

m. o° own or free choice, ŚBr. **Svôkta**, mfn. spoken by o° self (*°tam âkshipati*, 'he corrects his own previous remark'), Śak., Sch. **Svôcita**, mfn. suitable to o° self, Kathās.; Rājat.; Daś., Sch. **Svôthta**, mfn. arising or originating in o° self, innate, ChUp., Sch. **Svôthhita**, mfn. originating in or caused by o° self, Kathās. **Svôdaya**, m. the rising of a sign or of any heavenly body at any partic. place (determined by adding to or deducting from the *lankôdaya* or time of rising at Ceylon), MW. **Svôdara-pūraka**, mfn. filling only one's belly, thinking only of eating, L. **Svôdara-pūrāna**, n. the filling of o° own belly, eating one's fill, Pañcat. **Svôpajña**, mfn. self-invented, s°-composed, Hemac.; -*dhātu-pātha-vivarāna*, m. N. of wk. **Svôpadhi**, m. self-support, MW.; (prob.) a fixed star, ib. **Svôpârjita**, mfn. self-acquired, Dāyat. **Svôras**, n. o° own breast, Nal. **Svôrjas**, mfn. having natural or peculiar energy, MW.; m. N. of a minister, Nyāyam.

2. **Sva**, Nom. P. *svati* (pf. *svām-āsa*) = *sva ivācarati*, he acts like himself or his kindred, Vop. xxi, 7.

Svaka, mf(akā or ikā)n. = I. *sva*, one's own, my own &c., Mn.; MBh. &c.; m. one of one's own people, a relation, kinsman, friend; pl. one's own people, friends, Mṛicch.; BhP.; n. one's own goods, property, wealth, riches, MBh.; Kāv. &c.

Svaka-svaka, mfn. = *svaka*, Kāraṇḍ.

Svakiya, mfn. = I. *sva*, one's own, own, proper, belonging to one's self or family or people, MBh.; Kāv. &c.; m. (pl.) one's own people, followers, friends, MBh.; (ā), f. one's own wife, MW.

Svadhaya, Nom. P. *yati*, to propitiate, conciliate, BhP. (Sch.)

Sva-dhā, f. (for *svadhā* see p. 1280) self-position, self-power, inherent power (accord. to some, N. of Nature or the material Universe; *sva-dhāyā*, 'by self-power'), RV.; own state or condition or nature, habitual state, custom, rule, law, RV.; ease, comfort, pleasure (*ānu svadhām, svadhām ānu* or *svadhā ānu, svadhāyā*, or *svadhābhīh*, 'according to one's habit or pleasure, spontaneously, willingly, easily, freely, undisturbedly, wantonly, sportively'), RV.; AV.; VS.; TBr.; own place, home (*svadhā*, du. 'the two places or homes,' heaven and earth, Naigh. iii, 30), ib.; 'own portion or share,' the sacrificial offering due to each god, (esp.) the food or libation, or refreshing drink (cf. 2. *su-dhā*) offered to the Pitris or spirits of deceased ancestors (consisting of clarified butter &c. and often only a remainder of the Havis; also applied to other oblations or libations, and personified as a daughter of Daksha and wife of the Pitris or of Aṅgiras or of a Rudra or of Agni), RV. &c. &c.; (-*dhā*), ind. (with dat. or gen.) the exclamation or benediction used on presenting (or as a substitute for) the above oblation or libation to the gods or departed ancestors (accord. to Mn. iii, 252 the highest form of benediction at a Śrāddha; with *√kṛi*, 'to pronounce the exclamation or benediction *sva-dhā*,' *svadhāstu*, 'let there be a blessing on it' [cf. R TL. 104, n. 1]), RV. &c. &c. -**ka-ra**, mfn. offering libations and oblations to deceased ancestors or deified progenitors, Mn. ix, 127; = next, MW. -**kāra**, m. pronouncing the benediction *sva-dhā* or the exclamation itself, AV.; TS.; ĀpŚr.; Mn.; MārKP. -**dhīpa** (*°dhādh*), m. 'lord of the Sv°', N. of Agni, Hariv. -**ninayana**, n. performance of a Śrāddha rite with Sv°, Mn. ii, 172; *°yanīya*, mfn. relating to it, Gobh. -**pati**, m. lord of the Sv° (Indra), RV. -**prāna** (*°dhā-*), mfn. breathing Sv°, AV. -**priya**, m. 'fond of Sv°', Agni or fire, W.; black sesamum (= *tila* or *ses*) offered to the Pitris, L. -**bhājin**, m. pl. 'Sv°-eating,' the Pitris, R. -**bhu**, m. 'id.,' a god, L.; pl. = prec., Ragh.; MārKP. -**maya**, mf(ī)n. 'full of Sv°', the female breast, MārKP. -**mṛita-maya** (*°dhām*), mfn. consisting of Sv° and nectar (said of a Śrāddha), MBh. -**vat** (*°dhā-*), mfn. adhering to custom or law, regular, constant, faithful, RV.; containing oblations or refreshment, AV.; containing the word *svadhā*, ŚāṅkhŚr.; m. pl. a class of Pitris, MBh. (B. *sudhāvat*). -**sana**, m. pl. 'Svadhā eaters,' the Pitris, L.

