

snuś; and in instr. loc. pl. *snuśhis*, *snuśhu* the level summit or edge of a mountain, table-land, surface, height, RV.; VS.

सु 4. *snu*, f. = *snāyu*, a sinew, tendon, muscle (only occurring in *snu-tas*, 'from the sinews or muscles'), BhP.

सु 5. *snu*, a Kṛid-anta affix to roots forming adjectives expressive of an aptitude to do what is implied by the root, Vop.

सुमिका *snughnikā* (?), f. natron, mineral alkali, L.

सुच् *snu* (prob. for *√stuc*), cl. I. Ā. *sno-cate*, to be bright or clear, L.

सुषा *snuśhā*, f. (accord. to some connected with *sūnu*) the son's wife, a daughter-in-law, AV. &c. &c.; the spurge plant (= *snuhī*), L. [Cf. Gk. *vvós*; Lat. *nurus*; Slav. *snūcha*; Angl. Sax. *snoru*; Germ. *snura*, *snur*, *Schnur*.] — **ग**, mfn. having sexual intercourse with a daughter-in-law, Ml. — **त्वा**, n. the condition of a d^o-in-law, Rājat. — **वत्**, ind. like (with) a d^o-in-law, Mn. viii, 62. — **सुसुरिय**, f. (scil. *ishī*) a sacrifice intended to subdue an adversary as a daughter-in-law is subject to a father-in-law, ĀśvŚr.

सुस् *snuś* (v.l. *snuś*), cl. 4. P. *snuśyati*, to eat, Dhātup. xxvi, 5; to disappear, ib.; to take, ib.

सुह I. *snuh*, cl. 4. P. *snuhyati*, to vomit, Dhātup. xxvi, 90; to bemoist (= *√sni*, see *snūhan*).

सुक, in comp. for 2. *snuh*. — **चदा**, m. a kind of reed, Lipeocercis Serrata, L.

2. **सुह**, mfn. (nom. *snuh* or *snuh*) vomiting, one who vomits, MW.; f. a kind of spurge, Euphorbia Antiquorum (its milky juice is used as an emetic &c.; it has 17 synonyms, cf. *sihunda* &c.), Car.; Suśr.

सुह and **सुहि**, f. id., Hcar.

सुहि, f. id., Suśr.

सुहान, m. the mucus of the nose, ĀpŚr.

सुये *sneya*. See p. 1267, col. 1.

सुहे *sneha* &c. See p. 1267, col. 2.

सुनै (v.l. *stai*), cl. I. P. *snāyati*, to clothe, wrap round, envelop, adorn, Dhātup. xxii, 25.

सुण्य *snaigdhya*, *snaihika*. See p. 1267, col. 3.

स्पन्द *spand* (often confounded with *√syand*), cl. I. Ā. (Dhātup. ii, 13) *span-date* (rarely *√ti*; only in pres. base and inf. *spanditum*; Gr. also pf. *paspande*; fut. *spanditā*, *spandishyate*; aor. *aspaṅdishṭa*), to quiver, throb, twitch, tremble, vibrate, quake, palpitate, throb with life, quicken (as a child in the womb), PārGr.; Car.; MBh. &c.; to kick (as an animal), Br.; ĀśvŚr.; to make any quick movement, move, be active, Hariv.; to flash into life, come suddenly to life, BhP.: Caus. *spandayati* (aor. *apaspaṅdat*), to cause to quiver or shake, MBh.; to move (trans.), ĀśvŚr.: Desid. *pispaṅdishate*, Gr.: Intens., see *panishpaddā*. [Cf. Gk. *σπενδώνη*, *σπαδάσμός*, *σπεδανός*, *σφοδρός*; perhaps also Lat. *pēdo*, *pondus*.]

