

Hoḍiman, m. (fr. prec.), g. *prithv-ādi*.

Hauḍa, n. (fr. id.), ib.

होड़ *hodri* (?), m. a robber, highway-robber, L.

होद I. *hodha*, mfn. (thought by some to be fr. *ha + ūḍha*) stolen; m. n. and (ā), f. stolen goods, Mn. ix, 270, Sch. on Yājñ. ii, 5.

2. **Hoḍha**, Nom. Ā. *hoḍhate, hoḍhāyate*, Vop. xxi, 7.

होत्र *hotri*, m. (fr. √ I. hu) an offerer of an oblation or burnt-offering (with fire), sacrificer, priest, (esp.) a priest who at a sacrifice invokes the gods or recites the R̥ig-veda, a R̥ig-veda pr^o (one of the 4 kinds of officiating priest, see *ritvij*, p. 224; properly the Hotri priest has 3 assistants, sometimes called Puruṣhas, viz. the Maitrā-varuṇa, Acchā-vāka, and Grāva-stut; to these are sometimes added three others, the Brāhmaṇācharyas, Agnidhra or Agnidh, and Potri, though these last are properly assigned to the Brahman priest; sometimes the Neshtri is substituted for the Grāva-stut), RV. &c. &c.; N. of Śiva, MBh.; mf (trī)n. one who sacrifices (gen. or comp.), sacrificer, Mn.; MBh. &c. — **karman**, n. the work or function of the Hotri, ĀśvŚr. — **camasā**, m. the ladle or other vessel used by the Hotri, TS.; Br.; ŚrS.; °*sīya*, mfn. (fr. prec.), ĀpŚr. — **japa**, m. murmured recitation of the H^o, AitBr. — **tvā**, n. condition or office of the H^o, Br. — **pravara**, m. election of a H^o (also N. of wk.), ĀpŚr. — **mat** (*hotri-*), mfn. provided with a H^o, RV. — **vārya** (ŚBr.), — **vūrya** (RV.), n. election of the H^o. — **veda**, m. the Veda, i. e. ritual of the H^o, Śāy. — **śādāna** (for -*sad*°), n. the Hotri's seat or place where the Hotri sits at a sacrifice (said to be near the *uttara-vedī*), RV.; AV.; Br.; ŚrS. — **shāman**, n. N. of Sāmans, Lāty. — **samsthā-japa**, m. N. of a liturgical treatise.

Hotar-yaja, m. the Prāisha (q. v.) consisting of the words *hotar yaja*, ŚāṅkhŚr.

Hotādhvaryū, m. du. the Hotri and Adhvaryu priests, KātyŚr.

Hotā-potārau, m. du. the Hotri and Potri priests, Pāṇ. vi, 3, 25, Sch.

Hotā-yaksha, m. the Prāisha (q. v.) consisting of the words *hotā yakshat*, ŚāṅkhŚr.

Hotur-antevasin, m. the pupil of a Hotri priest, Pāṇ. vi, 3, 23, Sch.

Hōtrika, m. = *hotraka*, ŚBr.; Lāty. &c.

Hōtos. See √ I. hu.

Hotrā, n. sacrificing, the function or office of the Hotri, RV.; AV.; ŚBr.; Kāth.; a burnt-offering, oblation with fire, sacrifice, RV.; PañcavBr.; ŚāṅkhŚr.; MBh.; (ā), f., see below. — **prayoga**, m. N. of wk. — **vāh** (or -*vāh*), mfn. bearing the sacrifice, RV. — **vāhana**, m. (id.) N. of a Brāhmaṇ and of a Rājāshi, MBh.

Hotraka, m. an inferior Hotri priest or an assistant of the H^o (in a wider sense applied to all the chief priests; cf. under *hotri*), AitBr.; GṛŚrS.; N. of a son of Kāñcana, BhP.

I. **Hōtrā**, f. (for 2. see p. 1308, col. 3) the function or office of a priest (esp. of the Hotrakas, also applied to the persons of the Hotrakas), Br.; ŚrS. — **camasā**, m. the ladle or other vessel used by the Hotrakas, ŚBr. — **sansin**, m. 'reciting the part of the Hotri,' an assistant of the Hotri, Hotraka, Br.; ŚrS. **Hotrin**. See *agni-hotrin*.

