

**Spharāṇa**, n. = *sphurāṇa*, trembling, quivering, throbbing, vibration, L.; penetration, Mahāvya.

**Spharitra**, n. a partic. instrument, Mahāvya.

**Sphāra**, mf(ā)n. (accord. to Uṇ. ii, 13, fr. √*sphāy* below) extensive, wide, large, great, abundant, violent, strong, dense (as mist), loud (as a shout), Kāv.; HParis.; Pañcat.; m. a shock, slap, bang, Kathās.; = *sphorāṇa*, Vop.; m. or n. a bubble or flaw (in gold &c.); m. n. much, abundance, L. [Cf. Gk. *σφαίρα*.] — **phulla**, mfn. full blown, Mālatim.

— **sphāra**, mfn. very extensive &c., Sāh.

**Sphāraṇa**, n. = *spharāṇa*, L.

**Sphārita**, mfn. (fr. Caus.) opened wide, Mālatim.; widely diffused, Bhartṛ.; throbbing, vibrating, MW.

**Sphāri**-√*bhū*, P. -*bhavati*, to open wide (intrans.), Kād.; to be spread or diffused widely, increase, grow, multiply, Mṛicch.; Pañcat.

**स्फल्** *sphal* (v. l. for √*sphul*, and occurring only with prepos., cf. √*skhal*), cl. I. P. *sphalati*, to quiver, shake, vibrate, burst, break &c.; Caus. *sphālayati*, see ā-√*sphal*. [Cf. Gk. *σφάλλω*; Lat. *fallō*; Lith. *pūlti*; Germ. *fallen*; Eng. *fall*.]

**Sphāla**, m. quivering (= *spholana*), Vop.

**Sphālana**, n. (fr. Caus.) shaking, quivering, W.; flapping or flopping or striking against, slapping, Kull.; rubbing, friction, ib.

**स्फवि** *sphavi*. See below.

**स्फाक** *sphāka*. See *pīvah-sphāka*.

**स्फाटक** *sphātuka*, *sphātika*. See p. 1269.

**स्फाय** *sphāy*, cl. I. Ā. (Dhātup. xiv, 16) *sphāyate* (Gr. also pf. *pasphāye*, aor. *asphāyishā* or *asphāshā*, fut. *sphāyitā* &c.), to grow fat, become bulky, swell, increase, expand, Hcar.; to resound, ib.: Pass. *sphīyate*, to become fat, SāmavBr.: Caus. *sphāyayati* (aor. *apīsphavat*), to fatten, swell, strengthen, increase, augment, Bhaṭṭ. [? Cf. Gk. *σφῆλος*; Lit. *spėti*; Slav. *spěti*.]

**Sphavi**, (prob.) m. a kind of tree, L.

**Sphāti**, f. fattening, breeding (of cattle), RV.; TS.; increase, growth, prosperity, Śatr. — **m-karaṇa**, n. du. N. of two Sāmāns, ĀrshBr. — **māt**, mfn. thriving, fat (superl. -*māttama*), AV. — **hārin**, mfn. removing fat, AV. Paipp.

**Sphāna**, *sphāyana*. See *gaya-sphā*.

**Sphāyat**, mfn. (pr. p.) expanding &c. — **kairava**, Nom. P. -*vati*, to resemble an expanding lotus flower, Kāv.

**Sphāvayitṛi**, m. a fatterer, breeder, AitBr.

**Sphirā**, mfn. fat, RV.; much, abundant, L. [? Cf. Lat. *pro-sper*.]

**Sphivi**, (prob.) m. a tree, L. = *uda-śvit*, L.

**Sphīta**, mfn. swollen, enlarged, Bhpr.; thriving, flourishing, successful, prosperous, rich, well off, abounding in, full of (instr. or comp.), MBh.; Kāv. &c.; heavy (with rain, as a cloud), Mṛicch.; dense (as smoke), Mālatim.; much, abundant, many, numerous, MBh.; R. &c.; cold, L.; affected by hereditary disease, W. — **tā**, f. bulkiness, enlargement, MW.; prosperity, welfare, flourishing condition, Kām. — **nitambā**, f. having full buttocks, Hasy.

**Sphīti**, f. welfare, prosperity, Rājat.

**Sphīti**, in comp. for *sphīta*. — √*kṛi*, P. -*karoti*, to enlarge, augment, Jātakam. — **kṛita**, mfn. enlarged, augmented, increased, R.

