

the sky, Bhar.; °śānantyadyātana, (also) m. pl. N. of a class of gods, MWB. 213 (also °tanōpaga, Dharmas. 129); °śōpanyāsa, m. N. of a Vedānta wk. **Ākimcanya**, (also) m. a nihilist, Bcar. xii, 63; °nydyātana, (also) m. pl. N. of a class of gods, MWB. 213 (also °tanōpaga, Dharmas. 129). **Ākīṭa-patamga-pipīlakam**, ind. down to worms (and) flying insects (and) ants, ChUp. **Ā-√kuṭ** (Caus. -koṭayati), to break, Divyāv.; °koṭana, n. smoothing, Mahāv.; (ā), f. punishment, Nār., Sch. **Ā-kuṭila**, mfn. a little bent, Śāk.; a little curled, Kād. **Ā-kudmalī-kṛita**, mfn. half expanded, Prasannar. **Ā-√I. kṛi** (Caus. -kārāyati, also) to imply by signs, Divyāv. **Ā-kṛiti-loshṭa**, a clod from the field in its natural shape, Kauś. **Ā-kṛiṣṭa**, m. a magical diagram scratched on the ground (?), ib. **Ākē** (accord. to some, 'visibly' [cf. akṣhi, √īkṣh], RV. ii, 1, 10; -nipā, read ā kenipāso, ib. iv, 45, 6). **Ā-koshṭham**, ind. down to the abdomen, BhP. **Ā-kshepa** (in comp.); -valana, n. tossing about (the arms &c.), Ratnāv.; -sūtra, n. a string for filing pearls, Ragh. vi, 28 (v.l.); °pinī, f. (with siddhi) the magical power of attraction, Mālatīm. (= ākarṣhīnī siddhiḥ, Sch.). **Ā-kshvedita**, n. humming, buzzing, R. **Ā-khaṇḍala**, (also) the ruler of (gen.), Virac.; -kakubh, f. 'Indra's quarter,' the east, Vās.; °lāsā, f. id., Prasannar. **Ākhu** (in comp.); -yāna, m. Gaṇeśa (cf. -ga), L.; -han, m. 'mouse-killer,' a cat, Pat. on Pāṇ. iii, 2, 84, Vārtt. 4. **Ā-khedana**, n. drawing to one's self, ĀpŚr., Sch. **Ā-khyātōttara**, mfn. (a name) the second part of which is a verb, ĀpGr. **Ā-khyāna-vid**, m. a knower of stories, Mālatīm. **Ā-khyāyanī**, f. a message, L. **Ā-gata** (in comp.); -vismaya, mfn. filled with wonder, Bcar.; °tāsthā, mfn. full of interest, ib. **Ā-gadhita**, mfn. (√gadh) clung to, pressed close to, RV. i, 126, 6. **Ā-gama** (in comp.); -kalpadruma, m., -kaunrudī, f., -candrikā, f., -tattva-saṃgraha, m., -prakāśa, m., -rahasya, n. N. of wks. (cf. IW. 524; RTL. 185-208); -virodha, m. conflict with tradition, Kāvyaḍ.; -saṃhita, mfn. agreeing with tr°, Bcar.; °mika, mfn. acquired by tr°, Nyāyas., Sch.; °mya, (also) with reference to, owing to (gen.), Divyāv. **Ā-garā** (accord. to others = āgāra). **Ā-garbhā**, ind. down to the child in the womb, Virac. **Āgasvin**, m. an evil-doer, Alamkārav. **Āgāra**, (also) a partic. high number, Buddh.; °rika, m. a householder, layman, Buddh. **Āgīgrāma**, m. N. of a family, Inscr. **Ā-gīta**, mfn. sung unto, JaimUp. **Āgnīdhra**, (also) m. pl. N. of a people, VarBṛS.; (ī), f. kindling or feeding the fire, L. **Āgneya**, mfn. (also) inflammable, combustible, MBh. **Ā-grathana**, n. tying round, girding, Ragh. **Ā-granthana**, n. a knot (= granthī), Bcar. i, 