Hotriya, n. the office or function of a priest, RV.

Hotri. See under *hotri* above.

Hotriya, mfn. relating or belonging to the Hotri or the Hotrakas, TS.; ŚBr.; KātyŚr.; n. = *havirgeha*, L.

Hōtva, mfn. to be sacrificed or offered in sacrifice, MaitrS.

Hotvan, m. a sacrificer, L.

Hōma, m. the act of making an oblation to the Devas or gods by casting clarified butter into the fire (see *deva-yajña* and IW. 245), oblation with fire, burnt-offering, any oblation or sacrifice (*ayuta-h*°, 'a sacrifice of 10,000 burnt-offerings to the planets'), AV. &c. &c. — **karman**, n. sacrificial act or rite, Kathās. — **kalpa**, m. mode or manner of sacrificing, Hir. — **kāla**, m. the time of sacrifice, GṛŚrS.; MBh.; R.; °*lātikrama-prāyaścitta-prayoga*, m. N. of wk. — **kāshthī**, f. an implement for blowing on fire, L. — **kuṇḍa**, n. a hole in the ground for the sacred fire for oblations (= *agni-k*°), L. — **tattva-vidhi**, m., — **tarpaṇa-vidhi**, m. N. of wks. — **turanga**, m. the sacrificial horse, Ragh. — **darpaṇa-vidhi**,

w. r. for -*tarp*° (q. v.) — **darvī**, f. the sacrificial ladle, ĀpGr., Sch. — **duh**, mfn. (a cow) giving milk for an oblation, Hariv.; Bcar. — **dravya**, n. anything employed for a Homa-sacr^o or oblation, KātyŚr.; — *pariṇāma*, N. of a Parisishta of the Sāma-veda. — **dvaya-prayoga** and — **dvaya-samāsa-prayoga**, m. N. of wks. — **dhānya**, n. 'sacrificial grain,' sesamum, L. — **dhenu**, f. a cow yielding milk for an oblation, MBh.; Kālid.; MärkP. — **nirṇaya**, m., — **paddhati**, f., — **prāyaścitta**, n. N. of wks. — **bhasman**, n. the ashes of a burnt-offering, L. — **bhāṇḍa**, n. a sacrificial implement, Kathās. — **mantra-bhāshya**, n. N. of wk. — **yūpa**, m. the sacrificial post at the Homa, L. — **lopa-prāyaścitta-prayoga**, m. N. of wk. — **vat**, mfn. one who has offered an oblation or performed a sacrifice, Bhaṭṭ. — **vidhāna**, n., — **vidhi**, m. N. of wks. — **velā**, f. = **kāla**, BhP. — **sālā**, f. a chamber or place for keeping the sacred fire for oblations, RTL. 365. — **svarōttara**, n. N. of a Tantra wk. **Homāgni**, m. sacrificial fire, Pañcat. **Homānala**, m. id., Daś. **Homārjunī**, f. = *homa-dhenu*, Bālar. **Homēndhana**, n. sacrificial firewood, L.

Homaka, m. = *hotraka* (8 in number), MatsyaP. **Homi**, m. fire, L.; clarified butter, L.; water, L.

Homin, mfn. offering, presenting an oblation of (only ifc.; see *kshira-*, *tila-h*° &c.); (*inī*), f., *samjñāyam*, Pāṇ. v, 2, 137, Kāś.

Homīya, mfn. relating or belonging to or fit or destined for an oblation or sacrifice, ChUp.; Gobh. &c. — **dravya**, n. anything used for an oblation (as clarified butter), MW.

Homya, mfn. = *homīya*, Kauś.; MBh.; n. clarified butter, L.

Hoshin. See *pajra-hoshin*.

Hauta, Vriddhi form of *huta* in comp. — **bhuja**, mfn. (fr. *huta-bhuj*) relating or belonging to or presided over by Agni, VarBṛS.; n. the Nakshatra Kṛittikā, ib. **Hautāsana**, mfn. (fr. *hutās*°) = prec.; m. (with *loka*) Agni's world, Hcat.; (with *koṇa*) 'Agni's corner or quarter,' the south-east, VarBṛS. **Hautāsani**, m. (fr. id.) patr. of Skanda, R.; of the monkey Nīla, ib.

