

touch so as to hurt, injure, harm, Kathās.; to perceive or feel by touch, Up.; Mn.; VarBṛS.; to touch, come into contact (lit.; and fig. in astron. sense), VarBṛS.; to reach or penetrate to (loc. or acc.; with *kāṇam*, 'to come to the ears;') with *kriyām*, 'to set about any action', MBh.; R. &c.; to come up to, equal (acc.; with *gīṛā*, 'to equal with words,' i.e. 'to be able to describe'), Kāv.; to act upon, affect, Sarvad.; BhP.; to touch i.e. endow or fill with (instr.), RV. iv, 3, 15; to touch i.e. befall, fall to the lot of, come upon, visit, afflict (acc.), ChUp.; MBh.; Kāv. &c.; to touch, take hold of, make one's own, appropriate, MBh. iv, 135; to attain to, obtain, experience, undergo, MBh.; Kām. &c.; to grant, bestow (cf. Caus.), BhP.: Pass. *sprīyate* (aor. *a-sparśi*), to be touched or seized or affected by, MBh. &c.: Caus. *sparśayati*, *te* (aor. *apasparśat* or *api-sparśat*; Subj. *piśprīśah*, *ṣati*, RV.), to cause to touch (two acc.), bring into immediate contact with (loc. or instr.), Mn.; MBh. &c.; to convey to (loc.), RV.; to fill or cover with (instr.) &c.; to perceive by touch, feel, MaitrUp.; to offer, present, give, Mn.; MBh. &c.: Desid. *piśprīśhatī* (cf. *piśprīśhu*), Gr.: Intens. *parīsprīyate*, *parīsprīśhī*, *parīsparśhī*, ib.

Sparśa, m. touch (= *sparśa*), L.

Sparśā, mfn. touching (in *a-bhūṭala-sp°*, *manāh-sp°*, q. v.); m. (ifc. f. *ā*) touch, sense of touch (-*tas*, ind. e.g. *sparśa-taḥ sukham tat*, 'that is pleasant to the touch'), contact (fig. applied to the beginning of an eclipse or to any astron. contact), Mn.; MBh.; VarBṛS. &c.; (in gram.) collective N. of the twenty-five consonants constituting the five classes from *k* to *m* (so-called because formed by complete contact of the organs of utterance; cf. *sthāna* and *sprīṣṭa*), Prāt.; ChUp.; BhP.; (in phil.) the quality of tangibility (which constitutes the skin's *vishaya*, q. v.), IW. 68; any quality which is perceptible by touching any object (e.g. heat, cold, smoothness, softness &c.), MBh. &c.; feeling, sensation (e.g. *sirah-sūla-sp°*, 'sensation of headache'), ŚBr. &c. &c.; pleasant feeling, MBh. v, 1366; unpleasant or morbid sensation, illness, Pān. iii, 3, 16, Vārt. 1, Pat.; air, wind, L.; (accord. to some) temperature, Nyāyad.; a kind of sexual union, L.; a gift, offering (see *kāka-sp°* and *sp°-yajña* below); w. r. for *spāśa*, a spy, MBh.; Śiś.; (*ā*), f. an unchaste woman, L.; (a word of unknown meaning), Hariv. 10243. - **kliṣṭa**, mfn. painful to the touch, MI. - **kshama**, mfn. capable of touch, tangible, Śak. - **guṇa**, mfn. having the quality of tangibility (said of the air), Mn. i, 76. - **ja**, mfn. produced by touch, BhP. - **tanmātra**, n. the subtle element of tangibility (or of air), Sāmkyak. - **tā**, f. a state of contact or touch (in *a-bhūṭala-sparśatā*), Śak. - **tva**, n. a state of feeling, sensation, BhP.; - **jāti-pramāṇa**, n. N. of a Nyāya wk. - **dvesha**, m. sensitiveness to touch, Suśr. - **maṇi**, m. 'touchstone,' a kind of philosopher's stone (supposed to turn everything it touches to gold), L.; - **prabhava**, n. 't°-stone-production,' gold, L. - **yajña**, m. 't°-offering,' an of° consisting in the mere t° of the things offered, MBh. - **yoga-sāstra**, n. N. of a Yoga wk. - **rasika**, mfn. fond of sensation, sensual, lustful, Śāntiś. - **rūpa-vat**, mfn. pleasant to the t° and of beautiful appearance, MBh. - **repha-samdhi**, m. the junction of a Sparśa (q. v.) letter and *r*, RPrāt. - **lajjā**, f. 'shrinking from t°,' the sensitive plant, Mimosa Pudica, L. - **vat**, mfn. having tangibility, palpable (-*tva*, n.), Tarkas.; Bhāṣāp. &c.; pleasant to the t°, smooth, soft, MBh.; - **varga**, m. the whole class of Sparśa consonants (see *sparśa*), RPrāt. - **vihāra**, m. a comfortable existence, Mahāv. - **vedya**, mfn. to be known or apprehended by the sense of t°, MW. - **śabda-vat**, mfn. palpable and audible, BhP. - **śuddhā**, f. 'pure to the t°,' Asparagus Racemosus, L. - **sankocin**, m. 'closing at the t°,' Dioscorea Globosa, L. - **sam-cārin**, mfn. passing (from one to another) by contact, contagious, infectious, Rājat. - **sukha**, mfn. pleasant to the touch, MW. - **snāna**, n. bathing or ablution at the entrance of the sun or moon into an eclipse, ib. - **spanda** (or, less correctly -*syanda*), m. 'starting at the t°,' a frog, L. - **hāni**, f. loss of feeling or of sensitiveness, Suśr.; red pustules (a kind of disease), ib. **Sparśājña**, mfn. devoid of all feeling or sensation, benumbed, paralyzed (-*tā*, f.), L. **Sparśā-nandā**, f. 'delighting the t°,' an Apsaras, L. **Sparśā-nukūla**, mfn. pleasant to the touch, cooling, Śak. **Sparśāsana**, m. pl. 'feeding on mere touch,' N. of a