78. **Ā-grayanīya**, m. pl. the firstfruits destined for oblation, ŚāṅkhBr. **Āghaṭṭalikā**, f. a horn for blowing, L. **Ā-ghargharam**, ind. snarlingly, growlingly, Mālatīm. **Ā-gharsha**, m. rubbing, friction, Śiś. **Ā-ghāta-kāla**, m. a critical or dangerous time, Car. **Ā-ghāraṇa**, m. a partic. sacrificial ladle, L. **Ā-ghoṣhīnī**, f. pl. N. of a class of demons, ŚāṅkhGr., Sch. **Āngalaukika**, m. a dream caused through bile or phlegm, L. **Āngirasa**, (also) m. a partic. magical implement, Kauś. **Āngula**, mf(ī)n. sticking to the fingers, Baudh. **Ā-cakshas**, mfn. eloquent (= vāgmin), L. **Ā-cañcala**, mfn. moving slowly to and fro, Prasannar. **Ā-carita**, distress for debt (in the legal sense), Mn. viii, 49. **Ācāra-maya**, mf(ī)n. wholly addicted to ceremonial usages, Kād. **Ācārya**, m. (also) the son of an outcast Vaiśya and a Vaiśyā who was before a Brāhmaṇ's wife, Mn. x, 23 (accord. to some, read cārya); -tarpana, n. a rite supplementary to the rishi-l°, RTL. 410; -mushṭi, f. 'a teacher's closed hand,' constraint, force, Mahāv.; °ryāsandī, f. a t°'s seat, Hir. **Ācikhyāsōpamā**, f. a kind of simile (in which it is left uncertain whether praise or censure is meant), Kāvyaḍ. ii, 32. **Ā-citra**, mfn. decorated with many-coloured ornaments, R. **Ā-√2. cumb**, to kiss, Daś. **Ā-cchoṭita**, mfn. (fr. Caus. of √chut) torn off, Hcat. **Ājakeśin**, m. pl. N. of a family, JaimUp. 1. **Āji** (in comp.); -bhūmi, f. a field of battle, Śiś.; -sobhin, mfn. distinguished in battle, MBh. **Ā-jihmita**, mfn. turned or bent a little aside, Kād. **Ā-jīrnāntam**, ind. to the end of digestion, Baudh. **Āñchita**, mfn. provided or furnished with, Harav. **Āñjaneya**, (also) N. of an author; -purāna, n., -stava, m., -stotra, n. N. of wks. **Āṭaka**, (also) m. a sparrow, L. **Āṭika**, m.

pl. N. of a School of the Yajus, AV. Paris. **Ā-ṭopa**, m. (also) haste, L. **Āḍambarita**, mfn. accompanied with sounds of a drum, Nalac.; highly increased, Singhās. **Āḍindikā**, f. clean shaving of the whole body, L. **Ā-dval**, cl. 10. P. -dvālayati, to mix, mingle; °dvālanā, n. mixing, mingling, KātyŚr., Sch. **Ādhā**, f. a centipede, L. **Ādhārikā**, f. = (or v.l. for) dhārikā, ĀpGr. **Ādhika**, n. bone, L. **Āṇuka** or **āṇuka**, n. dirt in the eye, L. **Āṇḍa** (in comp.); -kośa, (also) mfn. enclosed in an egg, BhP.; -pīta (āṇḍā-), mfn. one who has sipped eggs, TĀr. **Ā-√taksh**, (also) to cut, carve, form by carving, Jātakam. **Ā-tati**, f. darkness, L. **Ā-tapa**, (also) moonshine, Daś.; Harav.; -nivāraṇa, n. a parasol, VarYog. **Ātījagata**, mfn. composed in the metre Atī-jagatī, TāṇḍBr., Sch. **Ā-titāṇsu**, mfn. (Desid. of √tan) wishing to overspread or cover, Śiś. **Ātivāhika**, (also) m. an inhabitant of the other