

Spondias Mangifera; = *kākolī*. - *rāti*, mfn. bestowing agreeable gifts, RV. - *latā*, f. Batatas Paniculata, L. - *luṅgī*, f. the sweet citron, L. - *vāri*, m. the sea of sweet water, L. - *vivekin*, mfn. distinguishing dainties (from other food), Rājat. - *śud-dha*, n. 'sweet and pure,' rock or river salt, W. - *shamsād*, mfn. 'sitting round dainties' or 'forming an agreeable company,' RV. - *sammud* (*svā-dū-*), mfn. delighting in dainty food, AV. - *svādu*, mfn. exceedingly sweet or savoury, HParīś. *Svādūda*, m. = *svādu-vāri*, R. *Svādūdaka*, mfn. having sweet water, BhP.; - *samudra*, m. = *svādu-vāri*, Sāmkhyas., Sch.

*Svādūkā*, f. Tiardium Indicum, L. *Svādumān*, m. sweetness, MaitrS. *Svādushkiliyā*, f. pl. N. of the verses beginning with *svādush kila* (RV. vi, 47, 1 &c.), ŚākhBr. *Svādū-√kri*, P. - *karoti*, to make sweet, sweeten, MW.

*Svādmān*, m. sweetness, RV.; (*svā°*), n. id., dainty food or drink, ib.

*Svādya*, mfn. to be tasted, MBh.; savoury, palatable, Bālar.; astringent and salt, L.; m. astringent and salt taste, L.

*Svādv*, in comp. for *svādu*. - *anna*, n. sweet or choice food, dainties, delicacies, W.; mfn. having or providing delicacies, MW. - *amla*, m. 'sweet and sour,' the pomegranate tree, L.; - *tikta-tubara*, mfn. sweet and sour, bitter and astringent, L.; m. sweet and sour and bitter and astringent taste, L.

**खदान** *sva-dāna*, *sva-dāra* &c. See p. 1275, col. 3.

**खधय** *svadhaya*, °*yati*. See p. 1278, col. 1.

**खधर्म** *sva-dharma* &c. See p. 1275, col. 3.

**खधा** *svadhā*, f. (for *sva-dhā* see p. 1278, col. 1) an axe, knife, TS.

**खधिति** *svadhiti*, m. f. (also written *sv°*) an axe &c. (in Naigh. ii, 20 among the *vajra-nāmāni*; *devī svā-dhitiḥ*, 'heavenly axe,' thunderbolt), RV.; AV.; TS.; GṛS.; a saw, L.; (according to some) a large tree with hard wood, RV. v, 32, 10; ix, 96, 6. - *hetika*, m. 'axe-armed,' a soldier armed with an axe, L.

**खधिति-वत्**, mfn. furnished with axes or knives (said of the chariot of the Maruts; accord. to some, 'made of Svadhiti wood,' see above), RV. i, 88, 2.

**खधिरण** *sv-adhīcaranā*, mf(ā)n. good to be walked upon, TS.

**खधित** *svādhitā*, mfn. = *sv-dhita*, firm, solid, TBr.

**खधितान** *sv-adhishthāna*, mfn. having a good standing-place (said of a war-chariot), MBh.

**स्व-अधिशथिता**, mfn. good to be stood on or lived in (acc.), BhP.; well-guided (as an elephant), Kām.

**खधीत** *sv-adhīta*, mfn. well-remembered or repeated or studied (as the Veda), well read, well instructed, MāṅḍS.; n. anything well repeated or learned, R.; BhP.

**स्व-अधिति**, mfn. good repetition or recitation (as of the Veda or other sacred work), MBh.

**खध्यक्ष** *sv-adhyakshā*, mf(ā)n. good to be inspected, TS.; ŚBr.

**खध्यवसान** *sv-adhyavasānā*, mf(ā)n. good to be striven after, TS.

**खध्वर** *sv-adhvarā*, m. n. a good sacrifice, RV.; BhP.; mfn. performing a sacrifice well, well adapted to a sacrifice, RV.

