

n. early recitation at a sacrifice, L. **Ava-graha**, (also) mark of the elision of an initial *a*; -śaka, N. of a Parisiṣṭa of the SV. **Ava-ghoṣhaṇā**, f. announcement, publication, Jātakam. **Ava-caraka**, m. a footman, runner, Divyāv. **Ava-cāraṇa**, mfn. running, ib. **Ava-cīra-vicīra**, mfn. dilapidation, ib. **Ava-cchādana**, n. covering, Drāhy. (Sch.). **Ava-jayana**, n. means of subduing or healing a disease, Car. **Ava-jāta**, mfn. mis-born (?), Divyāv. **Ava-jihva**, mfn. tongueless, Hir. **Ava-jvalana**, n. illumining, ĀpŚr., Sch. **Ava-jvāla**, m. hot infusion, Kauś. (Sch.). **Ava-vañcana**, f. honesty, Cān. **Avaḍa**, m. a kind of field, L. **Ava-tarpaṇa**, n. a soothing remedy, palliative, Suśr. **Ava-tādāna**, n. striking, a stroke, blow, Mālatīm. **Ava-tāra** (acc. with  $\sqrt{labh}$ , 'to get an opportunity'), Divyāv.; - $\sqrt{prēkshin}$ , mfn. watching opportunities, espying faults, ib. **Avatkā** (accord. to some = 'spring water,' AV. ii, 3, 1). **Avat-sala**, mf(ā)n. not tender, harsh, cruel to (loc.), Ratnāv. **Ava-vatsā**, f. a cow whose calf is dead, Yājñ. i, 170. **Ava-dāta-vasana**, mfn. 'clothed in white,' laical, Divyāv. **Ava-dāna-kalpalatā**, f. 'storehouse of legends of Buddha's life and acts,' N. of a celebrated wk., MWB. 326, n. 1. **Ava-dola**, m. swinging, Ragh. ix, 46 (accord. to Sch. *nava-d<sup>o</sup>*). **Ava-draṅga**, an earnest (?), Divyāv. **Ava-dhāna**, (also) fixing, fastening, MBh.; -*vat*, mfn. attentive (-*tā*, f.), Naish., Sch. **Avadhika** (?), mfn. occurring after (comp.), Daś. **Ava- $\sqrt{dhīr}$**  (read *ava-dhīraya*). **Avana**, (also) mfn. preserving, a preserver, Dharmas. **Ava-nihsarāṇa**, n. keeping away from (abl.), Lalit. **Avanī-mukha**, mfn. turned towards the earth, R. **Avanti-mihira**, m. N. of Varāha-mihira, Hcar. **Ava-vapana**, n. not shaving, ParGr. **Ava-vapus**, mfn. bodiless, formless, MBh. **Ava-pūraṇa**, n. filling or covering with (comp.), Car. **Ava-priṣṭhī-kṛita** or  $\sqrt{bhūta}$ , mfn. set on the path of Buddhahood (?), Divyāv. **Ava-bharjita**, mfn. ( $\sqrt{bhrj}$ , Caus.) roasted, parched, i. e. burned, destroyed, BhP. **Ava-bhartsana**, n. scolding, threatening, Jātakam. **Ava-bhāsya**, mfn. to be (or being) illumined, Śaṅk. **Ava-mūrdhaka**, mfn. with hanging head, Divyāv. **Ava-mocana**, n. (also) putting on (?), Nalac. **Ava-mohana**, n. a narcotic, Car. **Avana** (in comp.); -*kanka*, f. N. of a city, Jain.;  $\sqrt{rādha}$ , mfn. belonging to the lower half, KaushUp. **Ava-vartin**, mfn. behaving improperly, MBh. **Ava-varshatarkye**, ind. when no rain is to be expected, when the sky is clear, ĀpGr. **Ava-valita**, mfn. not bent or curved, VarBṛS. **Ava-lipsa**, m. a kind of amulet, AV. Paipp. **Ava-lokanaka**, mfn. having a fine view, ib.;  $\sqrt{lokita}$ , m. (also) N. of a poet, Subh. **Avalopa**, (also) hurting, wounding, Śiś. **Ava-lopana**, n. cutting