**Spheman**, m. (fr. *sphira*) fatness, abundance &c., Pāṇ. vi, 4, 157.

**Sphayas**, mfn. (compar. of *sphira*) more or most abundant, ib.

**Spheshtha**, mfn. (superl. of *sphira*) very much, abundant, ib.

**स्फार** *sphāra*, °*raṇa*. See above.

**स्फार्णि** *sphārṇi*. See *visva-sphārṇi*.

**स्फाल** *sphāla*, °*lana*. See above.

**स्फिक्** *sphic* or *sphij*, f. (nom. *sphik*; of doubtful derivation) a buttock, hip (°*cau* or °*jau*, du. 'the buttocks'), ŚāṅkhGr.; Mn.; MBh. &c. [Cf. Gk. *πυγή*, or accord. to some *δσφύς*.]

**Sphik**, in comp. for *sphic*. — **srāva**, m. a kind of disease, VarBṛS.

**Sphig**, in comp. for *sphic*. — **ghātaka**, m. a kind of tree (much used in medicine, = *kaṭ-phala*), L. — **daghna**, mfn. reaching to the hip, HirP.

**Sphigī**, f. = *sphic*, a buttock, RV.

**स्फिञ्ज** *sphiñja*. See *narma-sphiñja*.

**स्फिट्** *sphit*, cl. IO. P. *sphēṭayati*, to hurt, injure, kill, Dhātup. xxxii, 90 (v. l. for √*sphitt*; accord. to some also, 'to despise'; 'to love'; 'to cover').

**Sphēṭa**. See *sam-sphēṭa*.

**स्फिट्** *sphitt* (cf. √*sphit*, *sphaṭ*), cl. IO. P. *sphittayati*, to hurt, kill, Dhātup. xxxii, 90.

**स्फिर** *sphira*. See col. I.

**स्फीत** *sphīta*, *sphīti*. See col. I.

**स्फुजिध्वज** *sphuji-dhvaja*, m. N. of an astronomer, VarBṛ., Sch.

**स्फुट्** *sphuṭ* (cf. √*sphaṭ*), cl. 6. P., I. P. Ā. (Dhātup. xxviii, 80; ix, 44; viii, 7) *sphuṭati*; *sphoṭati*, °*te* (Ā. only in Dhātup.; pf. *pusphoṭa*, Kathās.; aor. *asphoṭit*, Gr.; fut. *sphoṭitā*, ib.; *sphuṭishyati*, MBh.; ind. p. *sphuṭitvā*, Vet.; -*sphoṭam*, Kathās.), to burst or become suddenly rent asunder, burst or split open (with a sound), part asunder, ŚBr. &c. &c.; to expand, blossom, bloom, Kāv.; BhP.; to disperse, run away, Bhaṭṭ.; to crack (as the joints of the fingers), Car.; to crackle (as fire), Ritus.; to burst into view, appear suddenly, Cat.; to abate (as a disease), Kathās.: Caus. *sphuṭayati* (Pass. *sphuṭyate*, Sarvad.), to burst open or into view, Dhātup. xxxv, 84; to make clear or evident, Saṃk.; Sarvad.; Kull.; *sphoṭayati* (cf. Dhātup. xxxiii, 48; aor. *apusphuṭat*), to burst or rend suddenly, break, split, divide, MBh.; Kāv.; Kathās.; to put out (eyes), Pañcat.; to shake, wag, brandish, R.; Hariv.; Suśr. &c.; to push aside (a bolt), Kathās.; to crackle (as fire), MBh.; to hurt, destroy, kill, MW.; to winnow, ib.

