

water, Up.; -*maya*, mf(ī)n. consisting of w<sup>o</sup>, Kāśikh.; -*līlā-geha*, n. a pleasure-house standing in water, Kathās.; -*vardhana*, n. high sea-tide, L.; -*vallī*, f. Momordica Charantia, L.; -*vāsa*, m. N. of Varuṇa, L.; -*vega*, m. a current of w<sup>o</sup>, BhP.; -*samplava*, m. a flow of w<sup>o</sup>, ib.; -*sūkara*, m. a kind of porcine crocodile, L.; -*hastā*, m. a water-elephant (cf. *jala-dvīpa*), L.; -*būrmī-gata*, mfn. gone to (i. e. reflected by) waves of water (as the moon), Bcar. iii, 45. **Ambujinī**, f. a lotus plant, Naish. **Ambeka**, m. N. of a Commentator, Cat. **Ambhas-tas**, ind. out of the water, Śiś. **Ambho** (in comp. for *ambhas*); -*garbha*, mfn. containing water (as a cloud), Mālatīm.; -*ja-bandhu*, m. 'lotus-friend,' the sun, Hcat.; -*ja-vadanā*, f. a lotus-faced woman, Kautukas. **Ammarā**, f. the second beam of timber over a door, L. **Amla** (in comp.); -*juṅḍī*, f. the fourth change in warm milk when mixed with Takra (v. l. *amla-duṅḍī*), L.; -*tikta-kashāya*, mfn. astringent (and) bitter (and) sour; m. astr<sup>o</sup> (and) sour (and) bitter taste, L. **Amloṭa**, m. ebony, Diospyros Ebenaster, L. **Ayah-salākā**, f. an iron dart, L. **Ayathāvṛitta**, mfn. behaving improperly, Daś. **Ayam-āśya**, m. (said to be the fuller form of *ayāśya*, q. v.), JaimUp. **Ayas-kīla**, m. N. of a mountain, Divyāv.; (ā), f. N. of a river, ib. **Ayā-trika** or **trīya**, mfn. inauspicious (?), Hāla, Sch. **Ayuk-pāda-yamaka**, n. = *a-yugma-p<sup>o</sup>*, Bhaṭṭ., Sch. **Ayuga** (in comp.); -*cchada*, m. Fchites Scholaris, L.; -*sapti*, m. the sun (= *sapta-s<sup>o</sup>*), Śiś. **Ayuja** (in comp.); -*kāram*, ind. in an odd number of times, HirP.; -*jāḥshara*, mfn. having an odd number of syllables, ĀpGr. **Ayuta** (in comp.); -*dhā*, ind. ten thousandfold, JaimUp.; -*dhāra*, mfn. possessing ten thousand streams, ib. **Ayūthika**, mfn. separated from the herd or flight, KāthGr. **Ayo** (in comp. for *ayas*); -*ga*, mfn. relating to iron, Nalac.; -*nī*, m. a pestle, L.; -*maṇi*, m. f. a magnet, L.; -*miira*, mfn. set with iron, Āpast. **Ayoga-peśala**, mfn. unskilled in emergencies, Bcar. viii, 35. **Ayogin**, mfn. separated (from a beloved object), Naish. **Ayangika**, (also) not being applied, Kām. **Ayman**, n. (√*ay*) = *saṃgrāma*, L. **Arakta**, mfn. undyed, Mn. x, 87; -*tāmra*, mfn. unstained by red, Bcar. viii, 22. **Aram-gamā** (accord. to some, 'going fast,' 'quick'). **Arajanī-kṛta**, mfn. not coloured or dyed, Baudh. **Ara-jaska**, (also) dustless, HPariś.; free from impurity (others, 'meek, gentle'), Bcar. ii, 5. **Arajo-vittā**, f. not yet having the monthly courses, Kauś. **Araḍa**, m. (said to be fr. √*ri*) a tree, L. **Araṇā-vihārin**, mfn. dwelling in virtue (others, 'dwelling in a forest'), Buddh. 