

**Svi.** in comp. for I. *svā*. — **karana**, n. making one's own, appropriating, accepting, acquiring, Nir.; Yājñ.; Rājat.; taking to wife, marrying, Kālid.; assenting, agreeing, promising, Sarvad.; — **karman**, mfn. whose function is to appropriate, Kull. — **karaniya**, mfn. to be appropriated or accepted or assumed or assented to or promised, W. — **kartavya**, mfn. to be accepted, VarBṛS.; to be assented or agreed to, Sarvad. — **kartri**, mfn. one who wishes to make one's own or win any one, Rājat. — **kāra**, m. making one's own, appropriation, claiming, claim, BhP.; Siddh.; reception, Kathās.; assent, agreement, consent, promise, Sarvad.; — **graha**, m. robbery, forcible seizure, Mcar.; — **patra**, n. a written document or will disposing of one's property, RTL. 531; — **rahitā**, mfn. devoid of assent, not agreed to, W.; — **rānta**, mfn. ended or concluded by assent, agreed to, ib. — **kārya**, mfn. to be appropriated or taken possession of, Rājat.; to be received, Kathās.; to be got in one's power or won over, ib.; to be agreed or assented to, Pat. — **√kri** (*svī*), P. Ā. — **karoti**, — **kurute** (the latter older and more correct), to make one's own, win, appropriate, claim, ŚBr. &c. &c.; to take to one's self, choose (with or without *bhāryārthe*, 'to take for a wife, marry;'; *snushā-tvena*, 'for a daughter-in-law'), R.; Kathās.; Rājat.; to win power over (hearts &c.), Daś.; BhP.; (Ā.) to admit, assent or agree to, ratify, Hit.; Sarvad.; Caus. — **kārayati**, to cause any one to appropriate, present any one with (two acc.), Rājat. — **kṛita**, mfn. appropriated, accepted, admitted, claimed, agreed, assented to, promised, Kāv.; Pur. &c. — **kṛiti**, f. taking possession of, appropriation, HParīś.

**Sviya**, mf(ā)n. relating or belonging to one's self, own, proper, peculiar, characteristic, Kāv.; Pur. &c.; m. (pl.) one's own people or kindred, ib.; (ā), f. 'one's own wife,' a wife solely attached to her husband, Sāh. **Sviyākshara**, m. one's own handwriting or signature, autograph, L.

**Svāira**, mf(ā)n. (prob. fr. *svā* + *īra*, 'going, moving') going where one likes, doing what one likes, self-willed, wilful, independent, unrestrained, L.; walking slowly or cautiously, Kāv.; voluntary, optional, MW.; (am), n. wilfulness, ib.; (am), ind. according to one's own inclination or will or pleasure, of one's own accord, freely, unconstrainedly, easily, spontaneously, at random, Vas.; MBh.; Kāv. &c.; slowly, softly, gently, cautiously, Kāv.; Kathās. &c.; unreservedly, confidently, ib.; (ena), ind. at will, at random, R.; BhP.; (eshu), ind. in optional or indifferent matters, MBh.; R. — **kathā**, f. unreserved or unconstrained conversation, Bhartṛ. — **gati**, mfn. going about freely, Śak. — **cārin**, mfn. acting at will, free, independent, MBh.; Hariv.; R. — **tā**, f. wilfulness, independence, Vet. — **vartin**, mfn. acting as one likes, following one's own inclinations, BhP. — **vihārin**, mfn. roaming about at pleasure, Yājñ.; unimpeded, meeting with no resistance, Rājat. — **vṛitta**, mf(ā)n. = *vartin*, MBh.; R. — **vṛitti**, mfn. acting wilfully or without restraint, MBh.; BhP.; f. wilfulness, unbridledness, L. — **stha**, mfn. remaining indifferent or unconcerned, Kathās. **Svāirācāra**, mfn. of unrestrained conduct or behaviour, MBh. **Svāirālapa**, m. = *svāira-kathā*, Bhartṛ. **Svāirāhāra**, m. as much food as one likes, abundant food, Rājat.

**Svāirakam**, ind. freely, unreservedly, unrestrainedly, straight out, plainly, Mṛicch.

**Svāiratha**, m. (perhaps for *svāira-ratha*, 'whose chariot moves freely') N. of a son of Jyotishmat, VP.; n. N. of the Varsha ruled by Svāiratha, ib.

