

= *skandha*, Śak.; -*bāhu*, mfn. one who has drooping shoulders and arms, Bcar. **Srastāṅga**, mfn. = *srasta-gātra* (-*tā*, f.), Suśr. **Srastāpāna**, mfn. having prolapsus ani, Suśr. **Srastōttara-pāta**, mfn. having the upper garment slipped down, MW. **Srastara**, m. n. (ifc. f. *ā*) a couch or sofa for reclining (often v. l. *prastara*), PārGr.; Mn.; Kād. **Srasti**, f. falling or hanging down, laxity, flaccidity &c., Pāṇ. iii, 3, 94, Vārtt. 2, Pat.

संस् 2. *sras*, v. l. for $\sqrt{\text{śrambh}}$ (q. v.)

संस् *sraṅh*, cl. I. \bar{A} . *sraṅhate*, to confide, trust, Dhātup. xviii, 8 (Vop.)

सक्ति *sraktī*, f. (accord. to some fr. $\sqrt{\text{I. srij}}$) a corner, edge (esp. of the Vēdi), RV.; ŚBr.; ŚrS.

सक्त्य *sraktyā*, m. a partic. plant (= *tilaka*), AV.; Kauś.

सक्क *srākva*, m. or n. (cf. *srikva*) the corner of the mouth (also = 'mouth', 'jaws'), RV.

सक्क *srānk*. See $\sqrt{\text{śraṅk}}$.

सज् *srāj*, mfn. (fr. $\sqrt{\text{I. srij}}$) turning, twisting, winding (ifc. nom. -*sra*; cf. *rajju-sarja*), Pāṇ. viii, 2, 36, Sch.; f. (nom. *sra*) a wreath of flowers, garland, chaplet worn on the head, any wr^o or g^o, circle, series, chain (*audakī sra*, 'a watery g^o', i. e. 'one woven with water-flowers'; *loka-sraji*, 'in the circle of the worlds'), RV. &c. &c.; a kind of tree, Kauś.; a kind of metre, Piṅg.; N. of a partic. constellation (when the Kendras are occupied by three auspicious planets except the moon), VarBṛS.

Srag, in comp. for *sraj*. - **anu**, m. a Mantra or sacred text written in the form of a garland, RāmātUp. (Sch.). - **dāman**, n. the fillet or tie of a garland, MBh.; a g^o, wreath, Ratnāv. - **dhara**, mf(*ā*)n. wearing a g^o, crowned with (comp.; *surabhi-dh*^o, 'wearing a fragrant g^o'), MBh.; VarBṛS. &c.; (*ā*), f. a kind of metre (consisting of four times ---*u*---, *u*---*u*---), Piṅg.; N. of a goddess, Buddh. - **vat**, mfn. possessed of garlands, wearing a wreath, L. - **vin**, mfn. id., Mn.; MBh. &c.; (*inī*), f. N. of two metres, Piṅg.; of a goddess, Cat.

Sraja, (ifc.) a garland, MBh.; Hariv.; m. N. of one of the Viśve Devāḥ, MBh.

Srajaya, Nom. P. *ṛyati*, to garland, i. e. furnish with a garland, Bhaṭṭ.

Srajas, (ifc.) a garland, Hariv.

Srajin. See *pari-srajin*.

Sraji-vat, ind. as in (or with) a garland, BhP.

Srajishṭha, mfn. (superl. of *sragvin*) completely covered or profusely decorated with garlands, Pāṇ., Sch.

Srajiyas, mfn. (compar. of id.) well covered with garlands, ib.

Srajvan, m. a garland-maker, L.; a rope, L.

Srashtavya, mfn. to be created, MārKp.

Srashtāra, m. a creator (in *ṛāya namaḥ*), MBh.

Srashtṛi, m. one who emits or discharges (water &c.), MBh.; a maker, author, Nir.; Rājat.; a creator, the creator of the universe (applied to Brahmā, Śiva &c.), ŚvetUp.; R. &c. - **tā**, f., -**tva**, n. creatorship, MārKp.; Śamk.

सद् *sraddhū*, f. (prob. for *śraddhū*, cf. *śar-dha*) breaking wind downwards, L.

