

the knowing or ascertaining one's own duty and interest, *ib.* — **dharman**, mfn. abiding in one's own customs, RV. — **dhā**, see p. 1278, col. 1, and s. v. — **dhāman**, m. N. of a son of Satya-sahas and Sūnritā, BhP.; pl. N. of a class of gods under the 3rd Manu, Pur. — **dhur**, mfn. self-dependent, indep<sup>o</sup>, Pañcat. (Sch.); n. (acc. -*dhūr*?) N. of a Sāman, *ib.* — **dhriti** (*svā-*), f. standing still of o<sup>o</sup> self, VS.; Br.; ĀśvŚr. — **dhenava** (*svā-*), mfn. coming from o<sup>o</sup> own cows, RV. — **nagara**, n. o<sup>o</sup> own town or native city, Śak. — **nābhaka**, m. N. of a spell pronounced over weapons, R. — **nābhya**, mfn. issuing from o<sup>o</sup> own navel, BhP. — **nāman**, n. o<sup>o</sup> own name, Gaut.; mfn. having a name or reputation through o<sup>o</sup> self, Cāṇ.; **mānka**, mfn. marked with or called after o<sup>o</sup> own name, MW. — **nāsa**, m. self-destruction, L. — **nishtha**, mfn. being in o<sup>o</sup> own person (-*tva*, n.), KapS., Sch. — **paksha**, m. o<sup>o</sup> own wings, Kathās.; o<sup>o</sup> own party, MBh.; Mālav.; Pañcat. &c.; a man of o<sup>o</sup> own party, friend (also pl.), MBh.; Suśr.; BhP.; o<sup>o</sup> own opinion or assertion, Kathās.; Madhus. — **pakshīya**, mfn. belonging to o<sup>o</sup> own party, Samskāra. — **pañcaka**, mfn. (perhaps) multiplied 5 times with itself, Jyot. — **paṇa**, m. o<sup>o</sup> own stake, Yājñ. — **pati** (*svā-*), m. o<sup>o</sup> own lord, RV.; (-*patī*), mfn. having an own consort, AV.; -*bhrāntimatī*, f. (a woman) mistaking anything for her husband, Prāyaśc. — **patita**, mfn. dropped off of its own accord, Var. — **patī-√kṛi**, P. -*karoti*, to make any one her husband, Naish. — **pada**, n. one's own place or abode, Kathās.; o<sup>o</sup> own position or rank, *ib.* — **para-pratāraka**, mfn. deceiving one's self and others, Bhartṛ. — **para-maṇḍala**, n. one's own and an enemy's country, MW. — **piṇḍā**, f. a kind of date tree, L. (w. r. for *sthala-p*). — **pitṛi**, m. (for *svapitṛi* see p. 1280, col. 1) o<sup>o</sup> own father, Prab.; Sarvad. &c.; pl. o<sup>o</sup> own deceased ancestors, MBh. — **piś**, m. N. of a man (cf. *svāpiśi*). — **putra-vat**, ind. like o<sup>o</sup> own children, MW. — **pura**, n. o<sup>o</sup> own city, L.; N. of a suburb of Vajra-nagara, Hariv. — **purasa**, ind. before o<sup>o</sup> self, *ib.* — **pū**, see s. v. — **pūrṇa**, mfn. perfectly satisfied with or through o<sup>o</sup> own acts, BhP. — **po-sham**, ind. (with *√push*) to prosper in o<sup>o</sup> person, Pāṇ. iii, 4, 40. — **prakāśa**, mfn. clear or evident by itself (-*tva*, n.), Up.; Sāh. &c.; self-luminous, A.; N. of Comm.; -*jñāna-vādārtha*, m., -*tā-vicāra*, m., -*pradīpikā*, f., -*rahasya*, n., -*vādārtha*, m. N. of wks. — **pratikara**, w. r. for *su-p*, R. — **pratinidhi**, m. a substitute for one's self (-*tvena*, ind. instead of him, her, them &c.), Sāy. — **pratishtā**, mfn. astringent, L.; m. astringent taste, L. — **pradhāna**, mfn. self-dependent, independent, L.; -*tā*, f. self-dependence, Kām.; o<sup>o</sup> own natural state, MW. — **prabhā**, f. N. of Comm. — **prabhutā**, f. own or arbitrary power (*ayā*, ind. 