

province, Br̄ArUp., Sch. — **vīkshita**, w. r. for *sv-avēkshita*, R. — **vīrya-tas**, ind. according to one's power, MW. — **vrikti** (*svā-*), f. self-appropriation (*°tibhis*, 'exclusively for ourselves'), RV.; mfn. self-cleansing, having cl^o properties, MW.; f. a hymn, ib. — **vrij**, mfn. appropriating to one's self (others, 'suffering one's self to be appropriated or won over,' said of Indra), RV. — **vriti**, w. r. for *-vriti*, MBh.; R. — **vritta**, n. one's own business or occupation, MW. — **vritti**, f. one's own way of life, R.; o^o own subsistence or existence (also pl.; *°tīyā*, 'at the sacrifice of o^o own life'), MBh.; Kām.; self-dependence, Cāṇ.; mfn. subsisting by c^o own exertions, MW.; *-vāda*, m. N. of wk. — **vriṣṭi** (*svā-*), mfn. retaining rain for one's self, rain-appropriating, RV. — **vairitā**, f. hostility towards o^o self (*nijdyushah sva-vairitām* √ *kri*, 'to cause the destruction of o^o own life'), Naish. — **śakti**, f. own power or strength, Mn. ix, 298; own energy (of a god), BhP.; (*yā*), ind. to the best of one's ability, Pañcat.; Sindhās. — **śarīra**, n. o^o own body or person, R. — **śiras**, w. r. for *svah-s*, Hariv. — **śocis** (*svā-*), mfn. self-radiant, RV. — **ścandra** (*svā-*), mfn. s^o-glittering, s^o-brilliant, ib. — **ślāghā**, f. s^o-praise, L. — **samyukta**, mfn. connected with o^o self, Sāh. — **samvid**, f. the knowledge of one's own or the true Essence, BhP.; mfn. knowing only o^o self, ib. — **samvrita**, mfn. self-guarded, Mn. vii, 104. — **samvedana**, n. knowledge derived from one's self, HYog.; Buddh. — **samvedya**, mfn. intelligible only to one's self, Rājat.; Daś.; Pañcar. — **samsthā**, f. the abiding in self, s^o-possession, absorption in self, MW. — **samhitā**, f. connection (only) with self, being by o^o self or alone, IndSt. — **sattā**, f. the being in one's own possession or at o^o own disposition, KātyŚr., Paddh. — **sadriśa**, mf(ā)n. like or suitable to o^o self, R.; Rājat. — **samāna**, mfn. id., Rājat. — **samuttha**, mfn. arising within self, MBh.; produced or existing by s^o, natural, MārKP. — **sambhava**, mfn. being o^o own origin or source, BhP.; = next, ib. — **sambhūta**, mfn. produced from o^o self, Kathās. — **sammukha**, mfn. facing o^o self, turning to o^o self, Cat. — **sara**, see s. v. — **sarva**, n. the whole of o^o own property, Cat. — **sāra** (*svā-*), n. = *-sara*, RV. — **sic**, mfn. pouring out spontaneously, VS.; TS.; (cf. *su-sic*). — **siddha**, mfn. spontaneously effected, BhP.; naturally one's own, belonging to o^o self by nature, ib. — **sū**, f. 'self-created,' the earth, L. — **srit**, mfn. going o^o own way, RV. — **setu** (*svā-*), mf(u)n. forming o^o own embankment or bridge, ib. — **salinya**, n. one's own army, L. — **skanda**, m. a person who has gained his liberty by redeeming a pledge, L. — **stara**, m. self-strewn grass (as a couch), Āsv-Gr.; Gobh.; Āpast. — **stha**, mf(ā)n. self-abiding, being in o^o self (or 'in the self,' Sarvad.), being in one's natural state, being o^o self, uninjured, unmolested, contented, doing well, sound, well, healthy (in body and mind; often v. l. for *su-stha*), comfortable, at ease (compar. *-tara*), MaitrUp. &c. &c.; relying upon one's self, confident, resolute, composed, W.; self-sufficient, independent, ib.; (*am*), ind. composedly, MW.; *-citta*, mfn. sound in mind, Jātakam.; *-tā*, f. well-being, health, ease, Pañcat.; HYog.; *-vritta*, n. medical treatment of a healthy person, Car.; *°thārishta*, n. a death-token in a healthy person, Āsvav. — **sthāna**, n. one's own place, own home, KātyŚr.; Gobh.; MBh. &c.; mfn. being in