

or *apusp̄harat*), to stretch, draw or bend (a bow), Bhaṭṭ.; to adduce an argument, Śamk., Sch.; to cause to shine, eulogize, praise excessively, Pañcat.; *sphurayati*, to fill with (instr.), Lalit.: Desid. *pusphurishati*, Gr.: Intens. *posphuryate*, *posphurti*. [Cf. Gk. *σπαίρω, σφύρον*; Lat. *sperno*; Lith. *spirti*; Germ. *sporo, spor, Sporn*; Eng. *spur, spurn*.]

2. **Sphur**, (ifc.) quivering, trembling, throbbing, Śis. ii, 14.

Sphura, mfn. id., Pañcat.; m. quiver, throb &c. (in *sa-sphura*, 'throbbing', i.e. 'living'), Bhaṭṭ.; = (and v.l. for) *sphara*, a shield, L.

Sphurana, mfn. glittering, sparkling, VarBrS.; n. the act of trembling, throbbing, vibration, pulsation (also *ā, f.*), Dhātup.; L.; quivering or throbbing of parts of the body (as indicating good or bad luck), MW.; springing or breaking forth, starting into view, expansion, manifestation, Sāh.; BhP.; Sarvad.; flashing, coruscation, twinkling, glittering, Megh.; Mālatim.

Sphurat, mfn. (pr. p. P.) trembling, shaking &c. (see root and cf. comp.) — **taramga-jihva**, mfn. having tongue-like tremulous waves (said of a river), Rājat. — **prabhā-maṇḍala**, mfn. surrounded by a circle of tremulous light (said of a dart), Ragh.

Sphurad, in comp. for *sphurat*. — **adhar'oshṭha**, mfn. having quivering lips (*am*, ind.), MW. — **ulkā**, f. a shooting meteor, aerolite, ib.; °*kākrīti*, mfn. having the form of a sh^o meteor, ib. — **oshṭha**, mf(ā)n. with quivering lip, MBh. — **oshṭhaka**, mfn. id., L. — **gandha**, m. a diffused odour, Bhartṛ.

Sphuran, in comp. for *sphurat*. — **mīna**, mfn. having glittering fishes, gleaming with fishes, Rājat.

Sphuramāna, mfn. (pr. p. A.) trembling, quivering &c. **Sphuramānaushṭha**, mfn. having quivering lips, R.

Sphurita, mfn. quivering, throbbing, trembling, palpitating, flashing &c., Kāv.; VarBrS.; Pañcat.; struggling, Vās.; glittered, flashed (n. impers. 'it has been flashed by'), Hariv.; Kālid.; BhP.; broken forth, burst into view, suddenly arisen or appeared, Kathās.; Sarvad.; plainly displayed or exhibited, Śis.; swelled, swollen, W.; (*am*), n. a tremulous or convulsive motion, quiver, throb, twitch, tremor, convulsion, Kālid.; Bhartṛ.; agitation or emotion of mind, MW.; flash, gleam, glittering, radiance, sheen, MBh.; Kathās.; sudden appearance, coming into being, Rājat. — **satahrada**, mfn. having flashing lightning (said of a cloud), ib. **Sphuritādhara**, mfn. having lips trembling with (comp.), Kum. **Sphuritōttarādhara**, mfn. having trembling upper and under lip, ib.

Sphūrta, mfn. (accord. to some) throbbed, throbbing, MW.; suddenly risen into remembrance, ib.

Sphūrṭi, f. quivering, throbbing, throb, palpitation, tremor, vibration, Bhpr.; breaking forth visibly, sudden appearance or display, manifestation, Kāv.; Rājat.; bragging, boasting, Pañcat. — **mat**, mfn. throbbing, thrilling (with joy or excitement), tremulous, agitated, W.; tender-hearted, ib.; m. a follower or worshipper of Śiva (= *pāsupata*), L.

Sphorana, n. throbbing, quivering (= *sphāra*), Vop.

स्फूर्छे *sphurch, sphurj*. See √*sphurch, sphurj*.