off, destruction, Vās. **Ava-alka**, m. Gymnema Sylvestre, L. **Ava-valgu-kārin**, mfn. not dealing fairly with (loc.), MBh. **Ava-vādaka**, m. a spiritual instructor, Divyāv. **Ava-visraṇṣita**, mfn. ( $\sqrt{sraṇṣ}$ , Caus.) fallen down, Bcar. **Ava-śānta**, mfn. ( $\sqrt{śam}$ ) extinguished, AitBr. **Ava- $\sqrt{śridh}$** , P. -*sardhayati*, to break wind against, mock, defy, Mn. viii, 282;  $\sqrt{sardhayitri}$ , m. one who breaks wind upon or against, Viṣṇ. **Ava-vaśya**, (also) disobedient, KaṭhUp.; Pañcat.; -*bhāgyaka*, mfn. inevitable, Divyāv.; -*yātavyatā*, f. necessity of marching against an enemy, Kām.;  $\sqrt{śyendriya}$ , mfn. one who does not control his senses, MBh. **Ava-śyāya-kirāṇa**, m. 'cold-rayed,' the moon, Dhūrtan. **Ava-śṭābdhatā**, f. stiffness, rigidity, Śaṅk. **Ava-sara** (in comp.); -*pāthaka*, m. a bard, panegyrist, Nalac. **Ava-sārpaṇa** (ŚBr.). **Ava-sādanā**, f. humiliation, discouragement; -*vineya*, mfn. to be taught by disc<sup>o</sup>, Divyāv. **Ava-sāraṇā**, f. rehabilitation of a monk, Buddh. **Avasita** (in comp.); -*kārya*, mfn. one who has finished what had to be done, satisfied, Vikr.; -*maṇḍana*, mfn. entirely adorned or dressed, Śak.;  $\sqrt{tārtha}$ , mfn. (= *tā-kārya*), Daś.;  $\sqrt{siti}$ , f. conclusion, end, Ked. **Ava-sushirā**, f. the neck, L. **Ava-skandana**, n. (also) attack, onset, rushing on (*prati*), Kpr. **Ava-sthātavya**, n. (impers.) it is to be stayed or remained, Kād. **Ava-sphūrjathu**, m. rolling of thunder, Kap. (v.l.). **Ava-sphotana**, n. cracking the fingers, Gaut. **Ava-sraṇsana**, n. falling down, Dhātup. **Ava-svāpanikā** or *panī*, f. (the magical art of) lulling to sleep, HPariś. **Ava-vahat**, mfn. not flowing, stagnant (as water), ĀśvGr. **Ava-hārika**, n. booty, plunder, MBh. **Avahita-pāṇi**, mfn. holding in the hand, Āpast. **Avahni**, mfn. (prob.) not sacrific-

ing, Nir. **Avāṇsa**, m. the penis, SāmavBr. **Avāk** (in comp. for *avāñc*); -*chruti*, mfn. deaf and dumb, L.; -*phala*, mfn. having evil consequences, MBh.; -*srotas*, mfn. tending downwards, MBh. **Ava-vāg** (in comp. for *avāk* above); -*ja*, mfn. not produced from the voice (sound), DhyanabUp.; -*dushṭa*, mfn. not using coarse words, Hariv. **Ava-vācam-yama**, mfn. not suppressing the voice, not silent, TBr. **Ava-vācāla**, mfn. not talkative or boastful, Rājat. 1. **Ava-vācyā**, (also) not deserving censure, unblamable, irreproachable, Mṛicch. **Avāñc**, (more correctly *avāñc*, also) southern, Daś. **Avāptu-kāma**, mfn. desirous of attaining, Bcar. **Ava-vāruṇa**, mfn. not relating or belonging to Varuṇa, TBr. **Ava-vārtta**, mfn. not worthless, important, Sarvad. **Avālamba**, m. = *apāl<sup>o</sup>*, ĀpŚr. **Ava-vikalpaka**, mfn. not hesitating, MBh. **Ava-vikāra**, (also) m. a partic. Samādhi, Buddh. **Ava-vikuṇṭha**, mfn. not blunt or obtuse, sharp, penetrating, BhP. **Ava-vikūṇita**, mfn. not