Spanda, m. throbbing, throb, quiver, pulse, tremor, vibration, motion, activity, Kāv.; Rājat.; BhP.; N. of a Śaiva wk. by Abhinava-gupta. — **क**, f. N. of a metrical version of the Spanda-sūtra (q. v.) — **करित्रा**, n. N. of a wk. on twitching of the limbs (regarded as a branch of the science of augury or prognostication; see *spandana*). — **निरपया**, m., — **निलया**, m., — **प्रद्विपा**, m., — **प्रद्विपिका**, f., — **विवारणा**, n., — **विव्रित्ति**, f., — **ईश्वरा**, n., — **साम्दोहा**, m., — **सर्वस्वा**, n. N. of wks. — **सूत्रा**, n. (also called *śiva-sūtra*) N. of aphorisms on the Śaiva philosophy by Vasu-gupta; — **विवारिणी**, f. N. of a Comm. on the above wk. **Spandārtha-sūtrāvalī**, f. N. of wk. (prob. the *spanda-kārikā*).

Spandanā, mf(ā)n. making a sudden movement, kicking (as a cow), AV.; m. a kind of tree (the wood of which is made into bedsteads, chairs &c.), VarBrS.; n. throbbing, pulsation, palpitation, quivering, twitching (twitchings and quiverings of the body are supposed to prognosticate good or bad luck, and are therefore minutely described in certain wks.; see above), trembling, agitation, ĀśvŚr.; Mṛicch. &c.; throbbing with life, quickening (of a child in the

womb), Yājñ.; Suśr.; quick movement, 'motion', Kathās.; w.r. for *syand*, RV. iii, 53, 19.

Spandita, mfn. quivering, trembling, Sāh.; (fr. Caus.) set in motion, produced, Prab.; n. a pulsation, throb, trembling, Vikr.; movement or activity (of the mind), Prab.

Spandin, mfn. quivering, throbbing, pulsating, tremulous, Megh.; Rājat.

Spandolikā, f. (cf. *syand*) swinging backwards and forwards, rocking one's self to and fro (as in a swing), BhP.

Spādana, mfn. derived from the tree Spandana, made of it &c., g. *palāśādi*.

स्पर् *spara*, °*raṇa* &c. See col. 3.

स्परित् *sparitri*. See p. 1269, col. 3.

स्परिश *spariśa*. See p. 1269, col. 1.

स्पर्ध *spardh* (or *sprīdh*; cf. *√sprīh*), cl. I. Ā. (Dhātup. ii, 2) *spārdhate* (m. c. also P. °*ti*; Subj. [*prā*]-*spūrdhān*, RV. vi, 67, 9; pf. *pasprīdhē*, °*dhānā*, *pasprīdhetām*, RV.; *pasparḍha*, MBh. &c.; aor. *asprīdhran*, *sprīdhānā*, RV.; *asparḍhishṭa*, Gr.; fut. *spārdhātā*, *spārdhishyate*, ib.; inf. *spārdhitum*, AV.; Br.; *spūrdhāse*, RV.; ind. p. *-sprīdhya*, ib.), to emulate, compete, rival, vie or cope with (instr. with and without *saha*, or acc.), contend or struggle for (loc.), RV. &c. &c.: Caus. *spārdhayati*, Gr.: Desid. *pisparḍhishate*, ib.: Intens. *pāspārdhyate*, *pāspārdhī*, ib. (*apāspāh*, Pāṇ. viii, 3, 14, Sch.)

स्पर्धहान. See above.

स्पर्धना, mfn. emulous, envious (-*tā*, f.), W.; (ā), f., see below.

Spardhana, n. emulation, rivalry, envy, MW.

Spardhanīya, mfn. to be competed for, striven after, desirable, Nir.

Spardhas. See *vi-shpardhas*.

Spardhā, f. emulation, rivalry, envy, competition for or with (instr. with and without *saha*, gen., loc., or comp.; °*dhayā*, 'in rivalry or emulation'), MBh.; R. &c.; desire for (comp.), Bhartṛ. (v. l.) — **करा**, mf(ā)n. emulating, competing or vying with (comp.), Dhātup. — **वत्**, mfn. id., Bālar.; Viddh.

Spardhita, mfn. contending or competing together, emulating, envious, jealous, MBh.; contended with, challenged, defied, R.

