

**Svasā**, f. (m. c.) = *svasri*, MBh.  
**Svasriya**, m. a sister's son, nephew, TS. &c. &c.;  
 (ā), f. a sister's daughter, niece, Mn. xi, 171.  
**Svasreya**, m. (and f.) = prec., MW.  
**Svāsrika**, mfn. (fr. *svasri*), Pat.  
**Svāsriya**, m. pl. = *svāsriyeryūnāśchātrāḥ*, ib.  
**Svāsriyi**, m. a son of a sister's son, ib.

**स्वस्व** *svask*. See *√shvashk*.

**स्वस्तक** *sv-astakā*, mfn. having a good or comfortable home, AV.

**स्वस्तमित** *sv-astamitā*, n. a beautiful sunset, AV.

**स्वस्ति** *sv-astī*, n. f. (nom. *svastī*, °tis; acc. *svastī*, °tim; instr. *svastī*, °tyā; dat. *svastāye*; loc. *svastāi*; instr. *svastībhis*; also personified as a goddess, and sometimes as Kalā, cf. *svasti-devī*), well-being, fortune, luck, success, prosperity, RV.; VS.; ŚBr.; MBh.; R.; BhP.; (l), ind. well, happily, successfully (also = 'may it be well with thee! hail! health! adieu! so be it!' a term of salutation [esp. in the beginning of letters] or of sanction or approbation), RV. &c. &c. — **kara**, m. N. of a man, Pravar. — **karman**, n. causing welfare or success, R. — **kāra**, m. the bard who cries *svastī*, R.; = prec., MBh.; the exclamation *svastī*, Kathās. — **krit**, mfn. causing welfare or prosperity (said of Śiva), Śivag. — **gavyūti** (*svastī*-), mfn. having happy pastures or fields, MaitrS. — **gā**, mfn. leading to fortune or prosperity, RV. — **tā**, f. a state of welfare, AitBr. — **da** (Śivag.), -**dā** (RV.), mfn. conferring happiness. — **devī**, f. N. of a goddess (represented as wife of Vāyu and said to have sprung from the essence of Prakṛiti), MW. — **pura**, n. N. of a Tīrtha, MBh. — **bhāva**, m. N. of Śiva, ib. — **māt**, mfn. being or faring well, happy, fortunate, RV. &c. &c.; conferring happiness, RV.; containing the word *svastī*, AitBr.; (atī), f. N. of one of the Mātṛis attending on Skanda, MBh. — **mukha**, mfn. having the word *svastī* in the mouth, wishing joy or fortune, L.; m. a Brāhman or a bard, L.; a letter (beginning with *svastī*), L. — **vacana**, n. pronouncing the word *svastī*, benediction, MBh. — **vah** (or -*vāh*), mfn. carrying auspiciously (as a carriage; others, 'conferring happiness'), RV. — **vāc**, f. (Vcar.) or -**vācaka**, m. (BhP.) benediction, congratulation. — **vācana** or °**naka**, n. a religious rite preparatory to a sacrifice or any solemn observance (performed by scattering boiled rice on the ground and invoking blessings by the repetition of certain Mantras; also applied to the fee or complimentary present of flowers, sweetmeats &c. offered to Brāhman on such occasions), MBh.; Kāv. &c.; -**pad-dhati**, f., -**mantra**, m. pl. N. of wks. — **vācanika**, mfn. pronouncing a blessing on anything, Mcar. — 1. -**vācyā**, mfn. to be called upon to pronounce a blessing on anything, MBh.; n. = -*vācana*, Yājñ. — 2. -**vācyā**, ind. calling upon any one to pronounce a blessing on anything, Gobh. — **vāda**, m. = -*vāc*, Dhanamj. — **vāhana**, mfn. leading auspiciously (as a road), AV.

**Svastika**, m. a kind of bard (who utters words of welcome or eulogy), R.; any lucky or auspicious object, (esp.) a kind of mystical cross or mark made on persons and things to denote good luck (it is shaped like a Greek cross with the extremities of the four arms bent round in the same direction; the majority of scholars regard it as a solar symbol; that is, as representing a curtailed form of the wheel of the Solar Vishṇu, consisting of four spokes crossing each other at right angles with short fragments of the periphery of the circle at the end of each spoke turning round in one direction to denote the course of the Sun; accord. to the late Sir A. Cunningham it has no connexion with sun-worship, but its shape represents a monogram or interlacing of the letters of the auspicious words *su astī* [*svastī*] in the Aśoka characters; amongst Jainas it is one of the 24 auspicious marks and is the emblem of the seventh Arhat of the present Avasarpinī), Hariv.; Kāv.; Pur.; the crossing of the arms or hands on the breast, MBh.; Mālatim.; Kathās.; a bandage in the form of a cross, Suśr.; a dish of a partic. form, MBh.; R.; Pañcar.; a kind of cake, ib.; a triangular crest-jewel, L.; the meeting of four roads, W.; a partic. symbol made of ground rice and formed like a triangle (it is used in fumigating the image of Durgā, and is said to symbolize the Liṅga), MW.; a species of garlic, L.; a cock, L.; a libertine, L.; N. of a serpent-demon, MBh.; of one of Skanda's attendants, ib.; of a Dā-