**स्व-अध्वर्यु**, mfn. having a good Adhvaryu priest, TS.

**स्वन्** I. *svan*, cl. I. P. (Dhātup. xix, 79) *svanati* (m. c. also °*te*; pf. *sasvāna*, 3. pl. *sasvanuh* [Gr. also *svenuh*], MBh. &c.; aor. *asvanit*, *svānit*, RV. [for aor. P. *svāni* see *adhi-* and *anu-shvan*]; fut. *svānitā*, *svānishyati*, Gr.; inf. *svānitum*, ib.), to sound, make any noise, roar, yell, hum, sing, RV. &c. &c.; Caus. *svānayati* (aor. *asīsvanat*), to sound, resound, RV.; BhP.; to adorn (in this sense also *svānayati*), Dhātup. xix, 62: Desid. *sīsvānishati*, Gr.: Intens. *sasvanyate*, *sasvanti* (cf. *pari-shvan*), ib. [Cf. Lat. *sonit*, *sonus*, *sonare*; Angl. Sax. *swin*; Eng. *swan*; Germ. *Schwan*.]

2. **Svan**. See *tuvi-shvān*.

**Svanā**, m. (ifc. f. *ū*) sound, noise (in the older language applied to the roar of wind, thunder, water &c.; in later l° to the song of birds, speech, and sound of any kind, cf. Naigh. i, 11), RV. &c. &c.; a partic. Agni, MBh.; (*svāna*), roaring water, VS.; TBr.; mfn. ill-sounding, L. - **cakra**, m. a form of sexual union, L. - **vat**, mfn. sounding, resounding, loud (*vat*, ind. 'aloud'), MaitrUp.; MBh. &c. **Svanōtsāha**, m. a rhinoceros (= *ganḍaka*), L.

**Svanād-ratha**, mfn. (pr. p. of *√svan + r°*) having a rattling chariot, RV.

**Svanas**. See *tuvi-shvānās*.

**Svanābhaka** (perhaps connected with *svandā* above, but see under I. *sva*, p. 1276, col. 1).

**Svani**, mfn. (in *tuvi-* and *mahi-shvānā*); m. fire, L.

**Svanika**. See *pāni-svanika*.

**Svanita**, mfn. sounded, sounding &c.; n. sound, noise, Śiś.; a thunderclap, W. **Svanitāhvaya**, m. a kind of herb (= *tanḍulīya*), L.

**Svānā**, m. (cf. *√3*, *su*, p. 1219) sounding, making a noise, rattling (as a chariot), panting (as a horse), RV.; m. sound, noise, rattle, ib.; twang (of a bowstring), Śiś.; N. of one of the seven guardians of Soma, VS.