class of gods, MBh. **Sparśāsaha** or °**hishnu**, mfn. intolerant of touch, sensitive to touch (-*tva*, n.), Suśr. **Sparśēndriya**, n. the sense of touch, Suśr. **Sparśōpala**, m. = *sparśa-maṇi*, Satr. **Sparśōsh-ma-samdhi**, m. the junction of a Sparśa (q. v.) letter and sibilant &c. (cf. *ūshman*), RPrāt.

Sparśaka, mfn. touching, feeling, a toucher, L. **Sparśana**, mf(ā)n. touching, handling, MW.; affecting, acting upon, afflicting, ib.; m. air, wind, L.; n. the act of touching, touch, contact, SvetUp.; Yājñ. &c.; sensation, sense of touch, organ of sensation or feeling, sensitive nerve, Mn.; MBh.; Sarvad.; gift, donation, L. **Sparśānēndriya**, n. the sense of touch, Suśr.

Sparśanaka, n. (in Sāmkyha) that which touches (said of the skin), MW.

Sparśaniya, mfn. to be touched, Pañcat.; to be perceived or felt, MBh.

Sparśayitavya, mfn. (fr. Caus.) to be perceived or felt, PrāśnUp.

Sparśāna, m. = *manas*, L.

Sparśika, mfn. tangible, palpable, perceptible, Pat. on Pān. v, 2, 95.

Sparśitṛi, mfn. who or what touches or feels or perceives, MBh.

Sparśin, mfn. (only ifc.) touching, handling, GrŚrS.; reaching or penetrating to, Rājat.; BhP.

Sparśtavya, mfn. = *sprāshṭavya*, MW.

Sparśtṛi, mfn. = *sprāshṭṛi*, L.

Sparśana, mfn. (fr. *sparśana*) what is touched or felt, palpable, tangible, Pān. iv, 2, 92, Sch. - **pratyaksha**, n. tactile perception, perception by touching or feeling, MW.

2. **Sprīś**, mfn. (generally ifc.; nom. *sprīk*) touching, coming into contact with (see *kshiti*, *śava-sprīś* &c.); reaching to (see *gugana*, *bhū-sprīś* &c.); experiencing, betraying, Kāv.; f. = *sprīkkā*, VarBṛS., Sch.

Sprīśa, mfn. touching, reaching to (in *sarva-dvāra-sp°*), MBh.; m. touch, contact (in *duḥ-sp°*, q. v.); (*ā*), f. a kind of plant (= *bhujanga-ghāṭinī*), L.; (*ī*), f. the prickly nightshade, Solanum Jacquini, L.

