

grown crooked), Drāhy; -*prayāna*, n. the sinking down of I°'s banner, Vishp.; -*bala* and -*bhattāraka*, m. N. of kings, Inscr.; -*magha-srī*, f. N. of a Gandharvī, Kārañd.; -*rāja*, m. N. of various kings, Inscr.; -*śatru* (p. 167, col. 1), for (as) read (us) and after Indra's enemy add: in this sense the accent is *Indra-śatru* (cf. Introd. p. xviii); -*sakha* (*Indra*-), m. a friend of I°, Suparn.; -*sabhā*, f. 'I°'s court,' N. of a drama; -*sarasvatī*, m. N. of an author, Cat.; -*suparnā*, m. du. Indra and Suparna, Suparn.; °*drāvasikta*, m. pl. 'watered by Indra,' N. of a class of ascetics who subsist only on vegetables, Baudh. **Indrāñi** (in comp.); -*gaurī-pūjā*, f. 'worship of Indrāñi and Gaurī,' a partic. nuptial ceremony, ĀpGr., Sch.; °*nya*, mfn. consecrated to I°, MānGr.; °*ny-upanishad*, f. N. of the hymn RV. x, 145 (= AV. iii, 18), Sāy. **Indriya** (in comp.); -*parimocana*, m. a partic. Samādhi, Kārañd.; -*bhāvanā*, f. mental exercise, Jātakam.; -*vāda*, m. N. of a Nyāya wk.; -*vikalātā*, f. defect of the senses (one of the 8 imperfect births), Dharmas. 134; -*saṃyamā* (SBr.); -*sevana*, n. sensual enjoyment, Pañcar.; -*sparsa*, m. touching parts of the body (in the Nyāsa ceremonial), RTL. 406; °*yāsava*, m. pl. the senses compared to (restive) horses, Bcar.; °*yāshyā*, f. a cow one year old with reddish eyes, TāñdBr. **Indhita**, mfn. (fr. Caus. of √*indh*) inflamed, kindled, Car. **Ibha**, m. (accord. to some also in RV. = 'elephant'); -*nimilīkā* (for the meaning given read '= *gaja-n°*'). **Iyādhyai** (Ved. inf. of √*5. i*), to come, RV. vi, 20, 8. **Iripa** (in comp.); -*loshta*, m. a clod from salt soil, MānGr. **Ilā** (in comp.); -*sutā*, f. metron. of Sitā, Bhām. **Ishikāñji**, mfn. having stripes like reeds, Kauś. **Ishu**, m. du. (also N. of two Vishṭutis, SrS.; -*nibandhana*, a quiver, R.; -*pad* (strong form -*pād*), m. N. of an Asura (v. l. -*pa*), MBh.; -*parshin*, mfn. showering arrows, SBr.; -*pāta*, m. an arrow's flight (as a measure of distance), MBh.; -*mukha*, n. the point of an arrow, Tār.; -*varsha*, m. a shower of arrows, Daś.; -*vikshepa*, m. (= -*pāta* above), VP.; (*ishu*)-*guha*, mfn. hiding arrows, Kauś.; (*ishu*)-*ārga* (for *ishu-vārga*), m. an averter of arrows, TS. I. **Ishṭa** (in comp.); -*devatā* (cf. RTL. xiv, 370 &c.); -*vratā* (*ishṭā*), TS.; -*sāhasa*, mfn. violent, Śis.; °*tāthitva*, n. delight in (showing) hospitality, Bcar. vii, 45. **Ishṭakā-purāna**, n. N. of the 10th Parīś. of Kāty. **Ishṭāni** (RV.; accord. to others = *isham tanvan*). 3. **Ishṭi** (in comp.); -*kālanirṇaya*, m. N. of wk.; -*maya*, mf(ā)n. consisting of sacrifices, VP.; -*riṣā*, n. the property of the Ishṭi, SBr. **Ishṭvā** (AV.). **Ishṭvīnam**, ind. = *ishṭvā*, Pāñ. vii, 1, 48, Sch. **Ishva**, m. (fr. √*3. ish*) desire, L.; a Vedic teacher, L.; (ā), f. offspring, L. **Iha** (in comp.); -*manas*, mfn. having the mind turned hither, ApŚr.; °*hārtha*, mfn. useful here (i. e. for this world), MBh.; (*am*), ind. for the sake of this world, Bcar.; °*hārthin*, mfn. busy in worldly objects, Mn. ii, 37; °*hā-mātri* (others, 'born at the same time'). **Iheda**, n. N. of a Sāman, TBr. √*iksh*, (also) to be seen, Jātakam. **Ikshita**, mfn. (also) approved, ib. **Im** (in comp. for *im*); -*kārā*, m. uttering the exclamation *im*, TS.; -*krita* (*im*-), mfn. one who has uttered *im*, ib. 2. **Iḍ** (RV.). **Iḍig-avastha**, mfn. being in such a situation, Vīśhabhān. **Iḍriśa-bhūta**, mfn. being such a one (-*tā*, f.), Naish. **Ira**, (also) mfn. driving, chasing, Nalac. **Irayādhyai** (Ved. inf. of Caus. of √*ir*), to set in motion, RV. iv, 2, 1. **Ir-mānta** (RV.). **Ilikā**, f. a nerve, tendon, gut, L. **Iśa** (in comp.); -*gocara*, m. 