

sound, silence (<sup>o</sup>*namgatah*, 'becomes silent'), Mṛicch.  
 1. **Anaka**, mfn. (for *anaka*) inferior (cf. *rājānaka*).  
**An-akshita**, mfn. unmarked (see *aksh*), MaitrS.  
**Anaṅga** (in comp.); *-bhīma*, m. N. of two kings,  
 Inscr.; *-maṅgala*, N. of a Bāṇa by Sundara Kavi;  
*-latikā*, f. N. of Nāṭaka; *-vidyā*, f. (= *kāma-sāstra*),  
 Daś.; *-harsha*, m. N. of a dramatic poet, Cat. **An-  
 aṅgushṭha**, mfn. without the thumb, Gaut. **Ana-  
 dud** (in comp. for <sup>o</sup>*duh*); *-arha*, mfn. worth an ox,  
 ĀpŚr.; *-yajña*, m. a sacrifice for oxen, MānGr. **An-  
 atidagha**, mfn. not burned all over, ŚBr. **An-ati-  
 dāha**, m. not too much burning, ib. **An-ati-driś-  
 na**, mfn. = (or w. r. for) *an-ati-driśyā*, TS. **An-  
 atiprasnyā**, mfn. not to be too much questioned  
 about, BrĀrUp. **An-atimānin**, mfn. not too self-  
 conceited, ŚBr. **An-atisriṣṭa**, mfn. not allowed,  
 AV. **An-adhītya**, mfn. without going over or  
 repeating, Mn. ii, 168. **An-adhīyat** (AitĀr.),  
<sup>o</sup>*yāna* (Āpast.), mfn. not repeating or learning.  
**An-adhīṣṭa**, mfn. not asked for instruction,  
 Divyāv. **An-adhyavasita**, mfn. irresolute, Jāta-  
 kam. **An-adhyātma-vid**, mfn. not knowing the  
 Supreme Spirit, Mn. vi, 82. **An-adhyāya**, (also)  
 non-recitation, silence, Naish. **An-adhyāsa**,  
 mf(ā)n. without an addition or appendix, Lāty. **An-  
 anuyoga**, mfn. not inquired after, Āpast. **An-  
 anuvākya**, mfn. not teaching recitation of the Veda,  
 Vishṇ. **An-anūttāna**, n. the not following,  
 Kum. **An-antahpādam**, ind. not within the  
 Pāda of a verse, Pāṇ. iii, 2, 66. **An-antara**, m.  
 (also) the next (younger) brother after (abl.), MBh.  
**An-antarhiti**, f. the not being covered or con-  
 cealed, MaitrS. **Ananta-sāyin**, m. 'reclining on  
 (the serpent) Ananta,' N. of Vishṇu, L. **Ananya**  
 (in comp.); *-kārya*, mfn. having no other business,  
 Ragh.; *-parāyana*, mfn. devoted to no other, Śak.;  
*-rādhas*, mfn. striving after nothing else, BhP.;  
*-vandin*, mfn. not praising anybody else, Kum.  
**An-anvagbhāva**, m. the not following after,  
 MaitrS. **An-anvavajaya**, m. the not winning  
 subsequently, ib. **An-anvāgata**, mfn. not visited or  
 attacked by (instr.), ŚBr. **An-anvāgama**, m. the  
 not going after, JaimUp. **An-apakshepyā**, mfn.  
 not to be rejected, MaitrS. **An-apacāyitṛi**, mfn.  
 not revering, ŚāṅkhBr. **An-apacāyāmāna**, mfn.  
 not being revered, TBr. **An-apatrapā**, f. shame-  
 lessness, Dharmas. 69. **An-apadoshyā**, mfn.  
 not to be wasted, MaitrS. **An-aparuddha**, mfn.  
 unexcluded, JaimUp. **An-apāya-driṣṭa**, mfn.  
 free from all visible danger, secure, Bcar. ii, 42.  
**An-apinaddha**, mfn. unbound, ŚBr. **An-napu-  
 saka**, n. not neuter, Pāṇ. **An-apēkshamāna**,  
 mfn. not looking about, ŚBr. **An-abhigata**, mfn.  
 not understood, ŚBr. **An-abhijita**, mfn. not (yet)  
 won, TS. **An-abhilulita**, mfn. not pressed upon (v.l.  
 for *an-atil*), Śak. **An-abhisastī**, mfn. = <sup>o</sup>*sti*, Hir.  