सभिष्ट *srābhishṭha*, mfn. = *surabhishṭha* (q. v.), ŚBr.

सम् *srambh*. See $\sqrt{\text{śrambh}}$.

सव *srava* &c. See col. 2.

सस् *sras*, *srasta* &c. See p. 1273, col. 3.

साक् *srāk*, ind. = *drāk*, quickly, speedily, instantly, L.

साक्त्य *sraktya*, mfn. made from the plant *Sraktya*, AV.; Kauś.

साग्विण *srāgvīṇa*, m. patr. fr. *sragvin*, Pāṇ. vi, 4, 166, Sch.; n., ib. 164, Sch.

साण *srāṇa*. See *aruḥ-srāṇa*.

साम *srāmā*, mfn. (of unknown derivation), lame, sick, RV.; AV.; ŚBr.; ChUp.; (*srāma*), m. lameness, sickness, disease (esp. of animals), RV.; TS.; Kāth.; ŚBr.

Srāmya, n. lameness, ChUp.

साव *srāva*, *srāvaka* &c. See col. 2.

सिध् I. *sridh*, cl. I. P. *srédhati* (aor. *sri-dhat*, p. -*sridhāna*; cf. *ā-sredhat*, *ā-sridhāna*), to fail, err, blunder, RV.

2. **Sridh**, f. erring, failing, a misbeliever, foe, enemy, RV.; AV.; VS.

सिम् *sribh* or *srimbh*, cl. I. P. *srebhati* or *srimbhati*, to hurt, injure, kill, Dhātup. xi, 40; 41.

सिम *srīma*, m. a kind of nocturnal spirit of evil, AV.

सिक् *sriv* or *srīv*, cl. 4. P. (Dhātup. xxvi, 3) *srīvyati* (Gr. also pf. *sisreva*; aor. *asrevit*; fut. *srevitā*; ind. p. *srevitvā* or *srūtivā*), to fail, turn out badly, MaitrS.; AitBr.; (with *garbhām*) to miscarry, ĀpŚr.; 'to go' or 'to become dry,' Dhātup.; Caus. *srevāyati*, to cause to fail, lead astray, RV.; *srīvayati*, to frustrate, thwart, AV.; Desid. *sisrevishati*, *susrūshati*, Gr.: Intens. *sesrīvyate*, ib.

Srūta, mfn. gone; dried, withered, Pāṇ. vi, 4, 20.

सु *sru* (incorrectly written *śru*; cf. $\sqrt{\text{2. śru}}$), cl. I. P. (Dhātup. xxii, 42) *srāvati* (ep. and m. c. also *ṛte*; pf. *susrāva*, *susrūvuh*, AV. &c.; *susrūve*, MBh. &c.; aor. *āsusrot*, AV.; Br.; *asrāvīt*, JaimBr.; *asraushit* [?], ŚBr.; fut. *srotā*, Gr.; *sroshyati*, ib.; *sravishyati*, MBh.; inf. *srotum*, Gr.; *srāvitave*, *srāvitavat*, RV.), to flow, stream, gush forth, issue from (abl., rarely instr.), RV. &c. &c.; to flow with, shed, emit, drop, distil (acc.), ChUp.; MBh. &c.; to leak, trickle, RV.; Br.; GṛŚrS.; Kathās.; to fail, not turn out well, TS.; Br.; to waste away, perish, disappear, MBh.; Kāv. &c.; to slip or issue out before the right time (said of a fetus), TBr.; MBh.; BhP.; (with *garbhām*) to bring forth prematurely, miscarry, ĀpŚr.; to issue, arise or come from (abl.); to come in, accrue (as interest), Nār.; Caus. *srāvayati* (in later language also *sraṇayati*; aor. *asusravat* or *asīsravat*), to cause to flow, shed, spill, AV.; Mn.; Suśr.; to set in motion, stir up, arouse, Kāth.; Desid. of Caus. *susrāvayishati* or *sisrāvayishati*, Gr.: Desid. *susrūshati*, ib.: Intens. *sosrūyate*, *sosroti*, ib. [Cf. Gk. *ῥέω* (for *σπεῖω*), *ῥέω* &c.; Lith. *sravėti*; Germ. *strom*, *Strom*; Angl. Sax. *streám*; Eng. *stream*.]

