

*sāsmarti*, Gr. [Cf. Gk. *μῆμρος*; Lat. *memor*, *mora*.]

**Smara**, mf(ā)n. remembering, recollecting (see *jāti-smara*); m. (ifc. f. ā) memory, remembrance, recollection, ChUp.; Uttarar.; loving recollection, love, (esp.) sexual love, AV. &c. &c.; Kāma-deva (god of love), Kālid.; Kathās. &c.; an interpreter or explainer of the Veda (and 'the god of love'), Naish.; the 7th astrol. mansion, VarBṛS. — **kathā**, f. love-talk, lover's prattle, VarBṛS. — **karman**, n. any amorous act, wanton behaviour, W. — **kāra**, mf(ā)n. exciting love, VarBṛS. — **kūpaka**, m. or — **kūpikā**, f. 'well of love,' the female organ, L. — **guru**, m. 'preceptor,' N. of Viṣṇu, L. — **griha**, n. 'abode of love,' the female organ, L. — **cakra** or — **candra**, m. a kind of sexual union, L. — **ochattra**, n. the clitoris, L. — **jivani**, f. N. of a Surāṅganā, Siphās. — **ivara**, m. 'love-fever,' ardent l<sup>o</sup>, Vet. — **tattva-prakāśikā**, f. N. of an erotic wk. — **tā**, f. state of recollection (see *jāti-sm*). — **tāpa-maya**, mf(ā)n. consisting of the fire of l<sup>o</sup> (with *gada* = 'love-fever'), Naish. — **tva**, n. = **tā** (see *jāti-sm*). — **daśā**, f. state of the body produced by love (ten states are named: joy of the eyes, pensive reflection, desire, sleeplessness, emaciation, indifference to external objects, abandonment of shame, infatuation, fainting away, death), Megh. — **dahana**, m. 'burner of Kāma,' N. of Śiva (cf. under *an-ānga*), Inscr. — **dāyin**, mfn. arousing love, Kir. — **dīpana**, mfn. id., Ragh.; m. N. of an author, Cat. — **dīpikā**, f. N. of an erotic wk. — **durmada**, mfn. intoxicated or infatuated by l<sup>o</sup>, BhP. — **dhvaja**, m. 'love-sign,' a partic. musical instrument, L.; the male organ, L.; a fabulous fish (regarded as Kāma's emblem), W.; (ā), f. a bright moonlight night, L.; (am), n. the female organ, L. — **nipūna**, mfn. skilled in (the art of) love, VarBṛS. — **pīdita**, mfn. tormented by love, Pañcat. — **priyā**, f. 'dear to Kāma,' N. of Ratī (q.v.), L. — **bāṇa-paṅkti**, f. the five arrows of Kāma (collectively), L. — **bhāsita**, mfn. inflamed by l<sup>o</sup>, MW. — **bhū**, mfn. arisen from l<sup>o</sup>, Śīṅgār. — **mandira**, n. = **griha**, L. — **maya**, mf(ā)n. produced by l<sup>o</sup>, Śiś. — **mush**, m. destroyer of Kāma, N. of Śiva, Kāv. — **moha**, m. infatuation of l<sup>o</sup>, W. — **mohita**, mfn. infatuated by l<sup>o</sup>, ib. — **ruj**, f. l<sup>o</sup>-sickness, BhP. — **lekha**, m. a love-letter, BhP. — **lekhanī**, f. the Śārikā bird, L. — **vatī**, f. a woman in love, L. — **vadhūya**, Nom. P. °yati, to resemble Kāma's wife, Kuval. — **vallabha**, m. 'love's favourite,' N. of A-niruddha, L. — **vithikā**, f. 'l<sup>o</sup>-market,' a prostitute, harlot, L. — **vṛiddhi**, f. 'love-increase,' N. of a partic. plant (whose seed is an aphrodisiac), L.; — **saṃjñā**, m. id., MW. — **śatru**, m. 'enemy of Kāma,' N. of Śiva (cf. *an-ānga*), L. — **śabara**, m. 'love-barbarian,' cruel l<sup>o</sup>, MW. — **śara-maya**, mf(ā)n. abounding in Kāma's arrows (i.e. partic. flowers), Śukas. — **sāna**, m. 'chastiser of Kāma,' N. of Śiva (cf. *śatru*), Kum. — **śāstra**, n. a manual of erotics, Rājat. — **sakha**, m. 'love's friend,' the spring, Kum.; the moon, L. — **saha**, mfn. capable of exciting l<sup>o</sup>, Śiś. — **sāyaka-lakshya**, n. the aim of Kāma's arrows (— *tā*, f.), Kathās. — **stambha**, m. 'l<sup>o</sup>-column,' the male organ, L. — **smarya**, m. 'to be remembered by Kāma,' a donkey (noted for sexual power), L. — **hara**, m. 'love-destroyer,' N. of Śiva (cf. *śatru*), Kautukas. **Smarākula** or **lita**, mfn. agitated by love, love-sick, Hit. **Smarākriṣṭa**, mfn. attracted or overcome by love, Kathās. **Smarāgāra**, n. = *smara-griha*, L. **Smarāṅkuśa**, m. 'love-hook,' a finger-nail, L.; a lascivious person, L. **Smarātura**, mfn. love-sick, pining with love, VarBṛS. **Smarādhivāsa**, m. 'love's abode,' the Aśoka tree, L. **Smarāndha**, mfn. l<sup>o</sup>-blinded, infatuated by l<sup>o</sup>, W. **Smarāmra**, m. a species of Amra, L. **Smarārī**, m. = *smara-śatru*, Kād. **Smarārta**, mfn. l<sup>o</sup>-sick, Naish., Sch. **Smarāsava**, m. 'love-liquid,' saliva, L. **Smarāshudhī-√kṛi**, P. *-karoti*, to turn into Kāma's quiver, Naish. **Smarōtsuka**, mfn. pining with l<sup>o</sup>, love-sick, W. **Smarōdgītha**, m. 'love-song,' N. of a son of Devakī, BhP. **Smarōddīpana**, m. 'love-kindler,' a sort of hair-oil, VarBṛS. **Smarōnmāda**, m. amorous intoxication or folly, Daś. **Smarōpakarāṇa**, n. implement of love (as perfumes &c.), VarBṛS.

