

or wrong or deviously, stumble, fall, fail, ŚBr.; Bhāṭṭ.: Caus. *hvalayati* or *hvālayati* (the former when prepositions are prefixed; aor. *ajihvalat*), to cause to tremble, shake, Bhāṭṭ.

Hvala, mfn. stumbling, staggering, PārGr.; (ā), f. going astray or wrong, failure, ŚBr.

Hvalana, mfn. stumbling, staggering, PārGr.

Hvāla, m. failure, cessation, KātyŚr. ('dying,' Sch.)

ह्व *hvri* or *hvri* (cf. √*hval*, √*dhvri*), cl. 1.

P. (Dhātup. xxii, 23) *hvarati* (in RV. also *hvarate*; and accord. to Dhātup. xxxi, 21 also *hvri-ṇāti*; pf. *jahvāra*, °*vartha*, °*varuh*, Gr.; aor. *ahvārshīt*, *hvārshīt*, *hvār*, *hvārishuh*, VS.; Br.; Kāth.; Prec. *hvaryāt*, Gr.; fut. *hvaratā*, *hvarishyati*, ib.; inf. *hvaratum*, ib.), to deviate or diverge from the right line, be crooked or curved, bend, go crookedly or wrongly or deviously, stumble, fall down, VS. &c. (see above): Caus. *hvarayati* (aor. *jihvarah*, °*ratam*; *juhvarah*, *juhūrthāh*, *juhūrānā*), to cause to go crookedly, lead wrong or astray, RV.; (Ā.) to go wrong or astray, ib.: Desid. *juhūrshati*, Gr.: Intens. *jāhvaryate*, *jāhvartī*, ib.

Hvara. See *dhariṇa-hvara*.

Hvaraka, m. pl. N. of a school, IndSt.

Hvāras, n. (pl.) crookedness, deceit, intrigue, ib.; VS.; a partic. contrivance attached to the Soma-sieve (perhaps the curved rods fixed round the rim), RV.; a trap, snare (?), RV. ii, 23, 6.

Hvarita, mfn., Pāṇ. vii, 2, 31 &c.

Hvāra, m. 'going crookedly or deviously,' a serpent, RV.; AV.

Hvāryā, mfn. serpentine, winding, RV.; m. a serpent, Sāy. on RV. v, 9, 4; a horse, Naigh. i, 14.

Hvrita, mfn., Pāṇ. vii, 2, 31 &c.

ह्वे *hve*, cl. 1. P. Ā. (Dhātup. xxiii, 39) *hvd-yati*, °*te* (Ved. also *hāvate* and *huvāti*, °*te*; other present forms are *hve*, AV.; *hvāmahe*, VS.; *hōma*, *hūmdhe*, *juhūmdsi*, RV.; p. *huvānā* [with pass. sense], ib.; *hwayāna*, MBh.; pf. *juhāva*, *juhuvuh*, ŚBr. &c.; *juhvé*, *juhūrē*, RV.; *juhuve*, *juhurire*, Br.; *hwayām-āsa* and *hwayām-cakre*, MBh.; aor. *āhvat*, *ahvata* [or *ahvāsta*, Pāṇ. iii, 1, 54], RV. &c. &c.; *ahvi*, AV.; *āhūmahī*, *ahūshata*, RV.; *ahvāsīt* [?], GopBr.; fut. *hvatā*, Gr.; *hwayishyati*, °*te*, Br.; *hvāsyate*, ŚāṅkhŚr.; inf. Class. *hvatum*; Ved. *hāvitave*, *hāvītum*, °*tavat*; *huvādhyai*; ind. p. Class. *hūtva*; Ved. -*hūya* and -*hāvam*), to call, call upon, summon, challenge, invoke (with *nāmnā*, 'to call by name'; with *yud-dhe*, 'to challenge to fight'), RV. &c. &c.; to emulate, vie with, W.: Pass. *hūyāte* (aor. *āhavi* or *ahvā-yi*), to be called &c., RV.: Caus. *hwayayati* (aor. *ajūhavat* or *ajūhāvāt*), to cause any one (acc.) to be challenged by (instr.), Vop.: Desid. *juhūshati*, °*te*, Gr.: Intens. *johūyate* or *johaviti* (*johuvanta*, *ajohavuh*, *johuvat*, *johuvāna*, RV.; AV.; BhP.)

or *johoti* (Gr.), to call on, invoke &c. [Cf. Gk. *yoāw*.]