Srava, m. flowing, streaming, a flow of (comp.), MBh.; R. &c.; a waterfall, L.; urine, L.; (*ā*), f. N. of various plants (= *sruvā*, *madhu-sruvā*, *madhu* &c.), L.; mf(*ā*)n. streaming or flowing with (comp.), MBh.; Kāv. &c. - **draṅga**, m. 'stirring town,' a fair, market, bazaar, L. - **mī**, mfn. (prob.) diminishing the morbid flow of urine, L.

Sravaka, mfn. flowing, dropping &c., L.

Sravāna, n. streaming, flowing, flowing off (also pl.; cf. *āsva-sr*^o), R.; premature abortion, VarBṛS.; sweat, perspiration, L.; urine, L.

Sravat, mfn. (pr. p.) streaming, flowing &c.; (*dt*), f. a river, RV.; AV.; (*antī*), f., see below. - **toyē**, f. a kind of shrub (= *rudantī*), L. - **pāni-pādā**, f. a girl with moist hands and feet (unfit for marriage), L. - **sveda-jala**, mfn. streaming with perspiration, W.

Sravātha, m. or n. flowing, streaming, running, RV.

Sravād, in comp. for *sraṇat*. - **garbhā**, f. a woman (or any female animal, as a cow) that miscarries, L.

Sravanta, mfn. flowing, dropping, MW.

Srāvanti, f. (of *sraṇat*, q. v.) flowing water, a river, RV. &c. &c. (cf. Naigh. i, 13); a kind of herb, L.

Sravas, n. (ifc.) = *sraṇa*, flow of (see *madhu-sravas*).

Sravitave. See root above.

Srāva, m. flow, (esp.) morbid flow or issue of (comp.), MBh.; Hariv.; Suśr.; (with or scil. *garbhasya*) miscarriage, Yājñ., Sch.; AgP.

Srāvaka, mfn. (fr. Caus.) causing to flow, shedding, exuding (-*tva*, n.), ĀpŚr., Sch.; n. black pepper, L.

Srāvāna, mfn. causing to flow, shedding (*rudhira-srāvānaṃ* $\sqrt{\text{krī}}$, 'to shed any one's blood'), KātyŚr.; Suśr.; Kull.

Srāvayitavyā, mfn. to be caused to flow or run, MaitrS.

Srāvita, mfn. caused to flow, liquefied, Suśr.

Srāvin, mfn. streaming, flowing (compar. *ṛvī-tara*), ŚBr.; VarBṛS.; flowing with, dripping, distilling (cf. *garbhā-sr*^o), MBh.; Hariv. &c.

Srāvya, mfn. to be caused to flow or run, Suśr.

Srut, mfn. flowing with, emitting, discharging, distilling (see *amṛita*-, *pari-srut* &c.)

Sruta, mfn. streaming, flowing, having flowed from (comp.), Mn.; MBh. &c.; flowed out, become empty (as a jar), VarBṛS.; flowed asunder, dissolved, ib.; Suśr.; (*ā*), f. a kind of medicinal plant (= *hiṅgu-patṛī*), L.; (*dm*), n. flowing, a flow, AV. - **jala**, mfn. having the water flowed off, dried up, Mṛicch.

Srutī, f. a stream, flow or effusion of (comp.), Kāv.; VarBṛS.; BhP.; fall of (snow &c.), Ragh.; Kum.; a course, road, path, RV.; Br.; ŚāṅkhŚr.; a line drawn round the Vēdi, ŚāṅkhŚr.

Srūtya, mfn. relating to a road or path, VS.

Sruvā, m. (cf. *srūc*) a small wooden ladle (with a double extremity, or two oval collateral excavations, used for pouring clarified melted butter into the large ladle or *Sruk* [see *srūc*]; sometimes also employed instead of the latter in libations), RV. &c. &c.; a sacrifice, oblation, L.; (*ā*), f., see below. - **karna**, mfn. having the mark of a ladle on the ear, Pāṇ. vi, 3, 115. - **taru**, m. Flacourtia Sapida, L. - **danḍa**, m. the handle of the ladle *Sruva*, ĀśvŚr. - **druma**, m. = *taru*, L. - **pūram**, ind. filling a l^o, with a l^o-full, ĀśvŚr. - **pragrahaṇa**, mfn. taking with a l^o, i. e. taking all to one's self, appropriating all, MBh. - **lakshana**, n. N. of the 27th Pārisiṣṭa of the AV. - **hasta**, m. N. of Śiva, ib. - **homa**, m. a libation offered with the *Sruva*, Lāṭy. **Sruvāhuti**, f. id., KātyŚr.