Svadhāmahe (formed like *yajāmahe*) a sacrificial exclamation or benediction, ĀpŚr.

Svadhāyīn, mfn. owning the Svadhā (said of the Pitris; v. l. *svadhāyīn*), VS.; TBr.

Svadhāvan, mf(āri)n. lawful, constant, faithful, RV.; containing homes (as heaven and earth), ib.

Svadhāvin, mfn. containing refreshment, TS.; owning the Svadhā (see *svadhāyīn*).

Svayam, in comp. for *svayam*. - **yāna**, n. 'advance of one's own accord,' offensive warfare, Mahāv. - **vara**, mf(ā)n. self-choosing (with *kanyā*, 'a girl who chooses her husband herself'), Mn.; MBh. &c.; m. self-choice, the election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors, MBh.; R. &c.; -**kathā**, f. the declaration of a Svayam-vara, MW.; -**kṛita-kshaṇā**, f. a maiden who has fixed the moment for a Sv°, ib.; -**pati**, m. a husband chosen at a Sv°, Kathās.; -**prabhā**, f. N. of the wife of the Daitya Trailokya-mālin, ib.; -**vadhū**, f. a self-chosen wife, Śak.; -**vāpī**, f. (?), Pañcat.; -**vṛita**, mfn. self-chosen, elected by one's self, ib.; -**sakkī**, f. a self-chosen female friend, ib.; -**suhrid**, m. a self-chosen friend (*°hrit-tva*, n.), ib.; -**stha**, mfn. engaged in a Sv°, Ragh.; *°rāgata*, mfn. come of one's own free will, Kathās. - **varaṇa**, n. the free choice of a husband (= *vara*), Bālar. - **varayitrī**, f. a maiden who herself chooses her own husband, Pracaṇḍ. - **vaśa**, mfn. subject to one's self, self-dependent, free, MBh. - **vaha**, mfn. self-moving, Sūryas., Sch.; n. (scil. *yantra*) a self-moving machine or instrument, Gol. - **vāda**, m. one's own statement, Rājat. - **vānta**, mfn. vomited by one's self, HParis. - **vikṛita**, mfn. sold by one's self, Vet. - **vilīna**, mfn. self-dissolved, MaitrS. - **visīrṇa**, mfn. self-fallen, dropped spontaneously, Kum. - **vṛita**, mfn. self-chosen, Vikr. - **vedana**, n. spontaneous consciousness, Sarvad. - **vyakta-sthala-stotra**, n. N. of a Stotra. - **ēirṇa**, mfn. = *visīrṇa*, Gaut. - **śṛita**, mfn. ripened spontaneously, Kāth. - **śreshtha**, mfn. best or most excellent by nature (said of Śiva), MBh. - **samyoga**, m. voluntary (matrimonial) union with (instr.), Gaut. - **samviddha**, mfn. complete in itself, AitBr. - **sambhṛita**, mf(ā)n. self-composed, ŚBr. - **siddha**, mfn. perfect in itself (the world), HYog. - **sras**, mfn. dropping spontaneously, AV. - **sraṣta**, mfn. dropped or fallen sp°, Kauś. - **hāra-karī**, -**hārikā**, and -**hārī**, f. 'self-seizing,' N. of a daughter of Nirmārṣṭī (and Duṣṣaha; she is described as exercising an evil influence on certain substances, e.g. by abstracting the colour from saffron and the thread from cotton), MārKP. - **hotṛi**, m. one who himself sacrifices, ShaḍvBr. - **homa**, m. a sacrifice offered by one's self, a simple (non-formal) sacr°, ŚāṅkhBr.; *°min*, mfn. offering a sacr° of the above kind, ib. - **karṭṛika**, mfn. self-performed, ĀpŚr., Sch. - **kṛitā** (or *svayam-k*), mf(ā)n. made or performed or effected or committed or composed by one's self, natural, spontaneous (with *vigraha*, 'a war undertaken on one's own account'), TBr. &c. &c.; adopted, Yājñ. - **kṛitin**, mfn. acting spontaneously, Suśr. - **kṛiṣṭa**, mfn. ploughed by one's self, Parās. - **krānta**, mfn. mounted by one's self (as a throne), Rājat. - **khāta**, mfn. dug by one's self, Gobh. - **guṇa-parityāga**, m. spontaneous abandonment of 'the thread' and of 'virtue,' Bhartṛ. - **guptā**, f. 'self-preserved,' Mucuna Pruritus or Carpopogon Pruriens, Car. - **gurutva**, n. (its) own weight, Subh. - **graha**, m. the taking for one's self (without leave), forcible seizure, Śiś. - **grahāna**, n. id., Venīs. - **grāha**, m. id., Mālatīm.; mf(ā)n. one who takes or seizes forcibly, MBh.; spontaneous, voluntary (see comp.); (*am*), ind. forcibly, violently, Hariv.; -**nishakta-bāhu**, mfn. putting the arms spontaneously round (loc.), embracing ardently, Kum.; -**pranaya**, mfn. spontaneously or ardently affectionate, Mṛicch. - **grāhya**, mfn. suffering force or constraint, MBh. - **citī**, f. piling up on one's own account, TS. - **jā**, mf(ā)n. spontaneously produced (waters), RV. - **jāta**, mfn. self-born, s°-produced, brought into any state spontaneously, KātyŚr. - **jyotis** (*svayam-*), mfn. self-shining, ŚBr.; BhP. - **tyakta**, mfn. voluntarily abandoned, Bhartṛ. - **datta**, mfn. self-given (said of a child who has given himself for adoption; one of the 12 kinds of children recognized in law-books), Gaut.; Mn.; Yājñ. - **dāna**, n. spontaneous gift (of a daughter in marriage), Kathās. - **dīna**, mfn. (see I. *dīna*) self-cut, self-torn, TS. - **drīś**, mfn. visible or clear by itself, self-evident, BhP. - **nirdiṣṭā**, mfn. self-marked or indicated, ŚBr.

