

**Sraughniya**, Nom. *Ā. °yate*, ib.

**स्रुक्** *sruc*, f. (nom. *srūk*; prob. connected with *√sru* and *sruvā*) a sort of large wooden ladle (used for pouring clarified butter on a sacrificial fire; and properly made of Palāśa or Khadira wood and about as long as an arm, with a receptacle at the end of the size of a hand; three are enumerated, viz. *juhū*, *upabhrīt*, and *dhruvā*, in which order they are used in sg., du., and pl.), RV. &c. &c.

**Sruk**, in comp. for *sruc*. — **kāra**, m. the exclamation 'Sruk', AV. — **pātra**, n. the ladle *Sruk* and other sacrificial implements, R. — **prapālīkā**, f. the spout of a *l°*, KātyŚr., Sch. — **sammārjana**, n. cleaning the sacrificial *l°*, KātyŚr.; an implement for cleaning it, TBr. — **sruva**, n. sg. the two *s°* ladles *Sruk* and *Sruva*, Vait.; — **lakshana**, n. N. of wk.

**Srukka** (ifc. f. *ā*) = *sruc*, R.

**Srug**, in comp. for *sruc*. — **ādāna**, n. the sacred text with which the *Sruk* is taken, ĀpŚr. — **āsādāna**, n. the putting down of the *Sruk*, L. — **ghnī**, see *sru-ghnī*. — **jihva**, m. 'ladle-tongued', N. of Agni, L. — **daṇḍa**, m. the handle of the *Sruk*, Vait. — **dāru**, n. Flacourtia Sapida, L. — **bhāṇḍa**, m. or n. sg. the *Sruk* and other sacrificial implements, MBh.; Hariv. — **bheda**, m. the breaking of the *Sruk*, KātyŚr. — **mat**, see *sraugmata*. — **vat**, mfn. possessing a *Sruk*, Vop. — **vyūha**, m. the arranging of the different kinds of *Sruk*, KātyŚr.

**Srucaya**, Nom. P. *°yati* = *sruvantam ācashṭe* or *karoti*, Vop.

**Srucāyani**, m. a patr., Pat.

**Srucishṭha** and **sručiya**, mfn. compar. and superl. of *sru-gat*, ib.

1. **Srucya**, Nom. P. *°yati*, Pāṇ. i, 4, 15, Sch.

2. **Srucya**, mfn. performed with the *Sruk*, ĀpŚr.; m. (with or scil. *āghāra*) the sprinkling of clarified butter so performed, ib.

**Sraugmata**, n. (fr. *sru-gat*) N. of a Sāman, Lāṭy.

**स्रुह** *sruh*. See *vi-srūh*.

**स्रेक** *srek* (also written *šrek*, *sek*, *svek*), cl.

1. *Ā. srekate*, to go, move, Dhātup. iv, 8:

**स्रेकपर्ण** *sreka-parṇa*, mfn. (said to =) resembling oleander, TBr.

**सै** *srai*. See *√srai*, *śrā*.

**स्व** 1. *svā*, mf(ā)n. own, one's own, my own, thy own, his own, her own, our own, their own &c. (referring to all three persons accord. to context, often ibc., but generally declinable like the pronominal *sarva*, e.g. *svasmai*, dat. *svasmāt*, abl. [optionally in abl., loc., sing., nom. pl., e.g. *taṃ svād āsyād asrijat*, 'he created him from his own mouth', Mn. i, 94]; and always like *śiva* when used substantively [see below]; sometimes used loosely for 'my', 'thy', 'his', 'our' [e.g. *rājā bhrātaram svag-griham prēshayāmi-āsa*, 'the king sent his brother to his (i.e. the brother's) house']; in the oblique cases it is used as a reflexive pronoun = *ātman*, e.g. *svaṃ dūshayati*, 'he defiles himself'; *svaṃ nindanti*, 'they blame themselves'), RV. &c. &c.; m. one's self, the Ego, the human soul, W.; N. of Vishṇu, MBh.; a man of one's own people or tribe, a kinsman, relative, relation, friend (*svāh*, 'one's own relations', 'one's own people'), AV. &c. &c.; (*ā*), f. a woman of one's own caste, MBh.; (*am*), n. (ifc. f. *ā*), one's self, the Ego (e.g. *svaṃ ca Brahma ca*, 'the Ego and Brahman'); one's own goods, property, wealth, riches (in this sense said to be also m.), RV. &c. &c.; the second astrological mansion, VarBrS.; (in alg.) plus or the affirmative quantity, W. [Cf. Gk. *ἐξ*, *σφός*; Lat. *se*, *suos*, *suus*; Goth. *sik*; Germ. *sich* &c.] (N. B. in the following comp. *o° own* stands for *one's own*). — **kampana**, m. 'self-moving', air, wind, L. — **kambalā**, f. N. of a river, MārKP. — **karana**, n. making (a woman) *o° own*, marrying, Pāṇ. i, 3, 56. — **karman**, n. *o° own* deed, Mn.; Hit.; *o° own* business or occupation, Kathās.; *o° own* occupation or duty, ŚāṅkhŚr.; Mn. &c.; *ma-krit*, m. doing *o° own* business, an independent workman, W.; *ma-ja*, mfn. arising from *o° own* act, R.; *ma-vaśa*, mfn. subject to (the consequences of) *o° own* acts, W.; *ma-stha*, mfn. minding *o° own* business or duty, Mn. x, 1. — **karmin**, mfn. selfish, A. — **kāmin**, mfn. following *o° own* wish, self-pleasing, ŚBr.; Tār.; self-loving, selfish, MW. — **kārya**, n. *o° own* business or duty or function, W.; — *saha*, mfn. able to do *o° own* duty or effect *o° own* business, MW.

