

*vati*, °te, RV. &c.; 2. sg. Impv. *juhudhi*, Br. &c.; *hoshi*, RV.; p. P. *juhvat*; *juhvāna* [also with pass. sense]; 3. pl. impf. *ājuhavuh*, ib.; pf. P. *juhāvā*, *juhuvuh*, MBh.; *juhūve*, R.; *juhvé*, *juhure*, RV.; *juhvre*, Br.; *juhāvām-cakāra*, ib.; Up.; *juhāvām-āsa*, Vop.; aor. *ahaushit*, Br. &c.; Prec. *hūyāt*, Gr.; fut. *hotā*, ib.; *hoshyāti*, °te, AV. &c.; Cond. *ahoshyat*, Br.; inf. *hótum*, °tos, °tavatī, and ind. p. *hutvā*, ib. &c.), to sacrifice (esp. pour butter into the fire), offer or present an oblation (acc. or gen.) to (dat.) or in (loc.), sacrifice to, worship or honour (acc.) with (instr.), RV. &c. &c.; to sprinkle on (loc.), Yājñ.; to eat, Vop.: Pass. *hūyāte* (aor. *dhāvi*), to be offered or sacrificed, RV. &c. &c.; Caus. *hāvayati* (aor. *ajūhavat*), to cause to sacrifice or to be sacrificed or to be honoured with sacrifice, GṛSṛS. &c.; Desid. *juhūshati*, to wish to sacrifice, MBh.; R.: Intens. *johaviti* (impf. *ajohavīt* or *ajuhavīt*, BhP.), *johūyate*, *johotī* (Gr.), to offer oblations repeatedly or abundantly. [Cf. Gk. *χv-* in *χέω* (for *χέω*), *χυλός*, *χυμός*; Lat. *fūtis*, 'water-pot.']

1. **Hava**, **havana** &c. See p. 1293, col. 2.

**Hut**, mfn. sacrificing (ifc.; see *agni-h°* &c.)

**Hutā**, mfn. offered in fire, poured out (as clarified butter), burnt (as an oblation), sacrificed, AV. &c. &c.; sacrificed to, one to whom an oblation is offered, RV. vi, 50, 15 (if not for *hūta* [cf. v, 5], as sometimes in *abhi-*, *ā-*, *sam-ā-huta*, qq. vv.), MBh.; R. &c.; m. N. of Śiva, MBh.; n. an oblation, offering, sacrifice, AV. &c. &c. — **jātavedas**, mfn. one who has made an oblation to fire, MW. — **bhāksha**, m. 'eating the obl°', N. of Agni or fire, Car. — **bhāga** (*hutā-*), mfn. partaking of or entitled to an oblation, AV. — **bhuj**, m. 'oblation-eater', fire, Kāv.; Suśr. &c. (*-bhuk-priyā*, f. 'Agni's wife', L.; *-bhug-diś*, f. 'Agni's quarter', i. e. the south-east, VarYogay.); Plumbago Ceylanica, Suśr.; N. of a partic. star (β Tauri), Sūryas. — **bhoktri** (R.), **-bhojana** (BhP.), m. = **bhāksha**. — **vaha**, m. (ifc. f. *ā*) 'obl°-bearer', Agni or fire, MBh.; Kāv. &c.; *-jvālā-sama*, mfn. like flames of fire, Ml. — **vahāya**, Nom. *ā*. °yate, to be or act like fire, Mālatim. — **śishṭa**, n. remnant of an obl°; °tāsana, mfn. feeding on the r° of an obl°, MBh. — **śesha**, m. = *-śishṭa*, GṛSṛS. — **samvikta**, m. (accord. to some) one who has sacrificed his individuality or blended it with the Universal Soul (see *samvitka*), MW. — **havya-vaha**, m. N. of a son of Dhara, MBh. — **homa**, m. one who has offered obl°s, Mn. vi, 45. **Hutānsa**, m. a part of an obl°, VarBṛS. **Hutāgni**, mfn. one who has offered oblations in fire, Mn. vii, 145; m. fire with which an obl° is made, W. **Hutād**, mfn. eating the obl°, TS.; AitBr. **Hutāsa**, m. obl°-eater, fire, MBh.; Kāv. &c.; N. of the number 'three', Gaṇit.; Plumbago Ceylanica, Suśr.; fear, alarm (?), L.; *-vritti*, f. subsistence gained by working with fire (as at a forge), VarBṛS.; mfn. subsisting by fire, ib.; *-veśa*, m. N. of a medic. authority (= *agni-veśa*), Cat.; *-śālā*, f. = *agni-śālā*, Pañcar.; *-śauca*, n. purification by fire, Rājat.; *-suta*, m. pl. 'Agni's sons', N. of partic. Ketuś, VarBṛS. **Hutāsana**, m. 'obl°-eater', fire, Gṛihyas.; Yājñ.; MBh. &c.; (*ā*), f. N. of a Yoginī, Hcat.; (*na*)-*maya*, mf(ī)n. consisting of fire, having the nature or property of fire, Cat.; *-vat*, mfn. provided with fire, Kāv.; Kathās.; *-sahāya*, m. 'friend of fire', N. of Śiva, MBh.; °nāya, Nom. *ā*. °yate, to become fire, appear as fire, Kād. **Hutāsin**, mfn. feeding on oblations, MBh. **Hutāhutā** (?), mfn. sacrificed and (or) not sacrificed, TBr.; ĀpŚr. **Hutāhuti**, mfn. having an obl° just offered, MW. **Hutōcchishṭa**, mfn. left from an obl°, ŚBr.; *-bhāksha*, mfn. = *hutaśishṭāsana*, KātyŚr. **Hutōccheshana**, n. = *huta-śishṭa*, Hir.