**An-abhishekya** (Drāhy.), <sup>o</sup>*shecanīya* (ŚBr.),  
 mfn. not worthy of inauguration. **An-abhihitavā-  
 cya**, omission of a particule required by the sense, Kpr.  
**An-abhyavacārūka**, mfn. not rushing against,  
 MaitrS. **A-nama**, mf(ā)n. not to be overthrown,  
 Śiś. **An-amin**, mfn. not ill, Nalac. **An-ambu**,  
 m. 'waterless,' the bird Cātaka, L. **An-ārtha** (in  
 comp.); *-kāma*, mfn. wishing evil to (gen.), Bcar.;  
*-bhīru*, mfn. afraid of evil, ib.; <sup>o</sup>*ihāvēksha*, mfn.  
 regardless of (worldly) objects, ĀpGr. **An-ardhu-  
 ka**, mfn. not fulfilling wishes, Gobh. **Anarmān**,  
 w. r. for *an-arvan*, AV. vii, 7, 1. **An-narman**,  
 mfn. 'not (merely) jocular,' sarcastic, ironical, MBh.  
 1. **Anala** (in comp.); *-sakha*, m. 'fire's friend,' the  
 wind, ib.; <sup>o</sup>*ānanda*, read *amal*; <sup>o</sup>*lōpala*, m. 'fire-  
 stone,' crystal, L. 2. **Anala**, Nom. P. <sup>o</sup>*lati*, to be-  
 come fire, Subh. **An-alam**, (also) unable to (inf.),  
 Śiś. **Analāya**, Nom. A. <sup>o</sup>*yate*, to be or act like  
 fire, Kathās. **An-avagata**, mfn. not acquired, TS.  
**An-avagīta**, (also) not become tedious, Jātakam.  
**An-avacchittī**, f. uninterruptedness, TBr. **An-  
 āvadānīya** (or <sup>o</sup>*nīyā*), f. not fit for distribution,  
 MaitrS.; TBr. **An-avama-darśin**, m. N. of one of  
 the 24 mythical Buddhas, MWB. 136, n. 1. **An-ava-  
 rāgra**, mfn. without beginning or end (?), Divyāv.  
**An-avaruddha**, mfn. not fallen to the share of,  
 not given or accorded to (gen.), ŚBr. **An-ava-  
 rodhya**, mfn. not to be constrained or forced, Gaut.  
**An-avarna**, mfn. not ugly, fair, beautiful, TĀr.  
**An-avarti**, mfn. not being in need, TāṇḍBr. **An-  
 avalopa**, mfn. not fallen short of, ib. **An-ava-  
 snātā**, f. a woman that has not (yet) bathed (i. e.  
 has not yet had her monthly courses), ĀpGr. **A-  
 navīkṛita**, 'non-innovation,' (in rhet.) motonony

in the construction of a phrase, Kpr. **An-avṛitta**  
 (p. 28, col. 3), read *An-āvṛitta*. **An-avēkshitam**,  
 ind. without looking at, Gobh. **An-avēta**, mfn.  
 not gone away or run off, TS. **An-avēṣṭa**, mfn.  
 not averted by sacrifice, MaitrS. **An-nasṭa**, n. 'I  
 hope you have not lost anything' (used in greeting  
 a Vaiśya), Āpast. **Anasvin**, mfn. going in a cart,  
 TS. **Anaha**, mfn. (said to be fr. *an*) breathing  
 freely, healthy, well (= *niroga*), L. **An-āktāk-  
 sha**, mfn. not having the eyes anointed, AV. **An-  
 ākshepam**, ind. without reproaching (loc.), Bcar.  
 vi, 51. **An-ākhyāya**, ind. without telling, Mn. viii,  
 224. **An-āgarta**, mfn. without holes (?), BaudhP.  
**An-āgāmin** (see MWB. 133). **An-ācīrṇa**,  
 mfn. not undertaken before, R. **An-āchṛiṇa**,  
 read *an-āch* (p. 27). **Anēta**, m. (said to be fr.  