2. **Araṇi** (accord. to some, 'uncouthness' [Sāy. reads *araṇīm*], AV. i, 18, 2). **Araṇya** (in comp.); -*nitya*, mfn. used to dwell in a forest, MBh.; -*nyōpanishad*, f. N. of an Upanishad. **Aradhra** (accord. to others, 'rich, liberal,' cf. *radhra*). **Araśanā**, mfn. having no girdle, MaitrS. **Araśhasa**, mfn. freed from Rākshasas, MBh. **Araśha-dvesha** (in comp.); -*tas*, ind. not from passion or anger, Bhag.; -*shin*, mfn. neither loving nor hating, Vishṇu. **Araṭaki**, f. a kind of plant, AV. **Araḍa**, m. N. of a Muni, Bcar. **Araṇā-gatā**, f. (with *nābhī*) N. of a mythical place, Divyāv. **Araḷa** (in comp.); -*keśī*, f. a woman with curled hair, Ragh.; -*hastā*, m. a partic. position of the hands, Cat. **Ari-śāsin**, mfn. chastising enemies, Hariv. **Ariśhṭa** (in comp.); -*nemī*, (also) N. of Vishṇu, L.; -*roga*, m. a partic. disease, KātyŚr., Sch. (also *ty-āmaya*, KātyŚr.). **Ariśhṭaka**, mfn. suffering from the disease Ariśhṭa, Kauś. **Ariṇa**, mfn. not wanting, full of, Naish. **Aruḥ-srāṇa** (accord. to some read *aruḥ-srāṇa* [fr. √*srā*, to cook] = 'a remedy which causes a wound to ripen or heal,' AV. ii, 3, 3). **Aruṇa**, (also) coarse (as food), Jātakam.; full of, mixed with (instr. or comp.), ib.; -*datī*, f. a girl with reddish teeth, ĀpGr. **Arundhatī-darsana-nyāya**, m. the rule of the view of the star Arundhatī, A. **Arula**, n. water, L.; a small boat, L. **Aruḍha-mūlatva**, n. state of not having taken root, insufficient foundation, Mālav. **Aruḍha**, (also) emancipation (= *nirvāṇa*), MWB. 137; -*rāga*, m. longing for immaterial life in the higher heavens, ib. 127; -*loka*, m. a formless heaven (4 classes enumerated), ib. 213; -*pāvācara*, m. pl. (with *devāḥ*) the gods of the formless heaven, Dharmas. 129. **Arepa**, mfn. = *a-repas*, Baudh. **Aromaśa**, n. absence of a partic. faulty pronunciation of the sibilants, MāṇḍŚ. 1. **Arka** (in comp.); -*dugdha*, n. the milk of Calotropis Gigantea, L.;

-*netra*, mfn. twelve-eyed, Kālac.; -*bandhu*, m. 'belonging to the kindred of the Sun,' N. of Buddha, Bcar.; -*kātmajā*, f. 'daughter of the Sun,' N. of Yamunā, L.; -*kēśhṭa*, n. yellow sandal-wood, L. 2. **Arka**, Nom. P. *katī*, to become a sun, Subh. **Arghya** (in comp.); -*dāna*, n. a partic. act of homage to the sun, RTL. 407; -*śīla*, mfn. of deferential character or disposition, R. **Arcas**, n. worship, praise, L. **Aroā** (in comp.); -*cārha* (MBh.), -*cārha* (Bcar.), mfn. worthy of honour or praise; -*cā-vidambanā*, f. false or feigned worship, BhP. **Arcicayishu**, mfn. (fr. Desid. of √*arc*) wishing to praise or worship, Kir. **Arj** (erase I. before root). **Arjin**, mfn. acquiring, Śiś. **Arṇava-śakkarī**, f. (incorrect for -*śakvari*) sea-girt (the earth), Kāvyaḍ. iii, 149. **Arṇikā**, f. a partic. weight (= 2 Māshas), L. **Artha** (in comp.); -*kathā*, f. (fr. Pāli *aṭṭha-kathā*) 'explaining meanings,' a class of Buddhist wks., MWB. 65; -*kartṛi* (Kālac.), -*kārin* (R.), mfn. useful, profitable; -*kāmya*, Nom. P. *yati*, to wish for money, Śiś.; -*gatī*, f. meaning, sense, SaddhP.; -*caryā*, f. doing business, ĀśvGr.; promoting another's affairs (one of the 7 elements of popularity), Jātakam. (Dharmas. 