

Sraughniya, Nom. *Ā. °yate*, ib.

स्रुच *sruc*, f. (nom. *srūk*; prob. connected with \sqrt{sru} and *sruvā*) a sort of large wooden ladle (used for pouring clarified butter on a sacrificial fire; and properly made of Palāśa or Khadira wood and about as long as an arm, with a receptacle at the end of the size of a hand; three are enumerated, viz. *juhū*, *upabhṛit*, and *dhruvā*, in which order they are used in sg., du., and pl.), RV. &c. &c.

Sruk, in comp. for *sruc*. — **kārā**, m. the exclamation 'Sruk,' AV. — **pātra**, n. the ladle *Sruk* and other sacrificial implements, R. — **pranālikā**, f. the spout of a l°, KātyŚr., Sch. — **sammārjana**, n. cleaning the sacrificial l°, KātyŚr.; an implement for cleaning it, TBr. — **sruva**, n. sg. the two s° lades *Sruk* and *Sruva*, Vait.; — **lakṣaṇa**, n. N. of wk.

Srukka (ifc., f. *ā*) = *sruc*, R.

Srug, in comp. for *sruc*. — **ādāna**, n. the sacred text with which the *Sruk* is taken, ĀpŚr. — **āsādāna**, n. the putting down of the *Sruk*, L. — **ghnī**, see *sru-ghnī*. — **jihva**, m. 'ladle-tongued,' N. of Agni, L. — **daṇḍa**, m. the handle of the *Sruk*, Vait. — **dāru**, n. Flacourtia Sapida, L. — **bhāṇḍa**, m. or n. sg. the *Sruk* and other sacrificial implements, MBh.; Hariv. — **bheda**, m. the breaking of the *Sruk*, KātyŚr. — **mat**, see *sraugmata*. — **vat**, mfn. possessing a *Sruk*, Vop. — **vyūha**, m. the arranging of the different kinds of *Sruk*, KātyŚr.

Srucaya, Nom. P. °yati = *sruvantam ācashte* or *karoti*, Vop.

Srucāyani, m. a patr., Pat.

Srucishṭha and **sručiya**, mfn. compar. and superl. of *srug-vat*, ib.

1. **Srucya**, Nom. P. °yati, Pān. i, 4, 15, Sch.

2. **Srucya**, mfn. performed with the *Sruk*, ĀpŚr.; m. (with or scil. *āghāra*) the sprinkling of clarified butter so performed, ib.

Sraugmata, n. (fr. *srug-mat*) N. of a Sāman, Lāty.

स्रुह *sruh*. See *vi-srūh*.

स्रेक *srek* (also written *šrek*, *sek*, *svek*), cl.

1. *Ā. srekate*, to go, move, Dhātup. iv, 8:

स्रेकर्ण *sreka-parṇa*, mfn. (said to =) resembling oleander, TBr.

सै *srai*. See \sqrt{srai} , *śrā*.

स्व 1. *svā*, mf(ā)n. own, one's own, my own, thy own, his own, her own, our own, their own &c. (referring to all three persons accord. to context, often ibc., but generally declinable like the pronominal *sarva*, e.g. *svasmai*, dat. *svasmāt*, abl. [optionally in abl., loc., sing., nom. pl., e.g. *taṃ svād āsyād asrijat*, 'he created him from his own mouth,' Mn. i, 94]; and always like *śiva* when used substantively [see below]; sometimes used loosely for 'my,' 'thy,' 'his,' 'our' [e.g. *rājā bhrātaraṃ svā-griham prēshayām-āsa*, 'the king sent his brother to his (i.e. the brother's) house']; in the oblique cases it is used as a reflexive pronoun = *ātman*, e.g. *svaṃ dūshayati*, 'he defiles himself'; *svaṃ nindanti*, 'they blame themselves'), RV. &c. &c.; m. one's self, the Ego, the human soul, W.; N. of Vishṇu, MBh.; a man of one's own people or tribe, a kinsman, relative, relation, friend (*svāḥ*, 'one's own relations,' 'one's own people'), AV. &c. &c.; (ā), f. a woman of one's own caste, MBh.; (am), n. (ifc. f. ā), one's self, the Ego (e.g. *svaṃ ca Brahma ca*, 'the Ego and Brahman'); one's own goods, property, wealth, riches (in this sense said to be also m.), RV. &c. &c.; the second astrological mansion, VarBrS.; (in alg.) plus or the affirmative quantity, W. [Cf. Gk. *ἑ, ὅς, σφός*; Lat. *se, suos, suus*; Goth. *sik*; Germ. *sich* &c.] (N. B. in the following comp. °own stands for one's own). — **kampana**, m. 'self-moving,' air, wind, L. — **kambalā**, f. N. of a river, MärkP. — **karana**, n. making (a woman) °own, marrying, Pān. i, 3, 56. — **karman**, n. °own deed, Mn.; Hit.; °own business or occupation, Kathās.; °own occupation or duty, ŚākhŚr.; Mn. &c.; °ma-kṛit, m. doing °own business, an independent workman, W.; °ma-jā, mfn. arising from °own act, R.; °ma-vaśa, mfn. subject to (the consequences of) °own acts, W.; °ma-sṭha, mfn. minding °own business or duty, Mn. x, 1. — **karmin**, mfn. selffish, A. — **kāmin**, mfn. following °own wish, self-pleasing, ŚBr.; TĀr.; self-loving, selfish, MW. — **kārya**, n. °own business or duty or function, W.; — **saha**, mfn. able to do °own duty or effect °own business, MW.

