

the act of roasting; °*lānta*, m. 'the end of the act of roasting'; mfn. 'ending with it', TS.; ŚBr.; GrŚrS. — *saithilya*, n. faintheartedness, depression, BhP. — *soka*, m. h°-sorrow, a pang of grief, Pāṇ. vi, 3, 5 I. — *soshana*, mfn. h°-withering, MW. — *śrīsh*, mfn. clinging to or laying hold of the h°, AV. — *samsarga*, m. union of h°s, ApGr. — *sanghaṭṭa*, m. paralysis of the h°, Campak. — *sandhi*, m. a place of juncture of the heart, Suśr. — *samnihita*, mfn. placed or deposited near the heart (voc. f. e, 'oh, beloved of my heart!'), Śak. — *sammīta*, mfn. breast-high, as high as the h°, ŚāṅkhŚr. — *sāhi*, m. N. of a king, Cat. — *stha*, mfn. being in the heart (as wishes), Pañcat.; being in the body (as worms), Suśr. — *sthālī*, f. 'heart-region', the breast, Dharmas. — *sthāna*, n. id., L. — *sthāyin*, mfn. being in the interior of the body, Car. — *spriś*, mfn. touching (the region of) the h°, Gobh. — *hārin*, mfn. ravishing or fascinating the h°, Rājat.; Śārng. **Hridayāśā**, m. the hollow or cavity of the h°, IndSt. **Hridayāgra**, mfn. having the heart as its point, JaimUp. **Hridayātman**, m. a heron, L. **Hridayānanda**, m. (with *vidyālam-kāra*) 'h°'s joy, N. of an author, Cat. **Hridayānuga**, mf(ā)n. gratifying the h°, Kām. **Hridayābharana**, m. N. of an author, Cat. **Hridayāmayā**, m. = *hrid-ām*°, AV. **Hridayāmbuja**, n. = *hrit-pāṅkaja*, Jain. **Hridayārāma**, m. N. of an author, Cat. **Hridayārāva**, m. a partic. mixture, L. **Hridayāvagāḍha**, mfn. plunged into the h°, Bcar. **Hridayāvarjaka**, mfn. winning the h° of any one, Rājat. **Hridayāvidh**, mfn. h°-piercing, RV.; Bhaṭṭ.; sore in h°, AV. **Hridayeśa**, m. 'h°'s-lord, a husband, Kāv.; N. of a king, Inscr.; (ā), f. a mistress, wife, L. **Hridayeśvara**, m. = °*yēśa*, Kāv.; Inscr. **Hridayōdaṅka**, m. upheaving the h°, MW.; mfn. heart-disturbing, ib. **Hridayōdvartana**, m. 'h°-splitting', N. of a demon, Hariv. **Hridayōdveshta**, n. contraction of the heart, Suśr. **Hridayōnmāda-kara**, mfn. bewitching hearts, Bcar. **Hridayōnmādinī**, f. (in music) a partic. Śruti, Saṃgīt. **Hridayōpakartn**, mfn. suffering from a partic. heart-disease, Car. **Hridayōpalepa**, m. °*yōpasa-rāpa*, n. N. of partic. diseases of the h°, Car. **Hridayāpasa**, m. a partic. fleshy part of the h°, VS.; (du.) heart and pericardium, TS. (Sch.) **Hridayālu**, mfn. tender-hearted, warm-hearted, affectionate, Pāṇ. v, 2, 122, Vārtt. 5, Pat. °*yāvin*, mfn. id. (in Veda), ib., Vārtt. 1, Pat. **Hridayika**, mfn. good-hearted, warm-hearted, hearty, Pāṇ. v, 2, 122, Vārtt. 5, Pat. **Hridayitnu**, mfn., Vop. xxvi, 166. **Hridayin**, mfn. having a heart, tender-hearted, hearty, Pāṇ. v, 2, 122, Vārtt. 5, Pat. **Hridayeśaya**, mfn. (loc. of *hridaya* + °) lying or being in the heart, inward (as anger), R. **Hridayya**, mf(ā)n. being in the heart, heart-felt, RV.; AV.; dear to the heart, BhP. **Hridi** (loc. of *hrid*), in comp. — *saya*, mfn. lying or remaining in the heart, MBh. — *stha*, mfn. being in the heart, SvetUp.; Suśr. &c.; beloved, dear, R.; BhP. — *spriś*, mfn. touching the heart, charming, lovely, RV.; ĀsvŚr.; BhP. — *spriśa*, mfn. id., BhP. **Hridika**, m. N. of the father of Kṛita-varman (cf. *hārdikya*), MBh. **Hridika**, m. = prec., BhP. **Hridya**, mf(ā)n. being in the heart, internal, inward, inmost, innermost, RV.; pleasing or dear to the heart, beloved, cherished, RV.; TBr.; BhP.; grateful, pleasant, charming, lovely, Mn.; MBh. &c.; pleasant to the stomach, savoury, dainty (as food), ib.; proceeding from or produced in the heart. L.; m. the wood-apple tree, L.; a Vedic Mantra employed to effect the subjection of an enemy or rival, L.; (ā), f. a partic. medicinal root (= *vridhī*), L.; redarsenic, L.; a she-goat, L.; (am), n. white cummin, L.; the aromatic bark of *Laurus Cassia*, L.; thick sour milk, L.; intoxicating drink made from honey or the blossoms of *Bassia Latifolia*, L. — **gandha**, mfn. smelling sweet, fragrant, Suśr.; m. the Bilva tree, L.; (ā), f. *Jasminum Grandiflorum*, L.; (am), n. small cummin, L.; sochal salt, L. — **gandhaka**, n. a kind of salt (= *sauvarcala*), L. — **gandhi**, m. small cummin, L. — **tama**, mfn. most pleasant or dear to the heart, MBh. — **tara**, mfn. more pleasant or lovely, MBh. — **tā**, f., -**tva**, n. heartiness, cordiality, agreeableness, delightfulness, Suśr.; Kām.; Jātakam. **Hridayānsu**, m. 'pleasant-rayed', the moon, L. **Hridayota**, °**tana**. See *hrid-dy*°. **Hrin**, in comp. for *hrid*. — **mantra**, m. a partic.