<sup>o</sup>*an*, but prob. for *an-āta*, 'not walking') a child  
 or any young woman (= *śiśu*), L. **An-ātmatā**,  
 f. want of common sense, Pārv. **An-ātman**, (also)  
 unreal, Divyāv. **An-ādarākshēpa**, m. (in rhet.)  
 objection to anything by feigned indifference, Kāvya-  
 d. ii, 140. **An-ādi**, (also) ind. perpetually, incessantly,  
 Naish. **An-āntariyaka**, mfn. immediate, ĀpGr.,  
 Sch. **An-āpatti**, mfn. guiltless, Divyāv. **An-  
 āpṛita**, mfn. not consecrated with the Āpri verses,  
 ŚBr.; untouched by water, i. e. not used before (as  
 a water-vessel), GṛS. **An-ābhogā**, mfn. having or  
 offering no enjoyments, TĀr. **An-āyatana**, (also)  
 groundless, Divyāv. **An-āyuvāna**, mfn. not draw-  
 ing in (the wings), ŚBr. **An-ārūdhā**, mfn. not  
 contained in, Kap., Sch.; not fallen into (acc.), Venṣ.  
**An-āroka**, mfn. without interstices, dense, MānŚr.  
**An-ānāla**, mfn. having no stalk, Śiś. **An-ālabdha**,  
 mfn. not taken hold of, MBh.; not killed, ŚBr.  
**An-ālayana**, mfn. abodeless, JaimUp. **An-āvid-  
 dha**, (also) not containing long compounds, Vām.  
 i, 3, 25. **An-āvṛita**, (also) unlimited, free, MBh.  
**An-āvṛitti-bhaya**, mfn. having no fear of return  
 to worldly existence, Kum. **An-āsakin**, m. 'not  
 eating,' an ascetic, L. **An-āsita**, mfn. one who  
 has not eaten, hungry, R. **An-āsāvāsika**, mfn. un-  
 trustworthy, Divyāv. **An-āsāṅga**, m. uncertainty,  
 Mālatīm. **An-āstika**, mfn. atheistic, MBh.; <sup>o</sup>*kya*,  
 n. atheism, ib. **An-āstha**, mfn. indifferent, Bcar.;  
 Kathās. **An-āsra**, mfn. free from mundane  
 inclinations, Lalit.; *-prakāra*, mfn. free from the  
 various kinds of m<sup>o</sup> incl<sup>o</sup>, Bcar. v, 10. **An-āhita**,  
 mfn. not kindled (as fire), MaitrS. **Ani**, m. the pin  
 of an axle tree (cf. *anī*), L. **An-nihsṭubdha**, mfn.  
 unhallowed, ĀpŚr. **An-nikāsham**, ind. without  
 rubbing out, ĀpŚr. **An-nikṛiti**, f. honesty, MBh.  
**An-nikshipya**, mfn. without having deposited, Mn.  
 viii, 191. **An-nigupta**, mfn. not hidden or con-  
 cealed, generally open or accessible, Hir. **An-in-  
 gana**, mfn. immovable, MāṇḍUp., Sch. **An-in-  
 gyamāna**, mfn. not being shaken or moved, ŚBr.  
**An-nicāya**, m. not storing up, Gaut.; mfn. having  
 no stores, ib. **An-it-kārikā**, f. pl. N. of 11 gram.  
 Kārikās (as given in Kās.). **An-ittham-vid**, mfn.  
 not knowing thus, ŚBr. **An-nidāgha-dīdhiti**, m.  
 the moon, Śiś. **An-nipāna**, n. not drinking, thirst,  
 BhP. **An-nibandhana**, mfn. causeless, accidental,  
 Uttarar. **An-nibhṛita**, mfn. violently moved or  
 shaken, Jātakam.; violent, intense, strong, ib. **An-  
 nimitta**, (also) m. (scil. *vimoksha*) unconditioned  
 salvation (with Buddhists one of the three kinds of  
<sup>o</sup>), Dharmas. 73; n. a bad omen, Mṛicch.; *-lipi*,  
 f. a partic. mode of writing, Jaim. **An-nimisha**,  
 (also) m. N. of Vishṇu, RTL. 106, n. 1. **An-ni-  
 mishita**, mfn. = *an-nimisha*, Daś. **An-niyānta-  
 nam**, ind. unconstrainedly, freely; <sup>o</sup>*nānuyoga*, mfn.  
 to be questioned unreservedly, Śak. **An-niyāmō-  
 pamā**, f. (in rhet.) a kind of simile (in which the  
 Upamāna is not restricted to a certain person or  
 thing), Kāvya- d. ii, 20. **An-niyasita**, mfn. relaxed,  
 ŚBr. **An-niraśita**, mfn. not eaten up, ŚBr. **An-  
 nirākarāna**, n. the not forgetting, PārGr.; <sup>o</sup>*kari-  
 shnu*, mfn. not forgetting, ib.; <sup>o</sup>*ākṛitin*, mfn. one  
 who does not forget what he has learned, ĀśvŚr.  