nava, Hariv.; of a poet, Cat.; of another man, Buddh.; m. n. a mansion or temple of a partic. form, VarBṛS.; Marsilea Quadrifolia, L.; a partic. mode of sitting practised by Yogins (in which the toes are placed in the inner hollow of the knees), MārKp.; Pañcar. — **karna**, mfn. marked on the ear with the figure called Svastika, L. — **dāna**, n. crossing the hands, Bālar. — **yantra**, n. a surgical instrument of a partic. form, Suśr. **Svastikāṅka**, mfn. marked with the Svastika cross, Bc. **Svastikādi-cakra**, n. pl. N. of wk. **Svastikāsana**, n. a mode of sitting (see above), Sarvad.

**Svastikī-kṛita**, mfn. crossed (as hands), Cat. **Svastī**, ind. (with *√as* = *svastī*), Siddh.

**Svasty**, in comp. for *svastī*. — **akshara**, n. expressing thanks for anything, Hcat. — **ayana**, n. sg. and pl. (ifc. f. ā) auspicious progress, success, Jātakam.; blessing, benediction, congratulation (with Caus. of *√vac*, 'to ask for a blessing'), AV. &c. &c.; a Mantra recited for good luck or the recitation of such a Mantra, W.; a means of attaining prosperity, Jātakam.; a vessel full of water borne in front of a procession, L.; mf(ā)n. bringing or causing good fortune, auspicious (°*tama*, superl.), TBr. &c. &c.; -**gana**, m. a collection of Mantras recited for good luck, AV. Paris. — **artha-carita**, mfn. one who has happily attained his aim, SāmavBr. — **ātreya**, m. N. of an ancient sage (supposed author of RV. v, 50, 51; pl. = 'the family of Sv°-ātr°'), MBh.; Hariv.; the hymn composed by Sv°-ātr°, ĀśvŚr.; a mirror, Lāṭy.

**Svastya**, mfn. happy, fortunate, Kauś.

**स्वस्य** *sva-stha* &c. See p. 1277, col. 1.

**स्वहतवासस्** *sv-ahata-vāsas*, mfn. clothed in beautiful and unwashed (i. e. new) garments, Hcat.

**स्वहन्तृ** *sva-hantṛi*, *sva-haraṇa* &c. See p. 1277, col. 1.

**स्वाकार** *sv-ākāra*, mfn. (for *svākāra* see p. 1277, col. 2) of decent or respectable appearance, Hcar.

**स्व-ākṛiti**, mfn. good-looking, handsome, Kathās.

**स्वाकृति** *sv-ākṛiti*, m. N. of a divine being enumerated among the Jayas, Cat.

**स्वाक्त** *sv-ākta*, n. good ointment (for the eyes), AV.

**स्वाक्षर** *svākshara*, *svāṅga* &c. See p. 1277, col. 2.

**स्वाख्यात** *sv-ākhyāta*, mfn. well proclaimed (often applied to *dharma*), Divyāv.

**स्वागत** *sv-āgata*, mfn. (for *svāgata* see p. 1277, col. 2) well come, welcome, R.; lawfully-earned (as money), Mn. iv, 226; m. N. of a Buddha, Lalit.; of a king, VP.; of another man, Buddh.; (ā), f. a kind of metre, Srutab.; (am), n. welcome, greeting, salutation (*svāgatam te* with or without *astu*, 'I wish you welcome'), MBh.; Kāv. &c.; welfare, health (see next). — **praśna**, m. enquiry as to health, Śukas. — **vacana**, n. the uttering of welcome, the word welcome, MW.

**Svāgatika**, mfn. bidding welcome to any one, Pāṇ. vii, 3, 7, Sch.

**Svāgatī-√kṛi**, P. -*karoti* (ind. p. -*kṛitya*), to make into a cry of welcome, Megh.

**Svāgama**, m. welcome, salutation, MBh.

**स्वाग्रयण** *sv-āgrayaṇa*, mfn. forming a good Āgrayaṇa (Graha), VS.

**स्वाङ्गिक** *svāṅgika*, m. (perhaps fr. *sva* + *āṅki*) a drummer, L.

**स्वाचरण** *sv-ācarāṇa*, n. good conduct or behaviour, MBh.; mfn. well-conducted, ib.

**Sv-ācāra**, m. (Subh.) and mf(ā)n. (Yājñ.) = prec. — **vat**, mfn. well-behaved, VarYogay.

**स्वाचान्त** *sv-ācānta*, mfn. one who has sipped water well or according to rule, Vishṇ.

**स्वाच्छन्द्य** *svācchandyā*, n. (fr. *sva-cchanda*) independence, freedom (instr. = 'by one's own will, voluntarily'), Mn. iii, 31.

