

m. N. of a poet, Inscr.; -*prasāda*, m. N. of a Guhila king, ib. **Āmredita-yamaka**, n. a Yamaka (in which every Pāda ends with a word repeated twice), Bhar. **Āmlōcantī**, f. N. of an Apsaras, MaitrS. **Āyata** (in comp.); -*pakshmalā*, mfn. (an arrow) with long feathers, Kathās.; -*pāni-lekhatā*, f. having long lines on the hand (one of the 80 minor marks of a Buddha), Dharmas. 84; -*pārshnitā*, f. having a long heel (one of the 32 signs of perfection), ib. 83; -*bhrūkātā*, f. having long eye-brows (one of the 80 minor marks of a Buddha), ib. 84; -*vikrama*, mfn. far-striding, Bcar.; -*sama-lamba*, mfn. right-angled, Col. **Āyavas** (MaitrS.). **Āyasī**, f. (also) an iron vessel, Vishṇ. **Āyasta**, (also) n. resoluteness, R. (B.). **Āyācana**, n. a prayer (to the gods), Divyāv. **Āyāna**, (also) a partic. ornament for horses, Hcar. **Āyāpita**, mfn. (Caus. of *√yā*) brought up, ib. **Āyāmatas**, ind. in length, ĀpGr. **Āyāsā** (VS.); -*dāyin*, mfn. causing affliction, Bcar.; *°sana*, n. (prob.) excitation, irritation, Car. (v.l.); *°sita*, n. exertion, endeavour (v.l. *pra-y°*), Mālatim.; *°sya*, n. N. of various Sāmāns, PāncavBr. **Āyukta**, m. (in dram.) an official appointed by a king, Bhar.; (*ā*), f. a woman appointed as treasurer &c., ib. **Āyudha-pisācikā** (MBh.) or *°cī* (Bālar.), f. the fondness of a demon for fighting; *°dhika* or *°dhīyaka*, n. making or dealing in weapons, Baudh. **Āyushya-gaṇa**, m. N. of a class of hymns for prolonging life, AV. Paris. **Āyogava** (ŚBr.). 1. **Āra** (in comp.); *°rāgrā*, f. an arrangement of 11 sacrificial posts (making the middlemost and the others lower by degrees on both sides), ĀpŚr. 3. **Āra**, n. a multitude of enemies, Śis. xix, 27. **Āraṭṭa**, (also) mfn. cracked, split, L.; m. an Araṭṭa horse of very low breed, L. **Āraba** or *°va*, m. an Arabian (ī, f.), Jain.; *°bya-yāminī*, f. Arabian Nights (translated into Sanskrit by Jagad-bandhu). **Ārambana**, (also) a railing, balustrade, Mahāv. -*cchedana*, m. a partic. Samādhi, ib. **Ārambha** (in comp.); -*yajña*, m. a kind of sacrifice, Vishṇ. **Āralu**, m. Bignonia Indica, L. **Ārāgaya**, Nom. P. *°yati*, to gladden highly, Vajracch.; to obtain, Lalit.; to relish, Divyāv.; *°gita*, mfn. pleased, ib. **Ārād-upakāra** or *°rin*, mfn. indirectly effective, Nyāyam, Sch. **Ārādhyā-karpūra**, m. N. of a poet, Subh. **Ārāma** (in comp.); -*parigrāha*, m. landed property (of monasteries), Sukh. i; *°mādhipati*, m. a head gardener, Bhām. 2. **Ārāva**, n. a partic. high number, Buddh. **Ārāsa**, m. a scream, shout, Śis. **Āruniyōpanishad**, f. N. of an Upanishad (also called *ārunikōp°* or *āruneyōp°* or *ārunīy-upanishad*). **Ārūḍha**, (also) one who has taken a vow, Divyāv.; m. barley, L.; a partic. Samādhi, Kāraṇḍ.; n. leaping