

TS. **Apa-mud**, mfn. joyless, pitiable, Śiś. **Apa-mṛiga**, mfn. deerless (as a wood), VP. **Apa-mṛiṣṭi**, f. wiping off, AV. Anukr. **Apa-payasya**, mfn. without coagulated milk, KātyŚr. **Apa-yānya**, n. (prob. w. r. for *apa-yāpya*), Vas. **Apa-yātavya**, n. possibility of escaping; *-naya*, m. a device for escaping, Jātakam. **Apara**, also (e), m. pl. others (= *anye*, used to indicate a various reading), Hāla, Sch.; (ā), f. (with *vidyā*) the exoteric Vedānta doctrine (as opp. to *parā v*, 'the esoteric'), IndSt.; *-gandhikā*, f. N. of a country (= *ketumāla*), L.; *-godāni* (?), m. N. of one of the four Dvīpas, Dharmas. 120; *-tas*, ind. elsewhere, Uttarar.; on the west side, Śulbas.; *-dikshin*, mfn. undergoing the later consecration, AitBr.; *-rātri*, f. the second half of the night, TS., Sch.; *-vallabha*, m. N. of a people, MBh.; *-vedaniya*, n. (Karman) manifesting itself at a subsequent period, Dharmas. 132; *-svas*, ind. the day after to-morrow, Gobh.; *°rāsā*, f. the western quarter, Vcar. **Apara-yoga**, mfn. without another addition, unmixed, Āpast. **Apara-raṣu-vṛikṇa**, mfn. not hewn off with an axe, TS.; ŚBr. **Aparaspara-sambhūta**, mfn. not produced one from another or in regular order, Bhag. **Aparāktva**, n. the not being averted, ŚāṅkhBr. **Aparānmukha**, also (*am*), ind. unreservedly, freely, Vikr. **Aparājayin**, mfn. never losing (at play), TBr. **Aparājita-gaṇa**, m. N. of a Gaṇa of martial hymns, Kauś. **Aparādha-vat**, mfn. missing an aim, Car. **Aparāpāta**, m. not passing away, MaitrS. **Aparābhava**, m. not succumbing, victory, MBh. **Aparāṃṛiṣṭa**, mfn. not touched by or come into contact with (instr.), Suśr. **Aparāyana**, mf(ā)n. having no refuge, Kāraṇḍ. **Aparārdhya**, mfn. having no highest possible number, unlimited, ĀpŚr. **Aparāvapiṣṭha**, mfn. not to be removed at all, TS. **Aparāvāpa**, m. not scattering, MaitrS. **Aparāvṛitta** (in comp.); *-bhāgadheya*, mfn. one to whom fortune does not return, miserable, Vikr. **Aparāvṛitti** (in comp.); *-vartin*, mfn. turned away not to return, deceased, Hariv. **Aparicalita**, mfn. unmoved, immovable, Śiś. **Aparijāta**, mfn. not fully born, born prematurely, ĀsvGr. **Aparijirṇa**, mfn. undigested, Suśr. **Aparitta** (?), for *ā-paritta* (below), MaitrS. **Aparityajya**, mfn. = (or v. l. for) *a-parityajya*. **Aparibādha**, mfn., v. l. for *a-parivāha*. **Aparibhaksha**, m. not passing over another at a meal, Lāṭy. **Aparibhāshita**, mfn. not explicitly mentioned, Bālar. **Aparibhogam**, ind. without being eaten, Divyāv. **Aparimita-kṛitvas**, ind. innumerable times, TAr. **Aparimlāna-lalāṭatā**, f. the having an unwrinkled forehead (one of the 80 minor marks of a Buddha), Dharmas. 84. **Aparilupta**, mfn. not invalidated, RPrāt., Sch. **Aparisrita**, n. not an enclosure, TāṇḍBr. **Aparisamkhyāna**, n. innumerableness, infinite difference, Nyāyas. **Aparisamkhyeya**, mfn. innumerable, infinitely different, ib., Sch. **Aparisthāna**, mfn. improper; n. impropriety, Mālatīm. **Aparihita**, n. an unworn or clean garment, Āpast. **Aparihīna-kālam**, ind. without loss of time, at once, Bālar. **Aparihīyamāna**, mfn. not being omitted (*°ṇam √ hri*, 'to supply deficiencies'), MBh. **Aparikshya-kārin**, mfn. acting inconsiderately, Mṛicch. **Aparitta**, mfn. not delivered, MaitrS. **Aparitya**, mfn. not to be walked round, KātyŚr. **Aparujā**, f. 