**Svāni**, mfn. (fr. *svāna*), g. *sutamgamādi*.

**Svānīn**, mfn. noisy, turbulent, RV.

**Svānta**. See *svānta*, p. 1277, col. 3.

**खनगर** *sva-nagara*, *sva-nābhya* &c. See p. 1276, col. 1.

**खनदुह** *sv-anaduh*, mfn. having excellent bulls, Vop.

**खनय** *svanāya*, m. N. of a man (son of Bhāvayavya), RV.

**खनवेक्षणीय** *sv-anavēkshāṇīya*, mfn. not at all to be hoped for, past all hope, R.

**खनीक** *sv-anīka*, mfn. having a fair or radiant countenance (as Agni), RV.

**खनुगुप्त** *sv-anugupta*, mfn. well hidden, MBh.

**खनुजा** *sv-anujā*, f. having a beautiful younger sister, ĀpGr.; Baudh.

**खनुरक्त** *sv-anurakta*, mfn. truly devoted to (loc.), R.

**खनुरुप** *sv-anurūpa*, mfn. well suited, MW.

**खनुष्ठित** *sv-anushthita*, mfn. well observed, duly practised or performed, R.; BhP.

**खन्त** *sv-anta*, mfn. having a good end, terminating well, MBh.; Ragh.; Kathās.; auspicious, fortunate, MBh.

**खन्न** *sv-anna*, n. good food, BhP.

**स्वप्** *svap*, cl. 2. P. (Dhātup. xxiv, 60)

*svapiti* (Ved. and ep. also *svāpati*, °*te*; Impv. *svāptu*, AV.; Pot. *svāpīta*, MBh.; pf. *sushvāpa* [3. pl. *sushupuh*; p. *sushupvās* and *sushupānā*, qq. vv.], RV. &c. &c.; aor. *asvāpsīt*; Prec. *supyāt*, GṛS.; fut. *svāptā*, MBh.; *svāpishyati*, AV.; °*te*, R.; *svāpsyati*, Br. &c.; °*te*, MBh. &c.; inf. *svāptum*, Br. &c.; ind. p. *suptvā*, AV. &c., -*svāpam*, RV.), to sleep, fall asleep (with *varsha-śatam*, 'to sleep for a hundred years, sleep the eternal sleep'), RV. &c. &c.; to lie down, recline upon (loc.), Mn.; MBh. &c.; to be dead, MBh.; R.; Pass. *supyate* (aor. *asvāpī*), MBh.; Kāv. &c.; Caus. *svāpāyati* or (m. c.) *svāpayati* (aor. *asīshu pat*; in RV. also *sishvapah*, *sishvap*; Pass. *svāpyate*), to cause to sleep, lull to rest, RV.; AV.; PañcavBr.; to kill, RV.; Bhaṭṭ.: Desid. of Caus. *sushvāpayishati*, Gr.: Desid. *sushupsati*, to wish to sleep, Nir. xiv, 4: Intens. *soshupyate*, *sāsvapīti*, *sāsvapīti*, *soshupīti*, *soshopti*, Gr. [Cf. Gk. *ūn-vos*; Lat. *somnus* for *sop-nus*, *sopor*, *sopire*; Slav. *sūpati*; Lith. *sāpnas*; Angl. Sax. *swefan*, 'to sleep.']

**Supta**, *suptī*. See p. 1230, cols. 1, 2.

**Sushupānā** and **sushupvās**, mfn. sleeping, asleep, RV.

**Sushupsā**, **sushupsu**. See p. 1238; col. 1.

**Svapānā**, mfn. sleepy, drowsy, VS.; n. the act of sleeping, dreaming, sleep, Kāv.; Suśr.; numbness (of the skin), Suśr.

**Svapāniya**, mfn. to be slept, MW.

**Svapitri**, mfn. (for *sva-pitri* see p. 1276, col. 1) asleep, a sleeper, Kām.

**Svaptavya**, mfn. = *svapanīya*, PañcavBr.; MBh.

**Svaptri**, mfn. = *svāpitri*, MW.

**Svāpna**, m. (once in R., u., ifc. f. *ā*; for *sv-apna* see p. 1281, col. 1) sleep, sleeping, RV. &c. &c.; sleepiness, drowsiness, Caurap.; sleeping too much, sloth, indolence, Mn. ix, 13; xii, 33; dreaming, a dream (acc. with *√dṛś*, 'to see a vision, dream,' RV. &c. &c. - *kalpa*, mfn. dream-like, R. - *kāma*, mfn. wishing for sleep, MW. - *kṛit*, mfn. causing sleep, somniferous, soporific, L.; m. Marsilea Quadri-*folia*, L. - *gata*, mfn. fallen asleep, sleeping, dreaming, R. - *giri*, m. N. of a place, Vcar. - *griha*, n. a sleeping apartment, bed-chamber, L. - *cintā-maṇi*, m. N. of a wk. on oneiromancy. - *ja*, mfn. produced in sleep, dreamt, Megh. - *jñāna*, n. perception in a dream, Kap., Sch. - *tandritā*, f. languor produced by drowsiness, MBh. - *darśana*, n. dream-vision, vision in a dream, Hariv. - *dṛis*, mfn. (nom. *k*) having a vision, dreaming, BhP.

- *dosha*, m. 'sleep fault,' pollutio nocturna, L. - *dhī-gamya*, mfn. perceptible by the mind (only when) in a state of sleep, Megh. - *naṅsana*, mfn. destroying sleep (others 'acquiring riches,' cf. *sv-apna*), RV. x, 86, 21. - *niketana*, n. = *griha*, L. - *nidarsana*, n. = *darśana*, ChUp.; °*nīya*, mfn. treating of visions and dreams, Suśr. - *parik-shā*, f. N. of wk. - *paryantam*, ind. till the end of sleeping-time, Āpast. - *prakaraṇa*, n. N. of wk. - *prapañca*, m. the illusions of sleep, the world spread out like a dream, MW. - *phalādhyāya*, m., - *phalāphala*, n. N. of wks. - *bhāj*, mfn. enjoying sleep, Subh. - *mantra-pāṭala*, m. n. N. of wk. - *mānava* or °*vaka*, m. 'dream-charm,' a kind of charm effecting the realisation of dreams, Kathās.