Sprīśī, mfn. = *vishaya-sprīś*, Hariv. 7433 (Nilak.)

Sprīśya, mfn. to be touched or felt, tangible, sensible, MBh.; Hariv. &c.; to be taken in possession or appropriated, Rājat.; (*ā*), f. N. of one of the Sanidhs (q. v.), KātyŚr., Sch.

Sprīṣṭa, mfn. touched, felt with the hand, handled, AV. &c. &c.; affected or afflicted or possessed by (instr. or comp.), MBh.; Kāv. &c.; defiled (cf. comp.); (in gram.) formed by complete contact of the organs of utterance (applied to all consonants except semivowels [called *iśhat-sprīṣṭa*, 'formed by slight contact'] and except sibilants and *h*, which are called *ardha-sprīṣṭa*, 'formed by half-contact'), Prāt.; Śiksh. - **tā**, f. formation by contact (see prec.), VPrāt. - **pūrva**, mfn. felt or experienced before, MBh. - **mātra**, mfn. merely touched, MW. - **maithuna**, mfn. defiled by sexual intercourse, Mn. viii, 205.

Sprīṣṭaka, n. a kind of embrace, L.; (*ikā*), f. touching parts of the body (as the feet &c., an asseveration or taking an oath), Mṛicch.; Mcar.

Sprīṣṭavya, w. r. for *sprāshṭavya*, Hit.

Sprīṣṭā-sprīṣṭī, ind. mutual touching, touching one another, L. (cf. Pān. ii, 2, 27).

Sprīṣṭī, f. touch, touching, contact, ŚBr.

Sprīṣṭikā, f. See under *sprīṣṭaka* above.

Sprīṣṭin, mfn. (only ifc.) one who has touched, Gaut.

Sprāshṭavya, mfn. to be touched or handled, Mn.; R.; Hit.; tangible, palpable, sensible, Vajracch.; n. touch, feeling, Mahāv.

Sprāshṭṛi, mfn. who or what touches or feels, ŚBr.; Up.; MBh.; m. any affection causing bodily pain, sickness, disease, morbid heat &c., L.

सृह 1. *sprīh* (connected with *√sardh*, *sprīdh*), cl. 10. P. (Dhātup. xxxv, 19) *sprīhāyati* (m. c. also *te*; pr. p. *sprīhayat* or *sprīhayamāna*, once in Āpast. *sprīhantī*; pf. *sprīhayām-āsa* or *-bahūva*, MBh. &c.; aor. *apasprīhat*, inf. *sprīhayitum*, Gr.), to be eager, desire eagerly, long for (dat., gen., or acc.), RV. &c. &c.; to envy, be jealous of (dat., gen., or acc.), MBh.; Kāv. &c. [Cf. Gk. *σπέρχω*; Germ. *springen*; Eng. *spring*.]

Sprīhā, mf(ā)n. desirable, enviable, excellent, RV.; BhP. - **rādhā** (*sprīhā*), mfn. possessing or bestowing enviable wealth (as Indra), RV. - **vīra**

(*sprīhā*), mfn. consisting in excellent heroes or having excellent chiefs or guides, ib.

2. **Sprīh**. See *puru-sprīh* and *ni-sprīh*.

Sprīhana, n. (ifc.) longing for, coveting, striving after, MBh.

Sprīhaniya, mfn. to be wished or longed for, desirable, attractive to (gen. or instr.), MBh.; Kāv. &c.; enviable, to be envied by (gen.), R.; Kathās. - **tā**, f., -**tva**, n. desirableness, enviableness, Kāv.; Rājat. - **śobha**, mfn. having desirable or enviable beauty, MW.

Sprīhayād-varṇa, mfn. striving after or eager for any partic. appearance or form, vying in appearance or lustre, RV.

Sprīhayāya, mfn. to be striven after or contended for, desirable, RV.; desiring, desirous (= *sprīhayālu*), Up. iii, 96, Sch.; m. = *nakshatra*, ib.

Sprīhayālu, mfn. eagerly, desirous, eager, jealous, envious, longing for or to (dat., loc., or inf.), MBh.; Kāv. &c. - **tā**, f. (ifc.) desire of, longing for, Śāntiś.

Sprīhayitṛi, mfn. one who envies, an envier of (gen.), Nir., Sch.