'free from sickness or harm', N. of Pārvatī, L. **Aparush**, mfn. free from anger, Ragh. **Aparusha-keśatā**, f. having soft hair (one of the 80 minor marks of a Buddha), Dharmas. 84. **Aparōdha**, mfn. to be expelled or excluded from, TAr. **Aparakya-pṛiṣṭha**, m. a partic. Ekāha, ŚāṅkhŚr. **Apariyāgata**, mfn. not a year old (grain), Suśr. **Apariyāna**, mfn. unsaddled, Kād. **Apariyūpa**, ind. without clipping or shaving round, ĀsvGr. **Apariyūshita**, mfn. quite fresh or new, Veṇis.; not inveterate, expiated at once (as sin), MBh. **Apariyeshita** or *°eshṭa*, mfn. unsought, SaddhP. **Aparvani**, ind. (loc. of *a-parvan*) at the wrong time, out of season, Kir. **Aparvata** or *°tiya*, mfn. without hills, level, R. **Apa-lakshmana**, mfn. without Lakshmana (Rāma's brother), Bālar. **Apa-vaṅśa**, m. the hairless upper part of an elephant's tail, L. **Apa-vaktra** or *°traka*, n. a kind of metre (cf. *apara-v*), Sāh. **Apa-vatsa**, mf(ā)n. having no calf, MBh. **Apa-varga**, (also) shooting off (an arrow), Kir.; opp. to *svarga* (in phil.); *-mārga*, m. the path of emancipation, Bcar. **Apa-**

varjana, (also) gift, donation, L.; *-varjita-taila-pūra*, see *taila-p* (p. 455). **Apa-varṇa**, mfn. faulty or incorrect as to sound, Śiksh. **Apa-varṭikā**, f. = *nivā*, KātyŚr., Sch. **Apa-vartya**, mfn. to be reduced (by division) to the smallest quantity, Bij. **Apa-vātā**, f. a cow which has lost the love for its calf, Kauś. **Apa-vāda**, m. (also) the withdrawal of the *adhyāropa* or superimposed attribute (in the Vedānta). **Apa-√vij**, to start away from (acc.), AV. xii, 1, 37. **Apavitra-dākinī**, f. a disgusting female imp, Mṛicch. **Apa-vidyā**, f. bad knowledge, ignorance, MārKP. **Apa-vipad**, mfn. free from misfortune or calamity, Nalac. **Apa-vṛikṭatva**, n. the having finished, KātyŚr., Sch. **Apa-vṛitta**, (also) badly conducted, ill-behaved, BhP.; *-bhāva*, m. aversion, Jātakam. **Apa-vyavastha**, mfn. unsettled, changing, Naish. **Apa-vyākhyā**, f. false explanation, KātyŚr., Sch. **Apa-vyāpāra**, mfn. having no occupation or business, L. **Apa-vyāhāra**, m. profane or bad language, KātyŚr., Sch. **Apa-śabda**, m. ungrammatical language (compared to a deer as grammar to a lion), Subh.; *°dita*, mfn. spoken ungrammatically, R. **Apa-śastra**, mfn. weaponless, Kathās. **Apa-śālina**, mfn. unembarrassed (*-tā*, f.), Naish. **Apa-śīla**, mfn. ill-natured, mean, low, Kāśikh. **Apa-śūtā**, f. want of cattle, MaitrS. **Apa-śu-bandha-yājīn**, mfn. one who does not perform the Paśu-bandha sacrifice, HirP. **Apa-śushka**, mf(ā)n. averse, unfavourable, TS. (Sch.). **Apa-śūla**, mfn. having no spear, Ragh. **Apa-śrama**, mfn. indefatigable, Naish. **Apa-śruti**, mfn. unpleasant to the ear, MBh. **Apa-sarpya**, mfn. (prob.) to be driven away, Pañcat. iii, 241. **Apa-savya**, m. (scil. *agni*) the sacrificial fire at the birth of a son, L. **Apa-sāritā**, f. (fr. *°vin*) issue, end, Mālav. **Apa-skambhā** (accord. to some, 'the tearing [arrow]', AV. iv, 6, 4). **Apa-stāna**, mfn. far from the mother's breast, MBh. **Apa-spaśa**, mf(ā)n. without spies (and *a-paspaśa*, 'without the introduction to the Mahābhāshya'), Śiś. ii, 112. **Apa-smaya**, mfn. free from arrogance or pride, BhP. **Apa-smāra**, (also) want of memory, confusion of mind (in rhet. one of the Vyabhicāribhāvas, q. v.), Sāh. **Apa-svara**, (also) mfn. singing out of tune, Saṃgīt. **Apa-harāna**, (also) keeping off all contrarieties, Jātakam. **Apa-harsha**, mfn. showing