स्फुल्ल *sphul* (later collateral of √*sphur*; only with prep., see *ni-*, *ni-*, and *vi-* √*sphul*; cf. √*sphal*), cl. 6. P. (Dhātup. xxviii, 96) *sphulati* (pf. *pusphola*, fut. *sphulitā* &c., Gr.), to tremble, throb, vibrate, Dhātup.; to dart forth, appear, ib.; to collect, ib.; to slay, kill, Naigh. ii, 19. [For cognate words see under √*sphal*.]

Sphula, n. a tent (= *vastra-vesman*), L. — **mañ-jarī**, f. *Achyranthes Aspera*, L.

Sphulana, n. trembling, throbbing, vibration (= *sphurana*), L.

Sphuliṅga, m. (accord. to L. also n. and *ā, f.*; perhaps for *sphulam-ga*) a spark of fire, MBh.; R. &c.; a fire-brand, ĀpŚr., Sch. — **vat**, mfn. scattering sparks, Śis.

Sphuliṅgaka, m. a spark of fire, Yājñ.; BhP.

Sphuliṅgāya, Nom. A. °*yate*, to be or burn like sparks of fire, Kāv.

Sphuliṅgin, mfn. having sparks of fire, sparkling, MW.; (*inī*), f. N. of one of the seven tongues of Agni or fire, MuṇḍUp.; MärkP.

Spholana, n. = *sphāla*, Vop.

स्फूर्छे *sphurch* (also written *svurch*), cl. 1.

P. *sphurchati*, to spread, extend, Dhātup. vii, 33; to forget, ib.

Sphurchita, mfn. spread, Gr.; forgotten, ib.

1. **Sphūrṇa**, id., ib.

स्फूर्जे *sphurj*, cl. 1. P. (Dhātup. vii, 61)

sphurjati (only in pres.; Gr. also pf. *pusphurja*, fut. *sphurjitā* &c.), to rumble, roar, thunder, crash, Kāv.; Kathās.; to burst forth, be displayed, appear, ib.; Rājat.; Sāh.: Caus. *sphurjāyati* (aor. *apū-sphurjat*), to crash, crackle, AV.; AitBr.: Desid. *pusphurjishati*, Gr.: Intens. *posphurjyale, posphurktī*, ib. [Cf. Gk. *σφαραγέομαι*.]

Sphūrja, m. the crashing sound of thunder, thunder-clap, W.; Indra's thunderbolt, ib.; sudden outbreak (cf. *narma-sph*); N. of a Rākshasa, BhāgP.; a kind of plant (= *sphūrjaka*), L. **Sphūrjā-vat**, mfn. thundering, Bhaṭṭ.

Sphūrjaka, m. a kind of plant (*Diospyros Embryopteris, Strychnos* &c., L.), ŚBr.; Car.; Suśr.

Sphūrjathu, m. thunder, a thunder-clap, Mcar.; *Amaranthus Polygonoides*, L.

Sphūrjana, m. = *sphūrjaka*, L.; n. thundering, explosion, crash (Gk. *σφαραγος*), W.

Sphūrji. See *viśva-sph*.

Sphūrjita, mfn. thundering; n. thunder, a thunder-clap, crash, roar &c., Kāv.

2. **Sphūrṇa**, mfn. (?) thundered, MW.

स्फेमन् *spheman* &c. See p. 1270, col. 1.

स्फेजायनि *sphaijāyani*, mfn. (fr. *sphij*), g. *karṇādi*.

Sphajjika, mfn. (fr. id.) g. *vetanādi*.

स्फोट *sphoṭa, ṭaka* &c. See p. 1270, col. 3.

स्फय *sphyá*, n. an implement used in sacrifices (described as a flat piece of wood shaped like a sword for stirring the offerings of boiled rice, or, accord. to some, for trimming the mound used as an altar), AV.; TS.; Br.; GṛŚrS.; Mn.; MBh.; a spar or boom (of a ship's sails), ŚBr.; (also n.) a kind of oar, R. [Cf. accord. to some, Gk. *σφῆν*; Germ. *spán, Span*.] — **kṛit**, mfn. making a Sphya, ĀpŚr.; m. N. of a man (cf. *sphaiyakṛita*). — **kṛita**, m. (prob. w.r. for prec.), g. *dvārādi*. — **vartani**, f. the furrow or line made by the Sphya (in marking out the sacrificial ground), AitBr. **Sphyāgra**, mfn. having a point like the Sphya (said of a sacrificial post), ŚrS.

