

**Mṛicch.** **Anu-nadi**, ind. along the river, Dharmas. **Anu-nidhānam**, ind. according to position, in right order, Gobh. **Anu-ninīshā**, f. the wish to propitiate, HPariś. **An-upakiñca**, mfn. 'having nothing defective, not hoarse, not faltering (voice), Hir. **An-upagata-jara**, mfn. not impaired by old age or infirmity, Bcar. **An-upagṛihita**, mfn. unchanged, Sāmkhya. **An-upacarita**, mfn. not transferred, Sāmkhya. **An-upadeshtavya**, mfn. not to be commended, Mālatim. **An-upadhmāta**, mfn. not blown upon, ŚBr. **An-upanata**, mfn. not occurred, ĀśvŚr., Sch. **An-upanāha**, m. not a perpetual enmity, Lalit. **An-upayat**, mfn. not going to (a wife; v.l. *ṽyāt*), Mn. ix, 4. **An-uparāga**, mfn. free from passion, MBh. **An-upari-√grah**, to grasp all round, surround, Divyāv.; to favour, befriend, Vajracch. **An-upari-√plu** (Caus. *-plāvayati*), to wash, Hir. **An-upari-√mṛij** (Caus. ind. p. *-mārjya*), to wipe all round, Divyāv. **An-upari-vārita**, mfn. surrounded, ib. **An-upari-√sic**, to pour round, MaitrS. **An-uparodha**, m. not prejudicing or injuring (*-tas*, with gen. = 'without prejudice to'), PārGr.; Mn. **An-uparvata**, m. a promontory, headland, Hcat. **An-upalīpta**, m. N. of a Tathāgata, Sukh. i. **An-upalīḍha**, mfn. unlicked, Kauś. **An-upastirṇa-sāyin**, mfn. lying upon the bare ground, Kathās. **An-upahata-karṇendriyatā**, f. having the organ of hearing uninjured (one of the 80 minor marks of a Buddha), Dharmas. 84. **An-upahita**, mfn. unconditioned, Venīs. **An-upākruṣṭa**, mfn. irreproachable, Jātakam. **An-upāta**, m. splitting or cutting down (a kind of torture), Divyāv. **An-upāta**, mfn. not caught (as fire), Nir. vii, 23; not mentioned explicitly, Sāh. **An-upādāna**, n. not mentioning, omission, ib. **An-upāde**, ind. behind (a person's feet), MBh. **An-upādhi-rāmaṇīya**, see I. *upādhi* (p. 213). **An-upāya**, m. bad means (*ena*, 'to no purpose'), MBh.; mfn. (a Stobha) in which the chorus of chanting priests does not join, Drāhy. (Sch.) **Anu-pāya**, mfn. to be guarded or kept or maintained (as truth), Kathās. **Anu-piṇḍam**, ind. at every Piṇḍa (q.v.), ĀpŚr. **Anu-pūraṇa**, n. subsequent filling, Sāmkhya. **Anu-pūrva** (in comp.); *-gātratā*, f. having regular members (one of the 80 minor marks of a Buddha), Dharmas. 84; *-daṅshtratā*, f. having r° eye-teeth (id.), ib.; *ṽvaṅgulitā*, f. having regular fingers (id.), ib.; *ṽvena*, (also) gradually, by degrees, Jātakam. **An-upēta**, (also) not affected by, devoid of (comp.), Bcar.; *ṽupēya*, mfn. not to be married, Mn. xi, 173; *ṽupēyamāna*, mfn. not being approached (sexually), MBh. **An-upōpta**, mfn. not filled up or covered by heaping up, TS. **Anu-pradātri**, m. an increaser, TS. **Anu-prapattavya**, n. (impers.) it is to be followed or conformed to, AitBr. **Anu-pra-√i. vap** (Ā. *-vapate*), to shave or be shaved in turn, TāṇḍBr. **Anu-pravartana**, n. urging to (loc.), Bcar.; *ṽvartita*, mfn. set going again, Divyāv.; *ṽvritti*, f. (acc. with *ṽkrī*, 'to pay attention to'), ib. **Anu-pra-√viś** (Caus. *-veśayati*), to