world, L. **Ātisayika**, (also) extraordinary, Jātakam. **Ātisārika**, mf(ī)n. like diarrhoea, Car. **Ā-trīpti**, ind. to satiety or satisfaction, Bālar. **Ātta** (in comp.); -kānti, mfn. deprived of splendour, Prab.; -vidya, mfn. one who has acquired knowledge from (abl.), Vop.; -vibhava, mfn. one who has acquired wealth, Gaut.; -somapithīya (ātta-), mfn. deprived of the Soma drink, ŚBr.; -sva, mfn. d° of one's property (-tva, n.), Ragh. **Ātma** (in comp. for ātman); -kāma, mfn. desirous of emancipation, Jātak.; -cintā, f. meditation on the soul, Mn. xii, 31; -jit, mfn. master of one's self, Bcar.; -jñānōpanishad, f., -jyotir-upanishad, f., -tattva-viveka, m. N. of wks.; -dhāraṇī, f. (with Buddhists) one of the four Dhāraṇīs, Dharmas. 52; -nirālōka, n. (with muni) N. of Śiva, MBh. xiii, 1183; -nirūpaṇa and -pañcaka, n. N. of wks. by Śaṃkarācārya; -saṃyukta, mfn. being in the body, Āpast.; -saṃyoga, mfn. connexion with one's self, ib.; -sambhāvita, mfn. self-conceited, proud, ib.; °mābhīmarsana, n. rubbing one's self, ĀpY.; °māyāsa, m. self-torture, Nāg.; °mādvāsa, mfn. filled by the Universal soul, BhP.; °mēcchā, f. desire of (union with) the Un° soul, Śaṃk.; °mōllāsa, m. N. of a Vedānta wk. **Ātmanikā**, f. N. of a woman, Kathās. **Ā-dadhīci**, ind. including Dadhīci, Naish. **Ā-darin**, mfn. full of respect or regards, Naish. **Ā-dasāham**, ind. for ten days, Baudh. 1. **Ā-dāna**, (also) resumption of the object of action (one of the 13 members of the Vimarśa, q. v.), Sāh. 1. **Ādi**, (also) the third part in the 7-partite Sāman, ChUp.; -keśavāshtaka, n. N. of a Stotra; -guru, m. 'first father,' N. of Brahmā, Bhag.; -grantha, m. N. of the first division or principal section of the sacred book of the Sikhs, RTL. 161; 169; IW. 325, n. 1; -tā, f. the being the beginning of anything, Śiś.; -dīpa, m. N. of a Rudra, Hcat.; -pītāmaha, m. N. of Brahmā, Prasaṅg.; -bhavānī, f. the Śakti of Parama-puruṣa, W.; -yāmala, n. N. of a Tantra; -vaktṛi, m. the first propounder of a doctrine, Āryabh., Introd.; -varāha, m. N. of Bhoja (Kanauj king), Inscr.; -sūra, m. N. of a king of Bengal (also called Ādīśvara), IW. 210, n.; -siṅha, m. N. of a king, Inscr.; -sthāyika, see sthāyika (p. 1264); -svaraṭa, mfn. having the Svaraṭa accent on the first syllable, VPrat., Sch. **Āditya** (in comp.); -kilaka, m. a partic. phenomenon in the sky, ĀpGr., Sch.; -gata, mfn. being in the sun, Bhag.; -dhāman (°iyā), mfn. having a place among the Ādityas, MaitrS.; -rāma, m. N. of a king, Inscr.; -vardhana, m. N. of a Kanauj king, Inscr.; -vāra, m. Sunday, IW. 178, n. 1; -vidhi, m. N. of wk.; -śakti, m. N. of a chief, Inscr. **Ādinava-darsā** (VS.). **Ā-dināntam**, ind. till the close of day, Kathās. **Ā-deya**, (also) acceptable, agreeable (-tara-tā, f.), Jātakam. **Ā-deśā**, (also) a guest (= prāghūrṇika), Śiś. **Ā-deha-dāham**, ind. from the cremation of the body, Naish. 