'Śiva's region,' the north-east, AgP.; -*sakti*, f. the personified female energy of Ś°, L. (cf. RTL. 187); °*sācala*, m. the Himavat, Gīt.; °*ādharma*, m. (with Buddhists) N. of one of the 8 mountains, Dharmas. 125; °*śvara*, N. of a temple, Rājat. **Iśake**, ind. in the north-east, AgP. **Iśāna** (in comp.); -*diś*, f. 'Śiva's region,' the north-east, Hcat.; -*hata*, mfn. killed by fever (= *jvara-hata*), Kauś. (Sch.). **Iśvara** (in comp.); -*kāraṇika* (Jātakam.), -*kāraṇin* (Śaṃk.), or -*kārin* (Hcar.), m. a theist; -*pratyabhijñā-sūtra*, n. N. of a Śaiva wk. by Utpala; -*priya*, m. a partridge, L. **Iśhat** (in comp.); -*saṃjñā*, mfn. slightly conscious, R.; -*sadrīśa*, mfn. a little like, ĀpY. **Iśhānta-bandhana**, n. a yoke, L. **Ihā** (in comp.); -*lih*, mfn. reading (any one's) wish (*nyayanayoh*, 'in his eyes'; cf. 2. *lih*, p. 903), Sāh. **Uktā** (RV.); -*bhāva*, mfn. having the sense already expressed, Hāla, Sch.; -*mātra*, mfn. merely uttered, MBh.; -*rshi* (for -*rishi*), m. the Rishi men-

tioned, Anukr.; °*ārtha*, mfn. (= -*bhāva* above), Vām. **Ukti** (in comp.); -*posha*, m. a pleonastic expression, Mālatim., Sch.; -*pratyuktikā*, f. speech and answer, Mcar. **Uksha-vaśā** (TS.). **Ukshāna**, m. (= *ukshan*) a bull, R. (B.). **Uksho-randhra**, m. N. of a Rishi, TāñdBr. **Ukha-ochid** (RV.; accord. to some, 'one who has broken his hip'). **Ukhada**, N. of a place, Kshitīś. **Ugra** (in comp.); -*dhrīdyudha*, mfn. armed with terrible weapons, Bcar.; -*pūti*, mfn. excessively fetid, Mālatim.; -*rush*, mfn. dreadfully enraged, Kum.; °*rātapa*, mfn. dreadfully hot, Śak.; °*rāna*, n. the food of an Ugra, Mn. iv, 212. **Ucita-darsitva**, n. (prob.) the knowing what is fit or proper, Bcar. iv, 37. **Ucca** (in comp.); -*kalpa*, m. N. of a town, Inscr.; -*taratā*, f. surplus, excess, Naish.; -*saṃrāga*, mfn. 'highly reddened' and 'much inflamed,' R.; -*saṃsraya*, mfn. situated at a high elevation (as a star), ib. **Uccakais**, (also) greatly, in a high degree, Kir. **Uc-cala**, mfn. springing forth, Hcat. **Uc-cicishā**, f. (fr. Desid. of √*1. cē*) desire of plucking or gathering, Śis. **Uc-citraṇa**, n. decorating, embellishing, Vcar.; °*trita*, mfn. richly decorated or furnished with (instr.), ib. **Ucciliṅga**, m. (= *dādīmī*), L. **Uc-√culump**, to sip, drink in, Mcar. **Uccaiḥ** (in comp. for *uccais*); -*śra-vya-karṇaka*, m. N. of a demon, Hir.; -*svara*, mfn. crying aloud, VarBṛS. **Uccair** (in comp. for *uccais*); -*abhijana*, mfn. of noble descent, Mudr.; -*gati*, f. going up, ascending, Mcar.; -*māna*, m. haughtiness, Naish. **Uccaistana**, mfn. high, lofty, Dharmas. **Uc-chalana**, n. breaking forth, L. **Uc-chiphana** (read = *uc-chinghana*). **Uc-chin-khana** (read *uc-chinghana*). **Uc-chishṭita**, mfn. made impure, defiled, Parāś. **Uc-chuna**, m. N. of Vaiśākha, L. **Uc-chushma**, TS.; (ā), f. N. of a plant, Kauś. **Uc-cheda-vāda**, m. the doctrine that death causes extinction, Jātakam.; °*din*, m. an adherent of the