'arbitrarily'), Pañcat. — **pramāṇanurūpa**, mfn. suited to o<sup>o</sup> strength, Śak. — **prayogāt**, ind. by means of o<sup>o</sup> self, without assistance, Kathās. — **prayojana-vaśa**, m. the force of o<sup>o</sup> own object or purpose, MW. — **prasāra**, m. opening o<sup>o</sup> own mouth, Vop. — **bandhu**, m. one's own relation or friend, Mn. ii, 207; -*padhati*, f. N. of wk. — **balāśraya**, mfn. depending on o<sup>o</sup> own strength, MW. — **bāndhava**, m. o<sup>o</sup> own relation, Mn. viii, 29. — **bāhu**, m. o<sup>o</sup> own arm; -*bala*, n. strength of o<sup>o</sup> own arm, MBh. — **bīja**, n. o<sup>o</sup> own seed or cause, MW.; m. the soul, L. — **brāhmanyā**, w. r. for *su-brāhmanyā*, Mn. ix, 126. — **bhāksha**, mfn. (perhaps) drawing nourishment from one's self, ĀpŚr. — **bhaṭa**, m. o<sup>o</sup> own warrior or body-guard, MW. — **bhadra**, f. Gmelina Arborea, L. (v. l. *subh*). — **bhavas** (*svā-*), mfn. (prob.) being in the Self (said of the breath), TS. — **bhājana**, w. r. for *sabhājana*, L. — **bhānu** (*svā-*), mfn. self-luminous, RV. — **bhāva**, m. (ifc. f. *ā*) native place, Vishṇ.; own condition or state of being, natural state or constitution, innate or inherent disposition, nature, impulse, spontaneity; (*o* *vāt* or *o* *vena* or *o* *va-tas* or *ibc.*), from natural disposition, by nature, naturally, by o<sup>o</sup> self, spontaneously, ŚvetUp.; Mn.; MBh. &c.; -*kṛita*, mfn. done by nature, natural, VarBṛS.; -*kṛi-pana*, m. 'naturally mean', N. of a Brāhman, Pañcat.; -*ja*, mfn. produced by natural disposition, innate, natural, R.; Sāh. &c.; -*janita*, mfn. id., Kāv.; -*tas*, ind., see above; -*tā*, f. (Jātakam.) or -*tva*, n. (TPrāt., Sch.) the state of innate disposition or nature; -*daur-janya*, n. natural or innate wickedness, W.; -*dvesha*, m. natural hatred, L.; -*prabhava*, mfn. (= *ja* above), VarBṛS.; -*bhāva*, m. natural disposition, Pañcat.; -*vāda*, m. the doctrine that the universe was produced and is sustained by the natural and necessary

action of substances according to their inherent properties, MW.; -*vādin*, m. one who maintains the above doctrine, *ib.*; -*śūra*, mfn. possessing natural heroes (others, 'valiant by nature'), Hit.; -*sidhha*, mfn. established by nature, natural, innate, ĀśvŚr.; Bhartṛ.; self-evident, obvious, Kās.; *o* *vārtha-dī-pikā*, f. N. of Comm.; *o* *vokta*, mfn. said or declared spontaneously, Yājñ., Sch.; *o* *vokti*, f. statement of the exact nature (of anything), accurate description of the properties (of things), Kāvyaḍ.; Prātāp. &c.; spontaneous declaration, A.; *o* *vonnata-bhāva*, mfn. high-minded by nature (-*tva*, n.), Hariv. — **bhāviki**, (prob.) w. r. for *svābhāvika*, Cat. — **bhāshita**, (prob.) w. r. for *su-bh*, Kathās. — **bhū**, mfn. self-existent, RāmatUp.; ĀpŚr.; m. N. of Brahmā, BhP.; of Vishṇu, L.; of Śiva, MW.; f. one's