upon, covering, Hariv. **Ārūpya**, n. deformity, ugliness, Mahāv. **Āropa**, m. the rhet. figure 'super-imposition', IW. 458. **Ārohā** (MaitrS.; also) a chief elephant-driver, L. **Ārka**, (also) m. an amulet made of the Arka plant, Kauś. **Ārkshākāyana**, see *galūnasa* (p. 1326). **Ārkshyā** (SV.). **Ārcika**, m. patr. of Jamad-agni, Bālar. **Ārjika**, m. (and *ā*, f.) mutual term of address for husband and wife, L. **Ārṇava**, mfn. come from the sea, Naish. **Ārta** (in comp.); *°tāyana*, m. help in need, MBh.; *°tāyani*, m. N. of Śalya, ib. 1. **Ārti** (erase 1. and 2.). **Ārtos** (Ved. inf. of 2. *ār*), to fall into, TS. **Ārdra** (in comp.); -*pāda*, mfn. having wet feet, Mn. iv, 76; -*vāsas*, mfn. dressed in wet clothes, ib. vi, 23; *°drānulepāna*, mfn. wet with unguents, Bcar. **Ārpayitṛi**, *ārḥava* (ŚBr.). **Ārya** (in comp.); -*karman*, mfn. doing noble actions, acting like an Āryan, Bcar. viii, 54; -*dhana*, n. (with Buddhists) a noble treasure (7 in number), Divyāv.; -*dharma*, m. religion of the Āryans, RTL. 20 &c.; -*pāla*, m. 'protector of the Ā°', N. of Avalokiteśvara or Padma-pāni, MWB. 199; -*mārga-pudgala-nāyaka*, m. N. of Buddha, Divyāv.; -*rūpa*, m. having the appearance of an Āryan, Mn. x, 57; -*vajra*, m. N. of a grammarian, Cat.; -*śūra*, m. N. of the author of the Jātaka-mālā; -*sthavira*, m. pl. a partic. Buddhist sect, Mahāv. **Āryā**, f. (also) N. of a Stotra &c.; -*trīsatī*, f. N. of a Kāvya by Sāma-rāja Dikshita; -*pañcāsāt*, f. N. of a Vedānta wk.; -*rāmāyana* (or *ārshēya-r°*), n. N. of the Yoga-vāsishṭha; -*saptasatī*, f. N. of a Kāvya by Goavardhana Ācārya. **Ārshēya** (in comp.); -*brāhmaṇa*, n. N. of a Brāhmaṇa (belonging to the Sāma-veda and originally a mere list of names of Sāmāns); -*vāt* (ŚBr.). **Āla**, (also) a disease affecting wheat, Kauś. (Sch.); -*jāla*, n. (prob.) a great fraud, Kād. **Ālakshita**, (also) n. N. of a wood, R. (B.). **Ālam-**

kārika, m. a writer on rhetoric, Śis., Sch. **Ā-lapita**, n. talk, conversation, Ratnāv. **Ā-laptaka**, mfn. talkative, affable, Mahāv. **Ā-labhyā** (TBr.). **Ā-lambhā** (ŚBr.). **Ālasya-vat**, mfn. idle, lazy, slothful, L. **Ā-lāpā** (AV.). **Ālāla**, a partic. slimy substance in the human body, Car.; -*mehin*, mfn. discharging the above with the urine, ib. **Ā-√liś** (only pf. *-līśire*) = *ā-√riś* (p. 150), ŚBr. **Āluka**, m. (also) mixture of 5 of the 6 flavours (see *rasa*) excepting sour, L.; mfn. sweet (and) salt (and) pungent (and) bitter (and) astringent, L. **Ā-loka** (in comp.); -*kara*, (also) m. a partic. Samādhi, Mahāv.; -*suvega-dhvaja*, m. N. of a serpent-demon, ib.; -*sthāna*, n. reach or range of sight, Mālatim. **Ā-lolikā**, f. a humming sound made for soothing a child to sleep, Vās. **Āllakeya**, see *hrītsv-āsaya*. **Ā-√van**, (add) Desid. -*vivāsate*, to seek to win, attract, propitiate, RV. i, 41, 8. **Ā-varana**, n. (also) envelopment (in phil.), Divyāv. 