Sphaiyakṛita, m. patr. fr. *sphya-kṛit* or *sphya-kṛita* (cf. above), Kāś. on Pāṇ. vii, 3, 4.

स्व *svī*. See √*svī*, p. 1285, col. 3.

स्म *sma, smā* (or *shma, shmā*), ind. a particle perhaps originally equivalent to 'ever,' 'always,' and later to 'indeed,' 'certainly,' 'verily,' 'surely' (it is often used pleonastically, and in earlier language generally follows a similar particle [esp. *ha, na*], or relative, or prep. or verb, while in later language it frequently follows *iti, na* and *mā* [cf. 1. *mā*]; it is also joined with a pres. tense or pres. participle to give them a past sense [e.g. *pravīṣanti sma*, 'they entered']; this use of *sma* is also found in the Brāhmaṇas and is extended to *veda* and *āha*, cf. Vām. v, 2, 46), RV. &c. &c.

स्मत् *smát*, ind. (prob. connected with prec.; accord. to Sāy. = *sumát*, q. v.) together, at the same time, at once (as a prep. with instr. = 'together or along with,' often in comp. = 'having,' 'possessing,' 'provided with'), RV. — **puramdhi** (*smát*-), mfn. having abundance, munificent (said of Indra), RV.

Smad, in comp. for *smat*. — **abhīu** (*smád*-), mfn. having (beautiful) reins, RV. — **ibha** (*smád*-), n. 'having followers (?)', N. of a man (the enemy of Kutsa), ib. — **ishṭa** (*smád*-), mfn. having an errand, ib. — **ūdhnī** (*smád*-), f. (see *ūdhas*) having a full udder, always giving milk (said of a cow), ib. — **disṭi** (*smád*-), mfn. well trained or practised, ib. — **rātishac** (*smád*-; strong form °*shāc*), mfn. attended by givers or liberal men, ib.

स्मन् *smán*, m. (meaning unknown), MaitrS.

स्मय *smaya* &c. See col. 3.

स्मर *smara* &c. See p. 1272, col. 1.

स्मार्ते *smārta* &c. See p. 1272, col. 2.

स्मि *smi*, cl. 1. A. (Dhātup. xxii, 51) *sma-yate* (m. c. also °*ti*; pf. *sismiye* or *sishmiyé* [p. *sishmiyānd*, cf. *upa-√smi*], ep. also *-smayām-āsa*; aor. *asmeshā*, Bhaṭṭ. 259; *asma-yishhās*, MBh.; fut. *smetā, smeshyate*, Gr.; inf. *smetum*, ib.; ind. p. *smitvā*, Sāh.; *-smitya, -smayitya*, MBh.), to smile, blush, become red or radiant, shine, RV.; TS.; Kāth.; to smile, laugh, MBh.; Kāv. &c.; to expand, bloom (as a flower), Kāv.; to be proud or arrogant, BhP.: Pass. *smiyate* (aor. *asmāyī*), Gr.: Caus. *smāyayati, te* (aor. *asisma-yat*; also *smāpayati* in *vi-√smi*, q. v.), to cause to smile or laugh &c.; (A.) to laugh at, mock, despise, Dhātup. xxxii, 37 (v.l. for *smit*, q. v.); Desid. *sismayishate*, Gr.: Intens. *seshmiyate* (p. °*ya-māna*, Nir. viii, 11), *seshmayīti, seshmeti*, ib. [Cf. Gk. *φιλομειδής* for *φιλο-σμειδής*; *μειδός, μειδῶν*; Lat. *mirus, mirari*; Slav. *smijati*; Eng. *smile*.]

Smaya, m. (ifc. f. *ā*) smiling at anything, wonder, surprise, astonishment, MBh.; Bhartṛ. (v.l.) arrogance, conceit, pride in or at (comp.), Ragh.; Daś.; BhP.; Pride (personified as the son of Dharma and Pushṭi), BhP. — **dāna**, n. an ostentatious donation, Hcat. — **nutti**, f. the driving away or pulling down of pride, MW. **Smayādika**, mfn. beginning with (i.e. based chiefly on) arrogance, MBh.