own country, home, Rājat.; -*tyāga*, m. abandonment of o<sup>o</sup> own c<sup>o</sup>, L. — **bhūta**, mfn. being o<sup>o</sup> own, belonging to (gen.), Sāy. — **bhūti**, f. o<sup>o</sup> own welfare (*o* *tyartham*, 'for the sake of one's own interest'), Pat.; mfn. arising spontaneously, VS.; *o* *ty-ogas* (*svā-bhūtyo*), mfn. possessing energy derived from inherent power, RV. — **bhūmi**, f. = *bhū*, f., Hit.; o<sup>o</sup> own land, own estate, W.; o<sup>o</sup> own or proper place, VarBṛS.; m. N. of a son of Ugra-sena, VP. — **bhyasā**, mfn. spontaneously frightened, AV. — **mat**, mfn., in *alpa-sva-m*, having little property, Śatr. — **manishā**, f. own judgment or opinion, Nyāyad., Sch. — **manishikā**, f. id., Bādar., Sch.; indifference, L. — **mano-bodha-vākya**, n. pl. N. of wk. — **mānsa**, n. own flesh or body, Mn.; R. — **mātrena**, ind. by or through one's self, Inscr. — **māyā**, f. own cunning or magical art or skill, MW. — **mārga-mar-ma-vivaraṇa**, n. N. of wk. — **yata** (*svā-*), mfn. self-guided, RV. — **yatna**, m. o<sup>o</sup> own exertion, L. — **yaśas** (*svā-*), mfn. glorious or illustrious through o<sup>o</sup> own (acts), self-sufficient (compar. -*tara*), RV.; AV. — **yāvan**, mfn. self-moving, going one's own way, RV. — **yū**, see p. 1278, col. 3. — **yukta** (*svā-*), mfn. self-yoked (said of the horses of the Maruts), *ib.*; mfn. self-yoked, MW.; (*o* *tyā* or *o* *ti-tas*), ind. in natural course, of course, naturally, Kathās. — **yūgvān**, m. 'any one joined to one's self,' an ally, RV. — **yūj**, m. id., RV.; AV. — **yuti**, f. the line which joins the extremities of the perpendicular and diagonal, Col. — **yūthya**, m. a relation, one's belongings (pl.), MBh. — **yoni**, f. own womb, o<sup>o</sup> own birthplace or source, Mn.; MBh.; Hariv. &c.; womb of o<sup>o</sup> own caste, Mn. x, 27 sq.; w. r. for *sva-y*, MBh.; mf(ā)n. related by blood, consanguineous, Mn.; Yājñ.; issuing or arising out of self, Hariv.; (*is*), f. a sister or near female relative, W.; n. (with *kāsyapasya*) N. of a Sāman, ĀrshBr.; du., Lāty.; -*gunā-kṛit*, mfn. operating like that from which it is derived, Bhpr. — **rasā**, m. own (unadulterated) juice or essence, MBh.; Car. &c.; natural or peculiar flavour, W.; proper taste or sentiment in composition, *ib.*; a partic. astringent juice or decoction, MW.; the sediment of oily substances ground on a stone, W.; own inclination (-*tas*, 'through own incl<sup>o</sup>'), 'for pleasure', ĀpŚr., Sch.; feeling for one's own people, Kāv.; instinct of self-preservation (?), Yogas.; analogy, L.; mf(ā)n. agreeable or pleasant to one's taste, congenial, Kathās.; TPrāt., Sch.; m. N. of a mountain, Pur. — **rasī-√kṛi**, P. -*karoti*, to make into sap or juice, Car. — **rāj**, mfn. (nom. -*rāj*) self-ruling, m. a self-ruler, RV.; TS.; AV. &c.; mfn. self-resplendent; self-luminous, MW.; m. N. of Brahmā, Pur.; of Vishṇu-Kṛishṇa, MBh.; BhP.; Pañcat.; of a Manu, BhP.; of an Ekāha, ŚāṅkhŚr.; Vait.; of one of the 7 principal rays of the