**Huti**, f. a sacrifice (see *sarva-* and *havir-h°*).

**Hutmat**. See *vi-hūtmat*, p. 953, col. 2.

**Hotavyā**, mf(ā)n. to be offered or sacrificed, AitBr. &c. &c.; to be sacrificed to or worshipped with sacrifices, TS. &c. &c.; (*am*), n. (impers.) it is to be sacrificed, MaitrS.

**Hōtri** &c. See p. 1306, col. 1.

हु 2. *hu*, ind. an exclamation in *hum hu*, *hūm hu* &c., Sarasv.

हुंकार *humhum-kāra*. See under *hum*.

हुकार *huk-kāra*, m. the sound *huk* (supposed to be made by a drum), Inscr.

हुगलि *hugali*, °li, or *huguli*, °li, f. N. of a town in Bengal (= Hūgli), Kshitṣ.

हुग्ग *hugga*, m. N. of a lexicographer, Cat.

हुंकार *hum-kāra*, *hum-kṛita* &c. See *hum*.

हुञ्जिका *huñjikā*, f. a partic. Rāga, Saṃgīt.

हुड *huḍ*, cl. 6. P. *huḍati*, to collect, accumulate (= *√hunḍ*), Dhātup. xxviii, 102; to dive, sink, be submerged, ib.; cl. 1. P. *hoḍati*, to go (= *√hoḍ*, *hūḍ*), ib. ix, 70.

**Huḍa**, m. a ram, L.; VarBṛS. (v.1.); a partic. implement of war, MBh.; a bar or iron rod for keeping out thieves, MW.; (accord. to some) a place for voiding excrement, ib. — **romāśraya-phalā**, f. a kind of shrub, L.

**Huḍu**, m. a ram, L.

हुडुक *huḍuk*, ind. an onomat. sound, Sarvad.

— **kāra**, m. (with Pāsupatas) a kind of chuckling, ib.

**Huḍukka**, m. a kind of rattle or small drum, L.; a kind of bird in rut (Gallinula Madraspatana, = *dātyūha*), L.; a drunken man, L.; a stick or staff bound with iron, L.; the bar or bolt of a door, L.; (*ā*), f. a kind of drum, Saṃgīt. — **hikkā**, f. the sound of a little hand-drum, L.