**Svāiri**, in comp. for *svāirīn*. — **karman**, n. (prob. w. r. for *svāira-k*) an action accomplished for one's own profit, Āpast. — **tā**, f. wilfulness, independence, L.

**Svāirin**, mfn. going where one likes, free, independent, unrestrained (esp. said of unchaste women), ChUp.; MBh. &c.; (inī), f. a bat, L.

**स्वःकाम्य** *svah-kāmya*, *svah-pati* &c. See p. 1281, col. 2.

**स्वकम्पन** *sva-kampana*, *sva-kambalā* &c. See p. 1275, col. 1.

**स्वक्क** *svakk*. See *√shvakk*.

**स्वक्क** *sv-akta*, mfn. well smeared or anointed, Car.

**स्वक्ष** I. *sv-aksha*, mfn. having a beautiful axle, R.; m. a chariot having a beautiful axle, MBh.

**स्वक्ष** 2. *sv-aksha*, mfn. having perfect organs of sense, Śiś.

**स्वक्ष** 3. *sv-aksha*, mf(ī)n. handsome-eyed, MBh.; R.; m. pl. N. of a people, MBh.

**स्वगत** *sva-gata*, *sva-guṇa* &c. See p. 1275, col. 2.

**स्वगा** *svagā*, ind. a sacrificial exclamation (expressing desire for prosperity), VS.; ŚBr.; TBr. — **kartri**, mfn. uttering the excl<sup>o</sup> *svagā*, TS. — **kāra**, m. the excl<sup>o</sup> *svagā*, VS.; TBr. — **√kri**, P. — **karoti**, to utter the excl<sup>o</sup> *svagā*, TS.; ŚBr. — **kṛita** (*svagā*), mfn. one over whom the excl<sup>o</sup> *svagā* has been pronounced, ŚBr.; finished, done, TS. — **kṛiti** (*svagā*), m. the use of the excl<sup>o</sup> *svagā*, MaitrS.; TBr.

**स्वग्नि** *sv-agni*, mfn. one who has a good Agni or fire, RV.

**स्वङ्ग** *svaṅg* (cf. *√svaṅg*), cl. I. P. *svaṅgati*, to go, move, Dhātup. v, 44, Vop.

**स्वङ्ग** *sv-dṅga*, mfn. having a beautiful body, well-shaped, fair-limbed, RV.; n. a good or handsome limb, MW.

**स्वङ्गारिन्** *sv-aṅgārin*, mfn. having beautiful coals (said of fire), Hcat.

**स्वङ्गुरि** *sv-aṅguri*, mfn. handsome-fingered (said of Savitṛi and Sinivālī), RV.

**स्वचर** *sva-cara*, *sva-cetas* &c. See p. 1275, col. 2.

**स्वच्छ** *sv-accha*, mf(ā)n. very transparent or clear, pellucid, crystalline, R.; Pañcat. &c.; bright-coloured, Kathās.; clear, distinct (as speech), ib.; pure (as the mind or heart), ib.; healthy, sound, convalescent (in this sense perhaps Prākṛit for *svastha*), L.; m. rock-crystal, L.; the jujube tree, L.; (ā), f. white Dūrvā grass, L.; (am), n. a pearl, L.; an alloy or amalgam of silver and gold, L.; pure chalk &c. (= *vimalōparasa*), L. — **tā**, f., — **tva**, n. perfect clearness or transparency or purity, Kāv.; Śamk.; BhP. — **dravya**, n. the crystalline humour, MW. — **dhātuka**, n. an alloy of silver and gold, L. — **patra**, n. 'transparent leaf,' talc, L. — **bhāva**, m. transparency, Viddh. — **mani**, m. 'clear-gem,' crystal, L. — **vāluka**, n. a kind of semi-metal, L.

