

Spondias Mangifera; = *kākolī*. — **rāti**, mfn. bestowing agreeable gifts, RV. — **latā**, f. Batatas Paniculata, L. — **luṅgī**, f. the sweet citron, L. — **vāri**, m. the sea of sweet water, L. — **vivekin**, mfn. distinguishing dainties (from other food), Rājat. — **śud-dha**, n. 'sweet and pure,' rock or river salt, W. — **shamsād**, mfn. 'sitting round dainties' or 'forming an agreeable company,' RV. — **sammud** (*svādū-*), mfn. delighting in dainty food, AV. — **svādu**, mfn. exceedingly sweet or savoury, HParis. **Svādūda**, m. = *svādu-vāri*, R. **Svādūdaka**, mfn. having sweet water, BhP.; — **samudra**, m. = *svādu-vāri*, Sāmkhyas., Sch.

Svādūkā, f. Tiaridium Indicum, L.
Svādumān, m. sweetness, MaitrS.
Svādushkiliyā, f. pl. N. of the verses beginning with *svādush kila* (RV. vi, 47, 1 &c.), ŚākhBr.
Svādū-√kṛi, P. -*karoti*, to make sweet, sweeten, MW.
Svādmān, m. sweetness, RV.; (*svā°*), n. id., dainty food or drink, ib.
Svādya, mfn. to be tasted, MBh.; savoury, palatable, Bālar.; astringent and salt, L.; m. astringent and salt taste, L.
Svādv, in comp. for *svādu*. — **anna**, n. sweet or choice food, dainties, delicacies, W.; mfn. having or providing delicacies, MW. — **amla**, m. 'sweet and sour,' the pomegranate tree, L.; — *tikta-tubara*, mfn. sweet and sour, bitter and astringent, L.; m. sweet and sour and bitter and astringent taste, L.

स्वदान *sva-dāna*, *sva-dāra* &c. See p. 1275, col. 3.

स्वधय *svadhaya*, °*yati*. See p. 1278, col. 1.

स्वधर्म *sva-dharma* &c. See p. 1275, col. 3.

स्वधा *svadhā*, f. (for *sva-dhā* see p. 1278, col. 1) an axe, knife, TS.

Svādhitī, m. f. (also written *sv°*) an axe &c. (in Naigh. ii, 20 among the *vajra-nāmāni*; *devī svādhitīh*, 'heavenly axe,' thunderbolt), RV.; AV.; TS.; GṛSṛS.; a saw, L.; (according to some) a large tree with hard wood, RV. v, 32, 10; ix, 96, 6. — **hetika**, m. 'axe-armed,' a soldier armed with an axe, L.

Svādhitī-vat, mfn. furnished with axes or knives (said of the chariot of the Maruts; accord. to some, 'made of Svadhiti wood,' see above), RV. i, 88, 2.

स्वधिरण *sv-adhīcaranā*, mf(ā)n. good to be walked upon, TS.

स्वधित *svādhitā*, mfn. = 1. *su-dhita*, firm, solid, TBr.

स्वधिष्ठान *sv-adhishthāna*, mfn. having a good standing-place (said of a war-chariot), MBh.

Sv-adhishthita, mfn. good to be stood on or lived in (acc.), BhP.; well-guided (as an elephant), Kām.

स्वधीत *sv-adhīta*, mfn. well-recited or repeated or studied (as the Veda), well read, well instructed, MāṇḍS.; n. anything well repeated or learned, R.; BhP.

Sv-adhīti, mfn. good repetition or recitation (as of the Veda or other sacred work), MBh.

स्वध्यक्ष *sv-adhyakshā*, mf(ā)n. good to be inspected, TS.; ŚBr.

स्वध्यवसान *sv-adhyavasānā*, mf(ā)n. good to be striven after, TS.

स्वध्वर *sv-adhvarā*, m. n. a good sacrifice, RV.; BhP.; mfn. performing a sacrifice well, well adapted to a sacrifice, RV.

Sv-adhvaryu, mfn. having a good Adhvaryu priest, TS.

