

n. a lotus pond, Hit.; °jāsana, n. a partic. posture in sitting (= padmāsana), HYog. **Abjala**, m. a horse of very low breed, L. **Abda** (in comp.); -bhū, mfn. coming from a cloud, Śiś.; -paryaya, m. the change of the year, Mn. xi, 27. **Abdhi** (in comp.); -kanyā, f. patr. of Lakshmi, Kuval.; -tanaya, m. du. the two Aśvins, Kathās.; -mathana, n. N. of a wk. in Apabhraṅśa; -vastrā, f. the earth, L. **Abbā**, f. a mother, L. **Ab-bindu**, m. a drop of water, BhP. **Ab-brahmavarcasin**, m. not an excellent theologian, MaitrS. **Ab-bhaṅga-ślesha**, m. an ambiguity without any different analysis of the words, Kpr. **Ab-bhaṅgura**, mf(ā)n. level, flat, Śuśr.; imperishable, durable, Kathās. **Ab-bhaya** (in comp.); -gaṇa, m. a list of hymns that secure from danger, AV.Pariś.; -giri-vihāra, m. N. of a monastery, Inscr.; -datta, m. N. of a physician, Mudr. **Ab-bhavani**, f. non-existence, death, Subh. **Ab-bhavya**, (also) ugly, R.; wicked, MBh.; unhappy, miserable, Kathās. **Ab-bhāgadheyā**, mfn. receiving no share, MaitrS. **Ab-bhājana**, n. not a worthy object for (gen.), Kād. **Ab-bhāna**, n. non-appearance, Vedāntas. **Ab-bhāvayat**, mfn. unconscious, unwise, Bhag. 2. **Ab-bhi**, mfn. fearless, MBh. **Abbi-kara**, m. a performer, executor, GopBr. **Abbi-karṇa-kūpam**, ind. into the auditory passage, Naish. **Abbi-karman**, mfn. performing, bringing about, Dharmas. **Abbi-kṛishnam**, ind. towards Kṛishṇa, Śiś. **Abbi-kṛāmam** (MaitrS.). **Abbi-kshepa**, m. a partic. manner of handling a club, Nilak. **Abbi-khya**, mfn. like, similar to (comp.), L. **Abbi-khyāna**, (also) groundless demand, L. **Abbi-gīta**, n. a song, Divyāv. **Abbi-gopāya**, Nom. P. °yāti, to guard, protect, ŚBr. **Abbi-grāhin**, mfn. seizing, Hir. **Abbi-ghosham**, ind. towards a station of herdsmen, Kir. **Abbi-carāṇa**, n. spell, incantation (see sābhica-rāṇika); °carita, n. exorcising, incantation, Kāth. **Abbi-√cumb**, to kiss, Daś. **Abbi-ceshtā**, f. activity, Kap. **Abbi-cohāyā**, f. a dark line formed by a cloud's shadow, ĀpŚr. **Abbi-jāta**, (also) distinguished by (comp.), Jātakam.; -vāc, mfn. pleasant-voiced, Kum. **Abbi-jñā**, f. (read, 'of which five or six are enumerated,' and cf. *śaḍ-abh*°, p. 1109); °jñā, Nom. P. °jñāti, to become wise, Kulārṇ.; °jñāta, mfn. known, famous, Lalit.; acquainted with, Sukh.; °jñātara, mfn. not familiar with (comp.), Śamk. **Abbi-tashtīya**, n. N. of the hymn RV. iii, 38 (beginning *abhi tāshṭīva*), ŚāṅkhŚr. **Abbi-tādāna**, n. striking, a stroke, Śiś. **Abbi-tāpin**, mfn. intensely hot, Dharmas. **Abbi-tsārā** (MaitrS.). **Abbi-dūtam**, ind. towards the messenger, Śiś. **Abbi-dosham**, ind. about dusk, ĀpŚr. **Abbi-dhyālu**, mfn. covetous, Divyāv. **Abbi-nāmadheya**, n. a surname, R. **Abbi-nigadana**, n. the act of talking or reciting to, Kauś. **Abbi-nimroka**, m. (ĀpŚr., Sch.), °mlocana, n. (KātyŚr., Sch.) the setting of the sun upon anything. **Abbi-niyama**, m. definiteness as to (comp.), Āpast. **Abbi-nir-√mi**, P. -*minoti*, to cause by a miracle, Divyāv.; to