send home, ib. **Anu-pra-√vraj**, to become an ascetic after, ib. **Anu-pravrajana**, n. the becoming an ascetic after (another), ib. **Anu-prashṭri**, mfn. (fr. *anu-√prach*) inquiring after all things, desirous of knowledge, MBh. **Anu-prasarpaka** (Lāṭy., Sch.), *ṽpin* (Jaim.), mfn. creeping after; *ṽsṛiptin*, mfn. one who has crept after, Lāṭy. **Anu-prahita**, (also) shot off, Kir. **Anu-prahṛita** (in comp.); *-bhājanā*, n. the substitute for what is thrown into the fire, ŚBr.; *ṽprahṛitya*, mfn. to be th° into the fire, ib. **Anu-priya**, mfn. liked, dear, MBh. **Anu-prēshana**, n. sending after, Prab., Sch. **Anu-bimba**, m. n. reflected image, Naish.; *ṽmbana*, n. the being a refl° im°, ib.; *ṽmbita*, mfn. reflected, ib. **Anu-bodha**, (also) perception, ĀpŚr. **An-ubha**, mfn. (du.) neither, no one (of two), MBh.; *ṽubhaya*, mfn. id., Sarvad.; *ṽyātman*, mfn. of neither kind (*ṽtma-tā*, f.), Sāh. **Anu-bhava**, (also) cognition, consciousness, L.; custom, usage, Lalit.; (*am*), ind. at every birth, BhP.; *ṽbhāvya*, mfn. to be (or being) perceived, Sarvad. **Anu-bhāshita**, n. spoken words, talk, speech, BhP. **Anumata-vajra**, mfn. one who has received the thunderbolt by consent (?), MaitrS. **Anu-mantavya**, mfn. to be consented to or acknowledged, Inscr. **Anu-mātri**, mfn. drawing inferences, Sāmk., Sch. **Anu-√mārg**, to search through, R. **Anu-mārga**, m. following, seeking (*ena*, with gen. = 'after'), Kād.; Kathās.; *ṽgāgata*, mfn. met half-way, Jātakam. **Anu-mā-**

**linī-tīram**, ind. on the bank of the Mālinī, Śak. **Anu-mṛit**, mfn. dying after, following in death, Ragh. **Anu-modin**, mfn. causing pleasure to (gen.), Jātakam. **Anu-mroka**, see *mrokānumroka* (p. 837). **Anu-√yam**, (also) to give over, Divyāv. **Anu-iyāsu**, mfn. wishing to follow, HPariś. **Anu-yoktavya**, mfn. to be questioned, MBh. **Anuyogadvāra**, N. of a sacred book, Jain. **Anu-lamba**, mfn. dependent, subordinate, TāṇḍBr. **Anu-lepin**, mfn. (ifc.) smeared or anointed with, MBh. **Anuloma-pratiloma** (said of a mythical sea and mountain), Divyāv. **Anu-lomaya**, (also) to make favourable, MBh. **Anu-lomikī**, f. (with *kshānti*) resignation to natural consequences, Sukh. i (cf. *an-utpattika-dharma-kshānti*, and *ghoshānugā*, Dharmas. 107). **Anu-vaṅsa-śloka**, mpl. Ślokas containing genealogies (e.g. MBh. i, 3759 &c.); IW. 511, n. 1. **Anu-vanāntam**, ind. along or in the forest, Kir. **Anu-vapram**, ind. along the shore, ib. **Anu-vartitā**, f. compliance, Bcar.; *ṽvartya*, mfn. to be followed, Kathās.; to be supplied from the preceding, Pat.; *ṽvritti*, f. (in dram.) politeness, courtesy, Sāh. **Anu-√7. vas** (only *-vāvase*), to rush at, RV. viii, 4, 8. **Anu-vāda** (used in explaining *dhvani*), Kpr. **Anu-vādinī**, f. a lute, L. **Anu-vāsaram**, ind. day by day, Ragh. **Anu-vidha**, mfn. conforming or adhering to, BhP.; *ṽvidheya*, mfn. to be followed, Bhart.; to be prescribed according to (instr.), Pat. **Anu-vi-√lok** (P. *-loka-yati*), to survey, Divyāv. **Anu-vishṇu**, ind. after Vishṇu, Laghuk. 