2. **Hava**, **hāva** &c. See p. 1294, cols. 1 and 2.

Huta (for *hūta*?). See p. 1301, col. 1.

Hūtā, mfn. called, summoned, invited, RV.; Prab.; n. the act of calling, Pāṇ. viii, 2, 84. - **vat**, mfn. containing the word *hūta*, ŚrS.

Hūti, f. calling; invocation &c.

Hūya. See *devi-* and *pitri-hūya*.

2. **Hōtrā**, f. (for 1. see p. 1306, col. 1) calling, call, invocation (also personified), RV.; TBr.; (*ho-trābhih*), ind. by good words, MBh. iii, 1332. - **vid**, mfn. knowing invocation, RV.

Hvayana, **hwayitavya**. See *ā-hv*.

Hvā, f. a name, appellation (see *giri-hvā*).

Hvātavya, mfn. to be called, Nir.

Hvātri, m. (used in explaining *hotri*), ib.

Hvāna, n. calling, calling near, MBh.; a cry, noise (see *ku-hvāna*).

Hvāniya, mfn. to be called or invoked, MW.

Hvāya. See *svarga-hvāya*.

Hvāyaka, mfn. calling &c., Pat.

Hvāyakiya, Nom. P. °*yati* = *hvāyakam icchati*, ib.: Desid. *jihvāyakiyishati*, ib.

Hvāyayitavya. See *ā-hv*.

Hvāyin, mfn. calling, invoking, challenging, MW.

Hveya, mfn. to be called or invoked, ib.

ADDITIONS AND CORRECTIONS.

Obs. When no meaning is given some addition or rectification of accent is intended. The word **Pra-kriyā** has been accidentally omitted at p. 654, but will be found at p. 1330.

Ansa-rūpiṇī.

Ansa-rūpiṇī, f. (with *śakti*) a female personification of the divine energy, RTL. 187. **Ansu** (col. 2, l. 1, for 'array' read 'a ray'). **Ansa** (in comp.); -*dhri* (read, 'applied to the Veda'), AV. xi, 1, 23; -*piṭha*, m. the shoulder-blades, Suśr.; °*sōccaya*, m. du. the shoulder-blades, ĀpŚr. **Anhana**, n. (fr. √*an*) the act of moving or creeping (like a snake), L. **Anho** (in comp. for *anhas*); -*liṅga*, mfn. characterized by the word *anhas* (said of a series of texts), Kauś. **A-kanaka**, mfn. (rice) without red particles adhering to the husks, Divyāv. **Akabara** or **Akabhara** or **Akavara**, m. (emperor) Akbar, Inscr. **A-karishyat**, mfn. not intending to do, Drāhy. **A-karṇiya**, mfn. not to be heard, MBh. **A-karmikā**, f. idle, Divyāv. **A-kali**, mfn. not quarrelling Śis. **A-kalita**, mfn. incalculable, immeasurable, Mālatīm. **A-kalmasha**, (also) m. N. of the fourth Manu, MatsyaP. **A-kalmāsha**, mf(ā)n. spotless, ŚBr. **A-kalya**, (also) not to be guessed, Daś. **A-kasya-vid**, mfn. not attending to anything, MaitrS. **A-kāma-samjñāpana**, n. unintentional killing of a victim before a sacrifice, ĀpŚr. **A-kāyikā**, f. a kind of game, Divyāv. **A-kāla**, (also) night, ib.; -*kaumudī*, f. an irregular festival, ib. **A-kālaka**, n. food eaten at irregular times, ib. **A-kāvaṅkā**, n. water (= *ah-kāṅkā*), MaitrS. **A-kimcid**, n. nothing, MBh. **A-kilina**, mfn. (for *a-kinna*) not moist or wet, Gobh. **A-kunḍala**, mfn. without ear-rings, Bcar. **A-kutaś** (in comp. for *a-kutas*); -*cana*, m. N. of Śiva, L.; -*cid*, ind. not for any reason, unintentionally, MBh.; (°*to*)-*mṛityu*, mfn. not threatened by death from any quarter, BhP. **A-kutūhala**, mfn. not taking interest in (loc.), Bcar. **A-kutsayat**, mfn. not abusing or reproaching, Mn. ii, 54. 2. **A-kupya**, n. (impers.) anger must not be shown, MBh. **A-kupyat**, mfn. not boiling, AV. **A-kumbha**, m. 'no water-jar,' anything singular of its kind, Jātakam. **A-kula**, (also, in astron.) N. of Sunday, Monday, Thursday, and Saturday; (also ā, f.) the 1st, 3rd, 5th, 7th, 9th, 11th, and 13th days of a half-month; n. N. of partic. lunar mansions. **A-kulaka**, mfn. (fruit) without stone, Car. **Akuśala** (ŚBr.); n. (with Buddhists) demerit, sin, MWB. 124. **A-kushthi-prishat**, mfn. neither leprous nor spotted, ĀśvGr. **A-kūja**, mfn. noiseless, MBh. **A-kūjana**, n. noiselessness, silence, ib.; mfn. not creaking (as the axle