Hautrika, mfn. relating or belonging to or coming from the Hotri priest, sacerdotal, Pāṇ. iv, 3, 78, Sch.; n. the office of the Hotri, Cat.

Hautna, mfn. = *yajamāna*, Uṇ. iv, 105, Sch.

Hautra, mfn. = *hautrika*, KātyŚr.; n. the function or office of the Hotri (also as N. of wk.), ŚrS. — **kalpa-druma**, m., — **prayoga**, m., — **mañjarī**, f., — **sūtra**, n., °*trāvaloka*, m. N. of wks.

Hautraka, n. N. of the 16th Parisishta of Kātyāyana.

Hautrika, mfn. relating to the office or function of the Hotri, sacerdotal, Kāty.

Haumiya, mfn. = *homīya*, Saṃskārak.

Haumya, mfn. id., ShaḍvBr.; GṛŚrS.; MBh.; n. clarified butter, L. — **dhānya**, n. = *homa-dh*°, L. — **parisishṭa-vivecana**, n. N. of wk.

Haushya, m. pl. a partic. school of the Yajurveda, AV. Paris.

होरा *horā*, f. (fr. Gk. *ōpa*) an hour (the 24th part of an Aho-rātra), VarBṛS.; MärkP.; the half of a zodiacal sign, Var.; horoscope or horoscopy, ib. &c. — **kandarpa-jātaka**, n., — **cūḍāmani**, m., — **°dhyāya** (*horādh*°), m., — **prakarāṇa** (?), n., — **prakāṣa**, m., — **pradīpa**, m., — **makaranda**, m., — **ndōharāṇa**, n., — **ratna**, n. N. of wks. — **vid**, mfn. versed in horoscopy, VarBṛS., Sch. — **śāstra**, n. horoscopy, astrological science (also as N. of wk.); — **sāra**, m. n., — **sudhā-nidhi**, m.; °*trārṇava-sāra*, m. n. N. of wks. — **shaṭ-pañcāsikā**, f., — **sāra**, m. n., — **sāra-sudhā-nidhi**, m., — **setu**, m. N. of wks.

होरिलमिश्र *horila-misra*, m. N. of the author of a Smṛiti-saṃgraha, Cat.

होरिलसिंह *horila-sinḥa*, m. N. of a man (perhaps = prec.), Cat.

होल *hola*, m. N. of a man, Rājat.; pl. a country belonging to Udicya, L.; (ā), f. N. of a town, Rājat. — **siṅha**, m. N. of a man, Cat.

Holāda and **Holarā**, N. of places, Rājat.

होलक *holaka*, m. half-ripe pulse cooked over a light fire, Bhpr.

होलाक *holāka*, m. a kind of vapour-bath (induced over hot ashes for the cure of partic. diseases, by sweating; also with *svēda*), Car.; (ā), f., see next.

होलाका *holākā*, f. (perhaps from a cry or shout or sound in singing), the spring festival at the approach of the vernal equinox (commonly called Hūli or Holi, and said to be dedicated to Kṛishṇa and the Gopis; it is celebrated during the ten days preceding the full moon of the month Phālguna, when people sprinkle red powder in sport and light fires; in some parts of India the Holi festival corresponds to or immediately precedes the Dolā-yatrā, q. v.), RTL. 430.

Holā, f. the Holi festival, MW. — **khelana**, n. the frolics practised at the Holi festival, ib.

Holikā, f. the Holi festival (also applied to a Rākshasi worshipped at it), W. — **pūjana**, f., — **pūjā**, m., — **prayoga**, m., — **māhātmya**, n., — **vidhāna**, n.; °*kōtpatti*, f. N. of wks.

Holi-nirṇaya, m. (prob. for *holī-n*°) N. of wk.

Holī. See above under *holākā*.

होलीर *holīra*, *hosīngā-kṛishṇa*, and *hosī-ṭaka-bhaṭṭa*, m. N. of authors, Cat.