972. **Anu-vyāpin**, mfn. (ifc.) spreading over, covering, filling, Jātakam. **Anu-vyāhṛita**, n. curse, imprecation, MBh. **Anu-śansa**, m. speaking ill, Tār.; comfort, privilege, Divyāv.; *-śansana*, n. subsequent recitation, TāṇḍBr., Sch. **Anuśayākshepa**, m. (in rhet.) objection expressing (or resulting from) repenting, Kāvyaḍ. ii, 162. **Anu-śayin**, (also) indifferent to everything, Kap. **Anu-śāsin**, (also) ruling, VarP.; *ṽśāsti*, f. instruction, L.; *ṽśiṣṭa*, mfn. giving false evidence (?), L. **Anu-śikshā**, f. learning or striving after, Jātakam. **Anu-śūsrūshā**, f. obedience, MBh. **Anu-√śru** (Caus. *-śrāvayati*), to announce, Divyāv.; *ṽśrotavya*, mfn. to be heard, Suśr. **Anu-śloka**, m. N. of a Sāman, TS. **Anusha**, m. a demon, L. **Anu-shakti**, f. clinging to, adherence, Cat. **Anu-shṭubh**, see 2. *stūbh* (p. 1259); *ṽshṭup-sampād*, f. completion of an Anu-shṭubh, ŚBr. **An-ushṭra**, (also) mfn. that from which camels are excluded, Mn. v, 18. **Anu-shṭhānika**, m. N. of a class of Theistic Reformers, RTL. 524. **Anu-sam-√varṇ**, to approve of, Divyāv. **Anu-sam-√rijin** or *ṽjina*, mfn. blameless (?), Hir. **Anu-sam-√sri**, (Caus., also) to make progress through, ib. **Anu-saktham**, ind. along the thigh, Lāṭy. **Anu-samjñapti**, f. explanation, Divyāv. **Anu-sam-tāna**, m. offspring, a son, Gaut. **Anu-samdhānīya**, mfn. to be attended to, Kāvyaḍ. **Anu-sam-dhi**, m. (in dram.) juncture of a Patākā or episode, Bhar. **Anu-sarāṇa**, (also) visiting, Vishṇ.; *ṽsartavya*, mfn. to be followed, MBh.; n. (impers.) it is to be conformed to, Kpr.; *ṽsartṛi*, mfn. (ifc.) visiting in turn, MBh.; following, seeking, Daśar.; *ṽsṛita-vatsā*, f. (scil. *ṽvivṛitti*) hiatus between a long or short syllable, PratiñāS. **Anu-sarga**, m. secondary creation, BhP. **Anu-sarpaṇa**, n. following, Daśar. **Anu-stanita**, n. continual thundering, Āpast. **Anu-spandya**, ind. along the cord, BaudhP. **Anu-smṛiti**, (also) N. of a poem (consisting of 72 verses from MBh. on the necessity of remembering Vishṇu at death). **Anu-srotasa**, mfn. in the direction of the current of a river, ĀpGr. **Anu-√svan** (3. sg. aor. Pass. *-shvāni*), to roar after, RV. vi, 46, 14. **Anu-harāṇa**, (also) inheriting, Vishṇ. **Anu-√hri**, (also) to carry behind, ĀpGr. **Anu-homa**, m. after-oblation, ŚrS. **Anū-kāśin**, mfn. viewing, beholding, TBr. **Anūthātri**, m. an attendant, Jaim.; *ṽthāna*, see *an-anūth* (add.). **An-ūtsarga**, m. non-abandonment, Āpast. **An-ūdara**, mfn. having no belly, MBh.; m. N. of one of the sons of Dhṛita-rāshṭra, ib. **Anūddeśa**, (also) subsequent indication, Kāvyaḍ. **An-ūdbhāsin**, mfn. not shining forth, Āpast. **An-ūdhās**, (also, accord. to some) having no breasts, a young girl, RV. **Anūna-vastuka**, mfn. complete in substance or essence, Mālav. **Anūpālu**, n. a kind of poisonous root, Gal. **Anū-bandhya** (MaitrS.). **An-ūrhdva-jñu**, mfn. not raising the knees, ŚāṅkhGr. **An-ūsha-rih**, mfn. not licking salt, MaitrS. **An-ūshman**, mfn. not aspirated, APrāt.

