (*am*), ind. clearly, distinctly, Kāv.; Rājāt.; straight out, openly, boldly, Amar.; Śukas. — *garbhā*, f. a woman who shows

clear signs of pregnancy, MW. — *tara*, mfn. more or most evident or clear or intelligible, MBh. — *tā*, f. clearness, distinctness, evidence, Vishṇ. — *tāraka*, mfn. having stars distinctly visible (said of the sky), MW. — *pratipatti*, f. clear perception or ascertainment, ib. — *bhāshin* or *-vaktrī*, mfn. speaking clearly or distinctly, plain-spoken, ib. *Spashṭā-kshara*, mfn. 'containing distinct sounds or syllables,' distinctly pronounced or spoken, Ratnāv. *Spashṭārtha*, mfn. clear in meaning, distinct, obvious, perspicuous, intelligible, Cāṇ.; Yājñ., Sch. *Spashṭētara*, mfn. 'other than clear,' indistinct, unintelligible, L.

Spashṭaya, Nom. P. *°yati*, to make clear, elucidate, ĀśvŚr., Sch.; Kull.; to make straight (cure a hump-back), Kathās.

Spashṭī, in comp. for 1. *spashṭa*. — *karāṇa*, n. making clear or intelligible, W.; = *-kṛiti*, Ganit. — *√kṛi*, P. *-karoti*, to make distinct or clear, Sāy.; to rectify, correct (by calculation), Ganit. — *kṛita*, mfn. made clear, elucidated, exposed, W. — *kṛiti*, f. rectification, correction (by calculation), Ganit. — *bhūta*, mfn. become plain or evident, MW.

Spāśana, n. (fr. Caus.), see Nir. v, 3 and *prati-spāśana*.

Spāśita, mfn. = 2. *spashṭa*, Pāṇ. vii, 2, 27.

स्पर्श 3. *spāś* (cf. √ 3. *paś*), cl. 1. P. *ā*. *spāśati*, *°te* (p. *paspaśa, paspaśe*; fut. *spāśitā* &c.), to bind, fetter, stop, hinder, Dhātup. xxi, 22; Caus. *spāśayati* (aor. *aspaśat*), Gr.: Desid. *pispāśishati*, *°te*, ib.: Intens. *pāspāśyate, pāspāśhi*, ib.

Spāśā, f. girding a wife (at a sacrifice performed by her husband), L.

2. *Spashṭa*, mfn. (for 1. see col. 2) bound, fettered &c., Pāṇ. vii, 2, 27.

स्पर्श 4. *spāś* (v.l. *sparś*; connected with √ 1. *sprīś*), cl. 10. P. *spāśayati*, to take or take hold of, Dhātup. xxxiii, 7; to unite, join, embrace, ib.

स्पर्शन *spāśana*. See p. 1269, col. 2.

स्पर्ह *spārha* &c. See p. 1269, col. 2.

स्पर्ध *spūrdh*, collateral of √ *spardh*, q.v.

स्पृ I. *sprī* (v.l. *stri* and *smṛi*), cl. 5. P. (Dhātup. xxvii, 13) *sprīṇōti* (in Veda also *sprīṇutē*; pf. *paspāra*, Br.; aor. *aspar*, Subj. *sparat*, Impv. *sprīdhi*, RV.; *āspārsham*, ib.; fut. *spartā, sparishyati*, Gr.; inf. *spārāse*, RV.; ind. p. *sprītṁvā*, Br.), to release, extricate or deliver from (abl.), save, gain, win, RV.; TS.; Br.; TUp.: Caus. *spārāyati*, to attract to one's self, win, TBr.; to preserve, save, rescue, ib.; to gladden, delight, gratify, bestow, Dhātup.

Spāra, n. N. of partic. Sāman days and the texts and sacrifices connected with them (*-tvā*, n.), TBr.

Spārāṇa, mf(ā)n. saving, delivering, AV.; TS.

Spārāse. See under root.

Spartṛi. See *ava-sp*^o.

Sprīṭ, mfn. (only ifc.) delivering one's self from, removing, avoiding (see *kilbisha-sprīṭ*); gaining, winning (see *dhana*- and *loka-sprīṭ*); f. a kind of brick, ŚBr.

Sprīta, mfn. saved, gained, won, PañcavBr.

Sprīti, f. = *spara*, ŚBr.; KātyŚr.

स्पृ 2. *sprī*, incorrect for √ *sprī*.

Sparitṛi, mfn. See p. 1269, col. 3.

स्पृक्षा *sprīkkā*, f. *Trigonella Corniculata*, Suśr.; VarBṛS.

स्पृध *sprīdh*. See √ *spardh*, col. 2.

स्पृश I. *sprīś*, cl. 6. P. (Dhātup. xxviii, 128) *sprīśāti* (m. c. also *°te*; pr. p. *sprīśāna*, MBh.; impf. *asparśat*, Bhp.; pf. *pasparśa, pasprīśuh, pasprīše*, ib. &c.; Subj. *pasparśat*, RV.; aor. *asprīkshat*, AV.; Br.; *asprākshīt*, Br.; MBh.; *asprākshīt*, Gr.; Prec. *sprīśyāt*, MBh.; fut. *sprāśhā* or *sparshṭā*, Gr.; *sparshyati*, ib.; *sprāśhyati*, MBh.; inf. *sprāśhitum*, ib. &c.; — *sprīśe*, RV.; — *sprīśas*, Br.; ind. p. *sprīśtvā, -sprīśya*, ib. &c.), to touch, feel with the hand, lay the hand on (acc. or loc.), graze, stroke, RV. &c. &c.; to handle, take hold of (*anyo nyam hastau sprīśataḥ*, 'they mutually touch or shake hands'), MBh.; Kāv. &c.; (with *apāh, udakam, jalām*; or *adbhis* &c.) to touch or sip water, wash or sprinkle certain parts of the body with water, GrŚrS.; Mn. ii, 60; MBh. &c.; to