1. **Ādya** (in comp.); -kālaka, mf(ikā)n. relating only to this day, MBh.; °yadya, mfn. each or every preceding (element), Mn. i, 20. **Ādhārin**, mfn. forming the place for (gen.), ĀpŚr., Sch. **Ādhārshṭya**, n. cowardice, Dhātup. **Ādhirathīya**, n. N. of various Sāmans, ĀrshBr. **Ādhirājya** (AV.). **Ādhi-stena**, m. the stealer of a deposit, Mn. viii, 144. **Ādhumukhya**, n. going downwards, Śiś. **Ānaka-dundubhi**, m. N. of Vishṇu, L. **Ānana-cara**, mf(ī)n. falling into the mouth of (gen.), Mālatīm. **Ānātarya**, (also) an unpardonable sin (said by Buddhists to be five, viz. 'matricide,' 'parricide,' 'killing an Arhat,' 'shedding the blood of a Buddha,' 'causing divisions among the brotherhood'), Dharmas. 60; -samādhi, m. a partic. Samādhi, ib. 101. **Ānanda**, (also) N. of one of

the chief disciples of Gautama Buddha, MWB. 47 &c.; of various authors &c., Cat.; -cid-ghana, mfn. consisting only of joy and thought, NṛisUp.; °dātman (ŚBr.). **Ā-nābhi**, ind. up to the navel, MBh.; up to the navel, Vishṇ. **Ā-nāya**, (also) investiture (= upanaya), L. **Ā-nīla-nishadhāyata** or °dhāyāma, mfn. stretching from the Nīla to the Nishadha mountains, Hcat. 1. **Ā-√I. nu** (read I. ā-√4. nu). **Ānubandhika**, mfn. of continued influence or efficacy, Car. **Ānuyājika**, mf(ī)n. relating to the after-sacrifice, MānŚr. **Ānushāk** (accord. to some also, 'regularly,' 'thoroughly'), RV. **Ānṛitika**, mfn. addicted to lying, MBh. **Ā-netrī** (RV.). **Ā-neya**, mfn. to be brought, R. **Ānobhadra-sūkta**, n. N. of RV. i, 89, Cat. **Āntarālika**, m. the son of an Anuloma by a woman of superior caste, L. **Āntya** (VS.). **Āntrī-mukha**, m. N. of a demon, Hir. **Āndīda** or °dīra, m. N. of a king, VP. **Āndolikā**, f. a swing-cot, palanquin, Daś. **Āndhā-svara**, n. a partic. mode of singing, Drāhy. **Ānvīkshikī**, (also, with buddhi) an argumentative mind, R. **Āpaṇa** (add 'fr. 4. ā + √paṇ'). **Āpaṇīya**, mfn. coming from the market, Āpast. **Āpatantā**, a species of grain, MaitrS. **Ā-pati**, m. a present lord (?), ib. **Ā-pattos** (Ved. inf. of ā-√pad), to fall or get into, ŚBr. **Āpat-sahāya**, m. a friend in need, Rājat. **Āpadika**, m. 'a bolt' or 'a sapphire' (indra-kīla or indra-nīla), L. **Ā-parusha**, mfn. a little rough, Jātakam. 