kept contracted (nose), HPariś. **Ava-vikṛishita** or *shṭa*, mfn. not kept asunder, contracted (as vowels), Prāt. **Ava-vikopita**, mfn. uninjured (relics), Divyāv. **Ava-vikramaṇa**, n. suppression of the Krama-pāṭha (q.v.), Prāt. **Ava-vikrayya**, mfn. not to be sold, Kull. **Ava-viklishṭa**, mfn. distinct, intelligible, R. (B.) iv, 19, 10 (v.l.). **Ava-vikhaṇḍana**, n. non-violation, Jātakam. **Ava-vikhyāta-dosha**, mfn. one who has not manifestly committed a crime, Gaut. **Ava-vigāṇyāya**, ind. taking no notice of, RPrāt. **Ava-vighna-maṅgala**, n. prayer for undisturbedness or security, Mālatīm. **Ava-vicita**, mfn. not piled up, MaitrS. **Ava-vijānaka**, mfn. not knowing, not familiar with, MBh. **Ava-vitarāṇa**, n. not transferring, Suśr. **Ava-vitāna**, mfn. not empty (and 'without an awning'), Śiś. iii, 50. **Avida**, ind. an exclamation of surprise and grief (also repeated and with *bho*), Mṛicch. **Ava-vidvishāvāt**, mfn. unhostile (?), Hir. (conj.). **Ava-vidhāyin**, mfn. not docile or compliant, Bhpr. **Ava-vidhura**, mfn. not bereft or lonely, Śaṅk.; 'not deprived of a carriage-pole' and 'cheerful,' Śiś. xii, 8. **Ava-vidhya**, mfn. not to be pierced or wounded, invulnerable, MBh. **Avina**, (also) a bird, L.; the elbow, L. **Ava-vinayasta**, mfn. untrodden, Jātakam. **Ava-viprapañca**, mfn. (prob.) inexplicable, Buddh. **Ava-viplava**, mf(ā)n. uninterrupted, Yogas.; uncorrupted, chaste, MBh. (v.l.). **Ava-vibarha**, m. not scattering, Śāṅkh-Br. **Ava-vibudha**, (also) not surrounded by learned men, Kāvyaḍ. ii, 322. **Ava-vibhakta** (MS.). **Ava-vibhajya** (read, 'Kum. iv, 37'). **Ava-vibhavat**, mfn. not existing or present, KātyŚr. **Ava-vibhraṇsa**, mfn. not fallen or stumbled upon, R. **Ava-vimanas**, (also) not dejected, in good spirits, Jātakam. **Ava-vimarśa**, mfn. inconsiderate, thoughtless, Kathās.;  $\sqrt{śitavya}$ , mfn. not to be considered, unimportant, Mālatīm. **Ava-vimuktōpanishad**, f. N. of an Upanishad. **Ava-vimukham**, ind. without averting the face, straightforward (v.l. *abhi-m<sup>o</sup>*), MBh. **Ava-vimocana**, n. (also) insolubleness, Hir. **Ava-viralā-dantatā**, f. the having teeth without gaps (one of the 32 signs of perfection), Dharmas. 83. **Ava-viralita**, mfn. not separated, closely united or joined, Uttarar. **Ava-virūḍha**, mfn. not deeply rooted, wavering, Jātakam. **Ava-viroddhṛi**, mfn. not opposing or contending, MBh. **Ava-vilamba-sarasvatī**, f. N. of a poetess, Cat. **Ava-vilambya**, ind. without delay, Kathās. **Ava-loman**, n. sheep's wool, Pat. **Ava-vivarta**, m. a partic. Samādhi, Buddh. **Ava-vivāha**, mfn. not living in wedlock (as cattle), AitBr. **Ava-viśaṅkita**, (also) not doubted or distrusted, R. **Ava-viśāla-bhāva**, m. narrowness, Bcar. **Ava-viśrabdha**, mfn. not inspiring confidence, BhP. **Ava-viśrama**, mfn. unceasing, unremitting, Śak. (v.l.). **Ava-viśrānta-vidhyādhara-vyākaraṇa**, n. N. of a grammar by Vāmana (prob. w.r. for *viśr<sup>o</sup>*), Cat. **Ava-vishama-padatā**, f. having equal feet (one of the 80 minor marks of a Buddha), Dharmas. 