19); -*darpaṇa*, m. N. of a wk. on ŚāṅkhGr.; -*darśin*, m. N. of one of the 24 mythical Buddhas, MWB. 136, n. 1; -*dāyāda*, m. an heir to wealth, Bcar.; -*dyotanikā*, f. N. of a wk. on dramatic art; -*nāśaka*, mfn. wasting money, prodigal, Daś.; -*pañcaka*, n. N. of a wk. on Bhakti; -*padavī*, f. the path of advantage (*vīṇ* √*gam*, 'to be intent on one's adv<sup>o</sup>'), BhP.; -*para*, mfn. greedy, covetous, R.; -*pāṭha*, m. the reading required by the sense, ĀpGr., Sch.; -*punarukta*, n. (in Nyāya) repetition of the same meaning in other words; -*pūrvaka*, mfn. having a particular aim or object (-*tva*, n.), VPrāt., Sch.; -*yogya*, mfn. useful, profitable, Daś.; -*racana*, n. pursuing an aim, exertion, endeavour, BhP.; -*rūpa*, n. a thing, matter, Pat.; -*lāghava*, n. taking a thing easily, Naish.; -*lopa*, (also) loss of property, MBh.; -*lola*, mfn. coveting money, Kālac.; -*vaśa*, cause and effect, Sukh. i; -*vāda*, (also) speaking for gain, L.; -*viśeṣhana*, n. (prob.) specification of any matter, Sāh.; -*vyavahāra*, m. a pecuniary suit, Yājñ., Sch.; -*śleśha*, m. a pun or quibble based upon the sense (not upon the form of words, as opp. to *śabda-śl<sup>o</sup>*), Śiś. ix, 31, Sch.; -*saṃdeha*, m. a dubious or critical matter, Hit. (v. l.); -*sama*, mfn. having the same sense, synonymous, L.; -*samāhartṛi*, m. a collector of money, Mn. vii, 60; -*sambhava*, mfn. (a meaning) derived from the (mere) object of thought (without regard to the sense or context of the phrase), Kpr.; Sāh.; -*sādhana*, n. accomplishment of a purpose, means of attaining an object, Ragh.; Kathās.; -*thākshepta*, mfn. effected by any cause, Śaṅk.; -*thādhinātha*, m. 'lord of wealth,' N. of Kubera, Kāv.; -*thānartha*, m. du. what is expedient or not expedient, Mn. viii, 24; -*thāntarya*, n. repetition required by the sense of one or more words successively, IndSt.; -*thāpēksha*, mfn. pursuing (worldly) objects, Hir.; -*thābhīpatti*, f. resulting from the facts, MBh.; -*the-ga*, mfn. following one's business or vocation, Āpast.; -*thōddyotanikā*, f. N. of a Comm. on Śak. by Rāghava-bhaṭṭa. **Arthāpaya**, (accord. to others) to esteem highly, make much of anything, Naish. **Arthushya**, mfn. having a purpose, desirous of &c. (= *arthin*), L. **Ardha** (in comp.); -*kapiśa*, mfn. half-brown, brownish, Daśar., Sch.; -*danda*, m. h<sup>o</sup> the fine, Mn. viii, 243; -*devatā*, f. a half-deity, demigod, JaimUp.; -*dvi-caturaska*, n. a partic. posture, Vikr.; -*nākula*, n. a kind of Yoga posture, L.; -*nishpanna*, mfn. h<sup>o</sup>-finished, Rājat.; -*phalaka*, m. or n. N. of a