assume a shape, ib. **Abbi-niryāna**, n. = *abhi-nishkramaṇa*, Bcar. **Abbi-nir-√hri**, to obtain (?), ib. **Abbi-nivishṭaka**, mfn. (prob.) stale, flat, MānGr. **Abbi-ni-√vrit**, to become, ib. **Abbi-niveśana**, n. application to, intentness on (comp.), Car. **Abbi-niścikramishā**, f. desire of going forth from home, Bcar. **Abbi-ni-shic** (√*śic*), to pour out, effuse, ib. **Abbi-nīti**, (also) persuasion, Kir. **Abbi-nīla-netratā**, f. having dark-blue eyes (one of the 32 signs of perfection), Dharmas. 83. **Ab-bhinna** (in comp.); -kāla, mfn. occurring at the same time, BhP.; -vela, mfn. not breaking bounds, Kāvyaḍ.; °nnāṇḍa, mfn. having a whole egg, MānGr. **Abbi-pattī**, (also) possession; -mat, mfn. possessed of, Jātakam. **Abbi-paryāvartā**, m. turning towards, coming near, MaitrS. **Abbi-pāṇḍu**, mfn. quite pale (-tā, f.), Kir. **Abbi-pālin**, see *grihābh*° (p. 362). **Abbi-pitva** (read, 'see *abhi-√2. pat*'). **Abbi-pra-√driś**, Caus. -*darśayati*, to point to (acc.), Jātakam. **Abbi-pra-√budh**, Ā. -*budhyate*, to feel, experience, Hir. **Abbi-pravrajana**, n. advancing, ĀpŚr. **Abbi-prasanna**, mfn. believing in (loc. or gen.), Divyāv. **Abbi-priyatamam**, ind. in the presence of a beloved person, Śiś. **Abbi-prēshāna**, n. sending out (messengers), Daś. **Abbi-plava**, (also) a kind of aquatic bird, Vishṇ. **Abbi-bhāshita**, (also) n. pl. words, BhP. **Abbi-bhūti**, (also) a partic. Ekāha, Vait. **Abbi-√bhūsh**, to adorn, Vṛishabhān. **Abbi-maṅgala**, mfn. auspicious, PārGr. **Abbi-manāya**, Nom. (also) to recover

consciousness or calmness, Daś. **Abbi-marśa**, m. consideration, Jātakam.; °sin, mfn. = °saka, Daś. **Abbi-mārgaṇā**, f. tracking, searching out, Jātakam. **Abbi-mukhaya**, Nom. (also) to conciliate (?), Kir. **Abbi-muni**, ind. before the eyes of the Muni, ib. **Abbi-yukta**, (also) m. pl. N. of the Vaiśyas of Kuśa-dvīpa, BhP. **Abbi-raśmimāli**, ind. towards the sun, ib. **Abhirūpa** (in comp.); -*prajāyini*, f. the mother of beautiful children, MBh.; -*bhūyishṭka*, mfn. for the most part composed of learned men, Śak. **Abbi-lambha**, m. acquisition, Nalac. **Abbi-lashitārtha-cintāmaṇi**, m. N. of an encyclopaedia by Bhū-loka-malla Somēśvara-deva (who reigned from 1127-1138 A.D.). **Abbi-vandya**, mfn. praiseworthy, Naish. **Abbi-var-dhana**, n. strengthening, increasing, Kād. **Abbi-vātā**, f. (√*van*) a cow that nourishes her calf, Lāty. **Abbi-vijñeya**, mfn. perceivable, visible, R. **Abbi-√vi**, to urge, impel (cf. *a-purushābhivita*, p. 1314). **Abbi-vyāhāra**, (also) speaking to, addressing, Jātakam. **Abbi-vratin**, mfn. bent on (comp.), Bcar. **Abbi-śatru**, ind. against the enemy, Śiś. **Abbi-śiro'gra**, mfn. turned with the points towards the head, Gobh. **Abbi-śrad-√dhē**, to believe in, Vajracch. **Abbi-shava**, (also) consecration, Dharmas.; °shavana, (also) bathing, Kir. **Abbi-sheka-bhūmi-pratilambha**, m. attainment of the royal station, Sukh. i. **Abbi-sam-√yam**, to hold against, Gobh. **Abbi-samhṛitya**, ind. conjointly, Mālatim. **Abbi-sam-√cūrṇ**, to