Sprīhā, f. (ifc. f. *ā*) eager desire, desire, covetousness, envy, longing for, pleasure or delight in (dat., gen., loc., or comp.; acc. with *√kri* or *bandh*, 'to long for, be desirous of [loc. or comp.];' with *√kri*, 'to envy any one [loc.]'), MBh.; R. &c.; a kind of plant (v. l. *sprīśā*), L. - **vat**, mfn. desirous of, longing for, delighting in (loc.), Ragh.; Märkp.

Sprīhālu, mfn. = *sprīhayālu*, L.

Sprīhita, mfn. desired, wished for, longed for, MW.

Sprīhya, mfn. to be wished for or desired, W.; m. the citron tree, L.

स्प्र *sprī* (v. l. for *√sri*), cl. 9. P. *sprīnāti*, to hurt, kill, Dhātup. xxxi, 18.

Sparitṛi, mfn. one who injures or causes pain, L.

स्प्रश्च *sprāshṭavya*, *sprāshṭṛi*. See col. 2.

स्फट *sphaṭ* (= and v. l. for *√sphuṭ*), cl. 1. P. *sphaṭati*, to burst, expand &c., Dhātup. ix, 44; Caus. or cl. 10. P. to hurt, injure, Dhātup. xxxii, 90. [Cf. Goth. *spilda*; Germ. *spalten*.]

Sphaṭa, m. a snake's expanded hood, L.; (*ā*), f. id., L.; (*ī*), f. alum, L.

Sphaṭika, m. crystal, quartz, SvetUp.; Yājñ.; MBh. &c.; (*ā*), f. alum (accord. to some also *°kī*), L.; camphor, L. - **kuḍya**, n. a crystal wall, BhP. - **pātra**, n. a crystal vessel, Suśr. - **prabha**, mfn. glittering like crystal, crystalline, transparent, MW.

- **bhitti**, f. = *kuḍya*, Kir. - **maṇi**, m. crystal, Prab.; - **griha**, n. a house of cr°, MW.; - **vat**, ind. like cr°, Prab.; - **silā**, f. crystal, ib. - **maya**, mf(ā)n. consisting or made of cr°, Kād.; Kathās. - **yaśas**, m. N. of a Vidyā-dhara, Kathās. - **śikharin**, m. 'crystal-mountain,' N. of Kailāsa, Bālar. - **silā**, f. crystal; - **maṇḍapa**, m. or n. a cr°-bower, Ratnāv. - **skambha**, m. a cr° pillar, MW. - **harmya**, n. a cr° palace, Kathās. **Sphaṭikāksha-mālikā**, f. a cr° rosary, Kum. **Sphaṭikācala**, m. = *°ka-śikharin*, L. **Sphaṭikādri**, m. id.; - **bhida**, m. camphor, L. **Sphaṭikābhra**, m. 'cr°-cloud,' camphor, MW. **Sphaṭikāsman**, m. 'cr°-stone,' crystal, W.

Sphaṭikāri, °**rikā**, °**ri**, f. alum.

Sphaṭita, mfn. torn, Divyāv.

Sphaṭaka, m. a drop of water, L.; n. crystal, L.; (*ī*), f. alum, L.

Sphaṭi. See *viśva-sph°*.

Sphaṭika, mf(ā)n. made of crystal, crystalline, MBh.; Kāv. &c.; n. crystal, MBh.; R.; a kind of sandal, ĀśvGrPariś. - **saudha**, m. n. a crystal palace, Śiś. **Sphaṭikōpala**, m. crystal, L.

Sphaṭita, mfn. split open, expanded, made to gape, cleft, rent, torn, Suśr.; VarB S.; Hit.

Sphaṭika, m. = *sphaṭika*, crystal, quartz, L.

Sphaṭi. See *viśva-sph°*.

स्फण्ट *sphaṇṭ*. See next and *√sphuṭ*.

स्फण्ड *sphaṇḍ* (v. l. *sphaṇṭ*), cl. 10. P. *sphaṇḍayati*, to jest or joke with, laugh at, Dhātup. xxxii, 4.

स्फर *sphar*, cl. 6. P. *spharati*, = (and v. l. for) *√sphur* (q. v.): Caus. *sphārayati*, to expand, open or diffuse widely (see below); to bend, discharge (a bow), R.

Sphara or **spharaka**, m. a shield, L. (accord. to some fr. Persian *سپهر*).