

Ati-svinna, mfn. caused to perspire abundantly, Suśr. **Ati-hasita**, n. (in rhet.) excessive or foolish laughter, Sāh. **Ati-hāra**, m. addition, SamhUp. **Atikāśā**, m. brightness, lustre, TS.; an aperture, ib. **Ati-cāra**, m. = *ati-c* (p. 13). **Ati-tirpa**, mfn. not crossed, endless, RV. **Ati-tirtha**, n. a wrong way or manner (*ena*, 'not in the right or usual manner'), ŚBr.; Lāty.; unseasonable time, BhP. **Ati-vāda**, m. = *ati-vāda*, Vait. **Atīsa**, m. N. of a learned Buddhist (the re-founder of Lāmism), MWB. 273. **A-tulya-prabha**, m. = *amitābha*, Sukh. i. **A-taijasa**, mfn. not made of metal, Mn. vi, 53. **Atka**, (accord. to some also = *tejas*). **Attriṇi**, m. or f. (said to be fr. *√ad*) a kind of worm, L. **Atya**, (also) mfn. rapid, swift, RV. ii, 34, 13. **Aty-akshara**, mfn. inarticulate, MānGr. **Aty-antasas**, ind. in an exaggerated manner, excessively, Baudh. **Aty-aya**, m. (also) confession of sins, Lalit. **Atyayika-piṇḍa-pāta**, m. special or occasional alms (of 5 kinds), Divyāv. **Aty-ākhaṇḍala-vikrama**, mfn. surpassing Indra in heroism, Ragh. **Aty-āyus**, mfn. very old, Venis. **Aty-urviśa**, m. a supreme sovereign, VarBrS. **Aty-urjitam**, ind. very much, in a high degree, Mālatim. **Aty-ūrdhvāksha**, mfn. with uplifted eyes, Tār. **Aty-ūha**, m. (also) the penis of an elephant, L. **Aty-riśhabha**, m. an excellent bull (applied to Prajā-pati), Hir. **Aty-etavai**, see *atī* (p. 16). **Atra-sad**, mfn. sitting here, JaimUp. **A-trasyat**, mfn. not trembling, W.; not having a flaw (as a gem), Śis. iv, 53. **A-trāsita**, mfn. not frightened, Venis. **A-trirātra-yājīn**, mfn. not taking part in the Trirātra sacrifice, Drāhy. **A-tvara**, mfn. not hasty, deliberate, Yājñ.; MBh. **A-tsaruka**, mfn. (a vessel) having no handle, TāṇḍyaBr. **Atharī**, (accord. to some) an elephant, RV. iv, 6, 8. **Atharvī**, (accord. to some) fiery (cf. *Viśpalā* below), RV. i, 112, 10. **A-daṇḍa**, mfn. having no handle, Āpast. **A-daṇḍana**, n. not punishing, Yājñ. **A-dattādāna**, n. stealing (with Buddhists one of the ten sins), Dharmas. 56. **A-dattādāyika** (Divyāv.) and *dāyīn* (Mn.), m. a thief. **A-danta-jāta**, mfn. one who has not teathed, ĀsvGr. **A-dantāghātin**, mfn. not striking against the teeth (as a sound), Lāty. **A-dabdhā-cakshus**, mfn. one whose eyes do not fail, AV. **A-dayiṇya** (p. 18, col. 2, l. 1 I read *a-dasiya*). **A-daridra**, mfn. having no beggars, Kathās. **A-darsanā-patha**, (also) non-admission to (the king's) presence (?), disgrace, Divyāv. **A-darsanī-√bhū**, to become invisible, Pañcat. **Adās**, (also) then, AV. xii, 1, 55. **A-dasta**, mfn. unexhausted, imperishable, TBr.; Kāth. **A-dākshinētya**, m. pl. 'not Southerners, the Gauḍas, Kāvyaḍ. **A-dānava**, m. 