84. **Ava-viśṭāva**, mfn. without a Viśṭāva (see below), Drāhy. **Ava-viśṭhu**, m. (said to be fr.  $\sqrt{av}$ ) a horse, L.; a priest, L. **Ava-visamvādita**, mfn. undisputed, generally approved, MārKp. **Ava-visṛishṭa**, mfn. not removed or put aside, Lāṭy.; not dismissed, HPariś. **Ava-viskanṭtri**, mfn. not leaping to and fro, Bhaṭṭ. **Ava-viheṭhita**, mfn. unhurt, undamaged, Buddh. **Ava-vitaka**, not an inclosed place, Yājñ. ii, 271. **Ava-vira-gṇa**, mfn. not killing men, Hir.; -*stha*, mfn. not standing out heroes, cowardly, Kath. 2. **Ava-vṛitta**, mfn. of bad conduct or behaviour, R. **Ava-vṛintaka**, mfn. without a handle, KātyŚr., Sch. **Ava-vṛishāṇa**, mfn. having no testicles ( $\sqrt{ni-kṛita}$ ,

mfn. 'castrated'), R. **Ava-vṛishṭa**, mfn. not rained, Pañcat. **Avēkshatā**, f. foresight, Divyāv. **Aveśa-sadrīśa**, mfn. not like prostitution, Mṛicch. **Ava-vaivartika**, mfn. never returning (for a new birth; -*tva*, n.), Sukh. i. **Ava-vaiśāradya**, n. want of confidence, Car. **Ava-vaishamya**, n. symmetry, Vām. iii, 2, 5. **Avōksh** (*ava- $\sqrt{uksh}$* ), to besprinkle, Hir. **Avōkshañiya**, mfn. fit for sprinkling (as water), JaimUp. **Ava-voḍhṛi**, m. not a husband, Kull. **Ava-vyakta**, m. (also) a young monk who has not finished his studies, Śil.; -*nirmāṇa*, mfn. not yet full-grown, R.; -*bhāshin*, mfn. speaking indistinctly, Mṛicch.; -*mūrti*, mfn. of imperceptible form, Bhag. **Ava-vyañjana**, mfn. (a girl) who has not yet attained to puberty, Pañcat.; having no consonants, AmṛitUp. **Ava-vyatī**, f. not desirous (of sexual intercourse), RV. x, 95, 5. **Ava-vyathin**, mfn. not decomposed, Śiś. **Ava-vyavastha**, (also) not lasting or enduring, Kālid.; (ā), f. unsettled state, Rājat.;  $\sqrt{sthita}$ , (also) unsettled, uncertain, Bcar. **Ava-vyavahāra**, m. improper conduct or practice, Hāsya.;  $\sqrt{hṛita}$ , mfn. (=  $\sqrt{hārya}$ ), BhP. **Ava-vyavēta**, mfn. not separated by (instr.), RPrāt.; separated by *a*, VPrāt. **Ava-vyāghāta**, m. no contradiction, Drāhy. **Ava-vyābādha**, mfn. unobstructed, unimpeded, Mahāv. **Ava-vyāla-ceshṭita**, mfn. not acting like a snake, not deceitful, R. **Ava-vyupta** (in comp.); -*keśa*, mfn. having unshorn hair, MaitrS.; -*vaha*, mfn. (a horse) whose shoulder is unshaven, ib. **Ava-śakta-bhartrika**, mfn. having an impotent husband, Viṣṇ. **Aśana** (in comp.); -*kriyā*, f. the taking of food ( $\sqrt{yām}$   $\sqrt{krī}$ , 'to eat'), Pañcat. **Aśani**, (also) a hail-stone, Kauś.; -*grāvan*, m. a diamond, Prab.;  $\sqrt{niśa}$ , m. N. of Rudra-Śiva, Hcat. **Aśayya**, m. 