— **kāla**, m. *o° own* time, proper time; (*e*), ind. at the right t°, ŚāṅkhŚr.; Mn. &c. — **kīrti-maya**, mf(ā)n. consisting of *o° own* fame, BhP. — **kuṭumba**, n. *o° own* household, Mn. — **kula**, n. *o° own* family or race, Kathās.; mfn. of *o° own* kin, Hit.; — *kshaya*, m. 'destroying (its) own family', a fish, L.; — *ja*, mfn. born from *o° own* kin, Rājat. — **kulya**, mfn. id., ib. — **kusala-maya**, mf(ā)n. relating to *o° own* welfare, Megh. — **krit**, mfn. doing *o° own*, performing *o° own* obligations, BhP. — **kṛita** (*svā-*), mf(ā)n. done or performed or built or composed or created or fixed by *o° self*, MBh.; Hariv.; R. &c.; spontaneous, TS.; ŚBr.; n. a deed done by *o° self*, MBh.; R.; *lārtha*, mfn. (prob.) w.r. for *su-kṛit°*, Kathās. — **ketu**, m. N. of a king, VP. — **kshatra** (*svā-*), mfn. master of *o° self*, independent, free, RV.; possessing innate strength, self-powerful, innately strong, MW. — **ga**, see *ā-sva-ga*. — **gata**, mfn. belonging to *o° self*, own, Hariv.; Kāv.; Vedāntas.; BhP.; passing in *o° own* mind, spoken to *o° self*, apart, W.; (*am*), ind. to *o° self*, aside (in dram.), Mṛicch.; Kālid. &c. — **gati**, f. a kind of metre, Ked. (v. l. *kha-g°*). — **garbha**, m. *o° own* womb, MW.; *o° own* embryo, ib. — **guṇa**, m. *o° own* merits, Kāv.; mfn. having *o° own* m°, appropriate, Śis.; — *tas*, ind. from *o° own* personal m°, MW.; — *prakāśaka*, mfn. proclaiming *o° own* merits, boastful, ib. — **gupta**, mfn. self-defended, *s°*-preserved, W.; (*ā*), f. a kind of plant, VarBrS.; Mimosa Pudica, L.; Mucuna Pruritus, ib.; cowach, W. — **gūrta** (*svā-*), mf(ā)n. exulting in themselves, RV.; boasting of (gen.), ib. — **griha**, n. *o° own* house, Hariv.; Kāv.; Pāṇcat.; m. a kind of bird, L. — **grihita**, w. r. for *su-g°*, L. — **gocara**, mfn. subject to *o° self* (*°ram* *√kṛi*, 'to subject to *o° self*'), Kām.; m. *o° own* sphere or range, Bcar. i, 13 (conj.). — **gopa** (*svā-*), mf(ā)n. guarding one's self, RV. — **graha**, m. N. of a demon attacking children, ŚāṅgS. — **grāma**, m. *o° own* village, Kāv. (cf. *sau-vagrāmika*). — **cakshus**, n. *o° own* eye, Bhag. — **cara**, mfn. self-moving, having *o° own* motion, Horās. — **carana-parshad**, f. a college or community of members of *o° own* Carana or sect, MW. — **caryā**, f. *o° own* nature, Śrīkaṇṭh. — **cetas**, n. *o° own* mind (*°sā*, 'out of *o° own* head'), Ratnāv. — **cchanda**, m. *o° own* or free