Spardhin, mfn. emulating, rivalling, vying with (comp.), MBh.; Kāv. &c.; proud, W.; superb, gorgeous, W.

Spardhya, mfn. to be competed for, desirable, valuable, MBh.; R. **Spardhyāstarāṇa-vat**, mfn. covered with a valuable carpet, MBh.

Spūrdhāse. See root.

Sprīdh, f. contest, competition, battle, fight, RV.; a rival, adversary, ib.; m. a rival, enemy, BhP.; mfn. emulous, vying with (comp.), ib.; desirous of, ib.

Sprīdhānā. See root.

Sprīdhya. See *mītha-sprī*.

स्पर्श *sparś*. See *√4. spaś*, col. 3.

स्पर्शा *sparśa*, °*śana* &c. See p. 1269.

स्पर्ष *sparsh*, cl. I. Ā. *sparshate* (*snehane*); see *√parsh*.

स्पर्श I. *spaś* (cf. *√I. paś*; only occurring in pf. *paspaśe*, p. *paspaśānā*; aor. *āspāśta*), to see, behold, perceive, espy, RV.: Caus. *spāśayati* (ĀpŚr.) and *spāśāyate* (RV.), to make clear, show; to perceive, observe. [Cf. Gk. *σπέν-ρομαι*, *σπον-ή*; Lat. *spicio*; Germ. *spēhōn*, *spāhen*; Eng. *spy*.]

2. **Spāś**, m. one who looks or beholds, a watcher, spy, messenger (esp. applied to the messengers of Varuṇa), RV.; AV.; VS. [Cf. Lat. *spex* in *auspex*; Gk. *σπώνψ*.]

Spāśa, m. = prec., ShadvBr.; Mn.; MBh.; Pañcat.; a fight, war, battle, L.; a kind of gladiator who fights with a savage animal for a reward, W. [Cf. Gk. *σπονός*.]

1. **Spāśtā**, mfn. clearly perceived or discerned, distinctly visible, distinct, clear, evident, plain, intelligible, TS. &c. &c.; straight (opp. to 'crooked'), VarBrS.; Kathās.; real, true, correct, Ganit.; Gol.; one who sees clearly, MW.; (am), ind. clearly, distinctly, Kāv.; Rājat.; straight out, openly, boldly, Amar.; Śukas. — **गर्भ**, f. a woman who shows

clear signs of pregnancy, MW. — **तारा**, mfn. more or most evident or clear or intelligible, MBh. — **त**, f. clearness, distinctness, evidence, Vishṇ. — **तारका**, mfn. having stars distinctly visible (said of the sky), MW. — **pratipatti**, f. clear perception or ascertainment, ib. — **bhāshin** or **-vaktṛi**, mfn. speaking clearly or distinctly, plain-spoken, ib. **Spāśtā-kshara**, mfn. 'containing distinct sounds or syllables,' distinctly pronounced or spoken, Ratnāv. **Spāśtārtha**, mfn. clear in meaning, distinct, obvious, perspicuous, intelligible, Cāṇ.; Yājñ., Sch. **Spāśtātara**, mfn. 'other than clear,' indistinct, unintelligible, L.

Spāśtaya, Nom. P. °*yati*, to make clear, elucidate, ĀśvŚr., Sch.; Kull.; to make straight (cure a hump-back), Kathās.

Spāśtī, in comp. for 1. *spāśta*. — **karana**, n. making clear or intelligible, W.; = *-kṛiti*, Ganit. — **√kṛi**, P. *-karoti*, to make distinct or clear, Sāy.; to rectify, correct (by calculation), Ganit. — **kṛita**, mfn. made clear, elucidated, exposed, W. — **kṛiti**, f. rectification, correction (by calculation), Ganit. — **bhūta**, mfn. become plain or evident, MW.

Spāśana, n. (fr. Caus.), see Nir. v, 3 and *prati-spāśana*.

Spāśita, mfn. = 2. *spāśta*, Pāṇ. vii, 2, 27.