of a car), ib. **A-kūrma-prishat**, mfn. not spotted like a turtle, ĀśvGr. **A-kṛita** (in comp.); -*kārya* (Divyāv.) or -*kṛitya* (Sinhās.), mfn. one who has not done his duty; -*cūḍa*, mfn. untoured, Mn. v, 67; -*śmasāna* (*ākṛita*), mfn. one who has not established a burning-ground, ŚBr. **A-kṛimi-pari-sṛipta**, mfn. not crawled over by worms, Gobh. **A-kṛiśa-kīrti**, mfn. of undiminished glory, Bcar. **A-kṛiśta**, (also) not prolonged or drawled (in pronunciation), SamhUp. **A-kopya**, mfn. (fr. Pāli *a-kuppa*) not to be disregarded, Divyāv. **Akkā**, f. a procuress, Pañcat. **Akkā-devī**, f. N. of a queen, Inscr. **Akti**, f. ointment, L. 2. **Akrā**, (accord. to some also) a horse, RV. **A-krandita**, mfn. not pressed (as *tīla*), Divyāv. **A-krama**, (also) *am*, ind. not by degrees, simultaneously, Naish.; °*ma-śas*, ind., id., Kap.; °*mōḍhā*, f. a woman married out of the regular order (as the younger sister before the elder &c.), KātyŚr. **A-kṛita**, mfn. not bought, ŚBr. **A-krudhyat**, mfn. not being angry, ŚBr. **A-krūra**, **A-krodha** (ŚBr.). **A-klība**, mfn. not impotent, manly, Bcar. √**Aksh**, *akshnute*, *akshnuyāt*, (also) to mark (esp. cattle on the ear; *akshitā*, mfn. 'marked'; *akshitavyā*, mfn. 'to be marked'; cf. *aṣṭa-karna* and Gk. *ōfús*), MaitrS. 1. **Aksha**, (also) a chariot, Dharmas.; -*dhurā*, f. an axle-pin, Āpast.; -*śabda*, m. the creaking of an axle, ĀpŚr.; 2. **Aksha** (in comp.); -*dharma*, m. the laws or rules of gambling, Pracand.; -*mālikā*, f. a rosary, Kathās.; -*śikshā*, f. the art of gambling, Pracand.; -*śīla*, mfn. addicted to gambling, Āpast.; -*sūtra-valayin*, mfn. having a rosary for a bracelet, Caṇḍ. 4. **Aksha** (in comp.); -*prapātana*, n. casting glances, Hariv. **A-kshata**, mfn. (also) unthrashed, Gobh.; m. n. (also) a boil or sore not produced by cutting, Kauś.; °*tāma-ya*, m. disease without any external injury, ŚBr. **Akshan-vat**, see *akshan-vat*. **A-kshama**, (also) unfit, improper, Jātakam.; (ā), f. (in dram.) sensitiveness, irritability, Sāh.; °*min*, mfn. intolerant, cruel, Bhartṛ. **A-kshaya-vaṭa**, m. 'undecaying Banyan,' N. of a very ancient sacred tree, RTL. 337. **Akshayinī** (read, 'N. of a river'), Rājat. **A-kshara**, n. (also) an indelible mark incised on metal or stone; (also) m. N. of a Sāman, ĀrshBr.; (erase 'Achyranthes Aspera'); -*vat*, mfn. possessing syllables, JaimUp.; -*śikshā*, f. alphabetic science, Daś.; -*san-*