**Smarāṇa**, n. the act of remembering or calling to mind, remembrance, reminiscence, recollection of (gen. or comp.), MBh.; R. &c.; memory, BhP.; a kind of rhet. figure (cf. *smṛiti*), Kpr.; handing down by memory, tradition, traditional teaching or record or precept (*iti smaraṇāt*, 'from its being so

mentioned in the Smṛiti,' q.v.), Kull.; Yājñ., Sch.; mental recitation (of the name of a deity), calling upon the name of a god, MW.; (ī), f. a rosary of beads (held in the hand, not worn as a necklace), ib. — **krama-mālā**, f. N. of a wk. (treating of meditation on Caitanya, Kṛishṇa, and Vṛindāvana). — **padavi**, f. 'road of (mere) memory,' death (°*vim gamitah* = 'dead, killed'), Bhartṛ. — **bhū**, m. 'memory-born,' N. of Kāma-deva, Hariv. — **maṅgala** and °**lākhāśaka**, (prob.) N. of wks. **Smarāṇānu-graha**, m. the favour of remembrance, kind rem<sup>o</sup>, MW. **Smarāṇāpatya-tarpaka**, m. 'satisfying memory's offspring,' a turtle, tortoise, L. **Smarāṇāyuga-padya**, n. the non-simultaneity of recollection, MW.

**Smarāṇiya**, mfn. to be remembered, memorable (°*yam smaram √kṛi*, 'to remind of Kāma'; °*yam gamim √ni*, 'to lead to the path of (mere) memory,' i.e. 'put to death'), Daś.; BhP.; Śatr.

**Smartavya**, mfn. to be remembered, memorable, MBh.; R. &c.; living only in the memory (of men), Jātakam.

**Smartṛi**, mfn. one who remembers or recollects (gen. or comp.), Hariv.; BhP.; a teacher, preceptor, Siphās. — **tva**, n. remembrance, recollection, MW.

**Smarya**, mfn. to be remembered, memorable (cf. *smara-smarya*), Pañcar.

**Smāra**, m. remembrance, recollection of (comp.), TAr.; (fr. *smara*) relating or belonging to the god of love, Naish.

**Smāraka**, mfn. (fr. Caus.) recalling, reminding of (comp.; -*tva*, n.), KātyŚr., Sch.

**Smārāṇa**, n. the act of causing to remember, reminding, calling to mind, Śaṅk.; Śāh.; (also ā, f.) counting or numbering again, calculating an account, checking, MBh.; (ī), f. a kind of plant, L.