sun, VP.; f. various kinds of metre, AV.; Br. &c. — **rājan**, mf(jñi)n. self-ruling, s<sup>o</sup>-guiding, a s<sup>o</sup>-ruler, TS.; TBr.; Lāty. — **rājya**, n. independent dominion or sovereignty, RV.; AV.; own dominion or kingdom, R.; Kathās.; (with *Indrasya*) N. of a Sāman, ĀrshBr. — **rāsh-ṭra**, n. own kingdom, Mn.; Hit.; m. N. of a king, MärkP.; pl. N. of a people, MBh.; VP.; -*cintā*, f. care for one's own country or p<sup>o</sup>, L. — **rāshṭri-ya**, mfn. belonging to o<sup>o</sup> own kingdom (-*jana*, m. pl. 'own subjects'), Mn., Sch. — **ruci**, f. own will or pleasure, Śiś.; mfn. following o<sup>o</sup> own pl<sup>o</sup>, MärkP.; (*yā*), ind. according to o<sup>o</sup> own will, Yājñ.; Mn., Sch. — **ruh**, mfn. self-growing, s<sup>o</sup>-increasing, MW. — **rūpa**, n. (ifc. f. *ā*) o<sup>o</sup> own form or shape, the f<sup>o</sup> or sh<sup>o</sup> of (gen. or comp.; with or without *śabdasya* or *śabda-sva-r*, 'a word itself or' in its own form' [opp. to its synonyms or varieties]; with *nāmnām* =

'names themselves'), MBh.; Pañcat.; BhP. &c.; own condition, peculiarity, character, nature (*ena* or *ibc.*, 'by nature,' 'in reality,' 'by itself'), RPrāt.; Nṛis-Up.; Mn. &c.; peculiar aim, W.; kind, sort, *ib.*; a partic. relation (in phil., see under *sambandha*), MW.; occurrence, event, Campak.; Uttamac.; Sindhās.; mfn. having o<sup>o</sup> own peculiar form or character, MW.; having a like nature or char<sup>o</sup>, similar, like, Śāṅkhyak. (w. r. for *sa-r*); pleasing, handsome (for *su-r*), L.; wise, learned, L.; m. N. of a Daitya, MBh.; of a son of Su-nandā, MärkP.; of a pupil of Caitanya, W.; m. or n. N. of a place, Cat.; (*ā*), f. N. of a place, MW.; -*gata*, mfn. endowed with o<sup>o</sup> own form or nature, having a like character, W.; -*tas*, ind. in o<sup>o</sup> own form, BhP.; according to o<sup>o</sup> own f<sup>o</sup>, analogously, similarly, identically, MW.; by nature, in reality, by itself, MärkP.; (*o* *to godāna-prayogah*, N. of wk.); -*tā*, f. (or -*tva*, n.) the state of o<sup>o</sup> own form or nature (*o* *tyā*, 'literally,' 'in reality'), MBh.; BhP.; Śak., Sch.; Sāh.; the having a natural form, identity of form or nature, W.; w. r. for *su-rūpa-tā*, Rājat.; -*dhārin*, mfn. having one's own form, MBh.; -*nirūpana*, n., -*nirṇaya*, m., -*prakāśa*, m. N. of wks.; -*bhāva*, m. (a short word) whose essence is of the same efficacy (as that of the full form), Mn. ii, 124; -*vat*, mfn. having the form of (comp.), MBh.; -*sambandha-rūpa*, n., -*sambodhana*, n., -*sambodhana-pañca-viṅṣati-vṛitti*, f., -*rūpākhyā-stotra*, n. N. of wks.; -*rūpā-cārya*, m. N. of a teacher, Cat.; -*rūpānusandhāna*, n., -*rūpānusandhāna-stotra*, n. N. of wks.; -*rūpāsiddhi*, f. a form of non-proof (where the quality alleged to belong to a subject is not really proved), Tarkas.; -*rūpōtprēkshā*, f. a kind of simile, Sāh.; Kuval.; -*rūpōpanishad*, f. N. of an Upanishad. — **rūpaka**, n. or (*ikā*), f. an image of (gen.), Heat.; (ifc.) own condition, peculiarity, character, nature, Pañcat. — **rūpin**, mfn. having one's own or natural form, MBh.; appearing in the form of (ifc.), R.; Pur.; Pañcat.; embodied, MBh.; Inscr.; having essential properties, MW.; identical, *ib.