स्वन 1. *svan*, cl. 1. P. (Dhātup. xix, 79) *svanati* (m. c. also °*te*; pf. *sasvāna*, 3. pl. *sasvanuh* [Gr. also *svenuḥ*], MBh. &c.; aor. *asvanit*, *svānit*, RV. [for aor. P. *svāni* see *adhi-* and *anu-shvan*]; fut. *svanitā*, *svanishyati*, Gr.; inf. *svanitum*, ib.), to sound, make any noise, roar, yell, hum, sing, RV. &c. &c.; Caus. *svanayati* (aor. *asivanat*), to sound, resound, RV.; BhP.; to adorn (in this sense also *svānayatī*), Dhātup. xix, 62: Desid. *sisvanishati*, Gr.: Intens. *sansvanyate*, *sansvanti* (cf. *pari-shvan*), ib. [Cf. Lat. *sonit*, *sonus*, *sonare*; Angl. Sax. *swin*; Eng. *swan*; Germ. *Schwan*.]

2. **Svan**. See *tuvi-shvān*.

Svanā, m. (ifc. f. *ū*) sound, noise (in the older language applied to the roar of wind, thunder, water &c.; in later l° to the song of birds, speech, and sound of any kind, cf. Naigh. i, 11), RV. &c. &c.; a partic. Agni, MBh.; (*svāna*), roaring water, VS.; TBr.; mfn. ill-sounding, L. — **cakra**, m. a form of sexual union, L. — **vat**, mfn. sounding, resounding, loud (vat, ind. 'aloud'), MaitrUp.; MBh. &c. **Svanōtsāha**, m. a rhinoceros (= *ganḍaka*), L.

Svanād-ratha, mfn. (pr. p. of *√svan + r°*) having a rattling chariot, RV.

Svanas. See *tuvi-shvānās*.

Svanābhaka (perhaps connected with *svanā* above, but see under 1. *sva*, p. 1276, col. 1).

Svani, mfn. (in *tuvi-* and *mahi-shvāni*); m. fire, L.

Svanika. See *pāni-svanika*.

Svanita, mfn. sounded, sounding &c.; n. sound, noise, Śiś.; a thunderclap, W. **Svanitāhvaya**, m. a kind of herb (= *tanḍuliya*), L.

Svānā, m. (cf. *√3. su*, p. 1219) sounding, making a noise, rattling (as a chariot), panting (as a horse), RV.; m. sound, noise, rattle, ib.; twang (of a bowstring), Śiś.; N. of one of the seven guardians of Soma, VS.

Svāni, mfn. (fr. *svana*), g. *sutamgamādi*.

Svānīn, mfn. noisy, turbulent, RV.

Svānta. See *svānta*, p. 1277, col. 3.

स्वनगर *sva-nagara*, *sva-nābhya* &c. See p. 1276, col. 1.

स्वनदुह *sv-anaduh*, mfn. having excellent bulls, Vop.

स्वनय *svanāya*, m. N. of a man (son of Bhāvayavya), RV.

स्वनवेक्षणीय *sv-anavēkshanīya*, mfn. not at all to be hoped for, past all hope, R.

स्वनीक *sv-anīka*, mfn. having a fair or radiant countenance (as Agni), RV.

स्वनुगुप्त *sv-unugupta*, mfn. well hidden, MBh.

स्वनुजा *sv-anujā*, f. having a beautiful younger sister, ĀpGr.; Baudh.

स्वनुरक्त *sv-anurakta*, mfn. truly devoted to (loc.), R.

स्वनुरुप *sv-anurūpa*, mfn. well suited, MW.

स्वनुष्ठित *sv-anushthita*, mfn. well observed, duly practised or performed, R.; BhP.

स्वन्त *sv-anta*, mfn. having a good end, terminating well, MBh.; Ragh.; Kathās.; auspicious, fortunate, MBh.

स्वन्न *sv-anna*, n. good food, BhP.