grind, pulverize, Car. **Abbi-sam-pra-√2. hā** (only ind. p. -*hāya*), to forsake, Divyāv. **Abbi-sam-plava**, m. fluctuation, Bcar. **Abbi-sam-√budh** (with *samyak-sambodhin*), to obtain the highest perfect knowledge, Sukh. i. **Abbi-sambhava**, m., °vana, n. attainment, Śamk. **Abbi-√2. sū**, to bring forth, Bālar. **Abbi-skanda** (accord. to some, 'm. the mounting [buck], AV. v, 14, 11). **Abbi-starāṇa**, n. scattering, strewing, TBr., Sch. **Abbi-hāra**, (also) offering, sacrifice, Jātakam. **Abbi-hinsana**, n. harming, injuring, R. **Abbi-√2. hri** (only in 2. sg. -*hriṇīthās*), to be angry with (acc.), RV. viii, 2, 19. **Abbi-ga**, mfn. unterrified, Śiś. **Abhiśṭa-tṛitīyā**, f. the third day in the light half of Mārga-śrisha, Cat. **Abbhugna-kukshitā**, f. the having the loins not bent (one of the 80 minor marks of a Buddha), Dharmas. 84. **Abbhujāṅga-vat**, mfn. without snakes (and 'without libertines'), Kāvyaḍ. ii, 322. **Abbhūta** (in comp.); °*tōpamā*, f. a simile implying an impossibility, ib. ii, 38. **Abbhūtala-sparsatā**, f. not touching the ground, Śak. **Abbhēdya**, (also) not to be seduced, Kām. **Abbhāshajya**, n. unwholesome food, Divyāv. **Abby-adhikādhika**, mfn. always or progressively increasing, Naish. **Abby-adhyayana**, n. studying (the Veda &c.) at any place (comp.), Gaut. **Abby-anujñeya**, mfn. to be admitted or assented to, Nyāyam. **Abby-anumodana**, n. agreement with, approval, Jātakam. **Abby-antara**, m. 'on intimate terms,' a lover, Divyāv.; -*cārin*, mfn. moving inside, Bhag. **Abby-ardhām**, ind. beside, apart from (abl.), MaitrS. **Abby-ava-√gāh**, (also) to enter, Divyāv. **Abby-avapāta**, m. gravitation, Bcar. xii, 24. **Abby-avaskanda**, (also) judgment, L. **Abby-ava-hāra**, (also) food, R.; °*avahṛita*, mfn. eaten, L. **Abby-avāyin**, mfn. going down, Āpast. 2. **Abby-ākāram**, ind. (√*ī. kṛī*) sweeping together, ĀpŚr. **Abby-āgāmin**, mfn. approaching, Ked. **Abby-ā-nandya**, ind. having thanked and praised, Divyāv. **Abby-āmnāya**, m. mentioning, mention, Nir. **Abby-ārūdhā**, (also) very fortunate, L. **Abby-āvartin** (VS.). **Abby-āsāraṇa**, n. (in ritual) calling out or to, Vait. **Abby-āsāriṇī**, f. = *abhi-ś*°, Kāth. **Abby-āhitāgni**, mfn. (a house) containing a sacred fire, MānGr. **Abby-ujjayini**, ind. towards Ujjayini, Kathās. **Abby-uj-√jval**, Caus. -*jvalayati*, to inflame, BaudhP. **Abby-utthiti**, f. rising from a seat, Naish. **Abby-utsāha**, m. energy, exertion, Buddh. **Abby-udayāvaha**, m. bringing prosperity, Bcar. **Abby-udācārin**, mfn. rising against (acc.), AitBr. **Abby-udgati**, f. going to meet, Daś. **Abby-uddravaṇa**, n. running forth, TBr., Sch. **Abby-uddharāṇa**, n. (MBh.), °dhāra, m. (Divyāv.) rescuing, deliverance. **Abby-unmodaniya**, mfn. to be assented to or acquiesced in, Col. **Abby-upapatti**, f. (also) confession of faith, Divyāv.; °*upapattī*, m. one who approaches to help, Car.; °*upapādāna*, n. coming to aid, Daś. **Abhra** (in comp.); -*kūta*, m. n.