**Sphuṭa**, mfn. open, opened, Suśr.; BhP.; expanded, blossomed, blown, MBh.; Uttarak.; plain, distinct, manifest, evident, clear, MBh.; VarBṛS. &c.; (in astron.) apparent, real, true, correct, Sūryas.; spread, diffused, extensive, wide, broad, Kum.; Bhartṛ.; Śis.; extraordinary, strange, Kpr.; full of, filled with, possessed by (instr. or comp.), Divyāv.; Lalit.; white, L.; m. the expanded hood of a serpent, L. (also ā, f., Pañcat.); N. of a man, g. *asvādi*; (am), ind. distinctly, evidently, certainly, Kāv.; Kathās. — **karāṇa**, n. N. of wk. — **candra-tāraka**, mf(ā)n. radiant with the moon and stars (said of night), Kum. — **candrikā**, f., -**vyotisha**, n. N. of wks. — **tara**, mfn. more (or most) distinct or clear (am, ind.), Śis.; °**rākshara**, mfn. having very clear words, perfectly clear or intelligible (cf. *sphuṭāksh*), ib. — **tā**, f. manifestness, distinctness (acc. with √*gam*, 'to become manifest or evident'), Bhaṭṭ.; Kir.; reality, truth, correctness (in *a-sph*), Gol. — **tāra**, mfn. having stars clearly seen, bright with stars, MW. — **tva**, n. the being open, openness, Suśr.; manifestness &c. (see -*tā*), Saṃk.; Sarvad.; Gaṇit. — **darpaṇa**, m. N. of an astron. wk. by Nārāyaṇācārya. — **puṇḍarika**, n. the expanded (lotus of the) heart, Bcar. i, 9. — **paurusha**, mfn. one who has displayed energy, MW. — **phala**, m. coriander or the fruit of Diospyros Embryopteris (= *tumburu*), L.; n. (in geom.) clear or precise result (of any calculation); distinct or precise area (of a triangle &c.) — **phena-rāji**, m. (the sea) bright with lines of foam, Kum. — **bandhanī**, v. l. for -*valkalī*. — **budbuda**, Nom. P. -*dati*, to apparently resemble a water-bubble, Kāv. — **bodha**, m. N. of a Vedānta wk. — **rañginī**, f. Cardiospermum Halicacabum, L. — **vaktri**, mfn. speaking distinctly or frankly, Cāṇ. — **valkalī**, f. Cardiospermum Halicacabum, Subh. — **vivarāṇa**, n. N. of an astron. wk. by Rudra-miśra. — **śabdām**, ind. with a clear sound, distinctly, audibly, Śis. — **sāra**, m. (prob.) the true latitude of a star or planet, MW. — **siddhānta**, m. N. of an astron. wk. — **sūrya-gati**, f. apparent or true motion of the sun, MW. **Sphuṭākshara**, mfn. having clear words, perspicuous (as speech), Ratnāv. **Sphuṭāgas**, mfn. sinning openly (in the sight of every one), Śis. **Sphuṭārtha**, m. clear sense or meaning, Śak., Sch.; mfn. having clear sense, perspicuous, intelligible (*tā*, f.), Śis.

**Sphuṭana**, n. bursting, opening, expanding, Vāgbh.; Śatr.; cracking (of the joints &c.), Car.

**Sphuṭaniya**, mfn. to be broken open or split, MW.

**Sphuṭi** or **sphuṭī**, f. cracking or chapping of the skin of the feet, L.; the fruit of the Karkaṭi or Cucumis Momordica, L.

**Sphuṭikā**, f. a small bit or fragment, Daś.

**Sphuṭita**, mfn. burst, budded, blown &c.; laughed at (= *pari-hasita*; cf. √*sphuṭ*), MW. — **carāṇa**, mfn. having too flat or wide feet, splay-footed, ib.

**Sphuṭi**, in comp. for *sphuṭa*. — **karāṇa**, n. the act of making clear or evident, manifestation, Kād.; Saṃk.; making true or correct, correction, Sūryas. — √*kṛi*, P. -*karoti*, to make clear or evident or manifest, Kād.; Pratāp.; to sharpen (the senses), Car. — **bhāva**, m. becoming clear or evident, Nyāyam. — √*bhū*, P. -*bhavati*, to become evident or manifest, Naish.; Sarvad.