स्वप् *svap*, cl. 2. P. (Dhātup. xxiv, 60) *svapiti* (Ved. and ep. also *svāpati*, °*te*; Impv. *svāptu*, AV.; Pot. *svāpita*, MBh.; pf. *sushvāpa* [3. pl. *sushupuh*; p. *sushupvās* and *sushupānā*, qq. vv.], RV. &c. &c.; aor. *asvāpsit*; Prec. *supyāt*, GṛS.; fut. *svaptā*, MBh.; *svapishyati*, AV.; °*te*, R.; *svapsyati*, Br. &c.; °*te*, MBh. &c.; inf. *svaptum*, Br. &c.; ind. p. *suptvā*, AV. &c.; -*svāpam*, RV.), to sleep, fall asleep (with *varsha-śatam*, 'to sleep for a hundred years, sleep the eternal sleep'), RV. &c. &c.; to lie down, recline upon (loc.), Mn.; MBh. &c.; to be dead, MBh.; R.; Pass. *supyate* (aor. *asvāpī*), MBh.; Kāv. &c.; Caus. *svāpāyati* or (m. c.) *svāpayati* (aor. *asūshupat*; in RV. also *sishvapaḥ*, *sishvap*; Pass. *svāpyate*), to cause to sleep, lull to rest, RV.; AV.; PañcavBr.; to kill, RV.; Bhaṭṭ.: Desid. of Caus. *sushvāpayishati*, Gr.: Desid. *sushupsati*, to wish to sleep, Nir. xiv, 4; Intens. *soshupyate*, *sāsvapīti*, *sāsvapīti*, *soshupīti*, *soshopti*, Gr. [Cf. Gk. *ŷn-vos*; Lat. *somnus* for *sop-nus*, *sopor*, *sopire*; Slav. *sŭpati*; Lith. *sāpnas*; Angl. Sax. *svefan*, 'to sleep.']

Supta, **supti**. See p. 1230, cols. 1, 2.

Sushupānā and **sushupvās**, mfn. sleeping, asleep, RV.

Sushupsā, **sushupsu**. See p. 1238; col. 1.

Svapana, mfn. sleepy, drowsy, VS.; n. the act of sleeping, dreaming, sleep, Kāv.; Suśr.; numbness (of the skin), Suśr.

Svapaniya, mfn. to be slept, MW.

Svapitṛi, mfn. (for *sva-pitṛi* see p. 1276, col. 1) asleep, a sleeper, Kām.

Svaptavya, mfn. = *svapanīya*, PañcavBr.; MBh.

Svapṛi, mfn. = *svapitṛi*, MW.