**Svacchaka**, mfn. very clear or bright (said of cheeks), Pañcat.

**स्वच्छन्द** *sva-cchanda* &c. See p. 1275, col. 2.

**स्वच्छिका** *svacchikā*, f. = *aṅguli-saṃdanśa* (see add.), L.

**स्वज** *svaj* or *svañj* (cf. *pari-shvaj*), cl. I. Ā. (Dhātup. xxiii, 7) *svājate* (rarely <sup>o</sup>ti; p. *svajāmana* and *svajāna*, MBh.; pf. *svajate*, RV. &c. &c. [3. pl. <sup>o</sup>juh, BhP.]; *svañje*, Gr.; aor. *śvasvajat*, RV.; *svaṅkshi*, Gr.; fut. *svaṅktā*, *svaṅkshyate*, ib.; *svajishyate*, MBh.; inf. *svāje*, RV.; *svaktum*, MBh.; ind. p. *svajitvā*, — *svajya*, ib.), to embrace, clasp, encircle, twist or wind round, MBh.; Kāv. &c.: Pass. *svajyate* (aor. *svañji*), Gr.: Caus. *svañjayati* (aor. *asishvañjat*), ib.: Desid. *sisvaṅkshate*, ib.: Intens. *sāsvajyate*, *sāsvaṅkti*, ib.

**Svakta**, *svaṅga*, *svañjana*. See *pari-shv*<sup>o</sup>.

**स्वज** *sva-ja*, *sva-jana* &c. See p. 1275, col. 2.

**स्वञ्च** *sv-añc*, mfn. going well, moving swiftly or gracefully, nimble, swift, rapid, RV.

**Svañcana**, mfn. (used in explaining *sv-añcas* and *sv-arka*), Nir.

**Sv-añcas**, mfn. = *sv-añc*, RV.

**स्वञ्ज** *svañja*, (prob.) w. r. for *sañja*, L.

**स्वथ** *svath* = *√2. svath*, Dhātup. xxxii, 28 (Vop.)

**स्वतन्त्र** *sva-tantra*, *sva-tavas* &c. See p. 1275, col. 3.

**स्वद** *svad* or *svād* (prob. fr. 5. *su* + *√ad*), cl. I. Ā. (Dhātup. ii, 17) *svādāte* (Ved. also P. *svādāti*; pf. *svāde*, Śiś.; *svāde*, Gr.; fut. *svādītā*, *svādīshyate*, ib.; Ved. inf. *-sūde*; ind. p. *-svādya*, R.), to taste well, be sweet or pleasant to (dat. or gen.), RV. &c. &c.; to taste with pleasure,

relish, enjoy, like (acc.), delight in (loc.), RV.; MBh.; (P.) to make palatable, season, RV.; VS.; to make sweet or pleasant or agreeable, VS.; TBr.; to be pleasant or wholesome, VS.; P. Ā. *svādāti*, <sup>o</sup>te (cf. Dhātup. ii, 27), to taste, relish, enjoy (generally v. l. *khād*, q. v.), R.; Hariv.; Subh.: Caus. *svādāyati*, <sup>o</sup>te (aor. *asishvadat*), to make savoury or palatable, sweeten, season, prepare, cook, RV.; TS.; Br.; Mn.; to propitiate, conciliate, MaitrS.; *svādāyati* (cf. Dhātup. xxxiii, 130), to eat, relish, taste, enjoy, Suśr.; Śiś.: Desid. of Caus. *sisvādāyishati*, Gr.: Desid. *sisvādīshate*, ib.: Intens. *sāsvādya*, *sāsvādīti*, ib. [Cf. Gk. *ῥόμα*; Lat. *suadeo*, and under *svādu*.]

**Svādāna**, n. the act of tasting, licking, eating, enjoying, L.

**Svādāyitrī**, mfn. one who seasons or makes palatable, TS.

**Svādāvan**, mfn. (formed analogously to *svadhāvan*; prob.) 'having a good taste' or 'enjoying dainty food,' RV.

**Svādītā**, mfn. well seasoned or prepared, savoury, VS.; TBr.; n. 'may it be well tasted or eaten!' (an exclamation used at a Śrāddha after presenting the oblation of food to the Piṭṛis; cf. *su-śruta*, *sva-dhā*), Mn. iii, 251; 254.

**Svāda**, m. taste, flavour, savour, Hariv.; Kāv.; Kathās.; the beauty or charm (of a poem), Sāh.

**Svādāna**, mfn. seasoning, making (food) savoury, RV.; n. the act of tasting, Śiś.; tasting i. e. enjoying (a poem &c.), Sāh.