**Smāram**, ind. (with *smāram* repeated) having remembered or recollected, Ghat.; Uttamac. (cf. Vop. xxvi, 219).

**Smārta**, mfn. (fr. Caus.) reminded, called to mind, recalled to recollection, W.

**Smārin**, mfn. remembering (comp.), Rājat.; reminding, MW.

**Smārta**, mfn. (fr. *smṛiti*) relating to memory, memorial, MBh.; recorded in or based on the Smṛiti (q.v.), based on tradition, prescribed or sanctioned by traditional law or usage, legal, ĀsvGr.; Yājñ.; Sarvad.; versed in tradition, Pañcat.; m. an orthodox Brāhman versed in or guided by traditional law and usage (esp. a follower of Śaṅkarācārya and of the Vedānta doctrine), RTL. 55; 95; = *smārta-bhāṭṭācārya*, Cat. (am), n. any act or rite enjoined by Smṛiti, legal act, MW. — **karman**, n. = *smārtam* above, ib. — **kāla**, m. the period to which memory may extend (i.e. a century, accord. to some lawyers), W. — **kutūhala**, n., — **dīpikā**, f. N. of wks. — **paṇḍita**, m. a Smārta scholar or Brāhman (cf. above), Hās. — **padārtha-saṃgraha**, m., — **pradīpikā**, f., — **prayoga**, m., — **ga-kārikā**, f., — **prāyascitta**, n., — **ṭta-paddhati**, f., — **ṭta-vinirṇaya**, m., — **ṭtōd-dhāra**, m. N. of wks. — **bhāṭṭācārya**, m. N. of Raghunandana (a celebrated Brāhman who lived at the beginning of the 16th century and wrote 28 Tattvas, the general name of which is Smṛiti-tattva), IW. 304, n. 2. — **rāma**, m. N. of the author of the Tripurā-paddhati. — **vyavasthāṇava**, m., — **samuccaya**, m. N. of wks. — **sūtra**, n. any Sūtra wk. based on Smṛiti (opp. to *śrauta-sūtra*, q.v.), IW. 145. — **homa-pariśiṣṭa**, n. N. of a Pariśiṣṭa of the Sāma-veda. **Smārtāṇḍa-bilā**, f. (or °*ḍa-pille*, Cat.), N. of wk. **Smārtādhāna**, n., °**tādhanavidhi**, m., °**tānushthāna-paddhati**, f., °**tōpāsana-paddhati**, f. N. of wks.

**Smārtika**, mf(ā)n. based on tradition, traditional, Kull.

**Smārya**, mfn. to be remembered, memorable, Vop.

**Smṛita**, mfn. remembered, recollected, called to mind, thought of, NṛisUp.; R.; Kathās.; mentioned, KātyŚr., Sch.; handed down, taught, prescribed, (esp.) enjoined by Smṛiti or traditional law, declared or propounded in the law-books (*na smṛitam* = 'not allowed,' 'forbidden'), ĀsvGr.; Mn.; Yājñ. &c.; declared as, passing for (nom., loc., or dat.), ChUp.; Mn.; MBh. &c.; termed, styled, named (nom. with or without *iti*), MaitrUp.; Mn. &c.; m. N. of a Prajā-pati, VP.; (am), n. remembrance, recollection, ĀsvGr. — **mātra**, mfn. only remembered or thought of, Pañcat.; °*ṛdgata*, mfn. come as soon as thought of or on merely being thought about, Kathās.