**Huḍut**, ind. = *huḍuk*, Kāśikh.; the noise of a bull, L. — **kāra**, m. = *huḍuk-k°*, Kāśikh.

**Huḍum** = *huḍut* (in *huḍum-kṛitya*), ib.

**Huḍumba**, m. = *bhrashta-cipita*, L.

**Huḍuka**, v.1. for *huḍukka*.

हुण *huna*, m. N. of Viṣṇu, L.

हुण्ड *huṇḍ*, cl. 1. *ā*. *huṇḍate* (accord. to Pān. vii, 1, 58, Sch., also *huṇḍati*), to collect, accumulate, Dhātup. viii, 16; to select, choose, take (cf. *√bhunḍ*), ib. 24 (v.1.)

**Huṇḍa**, m. a ram (cf. *huḍa*), Kāśikh.; a tiger, L.; a village hog, L.; a blockhead, L.; a Rākshasa, L.; (prob.) an ear (of corn), Siṅhās.; (pl.) N. of a people (v.1. *paundra*), MBh.; (*ā*), f. crackling (of fire), Kāśikh., Sch.

**Huṇḍana**, m. N. of one of Śiva's attendants (cf. *vi-huṇḍana*), Kāśikh.; n. becoming benumbed or paralyzed, Car. **Huṇḍanēsa**, m. N. of Śiva, Kāśikh.

**Huṇḍi**, m. or f. a heap or lump of rice (= *pinḍita odanaḥ*), L.

हुण्डिका *huṇḍikā*, f. (Pers. هندی) a bill of exchange, bond, Rājat.; assignment or order (for the maintenance of soldiers), ib.

**Huṇḍī**, f. = prec., MW.

हुन् *hun* (only in 3. sg. Pot. *hunet*) = *√I*. *hu*, to sacrifice, Pañcar.; Hcat.

हुम् *hum* or *hūm*, ind. an exclamation (of remembrance, doubt, interrogation, assent, anger, reproach, fear &c., not translatable); a mystical syllable used in spells and magical texts or sentences; in Vedic ritual used immediately before the singing of the Prastāva or prelude as well as during the chanting of the Pratihāra or response, ŚrS.; MBh.; Kāv. &c. — **phad-anta**, m. pl. (scil. *mantrāḥ*) mystical texts ending in the exclamations *hum* and *phaḥ*, MW.

**Hum**, in comp. for *hum*. — **hum-kāra**, m. the exclamation *hum-hum*, Lalit. — **kāra**, m. the sound *hum* (esp. expressive of menace or contempt &c.; also applied to the trumpeting of an elephant, to the roaring or grunting &c. of other animals, to the twang of a bow &c.), MBh.; R. &c.; (*ā*), f. N. of a Yoginī, Hcat.; (*ī*), f. id. or N. of a similar being, Pañcad.; *-garbha*, mfn. filled with groaning or menacing sounds, MW.; *-tīrtha*, n. N. of a Tīrtha, Cat. — *√kṛi*, P. *-karoti* (ind. p. *-kṛitya*), to utter the sound *hum*, to hum, ŚārṅgP.; to address roughly, Yājñ.; to utter a sound of disgust at (acc.), Car.: Caus. *-kārayati*, to give vent to one's anger, MBh. — **kṛita**, mfn. roaring, bellowing, bleating, VarBṛS.; addressed roughly (v.1. *hūm-kṛita*), MBh.; uttered with a mystical sound, pronounced as an incantation, MW.; n. an exclamation of anger, R.; BhP.; roar (of thunder), lowing (of a cow) &c., Kāv.; an incantation, MW.

हुमाउं *humāūm*, m. Humāyūn (emperor), Inscr.

हुम्भा *humbhā*, f. = *hambhā*, R. (B.)

हुम्मा *hum mā*, ind. an interjection in a Sāman, PañcavBr.

हुरिञ्जक *huriñjaka*, m. N. of a mixed tribe (the son of a Nishāda and a Kavaṭi), L.

हुरुक् *huruk*, ind. = *hiruk*, RV. ix, 77, 5.

हुरुट्क *huruttaka*, m. a kind of curved bolt or iron hook (for elephants), L.