378, 4; Dharmas. 115; IW. 109; *°rītri*, mfn. one who veils or covers, Kir. **Ā-varjana**, (also) pouring out a fluid, L. **Ā-vartā** (ŚBr.); *°taka*, (also) mfn. bringing back(?), Bcar. ix, 6; *°tam*, ind. repeating, KātyŚr. **Āvaśyaka-brīhad-vṛitta** (read *-vṛitti*, f.). **Ā-vāpa**, (also) a receptacle (cf. *vyasanāv°*). **Ā-vāridhi**, ind. as far as the sea, Kir. **Ā-vāsika**, mfn. staying or abiding in (loc.), Jātakam. **Āviḥ** (in comp. for *avis*); -*sūryé*, ind. when the sun shines, MaitrS. **Āvika**, n. (ŚBr.). 3. **Ā-√2. vid** (read *√3. vid*); -*vēvidāna*, attaining, RV. **Ā-vutta**, see *ābuta*. **Āvṛitī-sayāna**, mfn. lying covered, JaimUp. **Ā-voḍhavaī** (Ved. inf. of *ā-√vah*), to bring near, ŚBr. **Ā-vyathā**, f. slight emotion, ib. **Ā-vyushām** (AV.). **Ā-vraska**, (also) a fissure, place of cutting &c., Kauś. **Ā-sansa**, mfn. expecting (comp.), Divyāv. **Ā-saṅkita**, (also) n. fear, doubt, Jātakam. **Ā-sayā** (ŚBr.); -*tas*, ind. with intent, Divyāv. 1. **Āsā** (in comp.); -*pūrā*, f. N. of one of the 139 mothers of Gujarāt (who satisfies the hopes of wives by giving children), RTL. 227. 2. **Āsā** (in comp.); -*pālīya*, n. N. of the hymn AV. i, 31, Kauś.; -*mukha*, n. (= *dīn-m°*), Mṛicch.; *°śāsa*, mfn. filling the regions of the sky, Śis. **Ā-sātanā**, f. injury, violation, Śil.; temptation, ib. **Ā-sāvārī**, and *°varitarī*, f. a partic. Rāgiṇī or musical mode, L. **Ā-sāsti**, f. a prayer, Mcar. **Ā-sikham**, (also) from head (to foot), Naish. **Āsina**, mfn. = *āsina* (p. 157), MaitrS. **Āsivishā** (AV.); (*ā*), f. N. of a mythical river, Div.; (*°sha*)-*nadī*, f. id., ib.; -*parvata*, m. one of the 7 myth° mountains, ib. **Āsu** (in comp.); -*kavi*, m. an extempore versifier, Nalac.; -*gandha*, m. N. of a Bodhi-sattva, Mahāv. **Ā-socani**, m. fire, L.; the moon, L. **Āscarya** (in comp.); -*mañjarī*, f., -*rāmāyana*, n. N. of two Kāvya. **Āsyā**, mfn. to be eaten, TS. **Ā-syāma**, mfn. dusky, dark-coloured, Hcat. **Āsrama** (in comp.); -*viḍambaka*, mfn. profaning a hermitage, BhP. 2. **Ā-srava**, w. r. for *ā-srava*, see col. 3. **Ā-sravanam**, ind. up to the ear, Naish. **Ā-srāva**, w. r. for *ā-srāva*. **Āsrāvita-pratyāsrāvīta**, n. du. address and response, JaimUp. **Ā-sretri**, mfn. leaning on, resorting to (gen.), MBh. **Āsvapadika**, mfn. come into contact with a horse's foot, ĀpŚr., Sch. **Āsvamedhika**, ŚBr.; (ī), f., MānGr. **Ā-svāsana-sīla**, mfn. disposed to encouraging another (*-iā*, f.), Mālatim. **Ā-svāsani**, f. N. of a Kimnari, Kāraṇḍ. **Āsvika**, m. a horse-dealer, L. **Āsvina**, n. (also) a cup of Soma consecrated to the Āsvins, Lāṭy.; *°nāgra*, mfn. beginning with a cup &c., Kāth. **Āsviya**, n. a multitude of