

Hodiman, m. (fr. prec.), g. *prithv-ādi*.

Haṇḍa, n. (fr. id.), ib.

होडु *hodri* (?), m. a robber, highway-robber, L.

होद I. *hodha*, mfn. (thought by some to be fr. *ha + ūḍha*) stolen; m. n. and (ā), f. stolen goods, Mn. ix, 270, Sch. on Yājñ. ii, 5.

2. **Hoḍha**, Nom. Ā. *hoḍhate*, *hoḍhāyate*, Vop. xxi, 7.

होत्र *hotri*, m. (fr. √ I. *hu*) an offerer of an oblation or burnt-offering (with fire), sacrificer, priest, (esp.) a priest who at a sacrifice invokes the gods or recites the Rig-veda, a Rig-veda pr° (one of the 4 kinds of officiating priest, see *ritvij*, p. 224; properly the Hotri priest has 3 assistants, sometimes called Puruṣhas, viz. the Maitrā-varuṇa, Acchā-vāka, and Grāvastut; to these are sometimes added three others, the Brāhmaṇacchansin, Agnidhra or Agnidh, and Potri, though these last are properly assigned to the Brahman priest; sometimes the Neshtri is substituted for the Grāvastut), RV. &c. &c.; N. of Śiva, MBh.; mf(tri)n. one who sacrifices (gen. or comp.), sacrificer, Mn.; MBh. &c. — **karman**, n. the work or function of the Hotri, ĀśvŚr. — **camasā**, m. the ladle or other vessel used by the Hotri, TS.; Br.; ŚrS.; °sīya, mfn. (fr. prec.), ĀpŚr. — **japa**, m. murmured recitation of the H°, AitBr. — **tvā**, n. condition or office of the H°, Br. — **pravara**, m. election of a H° (also N. of wk.), ĀpŚr. — **mat** (*hotri*-), mfn. provided with a H°, RV. — **vārya** (ŚBr.), -**vūrya** (RV.), n. election of the H°. — **veda**, m. the Veda, i. e. ritual of the H°, Śāy. — **śhādāna** (for -*sād*°), n. the Hotri's seat or place where the Hotri sits at a sacrifice (said to be near the *uttara-vedi*), RV.; AV.; Br.; ŚrS. — **śhāman**, n. N. of Śāmans, Lāty. — **samsthā-japa**, m. N. of a liturgical treatise.

Hotar-yaja, m. the Prāisha (q. v.) consisting of the words *hotar yaja*, ŚākhŚr.

Hotādhvaryū, m. du. the Hotri and Adhvaryu priests, KātyŚr.

Hotā-potārau, m. du. the Hotri and Potri priests, Pān. vi, 3, 25, Sch.

Hotā-yaksha, m. the Prāisha (q. v.) consisting of the words *hotā yakshat*, ŚākhŚr.

Hotur-antevasin, m. the pupil of a Hotri priest, Pān. vi, 3, 23, Sch.

Hōtrika, m. = *hotraka*, ŚBr.; Lāty. &c.

Hōtos. See √ I. *hu*.

Hotrā, n. sacrificing, the function or office of the Hotri, RV.; AV.; ŚBr.; Kāth.; a burnt-offering, oblation with fire, sacrifice, RV.; PañcavBr.; ŚākhŚr.; MBh.; (ā), f., see below. — **prayoga**, m. N. of wk. — **vāh** (or -*vāh*), mfn. bearing the sacrifice, RV. — **vāhana**, m. (id.) N. of a Brāhman and of a Rājārshi, MBh.

Hotraka, m. an inferior Hotri priest or an assistant of the H° (in a wider sense applied to all the chief priests; cf. under *hotri*), AitBr.; GṛŚrS.; N. of a son of Kāñcana, BhP.

I. **Hōtrā**, f. (for 2. see p. 1308, col. 3) the function or office of a priest (esp. of the Hotrakas, also applied to the persons of the Hotrakas), Br.; ŚrS. — **camasā**, m. the ladle or other vessel used by the Hotrakas, ŚBr. — **śansin**, m. 'reciting the part of the Hotri,' an assistant of the Hotri, Hotraka, Br.; ŚrS.