हुरुष्कर *hurushkara*, m. pl. = *yavana*, L.

हुरुर्च *hurch* (or *hurch*, prob. connected with *√hvri*), cl. 1. P. (Dhātup. vii, 31) *hurchati* (pf. *juhūrcha*, fut. *hūrchitā* &c., Gr.), to go crookedly, creep stealthily, totter, fall; to fall off from (abl.), MaitrS.; Kāth.: Caus. *hūrchayati*, to cause to fall from (abl.), Kāth.

**Huras**, in comp. for *huras*. — **cit**, mfn. lurking surreptitiously, going crookedly, a deceiver, thief, RV.

**Huras**, ind. surreptitiously, stealthily, secretly, ib.

**Hurchana**, n. going crookedly, crookedness, cunning, Dhātup.

**Hurchita** or **hūrṇa**, mfn. (p. p.) gone crookedly, Gr.

**Hurchitri**, mfn. one who goes crookedly &c., ib.

हुल् *hul*, cl. 1. P. *holati*, to go, Dhātup. xx, 14; to cover, conceal, ib.; to kill, ib.

**Hula**, m. a partic. kind of warlike implement (cf. *huḍa*), MBh.; n. a double-edged knife with two sharp edges, L. — **mātrikā**, f. a long dagger, L. **Hulā-grakā**, f. a kind of weapon, L.

**Huluhula**, mfn. (fr. *√hul*), L.

हुलहुली *hulahulī*, f. inarticulate sounds made by women on joyful occasions (= *mukha-ghaṇṭā*), L.

**Hulihulī**, f. nuptial music, L.; roaring, howling, Mṛicch. viii, 28.

**Huluhulu**, ind. an exclamation of joy, L.

हुलिङ्ग *hulinga*, m. N. of a country belonging to Śālva in Madhya-deśa, L.

हुलु *hulu*, m. a ram (cf. *huḍu*), L.

हुल्ल *hulla*, n. (in music) a kind of dance, Saṃgīt.

हुल्लुर *hullura*, m. N. of a king of the Nāgas, Kāraṇḍ.

हुवथै *huvādhyai*, *huvānā*. See *√hve*.

हुवन्य *huvanya*, Nom. P. °yati (prob. fr. *huvana* = *havana*), to call, cry, RV.

हुवा *huvā*, ind. an exclamation, MBh.

हुविष्क *huvishka*, m. N. of a king, Inscr.

हुष्क *hushka*, m. N. of a king, Rājat. — **pura**, n. the town founded by king Hushka, ib.

हुशुत *hushṭuta*, m. a sword with irregular longitudinal white marks, L.

हुस् *huss*, ind. an exclamation, JaimUp.

हुहव *huhava* or *huhuva*, m. a partic. hell (cf. *hahava*), Divyāv.

हुहु *huhu* or *huhū* or *hūhu* or *hūhū*, m. (nom. *huhūs*, gen. *huhos*), N. of a Gandharva, ŚāṅkhŚr.; MBh. &c.

हु 1. *hū*, weak form of *√hve*, p. 1308.

2. **Hū**, mfn. calling, invoking (see *indra-*, *deva-*, *pitri-hū* &c.)

हु 3. *hū*, ind. an exclamation of contempt, grief &c. (*hū hū*, the yelling of a jackal, VarBṛS.) — **rava**, m. 'making the sound *hū*', a jackal, L.

हुंकार *hūm-kāra*, *hūm-kṛiti*. See under *hum*, col. 2.

**Hūmhūmkāra-pāra** or **hūmhūmkāra-priya**, m. N. of Śiva, MBh.

हुड *huḍ* (cf. *√hrud*, *huḍ*, *hoḍ* &c.), cl. 1. P. *huḍati*, to go, Dhātup. ix, 68.

हुण *huna*, m. pl. N. of a barbarous people, the Huns (sg. = a king of the Huns), Inscr.; Buddh.; MBh. &c.; N. of a family, Cat.; of a people living in Bhārata-varsha, MW.

हुत *hūta*, *hūti*. See *√hve*, p. 1308.