1. **Ā-pāda** (p. 143, col. 1, erase 1. and parenthesis on next line); °din, mfn. falling into, incurring (comp.), Lāṭy. **Ā-pāda-tala-mastakam**, ind. from the sole of the foot to the head, Sāṃkhyapr. **Ā-pārshṇī**, ind. down to the heels, Mālav. **Ā-pāshṭhi**, m. a patr., ŚBr. 2. **Ā-pī**, mfn. (fr. ā-√pyai, accord. to some, 'swelling,' 'refreshing,' RV. v, 53, 2). **Ā-pīngala** (= ā-pīngā); °lāksha, mfn. having reddish eyes, Bcar. **Ā-pīngalaka**, m. a bull which has been set at liberty, L. **Āpīdaka-jāta**, mfn. (said of a tree in full flower), Divyāv.; °dīn, mfn. decorated on the head with (comp.), MBh. **Āpeyā** and °yativā (MaitrS.). **Āpoda**, m. patr. of the Rishi Dhaumya (v. l. āyoda), MBh. **Āpo-māya** (ŚBr.). **Āpta** (in comp.); -kṛit, mfn. trustworthy, MBh.; -kriya, m. a trusty agent, Inscr.; -cchandās, mfn. complete as to metre, TāṇḍBr.; -vacana (cf. IW. 82); -vāda, m. (= -vacana), Singhās.; -vibhaktika, mfn. complete as to case-terminations, TāṇḍBr.; -stoma, mfn. complete in the Stomas, ib., Sch. **Āp-tavyā** (ŚBr.). **Āpti**, (also) trustworthiness, Sāṃkhyapr. **Āptor-yāma**, °man = apt°, MBh.; Pur. **Āpnāna** (RV.). 1. **Āpya**, (also) mfn. friendly, kind, RV. iii, 2, 6. **Āpyāna-vat** and **āpyāyana** (ŚBr.). **Ā-pravartana**, n. general outbreak (of perspiration), BhP. **Ā-prāsa**, m. covering the Vēdi with Darbha grass, L. **Ābrawantī**, f. N. of a town, R. (B.). **Ābharāṇa-sthāna**, n. a place (on the body) for ornament, Mṛicch. **Ābhijñānika**, mfn. relating to recognition, Daś. **Ābhīmukhya-karana**, n. addressing a person, Kās. on Pāṇ. ii, 3, 47. **Ābhirāmika**, mfn. amiable, Mudr. **Ā-bhīshana**, n. a weapon, Kāty. **Ā-bhugna-saktha**, mf(ī)n. crooked-thighed, Susr. 2. **Ā-bhū** (RV.). **Ā-bhūka**, mfn. (prob.) forceless, feeble, AV. **Ā-bhūti** (RV.). 1. **Ābhogin**, (also) of great extent, Subh. **Ābhyantara-nṛitta**, n. perfect dancing (according to the Nāṭya-śāstras), L. **Ām** (MaitrS.). 1. **Āma** (in comp.); -maya, mf(ī)n. unbaked, BaudhP.; -vidhi, m. a partic. observance, Cat.; -śrāddha, n. a Śrāddha at which raw food is presented, L.; °mā-jirṇa, n. a partic. form of indigestion, Bhpr.; °māśraya (read °māśaya); °mēśhtaka, mfn. made of raw bricks, Mṛicch. 3. **Āma**, ind. yes, HParis. **Ā-majjam**, ind. to the marrow, Naish. **Ā-mantra-nika**, n. N. of the fifth Saṃskāra (= nāma-karman), L. **Āmardaka-tirtha-nātha**, m. N. of a Śaiva ascetic, Inscr. **Āmalakī** (cf. RTL. 339; 568). **Ā-mikshā-payasya**, n. a kind of Prātar-doha (q. v.), ĀpŚr. **Āmitra**, (also) belonging to an enemy, MBh.; -sōcani (ām°), m. a patr., MaitrS. **Āmi-sha** (in comp.); -dāna, n. (with Buddhists) gift of material things (one of the three kinds of charity, the others being dhārma-d° and maitrī-d°), Dharmas. 105. **Ā-mīvā**, f. disease, L. **Ā-muktā** or °tikā, f. a jewel, Divyāv. **Ā-mukha**, (also) mfn. being in front or before the eyes, Jātakam. **Ā-mur** &c. (read mṛī for mṛī). **Ā-moṭana**, n. cracking, breaking, Mālatīm. **Āmnāya** (in comp.); -para, mfn. honouring sacred tradition, Mn. vii, 80; -yoni, m. N. of Brahmā, Kāv. **Āmrā**, n. (ŚBr.); -kavi,