Smayana, n. a smile, gentle laughter, ĀśvŚr.

Smayaniya, mfn. to be smiled (n. impers.), MW.

Smayaka, m. *Panicum Miliaceum*, L.

Smayin, mfn. smiling, laughing (in *antaḥ-sm*°, 'laughing inwardly'), Sukas.

Smita, mfn. smiled, smiling, MBh.; R. &c.; expanded, blown, blossomed, Śis.; Pañcat.; n. a smile, gentle laugh (°*tanṣe* √*kṛi*, 'to smile'), MBh.; Kāv. &c. — **dris**, f. 'having a smiling look,' a handsome woman, W. — **pūrva**, mfn. 'preceded by a smile,' with a smile, smiling (*am*, ind.), MBh.; °*vābhī-bhāshin*, mfn. addressing with a smile (°*shī-tā*, f.), Kād. — **mukha**, mfn. having a smiling face, R. — **vāc**, mfn. speaking with a smile, Kām. — **sālin**, mfn. having smiles, smiling, laughing, W. — **sobhin**, mfn. smiling beautifully, MW. **Smitōjvala**, mfn. (an eye) bright with a smile, Mālatim.

Smiti, f. smiling, a smile, laughter, MW.

Smetavyā, mfn. to be smiled, TĀr.

Smera, mf(ā)n. smiling, friendly, Hariv.; Kālid.; Kathās. &c.; expanded, blown (as a flower), Vās.; Sāh.; proud (see comp.); evident, apparent, W.; (ifc.) gay, abounding in, full of, Hcar.; m. a smile, laugh (in *ā-smera, sa-smeram*, qq. vv.); manifestation, appearance, W. — **tā**, f. smiling, a smile, Sāh. — **mukha**, mfn. having a smiling face, Kum.; Gīt. — **vishkira**, m. 'proud bird,' a peacock, L.

स्मि *smit*, cl. 10. P. *smetayati*, to despise ('to go,' Śakaṭ.), Dhātup. xxxii, 37; to love, xxxii, 36 (Vop.)

स्मील *smil*, v.l. for √*smil*, q. v.

स्मृ 1. *smṛi*, v.l. for √*smṛi*, q. v.

स्मृ 2. *smṛi*, cl. 1. P. (Dhātup. xxii, 35)

smārati (m. c. also °*te*; pf. *sasmāra, sasmārtha, sasmaruh*, MBh.; R. &c.; aor. *asmārshīt, oshuh*, ib.; fut. *smartā, smarishyati*, ib.; inf. *smartum*, ib.; ind. p. *smṛitvā*, GṛŚrS.; *smarītivā*, MBh.; *-smṛitya, smāram* [q. v.], ib. &c.), to remember, recollect, bear in mind, call to mind, think of, be mindful of (gen. or acc.); the action remembered is expressed by a p. p. or an impf. with *yad*, 'that,' or by a fut. without *yad*; the fut. may stand with *yad*, if there are two actions; cf. Pāṇ. ii, 3, 52; iii, 2, 112 &c.), RV. &c. &c.; to remember or think of with sorrow or regret, MBh.; to hand down memoriter, teach, declare, RPrāt.; Kās.; Pañcat.; to recite, Hcat.: Pass. *smāryāte* (aor. *asmāri*; Prec. *smṛishishṭa* or *smarishishṭa*), to be remembered or recorded or declared (as a law) or mentioned in the Smṛiti (with *na*, 'to be passed over in silence'), Br.; Rājat.; Sarvad.; to be declared or regarded as, pass for (nom. or loc.), Āpast.; Kās.: Caus. *smārayati* (rarely *smarayati*; m. c. also A.; aor. *asamarat*; Pass. *smāryate*), to cause to remember or be mindful of or regret, MBh.; R. &c. (cf. Pāṇ. i, 3, 67, Sch.); to remind any one of (two acc. or acc. and gen. or rarely gen. of person), MBh.; Kāv. &c.: Desid. *susmūrshate* (Pāṇ. i, 3, 57), to wish to remember, Bhaṭṭ.: Intens. *sāsmāryate* or