होहौ *hohau* and *hau*, ind. vocative particles (used in calling and challenging), L.

हौड़ *hauḍ*, *hauḍa*. See √ *hod*.

हौणिक्या *hauṇikyā*, f. a patr., Pāṇ. iv, 1, 79, Sch.

हौण्डिन *hauṇḍina*, m. N. of partic. transpositions of verses (*vihāra*), ĀśvŚr.

हौतभुज *hautabhujā*, *hautra*, *haumiya* &c. See col. 2.

हनु *hnu*, cl. 2. Ā. (Dhātup. xxiv, 73) *hnuté* (Ved. and ep. also *hnauti* and *hnavati*, °*te*; pf. *juhnuve*, Gr.; aor. *ahnoshṭa*, ib.; fut. *hnotā*, *hnoshyate*, ib.; inf. *hnutum*, Mālatīm.; ind. p. *hnutya*, Daś.; generally with prepositions; cf. *apa-*, *api-*, *ni-√hnu* &c.), to hide from (dat.), Pāṇ. i, 4, 34; to drive or take away, Bhaṭṭ.: Pass. *hnūyate* (aor. *ahnāvi*), Gr.; Caus. *hnāvayati* (aor. *ajuhnavat*), ib.; Desid. *juhnuṣhate*, ib.; Intens. *johnūyate*, *johnoti*, ib.

Hnava, m., **hnavana**, n. secreting, hiding, concealing (see *apa-ni-hv*° &c.)

Hnavāyya. See *a-hnavāyyā*.

Hnuta, mfn. taken away, withheld, secreted &c. (see *apa-ni-hnuta* &c.)

Hnuti, f. abstraction, concealment, denial, MW.

Hnotavya, mfn. to be secreted or concealed &c., ib.

हल *hmal* (cf. √ *hval*), cl. 1. P. *hmalati*, to shake, move, Dhātup. xix, 45; to go, xx, 14 (v. 1.): Caus. *hmalayati* or *hmālayati* (the former when prepositions are prefixed), Dhātup. xix, 45; 67.

Hmala and **hmāla**, g. *jvalādī*.

हस *hyās*, ind. (g. *svar-ādi*) yesterday, RV. &c. &c. [Cf. Gk. *χθές*; Lat. *hesternus*, *heri*; Goth. *gistra* (-*dagis*); Germ. *gestaron*, *gestern*; Angl. Sax. *geostra*; Eng. *yester(-day)*.]

Hyah, in comp. for *hyas*. — **kṛita**, mfn. done or happened yesterday (-*vat*, ind.), HPariś.

Hyastana, mf (ī) n. hesternal, belonging to or produced or occurred yesterday, MBh.; (ī), f. (scil. *vibhaktī*) the personal terminations of the imperfect, Kāty. — **dina**, n. the day just past, yesterday, L.

Hyastya, mfn. hesternal, of yesterday, Pāṇ. iv, 2, 105.

Hyo, in comp. for *hyas*. — **go-doha**, m. yesterday's cow's milk, L.

हृग् *hrag* (cf. √ *hlag*), cl. 1. P. *hragati*, to cover, conceal, Dhātup. xix, 25.

हृणिया *hraṇiyā* or *hraṇiyā*, f. = *hṛiṇ*°, L.

ह्रद I. *hradā*, m. (once n.; ifc. f. ā rather to be connected with √ *hlād*, but cf. √ *hrād*; for 2. *hrada* see p. 1307) a large or deep piece of water, lake, pool (rarely applied to the sea; with *gāṅga*, 'the water of the Ganges'), RV. &c. &c.; (ā), f. the incense tree, L.; (ī), f., g. *gaurādi*. — **graha**, m. 'lake-monster,' a crocodile, alligator, L. **Hradāntara**, n. another lake, MW. **Hradālayēsa-māhātmya**, n. N. of wk. **Hradōdara**, m. 'lake-bellied,' N. of a Daitya, MBh.

Hradayya, mfn. being in a pond or lake, TS.

Hradavya, mfn. id., Pāṇ. vi, 1, 83, Vārtt. 2, Pat.

Hradin, mfn. abounding in pools or in water (as