**An-ūha**, (also) m. absence of modification, Śāṅkh-Śr. **An-ṛigveda-vinīta**, mfn. not versed in the Ṛig-veda, R. **An-ṛiṅga** (?), n. a small town, L. **An-ṛiṅi-karaṇa**, n. releasing from debt, HPariś. **An-ṛita** (in comp.); *-katha*, mfn. telling untruths, VP.; *-paśū*, m. not a real animal, MaitrS.; *-samhita*, mfn. not true to a contract or stipulation, AitBr.; *-sam-gara*, mfn. id., Āpast.; *-sarvasva*, m. N. of a man, Kautukas.; *ṽlātma*, mf(ikā)n. of faithless disposition, Mālatim. **An-ṛitika**, mfn. untruthful, Bcar. ii, 11. **An-ṛishabha**, mfn. without the male, TāṇḍBr. **Aneka** (in comp.); *-dhyit*, m. N. of Rudra-Śiva, Hcat.; *-varṇa*, mfn. many-coloured, Bhag.; *-vārshika*, mfn. many years old, R.; *-samsthāna*, mfn. wearing various disguises (as spies), Mn. ix, 261; *-samkhyā*, mfn. very numerous, Kir.; *ṽkātma-vādin*, mfn. asserting a plurality of souls, Sāmkhya., Sch. **An-edhas**, m. fire, L.; the wind, L. **An-ela-mūka**, (prob.) = *an-eḍa-me*, Hcar. **An-evam**, ind. not so, Bādar.; (*an-evam*)-*vid* or *-vidvas*, mfn. not having such knowledge, ŚBr. **An-aikāntika-tā**, f. variableness, Bcar. **An-aidaka**, mf(ṛ)n. not coming from the animal called Eḍaka, ŚBr. **An-aithya**, mfn. not based on tradition, MBh. **An-aindava**, mfn. not coming from the moon, not lunar, Bālar. **An-naibhṛitya**, n. inconstancy, MBh.; want of modesty, Jātakam. **An-naiscārika**, mfn. not averting or distracting, Āpast. **An-ojas** or *ṽska*, mfn. powerless, weak, Jātakam. **Ano-yukta**, n. a cart with a pair of oxen, Drāhy., Sch. **An-aucitī**, f. indecorous conduct, Naish. **An-aupama**, mfn. = *ṽmya*, Hcar. **An-aupādhika**, mfn. (with *sambandha*), IW. 63. **An-aushadha**, irremediable, incurable, Kāv. **Anta** (add. *antena*, 'finally', MānGr.; *antāya-√krī*, 'to fight obstinately', MBh.; *antād antam parikramya*, 'walking to and fro', ib.); *-karaṇa*, n. causing an end of, abolishing (comp.), Bcar.; *-karman*, mfn. (= *anta-karā*), ib. iii, 59; *-tvāshṭri*, see *tvāshṭri-sāman* (p. 464); *-dīpaka*, n. a partic. rhetorical figure (e.g. Bhaṭṭ. x, 23); *-dvīpa*, N. of a country to the north of Madhyadeśa (*ṽpin*, m. an inhabitant of it), Cat.; *-nāman* (*ānta-*), mfn. denoting 'the end', TS.; TāṇḍBr.; *-netra*, n. the hem of a garment, Nalac.; *-pluta*, mfn. pronounced with prolation of the last syllable, Vait.; *-śas*, ind. even