o^o own place, Lāty.; *-stha*, mfn. standing in or occupying one's own condition, MW. — **sthita**, mfn. independent, Nir. — **sthī**-√ *kri*, P. *-karoti*, to make o^o self, make well, reduce to one's natural condition, Pañcat. — **sthī**-√ *bhū*, P. *-bhavati*, to become o^o self, return to one's natural condition, become well or sober, Prab. — **sva-kāla**, m. the proper time for each, Kāv. — **svadha**, m. pl. N. of a partic. class of Pitṛis, Cat. — **sva-prāṇa**, m. pl. the respective breath or life of each, Sāy. — **svabhāva**, m. one's natural disposition, Mṛicch. — **sva-ruci**, mfn. pl. every one brilliant in his own way, Sindhās. — **svārūpa**, n. one's true character, Vedāntas.; HYog.; N. of wk. — **svāmi-bhāva**, m. the relation of possession and possessor, KapS. — **svāmi-sambandha**, m. id., Sāmpkhyak., Sch. — **hantri**, m. a suicide, Sindhās. — **haraṇa**, n. confiscation of property, Gaut. — **hastā**, m. one's own hand (*°tam* √ *dā*, 'to offer one's hand for aid [loc.]'), Ratnāv.; Hit. &c.; own handwriting, autograph, Vishp.; *-gata*, mfn. fallen into or being in o^o own hands, L.; *-svastika-stanī*, f. covering (her) breasts with crossed hands, Kathās.; *°hastōlīkhita*, mfn. drawn or painted by o^o own h^o,

MW. — **hastikā**, f. a hoe, mattock, pickaxe, Pañcat. — **hastita**, mfn. held or supported by o^o own hand, Naish. — **hita**, mfn. beneficial to o^o self, Kāv.; well disposed to o^o self, Pañcat.; n. o^o own welfare, Śis.; *°tāshin*, mfn. seeking o^o own good or advantage, W. — **hetu**, m. o^o own cause, own sake (*°tunā*, 'for o^o own s^o'), ib. — **hotṛi** (*svā-*), m. o^o own Hotṛi, AV. — **svākāra**, m. (for *sv-āk* see p. 1283) o^o own nature, natural disposition, Pañcat.; mfn. having o^o own form, W.; *-kara*, m. a partic. Samādhi, Kāraṇḍ. — **svākṛiti**, mfn. (for *sv-āk* see p. 1283) = *°kāra*, MW. — **svāksha-pāda**, m. a follower of the Nyāya philosophy, L. — **svākshara**, m. one's own handwriting, autograph, L. — **svākhyāta**, mfn. self-announced (*-tā*, f.), HYog. — **svākhyā-śataka**, n. N. of wk. — **svāgata**, mfn. (for *sv-āg* see p. 1283) come of o^o self, MW. — **svām-kṛita**, mfn. made o^o own, seized, TS. — **svānga**, n. a limb of o^o own body, o^o own b^o, limb or body in the strict (not metaphorical) sense, Kāv.; Yogas. &c.; m. a proper N., MW.; *-bhānga*, m. injury to o^o own body, Ml.; *-śita*, mfn. cooled in all parts, Bhpr. — **svājñā**, f. o^o own command (*°jñām* √ *grah*, 'to submit to one's com^o'), Uttamac. — **svāñjalyaka**, n. the joining of one's hands in supplication, supplication, MBh. — **svātman**, m. o^o own self, o^o self (= reflexive pron.), o^o own nature (*°ma-tā*, f.), NṛisUp.; R.; Kathās. &c.; (*°ma*)-*nirūpaṇa*, n., *-nirūpaṇa-prakarāṇa*, n., *-pūjā*, f., *-prakāśikā*, f., *-prabodha*, m., *-prayoga-pradīpikā*, f., *-yoga-pradīpa*, m. N. of wks.; *-vādha*, m. suicide, Kathās.; *-samvitty-upadeśa*, m., *-samvid-upadeśa*, m., *°mānanda-prakarāṇa*, n., *°mānanda-prakāśa*, m., *°mānanda-vivardhini*, f., *°mānanda-stotra*, n., *°mānandōpadeśa*, m., *°mānubodha*, m., *°mānubhava*, m., *°mānurūpaṇa*, n. N. of wks.; *°mārāma*, mfn. taking pleasure in or contented with o^o self, Pañcar.; m. (also *-yogin* or *-yogindra*) N. of an author, Cat.; *°māvabodha*, *°mōpadeśa*, m. N. of wks. — **svātmi-bhāva**, m. v. l. for *ātmi-bh*, q. v., Bhartṛ. — **svādāna**, n. (for *sv-ād* see p. 1283) taking what belongs to o^o self or o^o own due, Mn. viii, 172. — **svādhikāra**, m. o^o own office, special charge, peculiar station, Megh.; Pañcat. — **svādhipatya**, n. own supremacy, supreme sway, sovereignty, W. — **svādhishṭhāna**, n. o^o