**Sphoṭa**, m. bursting, opening, expansion, disclosure (cf. *narma-sph*), MBh.; Kāv. &c.; extension (see *karā-sph*); a swelling, boil, tumour, Car.; Suśr.; a little bit or fragment, chip, L.; crackling, crash, roar, MBh.; VarBṛS.; (in phil.) sound (conceived as eternal, indivisible, and creative), Sarvad.; the eternal and imperceptible element of sounds and words and the real vehicle of the idea which bursts or flashes on the mind when a sound is uttered, Pat.; (ā), f. shaking or waving the arms, MärkP.; the expanded hood of a snake (= or w. r. for *sphaṭā*), L. — **kara**, m. Semecarpus Anacardium, L. — **ca-kra**, n. N. of a gram. wk. — **candrikā**, f. N. of a wk. (on the above philosophical Sphoṭa). — **jivikā**, f. a kind of trade (perhaps one which involves the practice of splitting by explosive or other methods), HYog. — **tattva**, n., -**nirūpaṇa**, n. N. of wks. — **bijaka**, m. Semecarpus Anacardium, L. — **latā**, f. Gynandropsis Anacardium, L. — **vāda**, m. N. of various wks. (on the above Sphoṭa of phil.) — **hetuka**, m. Semecarpus Anacardium, L.

**Sphoṭaka**, m. a boil, tumour, Pat.; Car.; (*ikā*), f. id., Suśr.; a kind of bird, L.

**Sphoṭana**, mfn. breaking or splitting asunder, crushing, destroying, removing, Hariv.; MärkP.; m. 'Crusher,' N. of Śiva, MBh.; (in gram.) 'divider,' a kind of vocal sound audible between partic. conjunct consonants, Aprāt.; (ā), f. an instrument for splitting or cleaving, a gimlet, auger, L.; (am), n. the act of breaking or tearing asunder &c., Āpast.; Suśr.; Pañcat.; winnowing grain &c., L.; shaking or waving (the arms), Sāh.; cracking (the fingers), Āpast.; (in gram.) the separation of certain conjunct consonants by the insertion of an audible vocal sound (cf. above), VPrāt.

**Sphoṭāyana**, m. N. of a grammarian, Pāṇ. vi, 1, 123.

**Sphoṭikā**. See *sphoṭaka* above.

**Sphoṭita**, mfn. (fr. Caus.) made to burst or open, rent or torn asunder, cleft, split, disclosed, MBh.; Kāv. &c.; n. crackling, VarBṛS. — **nayana**, mfn. having the eyes put out, Pañcat. **Sphoṭitārgala**, mfn. having the bolt pushed aside or the lock opened, Kathās.

**Sphoṭinī**, f. a cucumber, L.

**Sphautāyana**, m. patr. fr. *sphuṭa*, g. *asvādi*.

**स्फुट्** *sphuṭ*, cl. IO. P. *sphuṭayati*, to despise, disrespect, Dhātup. xxxii, 37 (Vop.)

**स्फुड्** *sphud*, cl. 6. P. *sphuḍati*, to cover, Dhātup. xxviii, 97.

**स्फुट्** *sphuṭ*, cl. I. P. *sphuṭati*, to open, expand, Dhātup. ix, 44; cl. IO. P. *sphuṭayati*, to jest, joke, laugh (v. l. for next), ib. xxxii, 4.

**स्फुण्ड्** *sphuṇḍ*, cl. I. Ā. *sphuṇḍate*, to open, expand, Dhātup. viii, 25; cl. IO. P. *sphuṇḍayati*, to jest &c. (cf. prec.), ib. xxxii, 4.

**स्फुत्** *sphut*, an imitative sound (cf. *phut*), L. — **kara**, mfn. making a crackling sound (said of fire), MW. — **kāra**, m. a crackling sound, L.

**स्फुर** I. *sphur* (cf. √*sphaṭ*), cl. 6. P. (Dhātup. xxviii, 95) *sphurati* (m. c. also °*te*; p. *sphurat* and *sphuramāna* [qq. vv.]; only in pres. base, but see *apa-√sphaṭ*; Gr. also pf. *pusphora*, *pusphure*; fut. *sphuritā*, *sphurishyati*; aor. *asphorit*; Prec. *sphūryāt*; inf. *sphuriturum*), to spurn, R. V.; AV.; to dart, bound, rebound, spring, R. V.; MBh.; Kāv.; to tremble, throb, quiver, palpitate, twitch (as the nerves of the arm, Śak.), struggle, Kauś.; MBh. &c.; to flash, glitter, gleam, glisten, twinkle, sparkle, MaitrUp.; R. &c.; to shine, be brilliant or distinguished, Rājat.; Kathās.; MärkP.; to break forth, burst out plainly or visibly, start into view, be evident or manifest, become displayed or expanded, NṛisUp.; MBh. &c.; to hurt, destroy, Naigh. ii, 19; Caus. *sphorayati* (aor. *apusphurat*