down to, Divyāv. **Antaḥ** (in comp. for *antar* below); *-kratu*, ind. during a sacrifice, Jaim.; *-kraurya*, n. inward cruelty, Ragh., Sch.; *-√khyā* (read 'to inquire into, investigate'); *-parimārjana*, n. an internal remedy, Car.; *-pātin*, mfn. (ifc.) occurring in the interior of anything, ĀpŚr., Sch.; *-pārśva* (*āntaḥ*) = *antāḥ-pārśvā*, TS.; *-pura-cārikā*, f. a female attendant in the women's apartments, Kathās.; *-pura-vṛiddhā*, f. an old female att° in the w°'s ap°, Kād.; *-purādhipatyā*, n. supremacy over the w°'s ap°, Vishṇ.; *-purāvacara*, m. an attendant in the w°'s ap°, Jātakam.; *-purīya*, Nom. P. *ṽyati*, to behave as in the w°'s ap°, Sāh.; *-pure-vāsa*, mfn. living in the w°'s ap°, HPariś.; *-pūjā*, f. inward or silent worship, Cat.; *-pūya*, mfn. containing pus, Suśr.; *-pracalita*, mfn. inwardly moved, Mṛicch.; *-pratihāram*, ind. within the syllables forming a Pratyāhāra, Lāṭy.; *-pramoda*, m. inner joy, Mālatim.; *-praveśa*, m. entering within, Suśr.; *-prāṇin*, m. a worm (v.l. *anu-pr°*), VP.; *-śava*, mfn. containing a corpse, Gaut.; *-sānti*, f. inner calm, Bhām.; *-sīrṇa*, mfn. withered or rotten within, Mālatim.; *-sailaja*, m. a native of Antar-giri, Var-BrS.; *-sri* (*āntaḥ*), ind. (said of a partic. pronunciation), ŚBr.; *-sattva*, n. inner nature, ŚāṅhP.; *-sadas*, n. the interior of an assembly hall, BhP.; ind. (= *sadasam*), ŚāṅkhŚr.; *-salila*, mf(ā)n. having its waters hidden (said of the Sarasvatī), Ragh.; (*am*), ind. in the w°, Venīs.; (*ṽla-stha*, mfn. standing in w°, Pañcat.); *-sānu*, ind. in the mountain ridge, Kir.; *-sāma*, ind. within a Sāman, Lāṭy.; *-sāmika*, mfn. appearing within a S°, Sāmkhya.; *-sushirin*, mfn. hollow in the interior, HPariś.; *-stobha*, mfn. containing a Stobha, ĀrshBr.; *-stoma-bhāgām*, mfn. within the bricks called Stoma-bhāgā, ŚBr.; *-sthī-bhāva*, m. transition into a semivowel, VPrāt.; *-spandya*, mfn. situated within the measuring cord, Śulbas.; *-smayin* (see *smayin*, p. 1271); *-smita*, n. inward smile, Caurap.; *-smera*, mfn. smiling inwardly, Bhām. **Antaka** (in comp.); *-pura*, n. the city or dwelling of Death (acc. with Caus. of *√gam*, 'to kill'), Daś.; *ṽkāyana*, n. the jaws of Death, ib. **Antama-sthā**, f. a metre of 46 syllables, Nidānas. **Antar** (in comp.); *-antahstha*, mfn. containing a semivowel, Hir.; *-āgamana*, n. passing between,