the top of a cloud, Bcar.; Śak.; -*khaṇḍa*, m. n. a portion of a cl°, Mṛicch.; -*ga*, m. 'cloud-goer,' a bird, AgP.; -*giri*, m. N. of a mountain, Hcat.; -*ṇi-ga*, mfn. cloud-going, JaimUp.; -*phullaka*, m. an actor, L.; -*maṅsi* (read -*māṅsi*); -*maya*, mf(ā)n. hidden in clouds, HPariś.; °*bhrāgama*, m. 'cl°-approach,' beginning of the rainy season, Mālatim. **Abbra-mu-jivitēsa** (Dharmas.), °*mū-pati* (Vcar.), m. N. of Indra's elephant. **Abbhrāja**, n. N. of a Sāman, ĀrshBr. **Amātha**, m. (fr. √*3. am*) a stately gait (= *prakarsha-gati*), L. **Amamri** or °*rī*, f. a kind of plant, Kauś. **Amara** (in comp.); -*gaṇanā-lekhya*, n. the list (or number) of the gods, Ragh. viii, 94; -*garbha*, m. a divine child, MBh.; -*giri* (Kālac.), -*parvata* (Hcat.), m. Mount Meru; -*druma*, m. the Pārijāta tree, Śiś.; -*maya*, mf(ā)n. consisting of gods, VarBṛS.; -*mṛigīdris* (Kathās.), -*rāja*, m. N. of a Prākṛit poet; -*vadhū* (Hcat.), an Apsaras; -*varṇin*, mfn. of divine colour or beauty, MBh.; °*rāgāra*, n. a god's house, temple, Kād. **Amari**, f. a goddess, HPariś. **Amala** (in comp.); -*paksha-vihaṅgama*, m. a swan, Śiś.; °*lānvaya*, mfn. of pure or noble race, Mālatim. **Amavishṇu** (RV.). **Amā-putra**, mf(ā)n. together with the son or daughter; (ā), f. (with *drishad*) the larger with the smaller mill-stone, Kauś. **Amāpya**, mfn. immeasurable, Vajracch. **Amāta** (in comp.); -*dhvaja*, (also) N. of a Tathāgata, Sukh. ii; -*prabha* or -*prabhāsa*, m. (= *amitābha*), Sukh. i; -*mati*, mfn. of unbounded wisdom, Bcar.; -*skandha*, m. N. of a Tathāgata, Sukh. ii; °*tābha* (see MWB. 183 &c.); °*tāsanā*, f. 'immoderate in eating,' N. of one of the Mātṛis attending on Skanda, MBh.; °*tāyur-dhyāna-sūtra*, n. N. of a Buddhist Sūtra. **Ami-todana**, m. (for *ā-mṛit*°) N. of a king, Buddh. **Amitra** (in comp.); -*karman*, n. an unfriendly act, Bcar.; -*karshāṇa* (MBh.), °*shin* (R.), mfn. harassing enemies. **Amithuna**, mfn. (pl.) not both sexes promiscuously, ĀsvGr. **Amithyā-√kṛi**, to make true, confirm, MBh. **Amimāṅsaka**, mfn. uncritical, Jātakam. **Amukīya**, mfn. belonging to such and such a person, IndSt. **Amukta-viśrambha**, mfn. with unshaken confidence (*am*, ind.), Bcar. **Amūtaḥ-pradāna**, n. an offering from there, TBr. **Amudā**, ind. then, at that