Svāpna, m. (once in R., n., ifc. f. *ā*; for *sv-apna* see p. 1281, col. 1) sleep, sleeping, RV. &c. &c.; sleepiness, drowsiness, Caurap.; sleeping too much, sloth, indolence, Mn. ix, 13; xii, 33; dreaming, a dream (acc. with *√dṛiś*, 'to see a vision, dream,' RV. &c. &c. — **kalpa**, mfn. dream-like, R. — **kāma**, mfn. wishing for sleep, MW. — **kṛit**, mfn. causing sleep, somniferous, soporific, L.; m. Marsilea Quadrifolia, L. — **gata**, mfn. fallen asleep, sleeping, dreaming, R. — **giri**, m. N. of a place, Vcar. — **griha**, n. a sleeping apartment, bed-chamber, L. — **cintāmaṇi**, m. N. of a wk. on oneiromancy. — **ja**, mfn. produced in sleep, dreamt, Megh. — **jñāna**, n. perception in a dream, Kap., Sch. — **tandritā**, f. languor produced by drowsiness, MBh. — **darsana**, n. dream-vision, vision in a dream, Hariv. — **dṛiś**, mfn. (nom. *k*) having a vision, dreaming, BhP. — **dosha**, m. 'sleep fault,' pollutio nocturna, L. — **dhī-gamya**, mfn. perceptible by the mind (only when) in a state of sleep, Megh. — **naśana**, mfn. destroying sleep (others 'acquiring riches,' cf. *sv-apna*), RV. x, 86, 21. — **niketana**, n. = *griha*, L. — **nidarsana**, n. = *daršana*, ChUp.; °*nīya*, mfn. treating of visions and dreams, Suśr. — **parikshā**, f. N. of wk. — **paryantam**, ind. till the end of sleeping-time, Āpast. — **prakarana**, n. N. of wk. — **prapañca**, m. the illusions of sleep, the world spread out like a dream, MW. — **phalādhyāya**, m., -**phalāphala**, n. N. of wks. — **bhāj**, mfn. enjoying sleep, Subh. — **mantra-paṭala**, m. n. N. of wk. — **mānava** or °**vaka**, m. 'dream-charm,' a kind of charm effecting the realisation of dreams, Kathās. — **mukhā** (*svāpna-*), f. (prob.) phantom or illusion of a dr°, AV.; KātyŚr. — **labdha**, mfn. obtained or appeared in a dr°, Megh. — **vat**, ind. (risen) as (from) a dr°, BhP. — **vārāhī-kalpa**, m., -**vāsavadattā-nāṭaka**, n. N. of wks. — **vikāra**, m. change (produced) by sleep, Buddh. — **vicārin**, mfn. interpreting dr°, L. — **vidhi**, m. N. of wk. — **vinaśvara**, mf(ī)n. evanescent as a dream, Siphās. — **viparyaya**, m. transposed order of sleeping-time, Bhpr. — **vṛitta**, mfn. occurring in a dr°, Ragh. — **śila**, mfn. disposed to sleep, sleepy, drowsy, W. — **sandarsana**, n. = *daršana*, Megh. — **śiṣṭi**, f. the creation of dr°, MW. — **sthāna**, n. the site or locality of a dream, ŚBr.; a bed-chamber, Kathās.; mfn. sleeping, dreaming, NṛisUp. **Svapnādeśa**, m. an order given by a dream, Kathās. **Svapnādhyāya**, m. 'dr°-chapter,' N. of the 68th Parisiṣṭa of the Atharva-veda and other wks.; -*vid*, m. an interpreter of dreams, Śāṅk. **Svapnānāyana-mantra**, m. N. of wks. **Svapnāntā**, m. a state of sleep or dreaming, ŚBr.; R. **Svapnāntara**, n. id.; -*gata*, mfn. occurred during sleep, dreamt, L. **Svapnāntika**, n. consciousness in dr°, Kap. **Svapnābhikāraṇa**, n. a soporific remedy, AV. **Svapnāvasthā**, f. a state of dreaming (applied to life as an illusion), W. **Svapnāśvara**, m. N. of two authors, Cat. **Svapnāpabhoga**, m. enjoyment in a dream, Bear. **Svapnāpama**, mfn. resembling sleep or a dream, MW. **Svapnaj**, mfn. (nom. *k*) sleepy, asleep (cf. *ā-sv°*), MBh.; Bhaṭṭ. **Svapnayā**, ind. in dream, AV. **Svapnāya**, Nom. A. °*yate*, to wish to sleep, be sleepy, MBh.; to resemble a dream, BhP. **Svapnālu**, mfn. sleepy, drowsy, Suśr. **Svapne-duḥshvapnyā**, n. (loc. of *svapna + d°*) a bad dream during sleep, AV. **Svāpnaya**, n. a vision in a dream, AV. **Svapnyāyā**, ind. = *svapnayā*, ŚBr. **Svāpa**, m. sleeping, sleep, Suśr.; Kathās.; BhP.; dreaming, a dream, Prab.; BhP.; sleepiness, sloth, W.; the sleep of a limb, numbness, Suśr.; loss of sensation, ignorance, L. — **vyasana**, n. somnolency, lethargy, Mcar. **Svāpaka**, mfn. (fr. Caus.) causing to sleep, soporiferous, soporific, Pān. vii, 4, 67, Vārtt. 2, Pat. **Svāpakīya**, Nom. P. °*yati* = *svāpakam icchati*, ib. **Svāpana**, mfn. (fr. Caus.) causing to sleep, making sleepy (said of a mystic weapon), Śiś.; n. a soporific (remedy), Kauś. **Svāpin**, mfn. causing sleep, lulling to sleep, MW. **Svāpna**, mfn. (fr. *svapna*) relating to sleep, Sāmkhyapr., Sch. **स्वप् sv-ap**, mfn. having good water, Vop.