Svayām, ind. (prob. orig. a nom. of I. *sva*, formed like *aham*) self, one's self (applicable to all persons, e.g. myself, thyself, himself &c.), of or by one's self, spontaneously, voluntarily, o° one's own accord (also used emphatically with other pronouns [e.g. *aham svayām tat kṛitavān*, 'I myself did that']; sometimes alone [e.g. *svayām tat kṛitavān*, 'he himself did that'; *svayām tat kurvanti*,

'they themselves do that']; connected in sense with a nom. [either the subject or predicate] or with instr. [when the subject] or with a gen., and sometimes with acc. or loc.; often in comp.), RV. &c. &c. - **agurutva**, n. state of lightness existing in one's self, Subh. - **adhigata**, mfn. self-acquired, VarBṛS. - **anushṭhāna**, n. o° own performance or achievement, Hit. - **apōdita**, n. that from which one is by o° self exempted, AitBr. - **abhiḡūrta** (*svayam-*), mfn. self-welcomed, TS. - **arjita**, mfn. acquired or gained by o° self, Gaut.; Mn.; Yājñ. &c. - **avādirna**, n. a natural fissure on the surface of the earth, Kauś. - **avapannā**, mf(ā)n. self-fallen, dropped down spontaneously, TS. - **āgata**, mfn. come of o° own accord, intruding, Pañcat. - **ātrinna**, mf(ā)n. full of natural holes, ĀpŚr.; (ā), f. a kind of brick, TS.; *°ṇa-vat*, mfn. full of n° holes, ŚBr. - **ānīta**, mfn. self-brought, brought by o° self, HParis. - **āsana-dhaukana**, n. fetching o° self a seat or chair, HYog. - **āhṛita**, mfn. brought by o° self, HParis. - **āhṛitya-bhojin**, mfn. enjoying things brought by one's self, MBh. - **indriya-mocana**, n. spontaneous emission of semen, Gobh. - **īsvara**, m. one's own lord, an absolute sovereign, NṛisUp. - **ihitalabdha**, mfn. gained by one's own effort, Mn. ix, 208. - **ukti**, m. a deponent or witness who volunteers to give evidence in a lawsuit, Nār.; f. voluntary declaration or information, W.; (in law) voluntary testimony or evidence, ib. - **ujjala**, mfn. self-radiant, VarBṛS. - **uditā**, mfn. risen spontaneously, ŚBr. - **udgīrṇa**, mfn. unsheathed by itself (said of a sword), VarBṛS. - **udghāṭita**, mfn. opened spontaneously (as a door), ib. - **udyata**, mf(ā)n. offered spontaneously, MBh. - **upasthita**, mf(ā)n. come voluntarily or of one's own accord, BhP. - **upāgata**, mfn. id.; m. a child who offers himself voluntarily for adoption, MW. - **upētā**, mfn. approached of one's own accord, ŚBr. - **patita**, mfn. = *avapanna*, Kull. on Mn. vi, 21. - **pāṭha**, m. an original text, TPrāt., Sch. - **pāpa** (*svayam-*), mfn. (prob.) injuring one's