Sruvā, f. the ladle called *Sruva*, L.; Sanseviera Roxburghiana, L.; Boswellia Thurifera, L. - **vṛi-ksha**, m. the tree *Sruvā*, L.

Srū, f. a stream (accord. to others, 'the leaden ball of a sling' = *Zd. srū*), RV. x, 96, 6; flow, effluence (= *sraṇa*), L.; a spring, fountain, cascade, L.; a sacrificial ladle (= *sruva*), L.

1. **Srota**, m. n. (ifc. f. *ā*) = *srotas* (cf. *prati-* and *sahasra-sr*^o). - **nadi-bhava**, n. antimony, L. **Srotāpatti**, f. = *srota-āpatti* below. **Srotōd-bhava**, n. = *sroto-ja* (under *sroto*), L.

2. **Srota**, in comp. for *srotas*. - **āpatti**, f. entrance into the river (leading to Nirvāṇa), Buddh. - **āpanna**, mfn. one who has entered the above river, ib. (MWB. 132). - **īsa**, m. 'lord of streams,' the ocean, L.

Srōtas, n. the current or bed of a river, a river, stream, torrent, RV. &c. &c.; water, Naigh. i, 12; rush, violent motion or onset of (comp.), Kāv.; Pur.; Sarvad.; the course or current of nutriment in the body, channel or course for conveying food (see *ūr-dhva-* and *tiryak-sr*^o); an aperture in the human or animal body (reckoned to be 9 in men and 11 in women), Suśr.; the spout of a jar, Suśr.; an organ of sense, ŚvetUp.; R. &c.; lineage, pedigree (?), MBh. - **tā**, f. flow, course (instr. = 'by degrees'), Śamk. - **vat**, mfn. possessing a stream or current; (*atī*), f. a river, L. - **vinī**, f. a river, Kād.; Śiś.

Srotasa (ifc.) = *srotas* (see *tri-*, *varuna-sr*^o).

Srotasyā, nfn. flowing in streams, AV.; m. a thief, L.; N. of Śiva, L.

Sroto, in comp. for *srotas*. - **ja**, n. 'stream-produced,' antimony (cf. *sroto-ñjana*), Suśr. - **java**, m. rapidity of a current, MW. - **ñjana**, n. 'stream-collyrium,' antimony (esp. as a collyrium for the eyes, said to be produced in the river Yamunā), L. - **nadi-bhava**, n. id., L. - **nugata**, m. a partic. Samādhī, Buddh. - **randhra**, n. the aperture of an elephant's trunk, Megh. - **vah** or **vahā**, f. a river, Kālid.

Srotyā, f. flowing water, a wave, surge, stream, river, RV.; AV.; TS.; Br. (cf. Naigh. i, 13).

Srauta, n. N. of a Sāman (cf. *srauta*), IndSt.

Srautika, m. a pearl-shell, L.

Srautovaha, mfn. (fr. *sroto-vahā*) relating to a river, Śak. (v. l.)

Srauva, mfn. relating to the sacrificial ladle (i. e. to the sacrifice), connected with or depending on the sacrifice, Vishṇu.

सुक्क *srukka*, *sruk-kāra* &c. See p. 1275.

सुम् *srughna*, m. N. of a town to the north of Hāstināpura, VarBṛS.; Buddh.; (*ī*), f. (also written *srug-ghnī*) natron, alkali, L.

Srughnikā, f. natron, alkali, L.

Sraughna, mf(*ī*)n. born or living in *Srughna*, coming from or leading to *Srughna* &c., Pāṇ. iv, 3, 25 and 86, Sch.

Sraughnī, f. of prec. - **pāsā**, f., - **bhāryā**, f., - **mānīnī**, f., Kās. on Pāṇ. vi, 3, 39.