स्पर्श 3. *spaś* (cf. *√3. paś*), cl. I. P. Ā. *spāśati*, °*te* (p. *paspaśa*, *paspaśe*; fut. *spāśitā* &c.), to bind, fetter, stop, hinder, Dhātup. xxi, 22; Caus. *spāśayati* (aor. *apaspaśat*), Gr.: Desid. *pispaśishati*, °*te*, ib.: Intens. *pāspāśyate*, *pāspāśhī*, ib.

Spāśā, f. girding a wife (at a sacrifice performed by her husband), L.

2. **Spāśta**, mfn. (for 1. see col. 2) bound, fettered &c., Pāṇ. vii, 2, 27.

स्पर्श 4. *spaś* (v.l. *sparś*; connected with *√I. sprīś*), cl. 10. P. *spāśayati*, to take or take hold of, Dhātup. xxxiii, 7; to unite, join, embrace, ib.

स्पर्शन *spāśana*. See p. 1269, col. 2.

स्पर्हा *spārha* &c. See p. 1269, col. 2.

स्पर्ध *spūrdh*, collateral of *√spardh*, q. v.

स्पृ I. *sprī* (v.l. *stri* and *smṛi*), cl. 5. P. (Dhātup. xxvii, 13) *sprīṇōti* (in Veda also *sprīṇutē*; pf. *paspāra*, Br.; aor. *aspar*, Subj. *sparat*, Impv. *sprīdhi*, RV.; *āspārsham*, ib.; fut. *sprātā*, *sparishyati*, Gr.; inf. *spārāse*, RV.; ind. p. *sprītvā*, Br.), to release, extricate or deliver from (abl.), save, gain, win, RV.; TS.; Br.; TUp.: Caus. *spārāyati*, to attract to one's self, win, TBr.; to preserve, save, rescue, ib.; to gladden, delight, gratify, bestow, Dhātup.

Spāra, n. N. of partic. Sāman days and the texts and sacrifices connected with them (-*tvā*, n.), TBr.

Spārāna, mf(ā)n. saving, delivering, AV.; TS.

Spārāse. See under root.

Sparṭi. See *ava-sp*.

Sprīt, mfn. (only ifc.) delivering one's self from, removing, avoiding (see *kilbisha-sprīt*); gaining, winning (see *dhana*- and *loka-sprīt*); f. a kind of brick, ŚBr.

Sprīta, mfn. saved, gained, won, PañcavBr.

Sprīti, f. = *spara*, ŚBr.; KātyŚr.

स्पृ 2. *sprī*, incorrect for *√sprī*.

Sparitri, mfn. See p. 1269, col. 3.

स्पृक्का *sprīkkā*, f. *Trigonella Corniculata*, Suśr.; VarBrS.

स्पृध *sprīdh*. See *√spardh*, col. 2.

स्पृश I. *sprīś*, cl. 6. P. (Dhātup. xxviii, 128) *sprīśati* (m. c. also °*te*; pr. p. *sprīśāna*, MBh.; impf. *asparśat*, BhP.; pf. *pasparśa*, *pasprīśuh*, *pasprīśe*, ib. &c.; Subj. *pasparśat*, RV.; aor. *asprīkshat*, AV.; Br.; *asprākshīt*, Br.; MBh.; *asprākshīt*, Gr.; Prec. *sprīśyāt*, MBh.; fut. *spraśhlā* or *sparshlā*, Gr.; *sparshyati*, ib.; *spraśhyati*, MBh.; inf. *spraśhtum*, ib. &c.; -*sprīśe*, RV.; -*sprīśas*, Br.; ind. p. *sprīśtvā*, -*sprīśya*, ib. &c.), to touch, feel with the hand, lay the hand on (acc. or loc.), graze, stroke, RV. &c. &c.; to handle, take hold of (*anyo'nyam hastau sprīśatah*, 'they mutually touch or shake hands'), MBh.; Kāv. &c.; (with *apāh*, *udakam*, *jalam*; or *adbhis* &c.) to touch or sip water, wash or sprinkle certain parts of the body with water, GṛŚrS.; Mn. ii, 60; MBh. &c.; to