own place, VP., Sch.; one of the 6 mystical circles of the body (see *cakra*), Pañcar.; Ānand. — **svādhīna**, mf(ā)n. dependent on one's self, independent, free, Hariv.; R.; being in o^o own power or control, being at o^o own disposal, MBh.; Kāv. &c.; *-kuśala*, mfn. having prosperity in o^o own power, Śak.; *-tā*, f. subjection to (only) one's self, independence, freedom, Kāv.; *-tva*, n. (= *-tā*), ib.; *-patikā* (Pratāp.) or *-bhartrikā* (Sāh.), f. a woman whose husband is under her own control. I. — **svādhyāyā**, m. reciting or repeating or rehearsing to o^o self, repetition or recitation of the Veda in a low voice to o^o self, ŚBr. &c. &c.; repeating the V^o aloud (acc. with caus. of √ *I*. *śru*, 'to cause the V^o to be repeated aloud'), Mn. iii, 232; recitation or perusal of any sacred texts, W.; the Veda, L.; a day on which sacred recitation is resumed after its suspension, MW.; N. of wk.; mfn. studying the V^o (*-tama*, perhaps w. r. for *svādhyā-yi-t*), Divyāv.; *-dhṛik*, mfn. one who repeats or recites the V^o, Āpast.; *-brāhmaṇa*, n. N. of ch. in the Taittirīyāraṇyaka; *-vat*, mfn. (= *-dhṛik*), Yājñ.; MBh.; Hariv.; m. a repeater or student of the V^o, W.; *°yāyārthin*, m. one who seeks a maintenance for himself during his studentship, Mn. xi, 1. 2. — **svādhyāyā**, Nom. P. *°yāyati*, to study, recite, read to (acc.), Divyāv.; SaddhP. — **svādhyāyana**, m. N. of a man; pl. his family, Cat. — **svādhyāyanikā**, f. a certain portion of a sacred work or sacred texts which have to be repeated or studied, Divyāv. — **svādhyāyin**, mfn. repeating or reciting the Veda, MBh.; (cf. *nitya-sv*); m. one who recites or repeats any sacred texts to himself, (esp.) a repeater of the Veda, W.; a tradesman, shopkeeper, dealer, L. — **svādhyāyini-kā**, f. = *svādhyāyanikā*, Divyāv. — **svānanda**, m. delight in one's self, Cat.; *-candrikā*, f. N. of wk.; *-pūrṇa*, m. N. of an author, Cat. — **svānubhava**, m. o^o own personal experience or observation, Cat.; *°vādarsa*, m. N. of wk. — **svānubhāva**, m. enjoyment of or love for property, Kathās. — **svānubhūti**, f. o^o own experience, Cat.; self-enjoyment (see comp.); *-prakāśa*, m., *-prakāśa-vivṛiti*, f., *-vākya*, n., *°bhūty-abhidha-nāṭaka*, n. N. of wks.; *°bhūty-eka-sāra*, mfn. whose only essence consists in self-enjoyment, Bhartṛ. — **svānurūpa**, mfn. resembling one's self, suited to o^o character, Kathās.;

natural, innate, W. — **svānusāra**, m. (only *ena*, 'according to o^o property'), Hcat. — **svānta**, m. (accord. to Pāṇ. vii, 2, 13 fr. √ *svan*) own end, BhP.; own death, Śis.; own territory or domain or province, Kām.; n. 'seat of the Ego,' the heart (as s^o of the emotions; ifc. f. *ā*), Kāv.; Kathās.; MārKP. &c.; a cavern, L.; *-ja*, m. 'heart-born,' love, Gīt.; *-vat*, mfn. having a heart, Kathās.; *-stha*, mfn. being in the heart (perhaps w. r. for *svāntah-stha*, 'being in one's interior'), BhP. — **svānyadiya-tva**, n. the state of being o^o own or some one else's, MW.; *-samdeha*, m. doubt about 'meum' and 'tuum,' ib. — **svāparādha**, m. offence against o^o self, Hariv. — **svāpyayā**, m. turning into o^o self (as an explanation of *svāpna*), ŚBr.; Bādar. — **svābhāva**, m. own non-existence, Nilak. — **svābhicārin**, (prob.) w. r. for *vyabhic*, Kathās. — **svābhishṭa**, mfn. loved by o^o self, Pañcar. — **svāyatta**, mfn. dependent on o^o self, being under o^o own control (*-tva*, n.), Kathās.; Daś.; Rājat. &c.; uncontrolled by others, o^o own master, MW. — **svāyattī**-√ *kri*, P. *-karoti* &c., to make subject to o^o self, Uttamac. — **svāyoga**, m. the not being contained in o^o