**स्वाजन्य** *svājanya*, n. (fr. *sva-jana*) kinship, relationship, HParis.

**स्वाजीव** *sv-ājīva* (R.), °*vya* (Mn.), mfn. yielding an easy subsistence.

**स्वाद्यकर** *sv-ādhyam-kara*, mfn. easy to make rich, Pāṇ. iii, 3, 127, Sch.

**Svādhyam-karaṇa**, mfn. easily enriching, Pāṇ. i, 1, 72, Vārt. 9, Pat.

**Svādhyam-bhava**, mfn. easy to become rich, Pāṇ. iii, 3, 127, Sch.

**स्वातत** *sv-ātata*, mfn. well stretched or fixed, RV.; well aimed, ib.

**स्वातन्त्र्य** *svātantrya*, n. (fr. *sva-tantra*) the following one's own will, freedom of the will, independence (*āt* and *ena*, 'by one's own will, of one's own free choice, voluntarily, freely'), Lāṭy.; MaitrUp.; MBh. &c.

**स्वाति** *svātī*, f. (of unknown derivation) N. of the star Arcturus (as forming the 13th and 15th lunar asterism; also *svātī*, pl. *svātyah*), AV. &c. &c.; N. of one of the wives of the Sun, L.; a sword, L.; m. N. of a son of Uru and Āgneyī (v. l. *khyātī*), Hariv.; VP.; of Megha-svātī, VP.; mfn. born under the star Arcturus, Pāṇ. iv, 3, 34. — **karna**, m. N. of a king, VP. — **kārī**, f. (?) N. of a goddess presiding over agriculture, PārGr. — **giri**, f. N. of a serpent-maiden, Kāraṇḍ. — **mukha**, m. a partic. Samādhi, ib.; N. of a Kim-nara king, ib.; (ā), f. N. of a serpent-maiden, ib. — **yoga**, m. conjunction with Svātī, MW. — **sheṇa**, m. (for *-sena*), N. of a king, VP.

**स्वात्त** *svāttā*, mfn. (fr. *√svad*) seasoned, spiced, VS. (cf. *agni-shvāttā*).

**स्वात्मन्** *svātman* &c. See p. 1277, col. 2.

**स्वाद** *svāda*, *svādu* &c. See p. 1279, col. 3.

**स्वादर** *sv-ādara*, mfn. very regardful, very considerate, MBh.

**स्वादान** *sv-ādāna*, mfn. (for *svādāna* see p. 1277, col. 2) easy to be taken, MaitrS.

**स्वादिद्य** *sv-ādityā*, mfn. any one befriended by the Ādityas, RV.; n. the favour or protection of the Ādityas, ib.

**स्वाधी** *sv-ādhi*, mfn. well-minded, thoughtful, heedful, devout, pious, RV.

**स्वाधीन** *svādhiṇa*, *svādhyāya* &c. See p. 1277, col. 2.

**स्वाध्वरिक** *svādhwarika*, mfn. (fr. *sv-adhwara*), g. *svāgatādi*.

**स्वान** *svāna*. See *√3. su*, and p. 1280, col. 2.

**स्वानम** *sv-ānāma*, mf(ā)n. easy to be attracted or captivated, Śiś.

**स्वान्त** *svānta*. See *√svan* and p. 1277, col. 3.

**स्वाप** *svāpa* &c. See p. 1280, col. 3.

**स्वापतेय** *svāpateya*, n. (fr. *sva-pati*) one's own property, wealth, riches, MBh.; Kāv. &c.

**स्वापद्** *svāpada*. See *svā-pada*.

**स्वापि** *sv-āpi*, m. a good friend or comrade, RV.; VS.; AitBr. — **mat**, mfn. containing the word *svāpi*, AitBr.

**Svāpika**, n. N. of a fortress, Rājat.

**स्वापिशि** *svāpiśi*, m. patr. fr. *sva-piś*, g. *raivatikādi*.

**Svāpiśīya**, mfn. (fr. prec.), ib.

**स्वाप्त** *sv-āpta*, mfn. very abundant, MBh.; very skilful or trustworthy, Kām. — **vacana**, mfn. (used in explaining *sv-āpivāta*), Nir. x, 7.

**स्वाभाविक** *svābhāvika*, mf(ā)n. (fr. *sva-bhāva*) belonging to or arising from one's own nature, natural, native, spontaneous, original, peculiar, inherent (-*tva*, n.), Up.; MBh. &c.; m. pl. N. of a Buddhist school (cf. Buddhac. ix, 48; 51). **Svābhāvikēta**, mf(ā)n. not natural or inherent, Sāh.

**Svābhāvya**, mfn. self-existent, existing spontaneously (said of Vishṇu), MBh.; n. own peculiarity, own nature, Śaṅk.

**स्वाभास** *sv-ābhāsa*, mfn. very illustrious or splendid, Kir.

**स्वभील** *sv-ābhīla*, mfn. very formidable, MBh.