self, TS. - **prakāśa**, mfn. self-manifesting, BhP.; m. N. of various authors (also with *yati, yogendra, muni, sarasvatī* &c.), Cat.; *°tīrtha*; *°śātman* (*sarasvatī*), *°śānanda* (*muni*), *°śendra* (*sarasvatī*), m. N. of authors, ib. - **prakāśamāna**, mfn. self-luminous (*-tva*, n.), Vedāntas. - **prajvalita**, mfn. self-kindled, Kauś. - **pradīrṇa**, n. = *avadirna*, KātyŚr. - **prabha**, mfn. self-shining, MBh.; Hariv.; BhP.; m. (with Jainas) N. of the fourth Arhat of the future Utsarpiṇī, L.; (ā), f. N. of an Apsaras, MBh.; of a daughter of Hemasāvarṇi, R.; of a daughter of Maya, Kathās. - **prabhū**, m. self-powerful, R. - **prasīrṇā**, mfn. = *avapanna* ŚBr. - **prastutā**, mfn. self-praised, ib. - **prōkta**, mfn. s°-announced, HirP. - **bodha**, m. N. of a Vedānta wk. - **bhagna**, mf(ā)n. broken spontaneously, KātyŚr.; R. - **bhu**, m. 'self-existent,' N. of Brahman, MBh.; R.; of Śiva, Pañcar.; (-*bhū*), n. of *-bhū* (q. v.); -*caitanya*, n. N. of a temple of Ādi-buddha, IndAnt. - **bhuva**, mfn. = *bhū*, MBh.; R.; m. N. of the first Manu (w. r. for *svāyam-bh*), W.; (ā), f. a kind of shrub, L. - **bhū**, mfn. self-existing, independent; RV.; TS.; KāthUp.; Suśr.; m. N. of Brahman, Mn.; MBh. &c.; of Śiva, Kathās.; of Viṣṇu, ib.; of Buddha, Buddh.; of Ādi-buddha, ib.; of a Pratyeka-buddha, L.; of Kāla or time, L.; of Kāma-deva, L.; of Vyāsa, Cat.; (with Jainas) of the third black Vāsudeva, L.; of various plants, L.; the air (= *antariksha*), L.; mfn. relating or belonging to Buddha, Kathās.; -*kshetra-māhātmya*, n., -*purāna*, n., -*mātrikā-tantra*, n. N. of wks.; -*linga*, n. N. of a Liṅga (= *jyotir-ī*), Cat.; -*linga-sambhūtā*, f. a partic. plant (= *linginī*), L. - **bhūta**, m. 'self-created,' N. of Śiva, MW. - **bhṛita**, mfn. self-maintained or nourished, BhP. - **bhoja**, m. N. of a son of Pratikshatra, Hariv.; of a son of Śini, BhP. - **bhrami** or *°min*, mfn. self-revolving, ib. - **mathitā**, mfn. self-churned, TS. - **mūrtā**, mfn. self-curdled, self-coagulated, ib. - **mṛita**, mfn. one who has died a natural death (lit. of his own accord), Pañcat.; Hit. - **mlāna**, mfn. faded or withered of itself (i. e. naturally), Kauś.

Svayū, mfn. left to itself (as cattle), RV.; ruling of one's own free will or own right (as Indra), ib.

Svāpaya, Nom. P. *yati* (cf. Caus. of *√svap*), Vop.

Svāmin. See p. 1284, col. 1.

Svāya (cf. 2. *sva*), Nom. A. *°yate* = *sva ivācarati*, he acts like himself or his own kindred, Vop.

Svikā. See *svaka*, col. 1.

Svin. See *sata-svin* and *śrotra-svin*.