**Smṛiti**, f. remembrance, reminiscence, thinking

of or upon (loc. or comp.), calling to mind (*smṛitim api te na yānti*, 'they are not even thought of'), memory, TAr.; ChUp.; MBh. &c.; memory as one of the Vyabhicāri-bhāvas (q.v.), Daśar.; Memory (personified either as the daughter of Dakṣha and wife of Aṅgiras or as the daughter of Dharma and Medhā), Hariv.; Pur.; the whole body of sacred tradition or what is remembered by human teachers (in contradistinction to *śruti* or what is directly heard or revealed to the Rishis; in its widest acceptation this use of the term Smṛiti includes the 6 Vedāṅgas, the Sūtras both *śrauta* and *grihya*, the law-books of Manu &c. [see next]; the Itihāsas [e.g. the Mahābhārata and Rāmāyaṇa], the Purāṇas and the Nitiśāstras; *iti smṛiteḥ*, 'accord. to such and such a traditional precept or legal text'), IW. 144, 145; the whole body of codes of law as handed down memoriter or by tradition (esp. the codes of Manu, Yājñavalkya and the 16 succeeding inspired lawgivers, viz. Atri, Viṣṇu, Hārta, Uśanas or Śukra, Aṅgiras, Yama, Āpastamba, Saṃvarta, Kātyāyana, Bṛihaspati, Parāśara, Vyāsa, Śaṅkhā, Likhita, Dakṣha and Gautama; all these lawgivers being held to be inspired and to have based their precepts on the Veda; cf. IW. 203), GṛŚrS.; Mn.; Yājñ. &c.; symbolical N. for the number 18 (fr. the 18 lawgivers above); a kind of metre, L.; N. of the letter *g*, Up.; desire, wish, Pañcat. iii, 258 (v.l. for *spṛihā*). — **karāṇḍikā**, f., — **kalpadruma**, m. N. of wks. — **kārin**, mfn. arousing recollection, Śak. — **kāla-taraṅga**, m., — **kaumudī**, f., — **dī-tikā**, f., — **gītā**, f., — **grantha-rāja**, m., — **candra**, m., — **candrikā**, f., — **candrōdaya**, m., — **carāṇa**, m. n., — **cintāmaṇi**, m. N. of wks. — **jāta**, m. 'memory-born,' the god of love, Dharmaś. — **tattva**, n. N. of a legal wk. by Raghunandana (cf. *smārta-bhāṭṭācārya*); — **prakāśa**, m., — **viveka**, m. (also called °*tvāmṛita*, n.), N. of wks. — **tantra**, n. a law-book, Kāv. — **da**, mfn. strengthening recollection, Bhpr. — **darpana**, m., — **dīpa**, m., — **dīpikā**, f., — **nibandha**, m. N. of wks. — **paṭha**, m. the road to (mere) memory (*thaṃ √gā*, 'to go to the road of memory,' 'live only in them' of men'), Bhartṛ. — **pariccheda**, m., — **paribhāṣhā**, f. N. of wks. — **pāthaka**, m. a lawyer, Pañcat. — **pāda**, m., — **prakāśa**, m. N. of wks. — **pratyavamarśa**, m. retentiveness of memory, accuracy of recollection, Hariv. — **pradīpa**, m. N. of wk. — **prabandha**, m. a Smṛiti composition, legal work, MW. — **prajoyana**, mfn. having memory for object, helping or assisting m<sup>o</sup>, VPrāt. — **prāmāṇyārtha-vāda**, m., — **bhāskara**, m. N. of wks. — **bhū**, m. 'm<sup>o</sup>-born,' N. of Kāma-deva, Śiś. — **bhrāṇsa**, m. loss of m<sup>o</sup>, Bhag.; loss of consciousness or discretion, Car. — **mañjarī**, f., — **mañjūshā**, f. N. of wks. — **mat**, mfn. having recollection or full consciousness, MBh.; Śak. &c.; having a good m<sup>o</sup>, Mn.; MBh. &c.; remembering a former life, Hariv.; prudent, discreet, Car.; Jātakam.; versed in tradition or law, Yājñ.; anything which causes recollection, BhagP. — **maya**, mf(ā)n. based upon Smṛiti or tradition, Pracaud. — **mahārāṇava**, m., — **mīmāṃsā**, f., — **mukṭāphala**, n., — **muktāvalī**, f., — **rañjanī**, f., — **ratna**, n., — **ratna-kośa**, m., — **ratna-mahōdadhi**, m., — **ratna-viveka**, m., — **ratnākara**, m., — **ratnāvalī**, f., — **rahasya**, n. N. of wks. — **rodha**, m. temporary obstruction or failure of memory, forgetfulness, Śak. — **lopa**, m. id., VarBṛS. — **vartman**, n. = *paṭha*, Śiś. — **vardhanī**, f. 'strengthening m<sup>o</sup>,' a kind of plant (= *brāhmī*), L. — **vākya-pēta** (?), — **vāda**, m. N. of wks. — **vid**, mfn. versed in law or tradition, Kautukas. — **vinaya**, m. a reprimand given to a person by reminding him of his duty, Mahāv. — **vibhrama**, m. confusion of m<sup>o</sup>, Bhag. — **viruddha**, mfn. contrary to law, illegal, unjust, W. — **virodha**, m. opposition to law, illegality, impropriety, W.; disagreement between two or more codes of law or legal texts (= *smṛityor vir*<sup>o</sup>, Yājñ. ii, 21), ib. — **vi-varāṇa**, n., — **viveka**, m. N. of wks. — **vishaya**, m. the reach or range of m<sup>o</sup> (— *tām gamitah* = 'died,' v.l. for *smaraṇa-padaviṃ g*<sup>o</sup>), Bhartṛ. — **vyavasthā**, f., — **śataka**, n. N. of wks. — **śāstra**, n. a law-book, code, digest (= *dharma-s*<sup>o</sup>; cf. above under *smṛiti*), Hariv. — **śila**, n. du. traditions and moral practices, MW. — **śekhara**, m. (or *kastūri-smṛiti*, f.) N. of a wk. on Ācāra (by Kastūri). — **śeṣha**, mf(ā)n. remaining only in memory, dead, gone (acc. with *√kṛi*, 'to destroy'), Rājat. — **śaithilya**, n. weakness or loss of memory, Śak. — **saṃskāra**, m. impression (caused) by memory (?); — **kaustubha**, m., — **rahasya**, n., — **vāda**, m., — **vicāra**, m. N. of wks.