'not a Dānava, a god, MBh. **A-dāniya**, mfn. unworthy of a gift, ĀpŚr. **A-dānyā** (read, 'not deserving a gift'). 2. **A-dāmān**, mfn. unbound, RV. vi, 24, 4. **A-dāsyat**, mfn. not wishing to give, AV. **Aditi-kunḍalāharana**, n. N. of a Nāṭaka by Kādamba. **A-dīpsat**, mfn. not wishing to injure, AV. **A-divā** (in comp.); *vāsin*, not eating by day, Āpast.; *vā-svāpin*, not sleeping by day, ib. **A-dīna-gātrātā**, f. having no defective members (one of the 80 minor marks of a Buddha), Dharmas. 84. **A-dīrgha-darsin**, mfn. not far-sighted, Bcar. **A-duḥkha-sukha-vedanā**, f. the non-perception of either pain or pleasure, Sukh. i. **A-duhāna**, mfn. yielding no milk, KātyŚr. **A-deśika**, mfn. guideless, homeless, MBh. **A-deha**, m. 'bodiless, the god of love, Gal. **A-daiteya**, m. 'not a Daiteya, a god, Hariv. **A-dosha**, mfn. faultless, guiltless, Ragh.; Kathās.; *-darsin*, mfn. seeing or thinking no harm, Bcar. **Adbhūta** (in comp.); *-kṛishna-rāja* (or *K?*), N. of a chief, Inscr.; *-darpana*, N. of a Nāṭaka; *-raṅga*, N. of a Prahāsana; *-tārtha*, mfn. containing wonderful things, Kāvyaḍ.; *-tōtpātā*, m. pl. miracles and prodigies, ĀpGr.; *-bhūtōpamā*, f. (in rhet.) a simile implying a miracle, ib. **Adma-sād**, (also) a fly (= *makshikā*), Nir., Sch. **Adya** (in comp.); *-tas*, ind. from to-day, Dhūrtan.; *-tva*, n. the present time, Pat.; *-yajña*, m. to-day's sacrifice, ĀpŚr., Sch. **Adyāgreṇa**, ind. henceforth, Divyāv. **A-dyotaka**, mfn. not expressing or denoting, Pāṇ. i, 4, 93, Sch. **Adri-dhrit**, m. 'mountain-holder, N. of Kṛishṇa (cf. *govardhana*, p. 366), L. **Adri-bhedana**, n. the splitting of the Soma stone, KātyŚr. **A-druta**, mfn. not accelerated, TPrāt. **A-dvaya-vāda**, m. assertion of non-duality, Naish. **A-dvādasāha**, mfn. not twelve days old, ŚāṅkhŚr. **A-dvi-yoni**, mfn. not produced by two (vowels), not diphthongal,

RPrāt. **A-dvi-varsha**, mfn. not two years old, PārGr. **A-dvīpa**, mfn. having no refuge or protector, Kāraṇḍ. **A-dvaita** (in comp.); *-dīpikā*, f., *-brahma-siddhi*, f., *-makaranda*, m. N. of wks.; *-vādin*, m. (also) N. of Śaṅkara, Gal.; of Buddha, Divyāv. **A-dvaitin**, m. 'non-dualist, an adherent of Śaṅkara, Śaṅkhyas., Sch. **Adha-iśha**, n. draught-cattle, TS. **Adhaḥ** (in comp. for *adhas*); *-kumba*, mfn. having the thick end downwards, ĀpŚr., Sch.; *-khāta*, mfn. dug deep (as a furrow), Vishn.; *-sāyin*, mfn. lying on the ground (*°yī-tā*, f.), Gaut.; *-samvesin*, mfn. id., Lāty.; *-sthānāsana*, mfn. standing or sitting lower, Gaut. **Adhamādhamā**, mfn. lowest of all, Pañcat. **Adhara** (in comp.); *-dala*, n. a lip, Kpr.; *-mūla* (*ādha*), mfn. having the roots downwards, ŚBr.; *-rucaka*, n. lovely lips, Kād.; *°rāmbāra*, n. (ifc. f. *ā*) an undergarment, Śis.; *°rāśhṭha-rucaka*, n. lovely