A-guṇin.

hāta or -*saṃghāta*, (in dram.) accidental putting together or arranging of letters or syllables, Bhar.; -*saṃhitā*, f. the Saṃhitā of syllables, TPrāt.; -*sa-dhātu*, n. a partic. manner of singing, Lāṭy.; -*sampād*, f. fitness or completeness of the number of syllables, ŚBr.; °*rāntara*, n. another letter, transliteration, L. **A-kshānta**, mfn. impatient, Bcar. **Akshi** (in comp.); -*bandha*, m. binding the eyes, Naish.; -*lakshī*-√*kri* (P. -*karoti*), to make anything an object for the eyes, look at, Naish.; -*samskāra*, m. painting the eyes, L.; collyrium, L. **A-kshinvat**, mfn. not injuring, Mn. ii, 100. **A-kshiyamāna**, mfn. imperishable, inexhaustible, RV. **A-kshunna-vedha**, the act of throwing a spear so as to touch the mark lightly, Divyāv. **A-kshetra-jña** (ŚBr.). **A-kshodhuka**, mfn. not hungry, MaitrS. **A-kshobha** (insert n. before 'freedom'). **A-kshobhya** (in comp.); -*tīrtha*, m. N. of a disciple of Ānanda-tīrtha (q. v.), Cat. **A-kshobhyā**, f. N. of a Yoginī, Hcat. **Akshapayāpacchedana**, n. transverse division, Śulbas. **A-khaṇḍa** (in comp.); -*kala*, mfn. full (as the moon), Mālatīm.; -*maṇḍala*, mfn. possessing the whole country, Rājat.; °*dōpadhi*, m. a quality not to be defined by words, Sāṃkhyak. **A-kharvan** (?), mfn. unmutated, unimpaired, Hcat. **A-khinna**, mfn. unwearied, Bcar. **A-gatāsu**, mfn. not dead, alive, MaitrS. **A-gatyā**, ind. unavoidably, indispensably, Bcar.; Jātakam. **Agada**, (also) a magic jewel, Divyāv. **A-gadita**, mfn. untold, unasked, Śis. **A-gandha-sevin**, mfn. not addicted to perfumes, Āpast. **A-gandhi** (or °*dhin*), mfn. without smell, scentless, Vishṇ. **A-gama**, mfn. impassable, MBh. **A-gamya-rūpa**, mf(ā)n. difficult to be traversed, Kir. **A-garbha**, mfn. not rooted in another tree, KātyŚr.; (ā), f. not pregnant, ŚBr. **A-gastya** (in comp.); -*grihaspatika*, mfn. having Agastya for a householder, ĀpŚr.; -*śāsta*, mfn. ruled by Agastya (with *dis*, f. 'the south'), MBh. **A-gāra**, (also) a partic. high number, Buddh.; -*vinoda*, m. N. of a wk. on architecture; -*stūpa*, m. the chief beam of a house, ĀpGr.; -*sthūnā-virohana*, n. the sprouting of the post of a house, Buddh.; °*rāvakaśa*, m. ground fit for (building) a h°, ĀpGr. **A-gālita**, mfn. unfiltered, Suśr. **A-gīta**, mfn. unsung (in *gītā-gīta*), JaimUp. **A-guṇin**, mfn. devoid of merit, ŚBr.; not requiring the Guṇa change, KātyŚr., Sch.