**An-niruddha**, m. (also) N. of various writers (esp.  
 of the author of a Comm. on the Sāṅkhya-sūtras,  
 about 1500 A. D.). **An-nirghātya**, mfn. not to be  
 brought out by force, Suśr. **An-nirdāya**, (in comp.)  
 tenderly, softly, Śak. **An-nirdāhuka**, mfn. not  
 burning or scorching, MaitrS. **An-nirmārga**, m.  
 not wiping off, ib. **An-nirvartin**, (also) unalter-  
 able, MBh. **An-nirvāpa**, m. N. of Bṛihaspati, L.  
**An-nirvāhana-sīla**, mfn. not disposed to accom-  
 plish anything, irresolute, Mṛicch. **An-nirvedita**,  
 mfn. not depressed, self-reliant, bold, Mṛicch. **A-**

**nirhata**, mfn. not expelled from (abl.), ŚBr. **A-  
 nila**, (also) a kind of sword, L.; <sup>o</sup>*lāsana*, m. 'air-  
 eater,' a serpent, MBh.; <sup>o</sup>*lāhata*, mfn. moved by  
 the wind, Bcar. **An-nilambha**, m. a kind of medi-  
 tation, Buddh. **An-niveshṭyamāna**, mfn. not  
 being fettered or hindered, ŚāṅkhBr. **An-nisānta**,  
 mfn. unextinguished, Śiś. **An-nisāra**, mfn. not  
 wavering, firm, resolute, Divyāv. **An-nisēya**, mfn.  
 not to be decided or ascertained, Sāy. **An-ishu-  
 cārin**, mfn. one who does not go hunting with ar-  
 rows (but with snares), Gaut. **An-ishṭakā**, mfn.  
 without bricks, ŚBr. **An-ishṭa-yajña**, mfn. one  
 who has not sacrificed (with success), GopBr. **A-  
 nishpanna**, mfn. not become ripe (*-tva*, n.), Pāṇ.  
 iii, 3, 133, Vārtt. 2. **An-nisriṣṭa**, mfn. not allowed,  
 unauthorized, Mn. ii, 205. **An-nistishṭhat**, mfn.  
 not bringing to an end, ChUp. **An-ihā**, mfn. one  
 who has or knows no 'here,' Āpast. **An-nihita**,  
 mfn. not set down, KātyŚr.; not ending with a con-  
 sonant, VPrāt. **An-nihūta**, mfn. (prob. w. r. for *anu-  
 hūta*, 'called after'), Hir. **Anī**, f. the double panel  
 of a door (cf. *anī*, *anī*, p. 11), L. **An-ikshaka**,  
 mfn. not seeing, blind, Jātakam. **An-nīcaistana**,  
 mfn. not low, Dharmas. **An-īrita**, mfn. unstirred,  
 Bcar. **An-nīla**, mfn. white, Jātakam.; m. N. of a  
 serpent demon, MBh. **An-īhamāna**, mfn. not  
 exerting one's self, indifferent, Mn. iv, 22. **Anu-  
 kaccham**, ind. along or on the shore, Megh. **Anu-  
 kaṅṭhī**, f. a necklace consisting of one string, L.  
**Anu-kanakhalam**, ind. over Kanakhala, Megh.  
**Anu-kampya**, m. (also) a relative, friend, ĀpGr.  
**Anu-karshāna**, (also) a drinking vessel, L. **Anu-  
 kalām**, ind. by the sixteenth (part), ŚBr. **Anu-  
 √3. kā**, P. *-kāyati* = *abhidhatte*, Pat. **Anu-kāra**,  
 (also) dancing, a dance, Harav. **An-ukta-siddhi**,  
 f. (in dram.) a veiled or indirect compliment, Bhar.;  
 Sāh. **Anu-krośākshēpa**, m. (in rhet.) an objec-  
 tion based on compassion or sympathy, Kāvya- d. ii,  
 158. **Anu-krośin**, mfn. compassionate, sympa-  
 thetic, ĀśvŚr. **Anu-gandikā**, f. a chain of hills, MBh.  