self, TPrāt., Sch. — **svārabdha** or **rambhaka**, mfn. self-undertaken, BhP. I. — **svā-rāj**, mfn. (for 2. see p. 1282) = *sva-r*, Prab. — **svārāma**, mfn. delighting in o^o self, BhP. — **svārūh** (or *svār*?) mfn. growing from (its) own root, firm-rooted, TS.; (nom. *°rut* fr. *rudh*, Kāth.) — **svārjita**, mfn. self-acquired, Kāv. — **svārtha**, m. o^o own affair or cause, personal matter or advantage, self-interest, o^o own aim or object (also pl.), MaitrUp.; MBh.; R. &c.; o^o own property or substance, MW.; own or original meaning, Sāh.; Vedāntas.; TPrāt., Sch.; similar meaning (prob. for *sārtha*), a pleonasm, MW.; = *lingārtha-vishesha*, L.; mf(ā)n. directed to o^o self, egoistical (*-tā*, f.), Kum.; Tarkas. &c.; adapted to (its) purpose, Car.; having one's object, expressing (its) own inherent or true meaning, hav^o a natural or literal meaning, hav^o a similar m^o (= *sārtha*), pleonastic, MW.; (*am* or *e*), ind. on o^o own account, for o^o self, Kāv.; Kathās.; KapS. &c.; *-paṇḍita*, mfn. clever in o^o own affairs, MBh.; *-para*, mfn. intent on o^o own advantage, self-interested, Śis. (*-tā*, f. 'selfishness,' MW.); *-parāyana*, mfn. id., MW.; *-prayatna*, m. a self-interested project, Ratnāv.; *-bhāj*, mfn. managing one's own affairs, HParīś.; *-bhraṇṣin*, mfn. ruinous to o^o own interests, Pañcat.; *-lipsu*, mfn. wishing to gain o^o own object, self-seeking, MW.; *-vighāta*, m. frustration of one's object, ib.; *-sādhaka*, mfn. effective of or promoting one's own object, Cāṇ.; BhP.; Nir.; *-sādhana*, n. accomplishment of one's own object or desire, Mn.; Rājat.; (*°na*)-*tatpara*, mfn. intent upon it, Mn. iv, 196; *-siddhi*, f. (= *sādhana*), Rājat.; *°thānumāna*, n. 'inference for o^o self,' (in log.) a partic. process of induction, MW.; *°thēt*, mfn. attending to one's own affairs, TS.; *°thōpapatti*, f. the gaining o^o own object, Ragh. — **svārthika**, mfn. having o^o own object, MW.; preserving an original meaning unchanged, pleonastic, Pāṇ., Sch.; Sāy.; done with one's own wealth, MW. — **svārthin**, mfn. pursuing o^o own objects, self-seeking, Sindhās. — **svāvamānana**, n. (L.) or *°mānanā*, f. (Sāh.) self-contempt, despair of o^o self. — **svā-vasu**, mfn. guarding one's possessions, RV. (cf. *svā-v*). — **svāśishātman**, mfn. (*āśishā*, instr. of *āsis*) thinking only of o^o own wishes, BhP. — **svāśraya**, mfn. relating or referring to the thing itself or to the point in question, Pāṇ., Sch. — **svāśrita**, mfn. self-dependent, MW. — **svāhata**, mfn. struck or coined by o^o self, Rājat. — **svēccha**, ibc. (Daś.) or *°cham*, ind. (Kathās.; Chandom.) accord. to o^o own wish, at will or pleasure, of o^o own accord, voluntarily. — **svēcchā**, f. o^o own wish or will, free will, Kāv.; Rājat.; Pañcar.; ibc. or (*ayā*), ind. accord. to o^o own wish, at pleasure, of o^o own free will, VarBrS.; Kathās.; MārKP. &c.; *°cāra* (*°chāc*), m. acting as one likes, doing what is right in o^o own eyes, MW.; *-tas*, ind. (= *svēcchayā* above), Kathās.; Hit.; *°dhīna* (*°chād*), mfn. dependent on o^o own will or inclination, MW.; *-maya*, mf(ā)n. endowed with free will, BhP.; Pañcar.; *-mṛityu*, mfn. having death in o^o own power, dying at o^o own will; m. N. of Bhīshma (who had received from his father the power of fixing the time of his own death), Pañcar.; *°hāra* (*°chād*), mfn. eating anything at one's pleasure (*°ra-vihāra*, m. 'feeding and roaming accord. to one's inclination'), Hit. — **svēshta**, mfn. dear to one's self; *-devatā*, f. (Kathās.; Vet.) or *-dāivata*, n. (Kathās.) a favourite deity. — **svāitu** (*svā-etu*), mfn. (perhaps) going o^o own gait or way, RV. — **svāishā**,