lips, R. **Adharima**, mfn. lowest, Divyāv. **Adharma** (in comp.); *-caraṇa*, n. (Gaut.), *-caryā*, f. (Āpast.) practice of wickedness, injustice; *°māstikāya* (accord. to some Jaina authorities, 'the category which is the determinant cause of rest'); *°mōttaratā*, f. prevalence of injustice, MBh. **Adhastān** (in comp. for *°stāt*); *-nābhī*, ind. below the navel, MaitrS.; *-nirbādham* (*adhastān-*), ind. (with the knobs) turned downwards, ŚBr. **A-dhārayamāna**, mfn. not resisting, ŚBr. **A-dhārāgraha**, m. a ladleful or cupful not drawn from flowing water, ĀpŚr. **Adhāsana-sāyin**, mfn. (for *adha-ās-*) sitting or lying on the ground, Āpast. **Adhi-kaṇṭham**, ind. on or round the neck, Mālatim.; Naish. **Adhikarāṇa-lekhaka**, m. a clerk at a hall of justice, Kād. **Adhi-karṇam**, ind. on the ear, Śis. **Adhi-kalpin**, (accord. to others, 'supreme umpire'). **Adhika-va-yas**, mfn. advanced in age, Venis. **Adhi-kashta**, n. great misery, BhP. **Adhikākshara**, mfn. having a redundant syllable, Nir. **Adhikādhi**, mfn. full of sorrow, Daś. **Adhikāra** (in comp.); *-puruśha*, m. an official, Ragh.; *-vat*, m. id., Mudr.; *-samgraha*, m. N. of a wk. on Bhakti (Rāmānuja school). **Adhikāraka**, mfn. introductory, TPrāt. **Adhi-√kṛi**, *ā-kurute*, (also) to define, Bcar. xii, 36. **Adhi-ketanam**, ind. on a flag, Śis. **Adhi-kōpama**, mfn. containing a redundant simile, Sarasv. **Adhi-kshiti**, ind. on the earth, Naish. **Adhi-gopam**, ind. on a cowherd, Laghuk. 970. **Adhi-goptri**, see *dhanādhi*. **Adhi-cara**, mfn. redundant, superfluous, ŚāṅkhBr. **Adhicitta-sikshā**, f. (with Buddhists) training in higher thought (one of the 3 kinds of training), Dharmas. 140. **Adhi-jah-gam**, ind. on the legs, Naish. **Adhi-jarāyu**, f. (a cow) having the after-birth in itself or part of it, AV. Paipp. **Adhi-√jāgrī** (only *-jāgarat*), to watch over (loc.), Hir. **Adhi-√ji** (Prec. i. pl. *-jīyāma*), to overcome, Bhaṭṭ. **Adhi-jigānsu**, mfn. (fr. Desid. of *adhi-√gam*) wishing to learn, HPariś. **Adhi-dāivatya**, n. the highest divine rank among (abl.), MaitrUp. **Adhi-dyo**, f. (nom. *aus*) a kind of brick, MaitrS. **Adhi-nāgam**, ind. 'on elephants' and 'on snakes, Śis. **Adhi-nisam**, ind. by night, ib. **Adhi-pāya**, m. an overseer, AV. Paipp. **Adhi-pāpi**, ind. in the hand, Kir. **Adhi-pāsa**, m. a short stick, Kauś. **Adhi-prajñam**, ind. with regard to knowledge, KāthUp. **Adhi-prajñā-sikshā**, f. (with Buddhists) training in higher knowledge, Dharmas. 