Mantra, Cat. — **moha**, m. (prob.) contraction or oppression of the heart, Car.

Hril, in comp. for *hrid*. — **lāsa** or °**saka**, m., °**sikā**, f. palpitation of heart (accord. to some also 'hiccup'), Mālatim.; Suśr.; Car. — **lekha**, m. 'heart-furrow', anxiety of the mind, disquietude (accord. to some also ā, f.), MBh.; 'heart-impression', knowledge, reasoning, W.

हृद्रोग *hridroga*, m. (fr. Gk. ὑδρογός; for *hrid-roga* see p. 1302, col. 2) the zodiacal sign Aquarius, VarBrS.

हृद्वर्तिन् *hrid-vartin* &c. See p. 1302, col. 2.

हृल्लकालोल *hṛllakālola*, m. N. of a Rākshasa, Vcar.

हृष *hrish*, cl. I. P. Ā. *hārshati*, °*te* (fr. P. only p. *hārshat*), to be excited or impatient, rejoice in the prospect of, be anxious or impatient for (dat.), RV.; to speak or affirm falsely, lie, Dhātup. xvii, 59; cl. 4. P. (Dhātup. xxvi, 119) *hrishyati* (ep. and m. c. also °*te*; pf. *jaharsha*, *jāhrishuh*; *jāhrishe*, °*shira*, MBh. &c.; aor. *ahrishat*, ib.; fut. *harshitā*, *harshishyati*, Gr.; inf. *harshitum*, ib.; ind. p. -*hrishya*, MBh. &c.), to thrill with rapture, rejoice, exult, be glad or pleased, PārGr.; Mn.; MBh. &c.; to become sexually excited, Suśr.; to become erect or stiff or rigid, bristle (said of the hairs of the body &c.), become on edge (like the teeth), MBh.; BhP.: Pass. *hrishyate* (aor. *aharshi*), Gr.: Caus. *harshayati*, °*te* (aor. *ajihri-shat* or *ajaharshat*), to excite, make impatient or eager for (victory &c.), RV. &c. &c.; to rejoice, be glad, Mn.; MBh.; to cause to bristle, Cat.: Desid. *jiharshishati*, Gr.: Intens. *jarhri-shyate*, *jarharshī* &c. (Ved. forms *jarhri-shanta*, *jarhri-shāna* and *jāhrishānd*), to be impatient or excited, RV.; VS.; ĀsvŚr.; to excite violently, RV. [Cf. Lat. *horreo* for *horseo*.]

Harsha, **harshaka** &c. See p. 1292.