will, *o° own* choice or fancy (ibc., *°dāt*, *°dena*, or *°da-tas*, 'at *o° own* will or pleasure', 'spontaneously', 'independently', 'freely'), Up.; MBh.; Kāv. &c.; N. of wk.; mf(ā)n. following *o° own* will, acting at pleasure, independent, uncontrolled, spontaneous (*am*, ind.), Yājñ.; Kāv.; VarBrS. &c.; uncultivated, wild, W.; m. N. of Skanda, AV. Paris.; — *cara*, mf(ā)n. moving about at will, independent, R.; — *cārīn*, mfn. id., Kuval.; ŚāṅgP. &c.; (*inī*), f. an independent woman, Kād.; a harlot, MW.; — *tantra*, n., — *tantra-rāja*, m. N. of wks.; — *tas*, ind. at will or pleasure, spontaneously, MBh.; — *tā*, f. independent action, uncontrolled behaviour, Kād.; — *naya*, m. N. of wk.; — *nāyaka*, m. a partic. Rasa, Rasēndrac.; — *paddhati*, f., — *bhātā-raka-bṛihat-pūjā-pātrikā-vidhi*, m., — *bhairava*, m. N. of wks.; — *bhairava-rasa*, m. a partic. Rasa, Rasēndrac.; — *marana*, n. dying at *o° own* will (a faculty bestowed on Bhishma), MBh.; R.; — *mṛit-yuka*, mfn. having death in *o° own* power, MBh.; — *vana-jāta*, mfn. growing spontaneously or wild in a forest, Hit.; — *śāktīgama*, m., — *saṃgraha*, m., — *sāra-saṃgraha*, m., *cchandaḍḍyota*, m. N. of wks. — **cchandaka**, mfn. = *cchanda*, W. — **jā**, mf(ā)n. self-born, produced in or by *o° self*, own, akin, RV.; R.; m. a viper, AV.; AitBr.; ĀpŚr. (accord. to Sāy., 'a snake that has heads at both ends'); a son, L.; sweat, ib.; m. n. blood, ib.; (*ā*), f. a daughter, ib. — **jana**, m. (ifc. f. *ā*) a man of *o° own* people, kinsman; *o° own* people, own kindred, KātyŚr.; MBh.; Kāv. &c. (often confounded with *su-j°*); — **gandhin**, mfn. distantly related to (gen.), Mudr.; — *tā*, f. relationship to or with (gen.), Bhartṛ.; *°nāvṛita*, mfn. surrounded or accompanied by *o° own* people, MW. — **janaya**, Nom. P. *°yati*, to be related to (acc.), resemble, Bālar. (w. r. *su-j°*). — **janāya**, Nom. *Ā. °yate*, to become a relation, MBh.; Pāṇcat. — **jan-man** (*svā-*), mfn. self-begotten, own, RV. — **jā**, mfn. self-born, ĀpŚr. — **jāta**, mfn. self-begotten, L.; m. a child beg° by *o° self*, Prab. — **jāti**, f. *o° own* kind, Suśr.; *o° own* family or caste, Mn.; Pāṇcat.; mfn. of *o° own* kind, Pāṇcat.; — *dvish*, m. a dog, L. — **jā-tiya** (Mn.; Hariv. &c.) or **jātya** (MBh.; Pāṇcat.), mfn. relating or belonging to *o° own* kind. — **jita**, mfn. self-conquered, BhP. — **jenya** (*svā-*), mfn. relating to *o° own* birth, RV. — **jñāti**, f. *o° own* kindred or