Hotrin. See *agni-hotrin*.

Hotriya, n. the office or function of a priest, RV.

Hotri. See under *hotri* above.

Hotriya, mfn. relating or belonging to the Hotri or the Hotrakas, TS.; ŚBr.; KātyŚr.; n. = *haviṛgaha*, L.

Hōtva, mfn. to be sacrificed or offered in sacrifice, MaitrS.

Hotvan, m. a sacrificer, L.

Hōma, m. the act of making an oblation to the Devas or gods by casting clarified butter into the fire (see *deva-yajña* and IW. 245), oblation with fire, burnt-offering, any oblation or sacrifice (*ayuta-h*°, 'a sacrifice of 10,000 burnt-offerings to the planets'), AV. &c. &c. — **karman**, n. sacrificial act or rite, Kāthās. — **kalpa**, m. mode or manner of sacrificing, Hir. — **kāla**, m. the time of sacrifice, GṛŚrS.; MBh.; R.; °*lātikrama-prāyascitta-prayoga*, m. N. of wk. — **kāshthī**, f. an implement for blowing on fire, L. — **kunda**, n. a hole in the ground for the sacred fire for oblations (= *agni-h*°), L. — **tattva-vidhi**, m., -**tarpana-vidhi**, m. N. of wks. — **turanga**, m. the sacrificial horse, Ragh. — **darpana-vidhi**,

w. r. for -*tarp*° (q. v.) — **darvī**, f. the sacrificial ladle, ĀpGr., Sch. — **duh**, mfn. (a cow) giving milk for an oblation, Hariv.; Bcar. — **dravya**, n. anything employed for a Homa-sacr° or oblation, KātyŚr.; -*pariṇāma*, N. of a Pariśiṣṭa of the Sāma-veda. — **dvaya-prayoga** and -**dvaya-samāsa-prayoga**, m. N. of wks. — **dhānya**, n. 'sacrificial grain,' sesamum, L. — **dhūma**, m. the smoke of a burnt-offering, L. — **dhenu**, f. a cow yielding milk for an oblation, MBh.; Kālid.; MärkP. — **nirṇaya**, m., -**paddhati**, f., -**prāyascitta**, n. N. of wks. — **bhasman**, n. the ashes of a burnt-offering, L. — **bhāṇḍa**, n. a sacrificial implement, Kāthās. — **mantra-bhāshya**, n. N. of wk. — **yūpa**, m. the sacrificial post at the Homa, L. — **lopa-prāyascitta-prayoga**, m. N. of wk. — **vat**, mfn. one who has offered an oblation or performed a sacrifice, Bhāṭṭ. — **vidhāna**, n., -**vidhi**, m. N. of wks. — **velā**, f. = *kāla*, BhP. — **sālā**, f. a chamber or place for keeping the sacred fire for oblations, RTL. 365. — **svarōttara**, n. N. of a Tantra wk. **Homāgni**, m. sacrificial fire, Pañcat. **Homānala**, m. id., Daś. **Homārjunī**, f. = *homa-dhenu*, Bālar. **Homēndhana**, n. sacrificial firewood, L.

Homaka, m. = *hotraka* (8 in number), MatsyaP.

Homi, m. fire, L.; clarified butter, L.; water, L.

Homin, mfn. offering, presenting an oblation of (only ifc.; see *kshira*-, *tila-h*° &c.); (*inī*), f., *samjñāyām*, Pān. v, 2, 137, Kās.

Homīya, mfn. relating or belonging to or fit or destined for an oblation or sacrifice, ChUp.; Gobh. &c. — **dravya**, n. anything used for an oblation (as clarified butter), MW.

Homīya, mfn. = *homīya*, Kauś.; MBh.; n. clarified butter, L.

Hoshin. See *pajra-hoshin*.

Hauta, Vṛiddhi form of *huta* in comp. — **bhuja**, mfn. (fr. *huta-bhuj*) relating or belonging to or presided over by Agni, VarBṛS.; n. the Nakshatra Kṛittikā, ib. **Hautāsana**, mfn. (fr. *hutās*°) = prec.; m. (with *loka*) Agni's world, Hcat.; (with *koṇa*) 'Agni's corner or quarter,' the south-east, VarBṛS. **Hautāsani**, m. (fr. id.) patr. of Skanda, R.; of the monkey Nila, ib.