140. **Adhi-bala**, n. (in dram.) a violent altercation, Bhar.; Daśar.; Sāh.; pursuing an aim by an indirect course, ib. **Adhi-makham**, ind. in regard to a sacrifice, BhP. **Adhi-mitra**, n. an occasional friend (*-tā*, f.), VarBrS. **Adhi-mukta**, mfn. also 'intent on, Divyāv.; m. a partic. Samādhi, Kāraṇḍ. **Adhi-moksha**, m. = *adhi-muktī*, Buddh. **Adhi-yoga**, m. a partic. constellation, VarBrS. **Adhi-rajani**, ind. by night, Śis. **Adhi-ruh**, (ifc.) mounting or riding on, ib. **Adhi-rūdhaka**, m. a parasitical plant, Hcat. **Adhi-rūdhā**, f. (also) a woman from her 33rd to her 50th year, Bhpr. **Adhi-rūdhī**, f. becoming thicker upwards, Naith. **Adhi-rodhavya**, n. (impers.) it is to be mounted on (loc.), Kathās. **Adhi-ropana**, (also) transferring to (loc.), Sarasv. **Adhi-laṅkam**, ind. over Laṅkā, Mcar. **Adhi-√2. luṭh** (P. *-luṭhātī*), to leap up and down, spring about, Bālar. x, 54. **Adhi-vakshas**, ind. on the breast, Śis. **Adhi-varcas**, n. a latrine (v. l. *°ra*), Gobh. **Adhi-varjana**, n. placing near the fire, Sāy. **Adhi-var-tana**, n. rolling on, Āpast. **Adhi-√5. vas** (Caus. *-vāsayati*), to accept (esp. an invitation), Divyāv. **Adhi-vasati**, f. a dwelling, habitation, Sāh. **Adhi-**

vāsana, f. obedience, compliance, Lalit. **Adhi-vāsaniya**, mfn. to be consecrated (cf. i. *adhi-vāsana*, p. 22), Hcat. **Adhi-vāha**, m. the leader of a team, Kuval. **Adhi-vivāham**, ind. with regard to marriage, GrS. **Adhi-vīra**, m. the chief hero among (comp.), Uttamac. **Adhi-vṛiksha-sūrye**, ind. when the sun is (still) shining on the tops of trees (*°rya-*, in comp.), Gaut. **Adhi-veśma**, in the house, Śis. **Adhi-vyatikrama**, m. passing over or through (comp.), ĀpGr. **Adhi-vratā**, n. anything accessory to a vow or observance, MaitrS. **Adhi-siras**, ind. on the head, Kauś. **Adhi-sirodharam**, ind. on the neck, Kir. **Adhi-sīla-sikshā**, f. (with Buddhists) training in higher morality (cf. *adhicitta-°* above), Dharmas. 140. **Adhi-srī**, mfn. being at the height of fortune or glory, Kālid. **Adhi-srotram**, ind. over the ears, Rājat. **Adhi-shavaṇa-phalaka**, n. du. N. of two boards used in pressing the Soma, ŚrS. **Adhi-shādam**, ind. sitting down upon, Kāth. **Adhi-shṭhā** (*√shṭhā*; P. *-śiṣṭhātī*), to bless (?), Divyāv. **Adhiśhṭhāna**, (also, with Buddhists) steadfast resolution (one of the 6 or 10 Pāramitās, q. v.), MWB. 128; a king's court, Divyāv. **Adhi-shṭhita** (in Bhag. xiii, 17, the text has *dhi-shṭhita*, with elision of *a*). **Adhi-senāpati**, f. the chief commander of an army, MBh. **Adhi-syada**, mfn. very swift, Kir. **Adhi-hastya**, n. a present &c. held in the hand, Āpast. **Adhi-kshepa**, m. = *adhi-ksh*, Hāla, Sch. **Adhita-rasa**, mfn. having the juice not sucked out, AitBr. **Adhi-vāsa**, m. = *adhi-°*, MBh. **Adhīstī**, m. a chief lord, Śis. **Adhiśh** (*adhi-√3. ish*, *ā. adhy-eshate*), to seek, Divyāv. **Adhūnvat**, mfn. not moving, not agitating, ib. **Adho** (in comp. for *adhas*); *-nūka*, n. a lower garment, L.; *-nāpita*, m. the son of a Karāṇa