kin, W.; m. a kinsman, ib. — **tantra**, n. self-dependence, independence, self-will, freedom, Pāṇcat.; Hit.; *o° own* system or school, Suśr.; *o° own* army, ib.; (with Buddh.) a partic. doctrine of free-will or independence, Buddh.; N. of wk. (also called *°tra-tantra*); mf(ā)n. self-dependent, self-willed, independent, free, uncontrolled (with *pada*, n. 'an ind° word'), Lāṭy.; Up.; Mn. &c.; of age, full grown, W.; m. N. of a Cakra-vāka, Hariv.; — *tantra*, n., see above; — *tā*, f. self-dependence, independence, freedom, Mn.; MBh.; Kathās.; MārKP.; originality, Cat.; wilfulness, W.; — *mukha mardana*, n., — *lekhana*, n. N. of wks.; — *vrīṭti*, f. acting self-reliantly, independent action, L.; — *sāra*, N. of wk. — **tantraya**, Nom. (only *°yām-cakre*), to make subject to *o° own* will, Ragh. — **tantrika**, m. the Sva-tantra school, Buddh. (prob. w. r. for *svāt°*). — **tantrin**, mfn. free, independent, uncontrolled, MBh. (accord. to Nilak. = *sva-sāstrānusārin*). — **tavas** (*svā-*), mfn. (nom. *-tavān*) self-strong, inherently powerful, valiant, RV.; Kāth.; VS. &c.; firmly rooted (said of a mountain), RV. — **tas**, ind. = *svasmāt* (e.g. *svato 'nśāt*, 'from *o° own* share'; *raksher apacāram tvam svato vā parato 'pi vā*, 'ward off injury from thyself and from others'), Mn.; Kathās.; of *o° own* self, of *o° own* accord (applicable to all three persons), MBh.; Ragh.; Kathās. &c.; by nature, Kathās.; out of (their) own estate, Mn. viii, 166; (*ca svataḥ*, w. r. for *sāsvataḥ*, Pāṇcat. iii, 96); *°taḥ-pramāṇa*, mfn. self-proved, self-evident, Sarvad.; *°taḥ-siddha*, mfn. *s°*-accomplished, MW.; *s°*-proved, *s°*-demonstrated, ib.; *°tas-tva*, n. the beings *s°*-proved, Sarvad. — **tā**, f. the state of belonging to one's self, ownership (*-tām paśyati*, 'he thinks it belongs to him'; *rāja-svatām upapadyate*, 'it accrues to the king's ownership'), Śāk.; = *-tva*, MW. — **tulya**, mfn. equal to one's self, Inscr. — **trītiya**, mf(ā)n. having *o° own* as the third, KātyŚr. — **tejas**, n. *o° own* splendour, Bhag.; *°jo-raśmi-mālin*, mfn. surrounded with a garland of rays of *o° own* splendour, R. — **tra**, mfn. self-preserving, W.; m. a blind man, L. — **tvā**, n. proprietary right to, property in (loc.), Kathās.; BhP.; self-existence, independence, Kāth.; MaitrS.; relationship to *o° self*, MW.; — *nivṛitti*, f. cessation or loss of proprietary right, W.; — *bodhana*, n. declaration or proof of ownership, ib.; — *rahasya*, n. N. of wk.; — *vat*, mfn. having propr° right, MW.; m. an owner, ib.; — *vāda*, m., — *vicāra*, m. (= *rahasya*) N. of wks.; — *vyabhičārīn*, mfn. departing or deviating from ownership (*°ri-tva*, n. 'uncertainty of own°'), W.; — *vyavasthāna-va-setu-bandha*, m. N. of wk.; — *hāni*, f. loss of proprietary right, forfeiture of title, W.; — *hetu*, m. ground or cause of propr° right, ib.; *°tvābhāva*, m. non-existence of propr° right, ib.; *°tvāvagama*, m. determination or ascertainment of ownership, ib.; *°tvāspada*, n. site of own°, that in which any one has proprietorship, ib.; *°tvāspadi-bhūta*, mfn. become the subject of proprietary right, MW.; *°tvōtpatti*, f. the arising of propr° right, origin of ownership, W. — **dāna**, n. the giving of *o° own* property, Jaim. — **dāra**, m. *o° own* wife; — *gāmin*, mfn. cohabiting with *o° own* wife, ŚāṅkhGr.; — *nirata*, mfn. attached to *o° own* wife, uxorious, Mn. iii, 45. — **diṇ-mukham**, ind. towards (its) own place or quarter, Sūryas. — **duhitṛi**, f. one's own daughter, MW. — **drisṭa**, mfn. seeing *o° self* or the soul, BhP. — **drishṭa**, mfn. self-seen (?), Hariv. (v. l. *saṃhrishṭa*). — **deśa**, m. *o° own* place or country or home, Mn.; Kathās.; Rājat. &c.; pl. the inhabitants of *o° own* country, *o° own* subjects, BhP.; — *ja*, m. 'born in *o° own* country', a countryman, L.; — *paridhi*, m. circumference of a circle of longitude in any place that has latitude, W.; — *bandhu*, m. (= *ja*), A.; — *madhya-paridhi*, m. circumf° of the terrestrial equator, W.; — *smārīn*, mfn. yearning for *o° own* country, home-sick, Rājat. — **deha-dāna**, n. the gift of *o° own* body, L. — **dosha-ja**, mf(ā)n. due to *o° own* fault, MBh. — **dharma**, m. *o° own* rights (*°mam* *√labh*, 'to get justice'), MBh.; *o° own* duty, MaitrUp.; Mn.; Yājñ. &c.; peculiar property, peculiarity, W.; — *cyuta*, mfn. deprived of *o° own* rights, fallen from or neglecting *o° own* duty, W.; — *tyāga*, m. dereliction or neglect of *o° own* duty, ib.; abandoning *o° own* religion, apostasy, ib.; — *vartin*, mfn. applying *o° self* to *o° duties* (*°ti-tva*, n.), MBh.; — *skhalana*, n. falling from or neglect of *o° own* duty, W.; — *stha*, mfn. abiding in *o° own* duty, ib.; *°mācarana*, n. the practising *o° own* duties, ib.; *°mādhva-bodha*, m. N. of wk.; *°mānapaga*, mfn. not swerving from *o° d°*, MW.; *°mārtha-viniścaya*, m.