partic. garment, Bhadrab.; m. pl. a partic. Jaina sect (-*mata*, n. its doctrine), ib.; -*makuṭa*, m. N. of Śiva, L.; -*mānava*, m. an actor dressed like Kṛishṇa, L.; -*mānusha*, m. an actor dressed as a god, L.; -*māyūrī*, f. (in music) one of the three Mārjanās (q. v.), L.; -*munḍa*, mfn. h<sup>o</sup>-bald, Bcar.; -*rūpa*, mfn. forming a h<sup>o</sup> (-*tā*, f.), Sarvad.; -*rcasya* (for -*ric<sup>o</sup>*), n. recitation by half-verses, Vait.; -*vaiśasa*, n. h<sup>o</sup> a murder, Kum.; -*sup-taka*, mf(ikā)n. h<sup>o</sup>-asleep, Kṛishṇaj.; -*sprishṭa*, mfn. (in gram.) half-touched (see *sprishṭa*), VPrāt., Sch.; -*hara*, mfn. inheriting half a property, Vishṇu.; -*has-taka*, m. a distance of 120 inches, L.; -*dhānta-rāka-vācaka*, m. (scil. *dosha*) = *ardhāntarāika-padatā*, Kpr.; -*dhāvishta*, mfn. h<sup>o</sup>-faltering (speech), Kathās.; -*dhāsi*, m. 'half-sword,' a dagger, MBh. ('a one-edged sword,' Nilak.); -*dhēśhṭakā*, f. half a brick, Śulbas.; -*dhōcchishṭa*, mfn. having the half

left, Kathās.; -*dhōpā*, f. half an Ūpā, Drāhy., Sch. **Ardhaya**, Nom. P. *yati*, to halve, Lil. **Arpaṇa-mīmāṃsā**, f. N. of wk. **Arpima**, n. milk from a cow which has a diminutive calf, L. **Arpiśa**, n. = prec. and next, L. **Arpiśha**, n. fresh meat, L. **Arbuda**, (also) the cartilage of a rib, Vishṇu.; (with Buddhists) N. of one of the 8 cold hells, Dharmas. 122; -*dhā*, ind. millionfold, JaimUp.; -*māhātmya*, n. N. of a ch. of the SkandaP.; -*dō-dāsarpiṇī*, f. 'creeping near of Arbuda,' N. of a partic. sacrificial path, AitBr. **Arbhaka**, (also) N. of a poet, Subh. **Arma-kapālā**, m. n. a potsherd from a heap of rubbish, TS. **Aryaka**, m. N. of a demon causing disease, Hariv. **Aryama-nandana**, m. patr. of Yama, Naish. **Arvāk-srotas**, mfn. turned downwards in moving (as an animal), MBh. **Arhaka**, mfn. entitled to (comp.), Hcat.; little, small (for *arbhaka*), L. **Arhaṇiya**, mfn. worthy to be honoured (superl. -*tama*), MBh. **Arhasāna**, m. the moon, L.; a horse, L. **A-laksha-naka**, mfn. undefinable, incomparable (said of Buddha), Divyāv. **A-lakshman**, mfn. inauspicious, MBh. **Alam-kāra**, (also) N. of a minister of Jaya-siṅha of Kāśmīr (1120-1150 A. D.; he is also called Laṅkaka); -*bhāṇḍa*, n. a jewel-box, Mṛicch.; -*ratnākara*, m., -*sarvasva*, n., -*rānusārīnī*, f. N. of wks. **A-laṅghita**, mfn. not reached or touched, Mṛicch.; -*pūrvā*, mfn. not infringed or violated before, Vikr.; -*tātman*, mfn. not forgetting one's self, Kathās. **A-latikā**, f. a soil destitute of creeping plants, Kām. **A-labdha** (in comp.); -*gādha*, mfn. one who has not reached the ground, Jātakam.; -*pada*, mfn. one who has found no place in or has made no impression upon (loc.), Ragh. **A-labhya**, (also) unintelligible, Sah. **Alam** (in comp.); -*artha-vacas*, n. a word of refusal or prohibition, Śiś. x, 75; -*ārya*, mfn. very