or feeling no joy, Kād. **Apa-hasita**, n. (also) smiling in tears, Daśar. **Apa-hastaka**, mfn. handless, ŚāṅkhGr. **Apa-hāra**, (also) a thief, L.; a shark or a crocodile, L.; *-varman*, m. N. of a man, Daś.; *°hārya*, mfn. one from whom anything (acc.) is to be taken, Āpast. **Apa-hita**, mfn. entrusted, L.; charged (with a crime), L. **Apa-√hri**, (also) to captivate, Divyāv.; *°hrit*, mfn. taking away (comp.), Kāv. **Apa-helana**, n. = *ava-h*, L. **Apa-hnavana**, n. denial, Śil. **Apa-hrepana**, n. putting to shame, Car. **Apa-hvara**, m. a partic. demon causing illness, PārGr. **Apāṅga-viśāla-netra**, mfn. casting side glances with wide-opened eyes, Mṛicch. **Apāncālya**, n. destruction of the Pañcālas, MBh. **Apāpātha**, m. 'cessation of recital or of study,' a holiday, Divyāv. **Apāni**, mfn. handless (*-tva*, n.), MBh.; *-grahana*, (also) mfn. unmarried, Kathās. **Apāpta**, mfn. (fr. *apā-√I. dā*) taken off or away, ŚBr. **Apātra** (in comp.); *-varshana*, n. liberality towards the undeserving, Kām.; *°shin*, mfn. liberal towards the und^o. **Hit**; *°trī-√bhū*, to become unfit for (gen.), Jātakam. **Apādyā**, m. N. of AV. iv, 33, 1 &c., Kauś. **Apānika**, m. speaking to one's self without another being able to hear, L. **Apāniya**, mfn. without water to drink, MBh. **Apā-nunutsu**, mfn. wishing to remove or dispel, Kāśikh. **Apāpad** or *°pada*, mfn. = *apa-vipad*, Jain. **Apāpāya**, mfn. free from calamity or danger, Jain. **Apāya-samvartaniya**, mfn. leading to destruction or hell, Vajracch. **Apāra**, (also) difficult to be got at, R.; *-pāra*, (also) whose farther shore is difficult to be reached, Bcar. xii, 93. **Apāri-jāta**, mfn. free from hosts of enemies, Jain. **Apārthaya**, Nom. P. *°yati*, to render useless, Naish. **Apālu**, (prob.) m. (said to be fr. *√āp*) the wind, L. **Apāśrayana**, n. leaning against anything, Gaut.; *°ya-vat* or *°yin*, mfn. having a support in (instr. or comp.), MBh. **Api**, (also) suppose that, perhaps, Jātakam.; (*api-āpi*), as well-as, ib.; *-drashtri*, m. a superintendent, ŚāṅkhŚr., Sch.; *-naddhāksā*, mfn. one who has the eyes covered, hoodwinked, MaitrS.; *-somapitha*, mfn. partaking of Soma drink, ŚāṅkhBr. **Apiśāca-dhita**, mfn. (prob. right reading) not drunk or

sucked by Piśācas, Hir. i, 25, 1. **Apuñja**, m. a spark, L. **Aputrya**, sonless, childless, MantraBr. **Apunar** (in comp.); *-ābhāva* (*d-p*), m. not appearing again, MaitrS.; *-bhāvin*, mfn. the last, Veṇis. **Apurusha**, (also) a cruel man or servant (of Yama), Jātakam.; *°shāparādha*, m. not an offence of the person, Gaut.; *°shābhivita* (*d-p*), mfn. not impelled by men, ŚBr. **Apuvāya**, *°yate*, see *apvā* (p. 59, col. 3). **Apusha**, m. (said to be fr. *√āp*) fire, L.; mfn. ill, sick (in this meaning prob. fr. *a + √2. push*), L. **Apushkala**, (also) empty of meaning, shallow, flat, Hcar. **Apushṭārtha**, mfn. (in rhet.) of irrelevant purport or meaning (*-tva*, n.), Sāh. **Apūpa** (in comp.); *-śālā*, f. a bakehouse, Mn. ix, 264. **Apūpaka**, m. (MBh.), *°plkā*, f. (Kathās.) = *apūpā*, a cake &c. **Apūra**, mfn. not to be filled or satisfied, not to be quenched (as thirst), BhP. **Apūraṇa**, mf(ā)n. insatiable, MBh.; (ifc.) not completing, defective, BhP. **Apūra**, (also) mfn. not married before, Āpast.; m. a novice, Kir. vi, 39; *-karāna*, n. (with Jainas) N. of the 8th stage leading to perfection; *-darśana*, mfn. never seen before, Kād.; *-pada*, mfn. not