Hautrika, mfn. relating or belonging to or coming from the Hotri priest, sacerdotal, Pān. iv, 3, 78, Sch.; n. the office of the Hotri, Cat.

Hautna, mfn. = *yajamāna*, Uṇ. iv, 105, Sch.

Hautra, mfn. = *hautrika*, KātyŚr.; n. the function or office of the Hotri (also as N. of wk.), ŚrS. — **kalpa-druma**, m., -**prayoga**, m., -**mañjarī**, f., -**sūtra**, n., °*trāvaloka*, m. N. of wks.

Hautraka, n. N. of the 16th Pariśiṣṭa of Kātyāyana.

Hautrika, mfn. relating to the office or function of the Hotri, sacerdotal, Kāty.

Haumiya, mfn. = *homīya*, Samskarak.

Haumya, mfn. id., ShaḍvBr.; GṛŚrS.; MBh.; n. clarified butter, L. — **dhānya**, n. = *homa-dh*°, L. — **pariśiṣṭa-vivecana**, n. N. of wk.

Haushya, m. pl. a partic. school of the Yajurveda, AV. Paris.

होरा *horā*, f. (fr. Gk. *ōpa*) an hour (the 24th part of an Aho-rātra), VarBṛS.; MärkP.; the half of a zodiacal sign, Var.; horoscope or horoscopy, ib. &c. — **kandarpa-jātaka**, n., -**cūḍāmani**, m., -**dhya** (*horād*°), m., -**prakaraṇa** (?), n., -**prakāsa**, m., -**pradīpa**, m., -**makaranda**, m., -**ndōharana**, n., -**ratna**, n. N. of wks. — **vid**, mfn. versed in horoscopy, VarBṛS., Sch. — **sāstra**, n. horoscopy, astrological science (also as N. of wk.); -**sāra**, m. n., -**sudhā-nidhi**, m.; °*trārṇava-sāra*, m. n. N. of wks. — **shaṭ-pañcāśikā**, f., -**sāra**, m. n., -**sāra-sudhā-nidhi**, m., -**setu**, m. N. of wks.

होरिलमिश्र *horila-mišra*, m. N. of the author of a Smṛiti-samgraha, Cat.

होरिलसिंह *horila-siṅha*, m. N. of a man (perhaps = prec.), Cat.

होल *hola*, m. N. of a man, Rājat.; pl. a country belonging to Udīcya, L.; (ā), f. N. of a town, Rājat. — **siṅha**, m. N. of a man, Cat.

Holada and **Holarā**, N. of places, Rājat.

होलक *holaka*, m. half-ripe pulse cooked over a light fire, Bhpr.

होलाक *holāka*, m. a kind of vapour-bath (induced over hot ashes for the cure of partic. diseases, by sweating; also with *sveda*), Car.; (ā), f., see next.

होलाका *holākā*, f. (perhaps from a cry or shout or sound in singing), the spring festival at the approach of the vernal equinox (commonly called Hūli or Holī, and said to be dedicated to Kṛishṇa and the Gopis; it is celebrated during the ten days preceding the full moon of the month Phālguna, when people sprinkle red powder in sport and light fires; in some parts of India the Holi festival corresponds to or immediately precedes the Dolā-yatrā, q. v.), RTL. 430.

Holā, f. the Holi festival, MW. — **khelana**, n. the frolics practised at the Holi festival, ib.

Holkā, f. the Holi festival (also applied to a Rākshasi worshipped at it), W. — **pūjana**, f., -**pūjā**, m., -**prayoga**, m., -**māhātmya**, n., -**vidhāna**, n.; °*kōtpatti*, f. N. of wks.

Holi-nirṇaya, m. (prob. for *holi-n*°) N. of wk.

Holi. See above under *holākā*.

होलीर *holira*, *hosiṅga-kṛishna*, and *hositaka-bhāṭṭa*, m. N. of authors, Cat.