horses, L. **Āshādha**, (also) N. of Śiva (cf. *su-sh°*), MBh. **Āshtrā-danshtrā**, n. N. of a Sāman, MaitrS. **Ā-sakta**, (also) n. darkness, L. **Ā-saṅga**, (also) a cloak (see *citrās°*, p. 397); a sword, L.; one of the 7 islands of Antara-dvīpa, L.; -*kāshika*, n. a peg, Bcar. xi, 45. **Ā-sāñjana** (ŚBr.). **Āsamjñika**, n. unconsciousness, Mahāv. **Āsaṭa**, m. N. of a king (also *-deva*), Inscr. **Āsada**, m. N. of the author of a Comm. on Megh. (12th cent. A. D.). **Āsanapatti**, m. a flat seat, KātyŚr., Sch. **Āsandī-vat** (ŚBr.). **Āsanna** (in comp.); -*kālika*, mfn. near in time, Pāṇ. v, 4, 20, Sch.; -*yodhin*, mfn. (an arrow) employed in close fight, MBh. **Āsa-putā**, m. (fr. 2. *āsa + p°*) ashes wrapped in a leaf, TBr. **Āsapha-khāna**, m. = Āsaf Khān, Inscr. **Ā-sam-āpti**, ind. (from the beginning) to the end, Rājat. **Āsarvā**, f. N. of a queen of Krishnapa, Inscr. **Ā-sāda**, m. an eating-room, kitchen, Kauś.; *°danā*, f. attacking, assailing, Jātakam. **Ā-sāvin**, mfn. one who is about to generate, L. **Āsura-sva**, n. the

property of the A°, Mn. xi, 20; (*°ri*)-*kalpa*, (also) N. of the 35th Parisishṭa of the AV. **Ā-srīshṭi**, ind. since the creation of the world, Kathās. **Ā-sthita**, (also) n. a bodily defect (?), AV. **Ā-sphānaka**, n. a partic. meditation (?), Lalit. **Ā-sphura**, m. a place for gambling with dice (cf. *ā-sphāra*), MBh. **Āsya** (in comp.); -*garta*, m. the hollow of the mouth, Mālatim.; -*jāha*, n. (= *-mukha*), Gaṇar. 354, Sch.; -*prayatna* (see *pra-yatna*, p. 687); -*maithunika*, mfn. using the mouth as a vulva, MBh.; -*vairasya*, n. bad taste in the mouth, Suśr.; -*sammīta*, mfn. on a level with the mouth, ĀśvŚr. **Āsra**, m. distress, L.; n. 'a tear' or 'blood' (cf. 1. 2. *asra*), L. **Ā-srava**, m. (with Buddh.) impurity, defilement, sin; (with Jainas) the influence or action of body and mind and speech in impelling the soul to generate Karma. **Ā-srāvā** (accord. to some in AV. = 'diarrhoea'). **Ā-svādāniya**, mfn. pleasant, Mahāv.; -*dya*, (also) n. food, Daś. **Ā-svāpana**, n. sleep, Divyāv. **Āhava-sobhin**, mfn. distinguished in battle, MBh. **Ā-hasa**, m. a quiet laugh, Vās. **Ā-√hind**, to roam, Divyāv. **Ā-hita**, (also) n. a partic. mode of fighting (v.l. *a-h°*), Hariv. **Ā-hiti**, f. placing or what is placed, ŚBr. **Āhīnta**, m. N. of a man, Mṛicch. 1. **Ā-huti** (in comp.); -*parimāṇa*, mfn. (fuel) containing as many pieces of wood as there are oblations to be made, Hir.; (*°tī*)-*shahi*, mfn. strong in sacrifice, Kauś. **Ā-hūrya** (RV.). 2. **Ā-hṛitya**, mfn. to be fetched, TāṇḍBr.; to be offered, ib. **Āhrikyā**, n. shamelessness, Mahāv. **Ā-hlādā** (TS.); -*laharī*, f. N. of a poem. **Ā-hvātri**, m. a caller, summoner, Sāy. **Ā-hvānana**, n. calling near, Nalac. **Ā-hvāyitavya** (read *ā-hvāyitavya*).