Hrishī, m. f. joy, satisfaction, L.; splendour, L.; a liar, L.; m. du. Agni and Soma, L. **Hrishīkeśa**, see below under *hrishika*. **Hrishīvat**, mfn. full of joy, glad, happy, RV.

Hrishitā, mfn. cheerful, glad, happy, RV.; MBh.; bristling, erect (as the hair of the body), MBh.; not drooping, fresh (as flowers), MBh.; dulled, blunted, set on edge (= *pratihata*), Pat. on Pāṇ. vii, 2, 29; surprised, astonished (= *vismīta*), ib.; bent, bowed (= *pranāta*), L.; armed, accoutred (= *varnīta*), L. — **srag-rajō-hīna**, mfn. having fresh garlands and free from dust, Nal.

Hrishika, n. (Up. iv, 27) an organ of sense, Hariv.; BhP. — **nātha**, m. 'lord of the senses', N. of Vishnu-Kṛishna, Pañcar. **Hrishikēśa**, m. (perhaps = *hrishī-keśa*, cf. *hrishī-vat* above), id. (-*tva*, n.), MBh.; Hariv. &c.; N. of the tenth month, VarBrS.; of a Tirtha, Cat.; of a poet, ib.; lord of the senses (said of Manas), BhP.; °*sāsrama*, m. N. of a man, Cat. **Hrishikēśvara**, m. = *hrishīka-nātha*, BhP.

Hrishu, mfn. glad, happy, L.; telling lies, L.; m. Agni or fire, L.; the sun, L.; the moon, L.

Hrishṭa, mfn. thrilling with rapture, rejoiced, pleased, glad, merry, Mn.; MBh. &c.; bristling, erect, standing on end (said of the hairs of the body), MBh.; R. &c.; rigid, stiff, Hariv.; blunted (cf. *hrishita*), Pat.; surprised, astonished, ib. — **citta** (Megh.), -**cetana** or -**cetas** (R.), mfn. rejoiced in heart. — **tanu**, mfn. = next, BhP. — **tanūruha**, mfn. = *roman*, MBh. — **tushṭa**, mfn. pleased and satisfied, Kāraṇḍ. — **pusṭa**, mfn. happy and well-fed; °*tānga*, mfn. happy and fat (in body), Hit. — **manas** (Pañcat.), -**mānasa** (MBh.), mfn. = -*citta*. — **rūpa**, mfn. thrilling with happiness, in a happy or cheerful mood, MBh. — **roman**, mfn. having the hair of the body bristling or thrilling (with delight or rapture), Bhag.; m. N. of an Asura, Kathās. — **vat**, ind. cheerfully, MBh. — **vadana**, mfn. merry-faced, having a cheerful countenance, MW. — **samkalpa**, mfn. pleased in mind, contented, glad, MBh. — **hridaya**, mfn. joyous-hearted, light-hearted, happy, W.

Hrishṭī, f. delight, joy, rapture, Mālatim.; pride, arrogance, L. — **yoni**, m. a kind of semi-impotent man (= *irshyaka*, q. v.), Bhpr.

Hrishyaka, f. (in music) a partic. Murchanā, Saṃgīt.

Hrishya-jihva, n. a kind of leprosy (w. r. for *ṛiṣya-j*°, q. v.), ŚārngS.

हे *he*, ind. a vocative particle ('oh!' 'ho!') &c.; also said to express envy or ill-will or disapprobation), ŚBr. &c. &c.

हेक्का *hekkā*, f. = *hikkā*, hiccup, L.

हेह *heḥ* (also written *heḥ*, *hedh*), cl. I. P. Ā. *heḥati*, °*te*, to be wicked; vex, harass, hurt, injure, Dhātup. viii, 13; ix, 35; cl. 9. P. *heḥnāti*, see *heḥ*: Caus. *heḥayati*, see *vi-√heḥ*.

Heṭha, m. vexation, obstruction, hurt, injury, L.

हेड *heḍ* or *heḷ* (cf. *√hel* and *√hid*), cl. I. Ā. *heḍate*, *heḷate*, *helate*, to be or make angry or hostile (*krudhyati-karman*, Naigh. ii, 14; only occurring in *ā-helat*, °*lamāna*, and °*layat*, qq. vv.); to act or treat carelessly or frivolously (*anādare*, Dhātup. viii, 32; only in *heḍamāna*, R.; *helamāna*, MBh.; and Caus. *helayati*, °*te* [cf. *vi-√hel*], pf. *helayām-āsa*, ib.); cl. I. P. *heḍati* (pf. *jihēḍa* &c., Gr.), to surround, clothe, attire, Dhātup. xix, 16; Caus. *heḍayati* (aor. *ajihēḍat* or *ajihīḍat*; cf. under *√hid*), Gr.