- *mukhā* (*svāpna-*), f. (prob.) phantom or illusion of a dr°, AV.; KātyŚr. - *labdha*, mfn. obtained or appeared in a dr°, Megh. - *vat*, ind. (risen) as (from) a dr°, BhP. - *vārāhi-kalpa*, m., - *vāsavadattā-nātaka*, n. N. of wks. - *vikāra*, m. change (produced) by sleep, Buddh. - *vicārin*, mfn. interpreting dr°s, L. - *vidhi*, m. N. of wk. - *vinaśvara*, mf(ā)n. evanescent as a dream, Siphās. - *viparyaya*, m. transposed order of sleeping-time, Bhpr. - *vṛitta*, mfn. occurring in a dr°, Ragh. - *śīla*, mfn. disposed to sleep, sleepy, drowsy, W. - *saṃdarśana*, n. = *darśana*, Megh. - *śiṣṭi*, f. the creation of dr°s, MW. - *sthāna*, n. the site or locality of a dream, ŚBr.; a bed-chamber, Kathās.; mfn. sleeping, dreaming, NṛisUp. **Svapnādeśa**, m. an order given by a dream, Kathās. **Svapnādhyāya**, m. 'dr°-chapter,' N. of the 68th Parīśiṣṭa of the Atharva-veda and other wks.; - *vid*, m. an interpreter of dreams, Śāmk.

**Svapnānāyana-mantra**, m. N. of wks. **Svapnāntā**, m. a state of sleep or dreaming, ŚBr.; R. **Svapnāntara**, n. id.; - *gata*, mfn. occurred during sleep, dreamt, L. **Svapnāntika**, n. consciousness in dr°, Kap. **Svapnābhikāraṇa**, n. a soporific remedy, AV. **Svapnāvasthā**, f. a state of dreaming (applied to life as an illusion), W. **Svapnēsvara**, m. N. of two authors, Cat. **Svapnōpabhoga**, m. enjoyment in a dream, Bcar. **Svapnōpama**, mfn. resembling sleep or a dream, MW.

**Svapnaj**, mfn. (nom. *k*) sleepy, asleep (cf. *ā-sv°*), MBh.; Bhaṭṭ.

**Svapnayā**, ind. in dream, AV.

**Svapnāya**, Nom. A. °*yate*, to wish to sleep, be sleepy, MBh.; to resemble a dream, BhP.

**Svapnālu**, mfn. sleepy, drowsy, Suśr.

**Svapne-duḥshvapnyā**, n. (loc. of *svapna + d°*) a bad dream during sleep, AV.

**Svāpnāya**, n. a vision in a dream, AV.

**Svāpnayāyā**, ind. = *svāpnayā*, ŚBr.

**Svāpa**, m. sleeping, sleep, Suśr.; Kathās.; BhP.; dreaming, a dream, Prab.; BhP.; sleepiness, sloth, W.; the sleep of a limb, numbness, Suśr.; loss of sensation, ignorance, L. - **vyasana**, n. somnolency, lethargy, Mcar.

**Svāpaka**, mfn. (fr. Caus.) causing to sleep, soporiferous, soporific, Pān. vii, 4, 67, Vārtt. 2, Pat.

**Svāpakīya**, Nom. P. °*yati* = *svāpakam icchati*, ib.

**Svāpana**, mfn. (fr. Caus.) causing to sleep, making sleepy (said of a mystic weapon), Śiś.; n. a soporific (remedy), Kauś.

**Svāpin**, mfn. causing sleep, lulling to sleep, MW.

**Svāpna**, mfn. (ir. *svapna*) relating to sleep, Sāmkhyapr., Sch.

**स्वप् sv-ap**, mfn. having good water, Vop.