होहौ *hohau* and *hau*, ind. vocative particles (used in calling and challenging), L.

हौड *haud*, *hauda*. See √ *hod*.

हौषिक्या *haushikyā*, f. a patr., Pān. iv, 1, 79, Sch.

हौखिन *hauxina*, m. N. of partic. transpositions of verses (*vihāra*), ĀśvŚr.

हौतभुज *hautabhujā*, *haustra*, *haumiya* &c. See col. 2.

हुनु *hnu*, cl. 2. Ā. (Dhātup. xxiv, 73) *hnutē* (Ved. and ep. also *hnauti* and *hnavati*, °te; pf. *juhnuve*, Gr.; aor. *ahnoshṭa*, ib.; fut. *hnutā*, *hnoshyate*, ib.; inf. *hnutum*, Mālatīm.; ind. p. *hnutya*, Daś.; generally with prepositions; cf. *apa-*, *api-*, *ni-√hnu* &c.), to hide from (dat.), Pān. i, 4, 34; to drive or take away, Bhāṭṭ.: Pass. *hnūyate* (aor. *ahnāvi*), Gr.; Caus. *hnāvayati* (aor. *ajuhnavat*), ib.; Desid. *juhnuṣhate*, ib.; Intens. *johnūyate*, *johnoti*, ib.

Hnava, m., *hnavana*, n. secreting, hiding, concealing (see *apa-*, *ni-hv*° &c.)

Hnavāya. See *a-hnavāyā*.

Hnuta, mfn. taken away, withheld, secreted &c. (see *apa-*, *ni-hnuta* &c.)

Hnuti, f. abstraction, concealment, denial, MW.

Hnotavya, mfn. to be secreted or concealed &c., ib.

हल *hmal* (cf. √ *hval*), cl. 1. P. *hmalati*, to shake, move, Dhātup. xix, 45; to go, xx, 14 (v. 1.): Caus. *hmalayati* or *hmālayati* (the former when prepositions are prefixed), Dhātup. xix, 45; 67.

Hmala and **hmāla**, g. *jvalādī*.

ह्यस *hyás*, ind. (g. *svar-ādi*) yesterday, RV. &c. &c. [Cf. Gk. *χθές*; Lat. *hesternus*, *heri*; Goth. *gistra* (-*dagis*); Germ. *gestaron*, *gestern*; Angl. Sax. *geostra*; Eng. *yester(-day)*.]

Hyah, in comp. for *hyas*. — **kṛita**, mfn. done or happened yesterday (-*vat*, ind.), HParis.

Hyastana, mf(ā)n. hesternal, belonging to or produced or occurred yesterday, MBh.; (ā), f. (scil. *vibhakti*) the personal terminations of the imperfect, Kāty. — **dina**, n. the day just past, yesterday, L.

Hyastya, mfn. hesternal, of yesterday, Pān. iv, 2, 105.

Hyo, in comp. for *hyas*. — **go-doha**, m. yesterday's cow's milk, L.

हृग् *hrag* (cf. √ *hlag*), cl. 1. P. *hragati*, to cover, conceal, Dhātup. xix, 25.

हृणिया *hrāṇiyā* or *hrāṇiyā*, f. = *hrīṇ*°, L.

हृद I. *hradā*, m. (once n.; ifc. f. ā rather to be connected with √ *hlād*, but cf. √ *hrād*; for 2. *hrada* see p. 1307) a large or deep piece of water, lake, pool (rarely applied to the sea; with *gāṅga*, 'the water of the Ganges'), RV. &c. &c.; (ā), f. the incense tree, L.; (ā), f., g. *gaurādi*. — **graha**, m. 'lake-monster,' a crocodile, alligator, L. **Hradāntara**, n. another lake, MW. **Hradālayēśa-māhātmya**, n. N. of wk. **Hradōdara**, m. 'lake-bellied,' N. of a Daitya, MBh.

Hradayā, mfn. being in a pond or lake, TS.

Hradavya, mfn. id., Pān. vi, 1, 83, Vārt. 2, Pat.

Hradin, mfn. abounding in pools or in water (as