Ikshu (in comp.); -*bhañjam*, ind. as if breaking sugar-cane, Prasannar.; -*bhañjikā*, f. a kind of game, Cat.; -*yashṭi*, f. the stalk of the s°-c°, ib.; -*śalākā*, f. a thin stick of s°-c°, MaitrS. **Ikshvāku-candramas**, m. N. of Buddha, Bcar. *√ink = ing* (see *vīng, vīngita*). **Ingita** (in comp.); -*marāna*, n. a partic. manner of dying (among Jainas), Śil.; -*lakshya*, n. a partic. rhet. figure, Hāla, Sch. **Inguda-taila**, n. the oil of the Inguda nut, Pāṇ. v, 2, 29, Vārtt. 3, Pat. **Icchā** (in comp.); -*marāna*, m. 'dying at will', N. of Bhīshma, Gal. (cf. IW. 403); -*sadrīśa*, mfn. corresponding to the wish of (gen.), Śis. **Icchāpita**, mfn. (fr. *√3. ish*) caused to love, Divyāv. **Ijjā-devī**, f. N. of a queen of Vishṇu-gupta of Magadha, Inscr. **Itat**, N. of a Kāvya, Kauś. **Ida-prajas**, f. pl. = *idā-pr°*, MaitrS. **Idā** (in comp.); -*dadha* (read *-dadha*); *°nta* (*idāntā*), mfn. ending with the Idā libation, ŚBr.; -*prāsītṛā*, n. sg. Idā and Prāsītṛa, ŚBr.; -*bhaṅga* (v.l. for *hitābh°*), Mn. ix, 274; *°dōpāhavana*, n. one of the sacrificial utensils, BaudhP. **Itah** (in comp. for *itas*); -*pradāna* (*itāh-*; also) n. oblation from hence, TS.; -*prabhṛiti*, ind. from hence, MBh.; (*°to*)-*gata*, mfn. relating to this, Śak.; (*°to*)-*mukham*, ind. hitherwards, ib. **Itarātas**, *°rāthā* (ŚBr.). **Itānta**, mfn. gone to the end, Śis. **Iti**, (also) 'and so forth' (*iti cēti ca*, 'thus and thus', 'in this and that manner'), MBh.; -*kramaṇa*, ind. in this manner, Ragh.; -*niscaya*, mfn. one who has thus resolved, Bcar. xii, 104; -*prabhṛiti*, mfn. thus beginning and so forth, Kauś.; -*hāsa*, see below; -*hēti*, mfn. telling news, ŚāṅkhGr.; *°titi*, the hymn RV. x, 119 (quoted), Mn. xi, 252; *°tyahē*, ind. on this or that day, ŚBr. **Itihāsā** (ŚBr.); -*purāna*, n. the Itihāsas and the Purānas, Hir.; -*samuccaya*, m. N. of a wk. containing 32 legends from the MBh.; *°sōpanishad*, f. N. of an Upanishad. **Itthā** (accord. to some also 'here, hither', 'there, thither', = Prakrit *ettha*). **Idam** (in comp. for 2. *idam*); -*yū* (Naigh. iv, 3); -*yu-gīna*, mfn. belonging to this cosmic period, Singhās.; -*śabda*, m. the word *idam* (to be used in assigning the oblation to each deity), ĀpY. **Idamiya**, mfn. belonging to him or her, Naish. **Idahā**, f. N. of a cow (v.l. *idā*), Drāhy. **Iddha**, (also) vehement, fierce, Kir. **Iddha** (in comp.); -*prōkshana*, n. sprinkling the firewood, L. **Iddhman**, n. fuel, L. **Indirā-dayita**, m. N. of Vishṇu, Dhanamj. **Indīvara-dṛiś**, f. a lotus-eyed woman, Bhām. **Indu**, (also) the weight of a silver Pala, L.; -*kalāvātansa*, m. N. of Śiva, Daś.; -*gaura*, m. N. of Śiva, Singhās.; -*pāda*, m. a moon-ray, Bcar. **Indukā**, f. N. of a river, Hcat. **Indra** (in comp.); -*karman*, n. a sacrifice to Indra, Sāy.; -*kalpa*, mfn. resembling I°, Bcar.; -*gāthā*, f. pl. songs in praise of Indra, AitBr.; -*griha*, n. Indra's house, i. e. hiding-place, TāṇḍBr.; -*ṇata*, mfn. bent by Indra (said of a tree which has