**Anu-gantī**, f. (for *anu-gantṛi*?) a message, Divyāv.  
**Anu-gara**, m. invitation addressed to a reciter, Kās.  
 on Pāṇ. i, 4, 41. **Anu-√1. gā**, (also) to undergo,  
 MBh. iii, 373. **Anu-gāna**, n. 'after-song,' (*-śas*,  
 ind.), SāmavBr. **Anu-gāpana**, n. causing to sing  
 after, Gobh. **Anu-gīta**, mfn. (also) sung after,  
 JaimUp.; n. an imitative song, Ratnāv. **Anu-  
 geya**, mfn. to be sung after, Gobh. **Anu-gopṛi**,  
 m. a protector, defender, R. **Anu-grahāna**, (also)  
 practising, practice, MBh.; <sup>o</sup>*grahīṛi*, m. a favourer,  
 furtherer, Sāṅk. **Anu-ghaṭana**, n. continuation (of  
 a tale), Kād. **Anu-carāna**, n. going after, wander-  
 ing, Kauś.; *-carita*, n. acts, deeds, adventures, BhP.  
**An-uccalat**, mfn. not moving or going from (abl.),  
 Śak. **Anujā-sutā**, f. the son of a younger sister,  
 Bcar. **Anu-jñākshēpa**, m. (in rhet.) an objection  
 expressed by a feigned consent, Kāvya- d. ii, 136.  
**Anu-jñāpana**, (also) taking leave, Sindhās.; asking  
 l<sup>o</sup>, ĀpŚr., Sch.; <sup>o</sup>*jñāpya*, mfn. to be allowed or per-  
 mitted, Pañcad. **Anu-tarsha**, m. 'thirst' and 'an  
 intoxicating drink,' Śiś. x, 2. **Anu-tāpaka**, mf(*ikā*)n.  
 causing repentance, Naish. **Anu-tāpānka**, N. of  
 a drama. **Anu-tishṭhāsu**, mfn. intending to  
 perform anything, Kull. on Mn. ii, 104. **Anu-toda**,  
 m. repetition (of a song), TāṇḍBr.; n. (with *Gau-  
 tamasya*) N. of a Sāman, ĀrshBr. **An-nutta**, (ac-  
 cord. to some) = *anu-tta* (for *anu-datta*), admitted.  
**An-uttaramga**, mfn. not surging or billowy, Kum.  
**An-uttara-pūjā**, f. (with Buddhists) highest wor-  
 ship (of seven kinds; cf. *vandana*), Dharmas. 14.  
**An-uttuṇḍita**, mfn. not having the front protrud-  
 ing, Suśr. **An-utpattika-dharma-kshānti**, f.  
 (with Buddhists) resignation to consequences which  
 have not yet arisen, Sukh. i (cf. Dharmas. 107). **An-  
 utpāda**, (also) mfn. having no origin, Sukh. i.  
**An-utpūta**, mfn. not completely purified, MānGr.  
**An-utsikta**, mfn. not overflowed or filled up, ŚBr.  
**An-utsriṣṭa**, mfn. not letting loose a sacrificial  
 victim, ĀśvGr.; not discontinued, incessantly cele-  
 brated, TāṇḍBr. **An-uda-pāna**, n. 'non-water-  
 drinking,' thirst, BhP. **Anu-darśa**, m. represen-  
 tation, admonition, MBh. **An-udgrīhṇat**, mfn.  
 not ceasing, AitĀr. **An-udghāta**, m. no blow or  
 jolt or jerk, Kālid. **An-uddhāna**, n. non-aban-  
 donment, TāṇḍBr. **Anu-dravāna**, n. quick reci-  
 tation, ĀśvŚr., Sch. **Anu-draṣṭavyā** (ŚBr.).  
**An-udvāta**, mfn. unextinguished, TBr. **Anu-  
 dvāra**, mfn. having a door or entrance behind, Gobh.  
**Anu-dvīpa**, m. N. of six islands (as *Āṅga-dvīpa*  
 &c.), L. **An-udvejayat**, mfn. not stimulating,