'having no bed,' a partic. class of ascetics, R. **Aśābda**, mfn. not based on a Vedic text, Jaim. **Aśikha**, mfn. having no topknot of hair, L. **Aśila**, mfn. stoneless, R. **Aśislikshu**, see *śiś<sup>o</sup>* (p. 1076). 1. **Aśishṭha** (erase 1.). **Aśishya-vṛitti**, mfn. not behaving like a pupil, MBh. **Aśity-ākshara**, mfn. containing eighty syllables (-*tva*, n.), MaitrS. **Aśirta-tanu**, mfn. having an indestructible body, Kāṭh. **Aśuci-vrata**, mfn. making unholy vows, Bhag. **Aśuddha-prakṛiti**, mfn. having dishonest ministers, Pañcat. **Aśubha** (in comp.); -*cintaka*, m. N. of a fortune-teller, Kautukar.;  $\sqrt{bhātmaka}$ , mfn. evil-minded, Kām. **Aśūdrōchishṭin**, mfn. not giving the remnants of food to a Sūdra, Hir. **Aśoka** (in comp.); -*bhāṇḍa* or -*bhāṇḍaka*, n. jewels given to one's bride, Lalit.; -*malla*, m. N. of various authors, Cat.; -*vanikā-nyāya*, m. the rule of the grove of Aśoka trees (applied to cases in which a preference of any particular thing among many cannot be accounted for, just as Rāvaṇa kept Sītā in an Aśoka grove, but might equally well have kept her in a grove of other trees), A.; -*śrī*, m. N. of a son of Bindu-sāra, HPariś.;  $\sqrt{kāntara}$  (*āś<sup>o</sup>*), mfn. not mingled with sorrow, ŚBr.;  $\sqrt{ki}$   $\sqrt{krī}$ , to turn into an Aśoka (and 'to free from sorrow'), SārngP.;  $\sqrt{kēśvara}$ , m. N. of two temples built by Aśoka, Rājat. **Aśobhana**, mfn. not beautiful, VarBṛS., Sch.; disagreeable, vicious, bad, VarBṛS.; BhP.; inauspicious, Suśr. **Aśma** (in comp. for *aśman*); -*garbha-maya*, mf(ā)n. consisting of emerald, Dharmas.; -*cūrṇa*, n. ground or powdered stone, KātyŚr.; -*plava*, m. a boat of stone, Mn. iv, 190; -*yokta*, N. of a tree (perhaps w.r. for -*yoktra*), Kauś.; -*loshṭra-nyāya*, m. the rule of the stone and clod of earth (used to denote the relative importance of two things, both of which may be unimportant), A.; -*varshavat*, mfn. raining stones, R. **Aśmayu**, (prob.) m. a ray of light (= *mayūkha*), L. **Aśmaśāna-cit**, mfn. not piled up in the form of a pyre, MaitrS.; (*ā-sm<sup>o</sup>*), mfn. not piling up &c., TS. **Aśmaśru**, mfn. unbearded, GopBr. **Aśraddhya**, n. unbelief, Divyāv. **Aśrānta**, (also) eternal, continual, L. **Aśru** (in comp.); -*dhārā*, f. a flow of tears, Pañcat.; -*netra*, mfn. with tears in the eyes, MBh.; -*pariplutāksha*, mfn. having the eyes filled with t<sup>o</sup>, Bcar.; -*pramārjana*, n. wiping away tears, MBh. xii, 5263; consoling, comforting, MBh.; R.; Hariv.; -*maya*, mf(ā)n. consisting of tears, Naish.; -*leśa*, m. a tear-drop, Megh.; -*vadana*, mf(ā)n. tear-faced, BhP.; -*vaha*, mfn. full of tears, Bcar. **Aślishṭa**, mfn. incoherent, MBh.;  $\sqrt{tārtha}$ , mfn. inconsistent, contradictory, L. **Aśleshā-vidhi**, m. N. of a Paris. of MānGr. **Aśva** (in comp.); -*kanda*, m. Physalis Flexuosa, L.; -*kuñjara*, m. an excellent horse, Pāṇ. ii, 1, 62, Kāś.; -*krānta*, mfn. trodden by h<sup>o</sup>s, TĀr.;