— **kāla**, m. °own time, proper time; (e), ind. at the right t°, ŚākhŚr.; Mn. &c. — **kirti-maya**, mf(ā)n. consisting of °own fame, BhP. — **kuṭumba**, n. °own household, Mn. — **kula**, n. °own family or race, Kathās.; mfn. of °own kin, Hit.; — **kshaya**, m. 'destroying (its) own family,' a fish, L.; — **ja**, mfn. born from °own kin, Rājat. — **kulya**, mfn. id., ib. — **kuśala-maya**, mf(ā)n. relating to °own welfare, Megh. — **kṛit**, mfn. doing °own, performing °own obligations, BhP. — **kṛita** (*svā-*), mf(ā)n. done or performed or built or composed or created or fixed by °own self, MBh.; Hariv.; R. &c.; spontaneous, TS.; ŚBr.; n. a deed done by °own self, MBh.; R.; °tārtha, mfn. (prob.) w.r. for *su-kṛit*, Kathās. — **ketu**, m. N. of a king, VP. — **kshatra** (*svā-*), mfn. master of °own self, independent, free, RV.; possessing innate strength, self-powerful, innately strong, MW. — **ga**, see *ā-sva-ga*. — **gata**, mfn. belonging to °own self, own, Hariv.; Kāv.; Vedāntas.; BhP.; passing in °own mind, spoken to °own self, apart, W.; (am), ind. to °own self, aside (in dram.), Mricch.; Kālid. &c. — **gati**, f. a kind of metre, Ked. (v. l. *kha-g*). — **garbha**, m. °own womb, MW.; °own embryo, ib. — **guna**, m. °own merits, Kāv.; mfn. having °own m°, appropriate, Śis.; — **tas**, ind. from °own personal m°, MW.; — **prakāśaka**, mfn. proclaiming °own merits, boastful, ib. — **gupta**, mfn. self-defended, s°-preserved, W.; (ā), f. a kind of plant, VarBrS.; Mimosa Pudica, L.; Mucuna Pruritus, ib.; cowach, W. — **gūrta** (*svā-*), mf(ā)n. exulting in themselves, RV.; boasting of (gen.), ib. — **griha**, n. °own house, Hariv.; Kāv.; Pañcat.; m. a kind of bird, L. — **grihita**, w.r. for *su-g*, L. — **gocara**, mfn. subject to °own self ('*raṃ* $\sqrt{kṛi}$, 'to subject to °own self'), Kām.; m. °own sphere or range, Bcar. i, 13 (conj.). — **gopa** (*svā-*), mf(ā)n. guarding one's self, RV. — **graha**, m. N. of a demon attacking children, ŚārṅgS. — **grāma**, m. °own village, Kāv. (cf. *sau-vagrāmika*). — **cakshus**, n. °own eye, Bhag. — **cara**, mfn. self-moving, having °own motion, Horās. — **carana-parshad**, f. a college or community of members of °own Carana or sect, MW. — **caryā**, f. °own nature, Śrīkaṅth. — **cetas**, n. °own mind ('*sā*, 'out of °own head'), Ratnāv. — **cchanda**, m. °own or free will, °own choice or fancy (ibc., °dāt, °dena, or °da-tas, 'at °own will or pleasure,' 'spontaneously,' 'independently,' 'freely'), Up.; MBh.; Kāv. &c.; N. of wk.; mf(ā)n. following °own will, acting at pleasure, independent, uncontrolled, spontaneous (am, ind.), Yājñ.; Kāv.; VarBrS. &c.; uncultivated, wild, W.; m. N. of Skanda, AV. Pariś.; — **cara**, mf(ā)n. moving about at will, independent, R.; — **cārin**, mfn. id., Kuval.; ŚārṅgP. &c.; (*inī*), f. an independent woman, Kād.; a harlot, MW.; — **tantra**, n., — **tantra-rāja**, m. N. of wks.; — **tas**, ind. at will or pleasure, spontaneously, MBh.; — **tā**, f. independent action, uncontrolled behaviour, Kād.; — **naya**, m. N. of wk.; — **nāyaka**, m. a partic. Rasa, Rasēndrac.; — **paddhati**, f., — **bhāṭṭā-raka-bṛihat-pūjā-pātrikā-vidhi**, m., — **bhairava**, m. N. of wks.; — **bhairava-rasa**, m. a partic. Rasa, Rasēndrac.; — **marana**, n. dying at °own will (a faculty bestowed on Bhīshma), MBh.; R.; — **mṛit-yuka**, mfn. having death in °own power, MBh.; — **vana-jāta**, mfn. growing spontaneously or wild in a forest, Hit.; — **sāktāgama**, m., — **saṃgraha**, m., — **sāra-saṃgraha**, m., °cchandōddyota, m. N. of wks. — **cchandaka**, mfn. = **cchanda**, W. — **jā**, mf(ā)n. self-born, produced in or by °own self, own, akin, RV.; R.; m. a viper, AV.; AitBr.; ĀpŚr. (accord. to Sāy., 'a snake that has heads at both ends'); a son, L.; sweat, ib.; m. n. blood, ib.; (ā), f. a daughter, ib. — **jana**, m. (ifc. f. ā) a man of °own people, kinsman; °own people, own kindred, KātyŚr.; MBh.; Kāv. &c. (often confounded with *su-j*); — **gandhin**, mfn. distantly related to (gen.), Mudr.; — **tā**, f. relationship to or with (gen.), Bhartṛ.; °nāvṛita, mfn. surrounded or accompanied by °own people, MW. — **janaya**, Nom. P. °yati, to be related to (acc.), resemble, Bālar. (w. r. *su-j*). — **janāya**, Nom. A. °yate, to become a relation, MBh.; Pañcat. — **janman** (*svā-*), mfn. self-begotten, own, RV. — **jā**, mfn. self-born, ĀpŚr. — **jāta**, mfn. self-begotten, L.; m. a child beg° by °own self, Prab. — **jāti**, f. °own kind, Suśr.; °own family or caste, Mn.; Pañcat.; mfn. of °own kind, Pañcat.; — **dvish**, m. a dog, L. — **jā-tiya** (Mn.; Hariv. &c.) or **jātya** (MBh.; Pañcat.), mfn. relating or belonging to °own kind. — **jita**, mfn. self-conquered, BhP. — **jenya** (*svā-*), mfn. relating to °own birth, RV. — **jāti**, f. °own kindred or