and an Ambashṭhā (who catches fish), L.; *-nivīta*, mfn. having the sacred thread hanging down, ĀsvGr. (cf. IW. 196); *-nivī*, f. having the girdle slipped down, MBh.; *-bāṇa*, m. N. of a mountain, Divyāv.; *-mayūkha*, mfn. shining downwards, Kum.; *-vāsas*, n. an under garment, Mahān. **Adhy-adhvam**, ind. on the road, Śis. **Adhyayana**, also going over, recitation, repetition (of the Veda &c.); *-sam-vyriti*, f. community of occupation in reciting (the Veda &c.), Āpast. **Adhy-ardhōpā**, f. an Ūpā and a half, Drāhy., Sch. **Adhy-avasāya**, (also) clinging to (earthly things), Divyāv. **Adhy-ava-seya**, mfn. only to be conceived in the mind, Buddh. **Adhy-ākāśam**, ind. in the air, Śis. **Adhy-ākramaṇa**, n. stepping over, Jātakam. **Adhy-ācāra**, m. reach, range, PārGr. **Adhy-āya**, mfn. sprinkled with ghee, MānGr. **Adhyātma-cintāmaṇi**, m. N. of a Vedānta wk. **Adhyāyōpākarma**, n. the opening ceremony of the annual course of Vedic recitation, Hir. **Adhy-ārohaṇa**, n. ascending, Svapnac. **Adhy-āsāya**, m. inclination, disposition, Lalit.; an imagination, Bcar. i, 9; purpose, Divyāv. **Adhy-āsya**, f. (scil. *°ric*) an additional verse, Lāty. **Adhy-āhāriṇī**, f. (with *līpi*) a kind of written character (v. l. *madhyāh*, q. v.), Lalit. **Adhy-ud-√yam**, to put down, BaudhP. **Adhy-upēksh** (*-upa-√iksh*; P. *-upēkshati*), to disregard, Divyāv. **Adhy-upēkshā**, f. disregard, neglect, indifference, Jātakam. **Adhy-uras**, ind. on the breast, Śis. **Adhy-usha**, m. a kind of measure (= two Prasritas, q. v.), L. 1. **Adhyeya**, mfn. (it is) to be studied or learned (n. impers.), Mn.; Naish. 2. **Adhyeya**, mfn. not to be thought of, Hcat. **Adhy-śāha**, m. = *adhy-ūḍha*, MBh. **Adhri** (AV. v, 20, 10 read *adri* with the MSS.; *grāvā ādriḥ* = 'press-stone'). **Adhva** (in comp. for *adhvan*); *-gacchat*, m. a traveller, Jātakam.; *-gana*, m. (perhaps for *adhva-ga-gana*) a crowd of travellers, Divyāv.; *-gati*, m. travelling, a journey, Sāh.; *-darsin*, m. 'way-indicator, a leader, guide, Daś.; *-loshṭa*, n. a clod from the road, MānGr.; *-sīla*, mfn. fond of travelling, Āpast.; *-śrama*, m. fatigue of travel, Megh.; *-saha*, m. an indefatigable traveller, VarBrS.; *°dhvōpāna*, mfn. one who has started on a journey, Āpast. **Adhvarā-kalpa**, mfn. equivalent to a sacrifice called Adhvara, MaitrS. **Adhvara-guru**, m. N. of Vishnu, Vishn. **Adhvara-srī**, (accord. to some) turning towards the sacrifice, RV. i, 47, 8 &c. **Adhvarās**, mfn. = *adhvara*, ŚBr. **Adhvartavyā**, mfn. not to be bent or broken, TS. **Adhvaryu** (in comp.); *-patha*, m. the path on which the Adhvaryu priest walks up to the fire, ŚrS.; *-pātrā*, n. the vessel of the Adhvaryu priest, MaitrS. 1. **Adhvāna**, m. = *adhvan*, MBh. 2. **Adhvāna**, m. uttering no