Hēḍa, **hēḷa**, m. anger, passion, hatred, RV.; AV. — **ja**, m. id., L.

Heḍana, **helana**. See *deva-h*°.

Heḍas, **helas**, n. = *heḍa*, RV.; AV.; VS.

Helana &c. See p. 1305, col. 2.

हेडावुक *heḍāvuka* (Yājñ., Sch.) or °*vukka* (L.), m. a horse-dealer, horse-seller.

हेडिरेव *heḍīreva*, m. N. of a man, Inscr.

हेडुशहरिहर *heḍeśa-hari-hara*, m. N. of an author, Cat.

हेह *heḥ* (Vop. *heḥ*), cl. 9. P. *heḥnāti* or *heḥnāti*, to be born again, Dhātup. xxi, 60; to produce happiness or prosperity, ib.; to purify, ib.

हेति *hetī*, f. (fr. *√I. hi*; in later language also m. a missile weapon, any weapon (also personified), RV. &c. &c.; stroke, wound, Sāy.; Agni's weapon, flame, light, MBh.; Kāv. &c.; a ray of the sun, L.; rapid motion, shot, impact (of a bow-string), RV.; an implement, instrument, BhP.; a young shoot or sprout, L.; m. N. of the first Rākshasa king (represented as occupying the Sun's chariot in the month Caitra or Madhu), R.; of an Asura, BhP. — **māt**, mfn. armed with missiles, possessed of weapons, AV.; illuminated by the sun, BhP. — **mantra**, m. N. of a Mantra, Cat.

Hetika, (ifc.) = *heti* (cf. *sakti*-, *svadhiti*-h°).

Hetū, m. 'impulse', motive, cause, cause of, reason for (loc., rarely dat. or gen.; *hetunā*, *hetoh*, *hetave*, *hetau*, 'for a cause or reason', 'by reason of', 'on account of' [with gen. or comp., e. g. *mama hetoh* or *mad-dhetoh*, 'on account of me']; *kaṃ hetum* or *ko hetuh*, 'wherefore?' 'why?' Pāṇ. ii, 2, 23, Pat.; *yato hetoh*, 'because'; *anena hetunā* or *iṅi hetoh*, 'for this reason'; *mṛityu-hetave*, 'in order to kill'; *hetur alaukikah*, 'a supernatural cause'; ifc. *hetu* also = 'having as a cause or motive', 'caused or effected or actuated or attracted or impelled by', e. g. *karma-hetu*, 'caused by the acts [of a former existence]', Mn. i, 49; *māṃsa-hetu*, 'attracted by [the smell of] flesh', MBh. x, 496; *karma-phala-hetu*, 'impelled by [the expectation of] the consequences of any act', BhP. ii, 47; 49), RV. &c. &c.; a logical reason or deduction or argument, the reason for an inference (esp. applied to the second member or Avayava of the five-membered syllogism, see *nyāya*), Nyāyad.; IW. 61; logic (in general, see *hetu-vidyā*); (in gram.) the agent of the causal verb, Pāṇ. i, 4, 55 &c.; (with Buddhists) primary cause (as opp. to *pratyaḥ*, q. v.), Sarvad.; (with Pāsupatas) that which causes the bondage of the soul, i. e. the external world and the senses, ib.; a means (*hetubhīh*, ifc. 'by means of'), MBh.; mode, manner (*hetubhīh*, ifc. 'according to'), ib.; Suśr.; Yājñ.; price, cost, Rājat. v, 71; condition, MBh.; (in rhet.) = *kāvya-līnga* (q. v.), Bhar.; Kpr.; Sāh. — **tā**, f., -**tva**, n. the state of being a *hetu*, causation, causativeness, existence of cause or motive, Kāv.; Kathās.; Sarvad.; (-*tva*)-*khaṇḍana*, n. N. of wk. — **dusṭa**, mfn. inconvincible by reasons, unreasonable (said of persons), MBh. — **drishṭī**, f. examination of reasons, scepticism, Lalit. — **balika**, mfn. strong in argument, Sukh. i. — **mat**, mfn. having a