* — **rocas** (*svā-*), mfn. self-shining, TBr. (v. l. -*rocis*). — **roci**, f. own ray, MärkP. (pl.) — **rocisha**, w. r. for *svār*, *ib.* — **rocis**, mfn.; n. own light, BhP.; (*svā-*), mfn. self-shining, RV.; BhP.; m. N. of a son of the Gandharva Kali by the Apsaras Varūthini, MärkP. — **lakshana**, n. peculiar characteristic or property, MBh.; mfn. having its own specific characteristics, Sarvad.; -*prakāśa*, m. N. of wk. — **likhita**, n. any document or receipt written with one's own hand, Vishṇu. — **liṅga**, mfn. preserving (its) own grammatical gender, L. — **līna**, m. N. of a Dānava, L. — **vanśa-ja**, mfn. sprung from the immediate family of any one (gen.), Hariv. — **vanśin**, mfn. belonging to the imm<sup>o</sup> family of any one (gen.), *ib.* — **vanśya**, mfn. belonging to one's own family, MBh.; Rājat. — 1. -**vat** (*svā-*), mfn. possessing property, wealthy (-*tā*, f.), TS.; Jaim. (for *svavān* nom. of *sv-avas* see p. 1282). — 2. -**vat**, ind. as if it were o<sup>o</sup> own property, Gaut. — **vargīya**, mfn. belonging to o<sup>o</sup> own kindred, Pañcat.; bel<sup>o</sup> to (its) own group (of consonants), VPrāt. — **vargya**, mfn. id., ĀśvŚr.; bel<sup>o</sup> to one's own tribe, MW. — **vaśa**, mf(ā)n. (for *sv-avaśa* see p. 1282) having control of one's self, self-controlled, subject to one's self or to one's own will, independent, free (-*tā*, f.), MBh.; R. &c.; *o* *śam-kṛita*, mfn. brought into subjection by (instr.), R. — **vaśinī**, f. a kind of metre, RPrāt.; Nidānas. — **vaśya**, mfn. subject or submissive to o<sup>o</sup> own self, R. — **vasu** (*svā-*), v. l. of the Pada-pāṭha for *svā-v*, RV.; AV. — **vahita**, mfn. self-impelled, self-moved, W.; alert, active, *ib.* — **vāñchā**, f. one's own desire (*o* *chayā*, 'according to o<sup>o</sup> own wish'), Hit. — **vāra**, m. o<sup>o</sup> own place (see 2. *vāra*), R. — **vārta**, n. o<sup>o</sup> own condition or welfare, MW. — **vāsin**, n. du. (with *Jamad-agneh*) N. of two Sāmans, ĀrshBr.; (*inī*), f. a woman whether married or unmarried who continues to dwell after maturity in her father's house, Yājñ.; Vcar. (cf. *su-v*). — **vikatthana**, mfn. self-praising, boasting of o<sup>o</sup> own acts, R. — **vi-graha**, m. o<sup>o</sup> own body (*o* *ham*, 'one's self'), Rājat. — **vicchandās**, mfn. = *sva-cch* + *vi-cch*, Lāty. — **vidyut** (*svā-*), mfn. 'self-lightning,' flashing forth l<sup>o</sup> by o<sup>o</sup> own power, RV. — **vidhi**, m. 'own rule or method,' (*inā*), ind. in o<sup>o</sup> own way, BhP.; in the right w<sup>o</sup>, duly, VarBṛS. — **vidheya**, mfn. to be done by one's self, Naish. — **vināśa**, m. self-destruction, suicide, MW. — **vishaya**, m. o<sup>o</sup> own country, home (*o* *kasmiṅś-cit sva-vishaye*, 'in some part of his kingdom'), MBh.; R.; Pañcat. &c.; one's own sphere or