time, Śamkar. **Amudra**, mfn. having no seal (by which to prove one's self legitimate), MBh.; Hariv.; having no impression or image of one's self, having no equal, Kathās. **Amudryaṅc** or **amumyaṅc**, mfn. turned in that direction, Vop. **Amūlā**, f. (accord. to some, 'movable property,' AV. v, 31, 4). **Amṛita** (in comp.); -*cit*, mfn. heaped or piled up like nectar, MaitrS.; -*dhāyin*, mfn. sipping n°, VP.; -*pāyin*, mfn. = prec.; listening to delightful speech, ŚivaP.; -*plavana*, n. a stream or flow of n°, Mālatim.; -*bhāshāṇa*, n. words like n°, Kāv.; -*megha*, m. a cloud of n°, Mālatim.; -*saras*, n. 'lake of nectar,' N. of a city in the Panjāb (commonly called Amritsar); °*tātman*, mfn. consisting of nectar, Kāvyaḍ.; °*tī-√bhū*, to become n°, Yājñ. **Ameghōpaplava**, mfn. not covered with clouds, Śiś. **Amedhya-pratimantraṇa**, n. conjuring of unlucky omens, ĀpY. **Ameni** (accord. to others, 'inflicting no punishment'). **Amogha**, (also) m. a shark, L.; -*tā*, f. unerringness (of a weapon), Kir.; -*deva*, m. N. of a poet, Cat.; -*rāghava*, m. N. of a drama, ib.; -*vatī*, f. N. of a river, RV.; °*ghārtha*, mfn. of unerring purpose, ib. **Amoha**, m. (with Buddhists) freedom from ignorance (one of the three roots of virtue), Dharmas. 138. **Amauktika**, mfn. having no pearls, Mṛicch. **Amnās**, ind. = *amnās*, MaitrS. **Ambaka**, m. N. of a poet, Subh. **Amba-pālī**, f. N. of a courtesan (converted by Gautama Buddha), MWB. 409. **Ambara** (in comp.); -*khaṇḍa*, m. n. a rag (and 'a cloud'), Bhartṛ.; -*mālā*, f. N. of a woman, Viddh.; -*lekhin*, mfn. touching the sky, Ragh. **Ambika**, m. N. of a man, Kāth.; Anukr. **Ambikā** (in comp.); -*khaṇḍa*, m. n. N. of a ch. of the SkandaP.; -*parinaya*, m. N. of a Campū; -*māhātmya*, n. N. of a ch. of the SkandaP.; -*vana*, n. N. of a forest, BhP. **Ambu** (in comp.); -*kapi*, m. Delphinus Gangeticus, L.; -*kapha*, m. cuttlefish-bone, L.; -*kāntāra*, m. N. of Varuṇa, L.; -*kukkūta*, m. a water-fowl, L.; -*ja-bāndhava*, m. 'lotus-friend,' the sun, Kuval.; -*jāsanā*, f. '1°-seated,' Lakshmi, Daś.; -*jīvin*, mfn. living by water (as a fisherman &c.), Vishṇ.; -*dhā-kāminī*, f. 'ocean-lover,' a river, Bhām.; -*dhāra*, m. a cloud, Bcar.; -*priya*, m. a kind of ratan (also called *vidula*), L.; -*bhākshya*, mfn. subsisting on