**Svādāniya**, mfn. palatable, savoury, MBh.

**Svādava**, n. agreeable taste or relish, L.

**Svādas**. See *prā-svādas*.

**Svādita**, mfn. tasted, relished, W.; sweetened, MW.; pleased, ib.

**Svādīn**, mfn. tasting, enjoying (ifc.), Nalōd.

**Svādīman**, m. (g. *prīthv-ādi*) savouriness, sweetness, KātyŚr., Sch.

**Svādīshṭha**, mf(ā)n. sweetest, very sweet or pleasant, RV. &c. &c.; sweeter than (abl.), Bhartṛ.

**Svādīyas**, mfn. sweeter, more savoury or pleasant than (abl.), RV. &c. &c.

**Svādū**, mf(ī)n. sweet, savoury, palatable, dainty, delicate, pleasant to the taste, agreeable, charming (also as compar. 'sweeter than &c.' with abl.), RV. &c. &c.; m. sweet flavour, sweetness, L.; sugar, molasses, L.; N. of various plants (= *jīvaka*, *gandha-dhūma-ja* &c.), L.; (us or vī), f. = *drākshā*, a grape, L.; (u), n. sweet taste, sweetness, Megh.; pleasantness, charm, beauty, Subh. [Cf. Gk. *ῥόδός*; Lat. *suavis*; Old Sax. *swōti*; Angl. Sax. *swēte*; Eng. *sweet*; Germ. *süss*.] — **kaṅṭha**, m. 'sweet-thorn,' *Asteracantha Longifolia*, L. — **kaṅṭaka**, m. id., L.; *Flacourtia Sapida*, ib. — **kanda**, m. 'having a sweet root,' a kind of arum, L.; (ā), f. *Batatas Paniculata*, L. — **kandaka**, m. a kind of vegetable, L. — **kara**, m. 'seasoner, cook,' a kind of mixed caste, MBh. — **kāma**, mfn. liking sweets (-*tā*, f.), R. — **kāra**, mfn. causing relish, dainty, W. — **kshādman**, mfn. having or providing sweet or dainty food, RV. — **khaṇḍa**, m. lump sugar, sugar in small pieces, L. — **gandha**, m. a *Moringa* with red flowers, L.; (ā), f. id. or *Convolvulus Paniculatus*, L. — **m-kāram**, ind. (Pāṇ. iii, 4, 26) making savoury, sweetening, Śiś.; Naish. — **tama**, mfn. very sweet or pleasant, Sāy. — **tara**, mfn. sweeter or very sweet, Vās. — **tā**, f. savouriness, sweetness, MBh.; Kathās. — **tikta-kashāya**, mfn. sweet and astringent and bitter, L.; m. sweet and ast<sup>o</sup> and b<sup>o</sup> taste, L. — **tundikā**, f. *Momordica Monodelpha*, L. — **dhanvan**, m. 'having a sweet bow,' N. of *Kāma-deva* (whose bow is said to be made of sugar-cane), L. — **parṇī**, f. 'sweet-leafed,' a kind of plant (= *dugdhikā*). — **pāka**, mfn. sweet or good to be cooked or digested (-*tva*, n.), Suśr.; (ā), f. *Solanum Indicum*, L. — **pākin**, mfn. = *pāka*, Suśr. — **piṇḍā**, f. a kind of date tree, L. — **pushpa**, m. 'having pleasant flowers,' a kind of plant (= *kaṭabhī*), L.; (ī), f. *Grislea Tomentosa*, L. — **phala**, n. 'sweet fruit,' the fruit of the jujube, L.; (ā), f. the jujube tree, L. — **majjan**, m. a sort of mountain Pilu tree, L. — **mānsī**, f. the root *Kākolī* (q. v.), L. — **mustā**, f. a species of water-creeper, L. — **mūla**, n. 'sweet root,' *Daucus Carota*, L. — **mṛīdu**, mfn. sweet and delicate (cf. *savādumṛīdava*). — **yukta**, mfn. possessing sweetness, sweet, Megh. — **yogin**, mfn. id., MBh. — **rasa**, mf(ā)n. having a sweet or agreeable taste, Suśr.; (ā), f. (only L.) spirituous liquor; *Asparagus Racemosus*; a grape; the root of