kin, W.; m. a kinsman, ib. — **tantra**, n. self-dependence, independence, self-will, freedom, Pañcat.; Hit.; °own system or school, Suśr.; °own army, ib.; (with Buddh.) a partic. doctrine of free-will or independence, Buddh.; N. of wk. (also called °tra-tantra); mf(ā)n. self-dependent, self-willed, independent, free, uncontrolled (with *pada*, n. 'an ind° word'), Lāty.; Up.; Mn. &c.; of age, full grown, W.; m. N. of a Cakra-vāka, Hariv.; — **tantra**, n., see above; — **tā**, f. self-dependence, independence, freedom, Mn.; MBh.; Kathās.; MärkP.; originality, Cat.; wilfulness, W.; — **mukha mardana**, n., — **lekhana**, n. N. of wks.; — **vṛitti**, f. acting self-reliantly, independent action, L.; — **sāra**, N. of wk. — **tantraya**, Nom. (only °yām-cakre), to make subject to °own will, Ragh. — **tantrika**, m. the Sva-tantra school, Buddh. (prob. w. r. for *svāt*). — **tantrin**, mfn. free, independent, uncontrolled, MBh. (accord. to Nilak. = *sva-sāstrānusārin*). — **tavas** (*svā-*), mfn. (nom. *-tavān*) self-strong, inherently powerful, valiant, RV.; Kāth.; VS. &c.; firmly rooted (said of a mountain), RV. — **tas**, ind. = *svasmāt* (e.g. *svato 'nīāt*, 'from °own share'; *raksher apacāram tvam svato vā parato 'pi vā*, 'ward off injury from thyself and from others'), Mn.; Kathās.; of °own self, of °own accord (applicable to all three persons), MBh.; Ragh.; Kathās. &c.; by nature, Kathās.; out of (their) own estate, Mn. viii, 166; (*ca svataḥ*, w. r. for *sāsvataḥ*, Pañcat. iii, 96); °taḥ-pramāna, mfn. self-proved, self-evident, Sarvad.; °taḥ-siddha, mfn. s°-accomplished, MW.; s°-proved, s°-demonstrated, ib.; °tas-tva, n. the beings s°-proved, Sarvad. — **tā**, f. the state of belonging to one's self, ownership (*-tām paśyati*, 'he thinks it belongs to him'; *rāja-svatām upapadyate*, 'it accrues to the king's ownership'), Śak.; = *tva*, MW. — **tulya**, mfn. equal to one's self, Inscr. — **tritiya**, mf(ā)n. having °own as the third, KātyŚr. — **tejas**, n. °own splendour, Bhag.; °jo-raimi-mālin, mfn. surrounded with a garland of rays of °own splendour, R. — **tra**, mfn. self-preserving, W.; m. a blind man, L. — **tvā**, n. proprietary right to, property in (loc.), Kathās.; BhP.; self-existence, independence, Kāth.; MaitrS.; relationship to °own self, MW.; — **nivṛitti**, f. cessation or loss of proprietary right, W.; — **bodhana**, n. declaration or proof of ownership, ib.; — **rahasya**, n. N. of wk.; — **vat**, mfn. having propr° right, MW.; m. an owner, ib.; — **vāda**, m., — **vicāra**, m. (= *rahasya*) N. of wks.; — **vyabhicārin**, mfn. departing or deviating from ownership ('*ri-tva*, n. 'uncertainty of own°'), W.; — **vyavasthārnava-setu-bandha**, m. N. of wk.; — **hāni**, f. loss of proprietary right, forfeiture of title, W.; — **hetu**, m. ground or cause of propr° r°, ib.; °tvābhāva, m. non-existence of propr° right, ib.; °tvāvagama, m. determination or ascertainment of ownership, ib.; °tvāspada, n. site of own°, that in which any one has proprietorship, ib.; °tvāspadi-bhūta, mfn. become the subject of proprietary right, MW.; °tvōtpatti, f. the arising of propr° right, origin of ownership, W. — **dāna**, n. the giving of °own property, Jaim. — **dāra**, m. °own wife; — **gāmin**, mfn. cohabiting with °own wife, ŚākhGr.; — **nirata**, mfn. attached to °own wife, uxorious, Mn. iii, 45. — **diṅ-mukham**, ind. towards (its) own place or quarter, Śūryas. — **duhitri**, f. one's own daughter, MW. — **drisṭi**, mfn. seeing °own self or the soul, BhP. — **drisṭa**, mfn. self-seen (?), Hariv. (v. l. *saṃhrisṭa*). — **deśa**, m. °own place or country or home, Mn.; Kathās.; Rājat. &c.; pl. the inhabitants of °own country, °own subjects, BhP.; — **ja**, m. 'born in °own country,' a countryman, L.; — **paridhi**, m. circumference of a circle of longitude in any place that has latitude, W.; — **bandhu**, m. (= *-ja*), A.; — **madhya-paridhi**, m. circumf° of the terrestrial equator, W.; — **smārin**, mfn. yearning for °own country, home-sick, Rājat. — **deha-dāna**, n. the gift of °own body, L. — **dosha-ja**, mf(ā)n. due to °own fault, MBh. — **dharmā**, m. °own rights ('*maṃ* \sqrt{labh} , 'to get justice'), MBh.; °own duty, MaitrUp.; Mn.; Yājñ. &c.; peculiar property, peculiarity, W.; — **cyuta**, mfn. deprived of °own rights, fallen from or neglecting °own duty, W.; — **tyāga**, m. dereliction or neglect of °own duty, ib.; abandoning °own religion, apostasy, ib.; — **vartin**, mfn. applying °own self to °own duties ('*ti-tva*, n.), MBh.; — **skhalana**, n. falling from or neglect of °own duty, W.; — **sṭha**, mfn. abiding in °own duty, ib.; °mā-carana, n. the practising °own duties, ib.; °mā-dhva-bodha, m. N. of wk.; °mānapaga, mfn. not swerving from °own d°, MW.; °mārtha-viniścaya, m.