preceded by another word (i. e. not standing at the end of a compound), Pān. iv, 1, 140; *-vāda*, m. N. of a Nyāya wk.; *°vin*, mfn. one who has not done (anything) before, MBh.; unmarried, R. **Apūthak** (in comp.); *-tvin*, mfn. not asserting a separate existence, MBh.; (*°thag*) *-jita*, mfn. not conquered singly, Mn. vii, 97; (*°thag*) *-dharmin*, mfn. having no separate qualities, MaitrUp.; (*°thag*) *-vivekya*, mfn. not to be distinguished, ib. **Apēkshana**, (also) mfn. not looking at (comp.), Subh. (conj.). **Apēta** (in comp.); *-prajanana*, mfn. one who has lost his generative energy, KātyŚr.; *-prāna*, mfn. lifeless, Kathās. **Apōt-√srij**, to relinquish, Divyāv. **Aptūr**, (accord. to others = *ap-tūr*, 'vanquishing the waters in speed,' i. e. 'swift, rapid'). **Aptūrya**, (accord. to others = *ap-t*, 'victorious fight, victory'). **Apūrvam**, ind. after a libation of water, ĀsvGr. **Aprakāśat** or *°sin*, mfn. invisible, MBh. **Aprakṛita**, mfn. not being in question, not belonging to the matter, KātyŚr. **Apragādha**, mfn. not shallow, deep, Divyāv. **Apragūna**, (also) obstinate, refractory, Vām. iv, 2, 7. **Apraghnatī**, f. (prob.) not driving onward, ŚBr. **Pracchanna**, n. courtesy, courteous treatment of a friend or guest, L. **Apracchāya**, mfn. shadeless, Jātakam. **Prājana**, mfn. not begetting (*-tva*, n.), Gaut. **Prāñihita**, mfn. free from desire, Sukh. i; (prob.) n. purposelessness, ib. **Pratikṛiṣṭha**, mfn. unruffled (as a garment), Āpast. **Pratibhāṭa**, mfn. irresistible, Daś. **Pratimalla**, mfn. unrivalled, Mcar. **Pratilonayat**, mfn. not adverse or contrary, Āpast. **Prativāni**, mfn. unhindered, Divyāv. **Pratisamkhyā**, (also) inconsiderateness, Jātakam. **Pratisādhya**, mfn. incurable, Vishṇu., Sch. **Pratihata-raśmi-rāga-prabha**, m. = *amitābha*, Sukh. i. **Pratibhā**, f. not thinking of anything, Āpast. **Pratta-devata** (or *-dāivata*), mfn. not yet offered to a deity, ĀpŚr. **Pratyutthāyuka**, mfn. not rising before (w. r. *°yika*), GopBr.; Vait. **Prapaśya**, mfn. not looking, JaimUp. **Prayujyamāna**, mfn. not being added, Kās.; not being borrowed (on interest), Pañcat. **Pravartin**, mfn. immovable, ŚBr.; ChUp. **Pravṛitta**, mfn. not due, unjust (as taxes), Bcar. ii, 44. **Pravṛitti**, (also) want of news about (gen.), R.; mfn. inactive, KaushUp. **Prasama**, m. tumult, uproar, Bcar.; Jātakam. **Prasanna**, mfn. not reconciled, angry with (loc.), Śiś. **Prarṣiṣṭaka**, m. a crow, L. **Prātirūpya**, n. incomparableness, MBh. (*a-prat*, C.). **Prāstāvika**, v. l. for *a-prast*. **Priyākhyāyin**, m. teller of bad news (a post at court), Divyāv. **Ap-līnga**, n. N. of a Liṅga, RTL. 446. **Apva**, mf(ā)n. abounding in water, MānGr. **Apvā** (read, 'Impurity,' N. of a deity presiding over evacuation from fright). **Apsu-mat**, (also) having always water, ChUp. **Aphenila**, mfn. frothless, Vishṇu. **Abaddha**, (also) not yet appeared or visible, Ragh. xviii, 47. **Abadhā**, f. a segment of the basis of a triangle, Līl. **Abandhura**, mfn. high, elevated, Uttarar.; (*am*), ind. dejectedly, sadly, Śiś. **Abala**, (also) a wife's elder brother, L.; *°lāgni*, mfn. badly digested, Car.; *°liman*, m. enfeeblement, weakness, ChUp.; *°ūyas-tva*, n. non-predominance, Vām. i, 3, 11. **Abāla**, m. cocoa-nut, L. **Abja** (in comp.); *-pāni*, m. N. of a Buddha, W.; *-samudgata* (?), Bcar. i, 33; *-sambhava*, m. N. of Brahmā, MBh.; *-saras*,