generous, Lalit.; -*bhavish-ṇu*, mfn. being able to (inf.), BrahmaP. **A-lavaṇa** (read, 'not salt'); -*ñāsin*, mfn. not eating salt food, ŚrS. **Alasaya**, Nom. *yati*, to slacken, relax (trans.), Subh. **A-lāghava**, n. (with *manasaḥ*) no ease or relief of conscience, Mn. xi, 234. **Alāta-cakra**, n. a fire-brand carried around (-*vat*, ind.), MBh.; R. &c. **A-lābha-lābha**, loss and gain, Bcar. xi, 43. **A-lipi**, mfn. unstained (and 'unwritten'), Jain. **Ali-mat**, mfn. swarming with bees, Kāvyaḍ. **Alīka**, (also) ā, f. a courtesan, L.; (ka) -*vāda-śīla*, mfn. inclined or disposed to tell untruths, Daś. **Aluṅca**, mfn. not plucking or tearing, Bhar. **Aluma**, m. (said to be fr. √*al*) decoration, L.; a barber, L.; fire, L. **A-lūna**, m. no remnant or remaining particles, MaitrS. **A-lepa**, m. = prec., IndSt.; mfn. unstained, clean, pure, MBh. **A-lopi**, f. 'Non-destroyer,' N. of a goddess, RTL. 226. **Algaṇḍu**, v. l. for *alāṇḍu* (q. v.). **Alpa** (in comp.); -*kaṇṭha*, mfn. having a feeble voice, Śiksh.; -*kāya*, mfn. thin, emaciated (-*tva*, n.), Suśr.; -*cchada*, mfn. scantily clad, Mṛicch.; -*deśa-vṛitti-tva* (see *vyā-vṛitta*, p. 1039); -*nidāna*, mfn. originating from a trifling cause, Suśr.; -*paricchada*, mfn. possessing little property, poor, Divyāv. (conj.); -*pushpaka*, m. 'small-flowered,' the Tilaka tree, L.; (ā), f. the small Banana, L.; -*phala*, mf(ā)n. yielding little fruit, of small results or consequences, MānGr.; -*bhujāntara*, mfn. narrow-chested, Vikr.; -*vat* or -*vitta-vat*, mfn. possessing little, poor, Hcat.; -*sparśa*, mf(ā)n. insensible, Suśr. (v. l.); -*sva-mat*, mfn. possessing little, poor, Śatr.; -*svara*, mfn. having a feeble voice, Kathās.; containing few vowels, Bhāshik.; -*hariṇa*, m. a kind of small red deer, L.; -*pāṅga*, mfn. small-bodied (-*tva*, n.), Ratnāv.; -*pātānka* or -*pābādha*, mfn. having little pain, well, healthy, Kāraṇḍ.; -*pālpa*, mfn. very little, Śak. (-*bhās*, mfn. 'of very 1<sup>o</sup> splendour,' Megh.); -*pāvaśishṭa*, mfn. having little left (-*tva*, n.), MBh.; -*pāvaśeṣha*, mfn. id., R.; -*pī-bhāva*, m. decrease, diminution, Dhātup. **Alpakāt**, ind. (also) nearly, almost, ŚBr. **Allāṭa**, m. N. of the author of the last part of the Kpr. **Allāḍa-lahari**, f. N. of a Comm. on the Kir. **Allāpadīna**, m. = العابدینا, N. of a king, Sāh. (v. l.). **Ava-kara**, (also) a kind of plant (growing on garbage heaps), Kauś. **Ava-kalana**, n. burning with Kuśa grass, Baudh. **Ava-kāśe**, ind. (prob.) about dawn, MānGr. **Ava-kīrṇa**, mfn. = ā-k<sup>o</sup>, Divyāv. **Ava-keśin**, m. a barren tree, Naish. **A-vakra-gamitā**, f. having a straight gait (one of the 80 minor marks of a Buddha), Dharmas. 84. **Ava-khāda** (accord. to others fr. √*khad* = *khid*, 'hindrance, annoyance'). **Ava-gamana**, (also) attachment, devotion, Kauś. **Ava-gītha**,