above doctrine, ib. **Uc-chopha** (?), m. = *uc-chotha*, Mālatim. **Uc-chvayana**, n. swelling, Śaṃk. **Uc-chvasana**, n. becoming loose (as a girdle), Mālatim. **Uj-jigamishā**, f. (fr. Desid. of √*gam*) desire of coming forth, Kāvya. **Uj-jighra**, mfn., Vop. 26, 34 (cf. *jighra*, p. 421). **Uj-jihāna-jivita**, mfn. one whose life is departing, about to die, Mālatim. **Uj-jihirshu** (fr. Desid. of *ud* + √*hrī*), wishing to extricate or rescue, MBh. **Uj-jivita-madālasa**, N. of a drama. **Uj-jhaṭita**, mfn. disturbed, confounded, Rājat. **Ujjhita-karṇaka**, mfn. destitute of ear-rings, Bcar. **Uñcha** (in comp.); -*dharman* (MBh.) and -*bhuj* (Kāśikh.), mfn. (= *varin*); -*śila* (add. Mn. iv, 5). **Utaṅkita**, mfn. marked by, showing traces of (comp.), Vcar. **Ut-tikita**, n. jumping, Rājat. **Udupa** (in comp.); -*bhrī*, m. N. of Śiva, Kāv.; -*sahā*, f. pl. the female companions of the moon, BhP. **Ut-kapthā-nirbharam**, ind. longingly, yearningly, Ratnāv. **Ut-kalikā-vallari**, f. N. of a poem. **Ut-kirtana**, n. (in dram.) awakening of the remembrance of former events, Sāh. **Ut-kilaya**, Nom. P. °*yati*, to uproot, Divyāv. **Ut-√kū**, P. -*kauti*, to cry out, Sarasv. **Ut-kūlaya**, Nom. P. °*yati*, to cause to overflow a bank, Pārv. **Ut-ke-tana**, n. a raised flag, Dharmas. **Ut-kopa**, mfn. enraged, angry, Alaṃkāras. **Ut-koraka**, mfn. having sprouting buds, HPariś. **Ut-krama**, (also) dying, L. **Ut-krāthini**, f. N. of one of the Mātṛis attending on Skanda, MBh. **Ut-krośa**, m. a watchman, Divyāv. **Ut-kvātha**, m. a decoction, Car. **Ut-kshepa**, (also) a partic. mode of lengthening vowels, TBr., Sch.; -*lipi*, m. a kind of written character, Buddh. **Ut-khandita**, mfn. broken, destroyed, Mālatim. **Ut-khanana**, n. digging or tearing out, Kathās. **Utkhalī** or °*khilī*, f. N. of a goddess, Buddh. **Ut-khātām**, ind. digging up, Lāty. **Ut-kheda**, m. grief, sorrow, L. **Ut-tanū-ruha**, mfn. with bristling hair, Jātakam. **Ut-tapaniya**, mfn. (said of a kind of fire), BaudhP. **Uttapta-vaidūrya-nirbhāsa**, m. N. of a Tathāgata, Sukh. i. **Uttama** (in comp.); -*gāya*, mfn. (either fr. 2. *gāya*) highly celebrated (or fr. 1. *gāya*) wide-striding (said of Vishṇu), BhP.; -*caritra*, m. N. of a prince, Uttamac.; -*vid*, mfn. having supreme knowledge, Bhag.; °*mōttamaka* (or °*mika*), n. a kind of song or conversation in a play, Bhar. **Ut-tara** (in comp.); -*krama*, m. objection, refutation, Jātakam.; -*gārgya*, the younger Gārgya (N. of wk.); -*ghṛita*, mfn. sprinkled over with ghee, Gobh.; -*tas*, ind. from the north, Baudh.; -*pūjā*, f. highest worship (sevenfold with Buddhists), Dharmas. 14;

-*rāma-campū*, f. N. of a poem; -*vayasā* (SBr.); -*śalāṅkata* (see *śaP*, p. 1059); °*rārdha-pāścārdha*, m. north-west, MānŚr.; °*rārdhā-pūrvārdha* (SBr.); °*riya* (erase accent). **Ut-taramgi**, mfn. surging, heaving, Mālatim. **Ut-tarana-setu**, m. a bridge for crossing over (gen.), Mṛicch. **Ut-tarjanika**, mfn. threatening, menacing, Vcar. **Ut-tāpana**, n. paining, distressing, Hcat. **Uttiṅga**, m. a partic. insect, Śil. **Ut-tīram**, ind. on the shore, Kir. **Ut-tuṅgita**, mfn. lifted up, raised, Śis. **Ut-√trī**, (Caus. also) to remove (the nails), HPariś. **Ut-tejana**, n. (in dram.) challenging, provocation, Sāh. **Ut-thāpana**, n. (in dram.) defiance, ib. **Ut-pakva**, mfn. over-ripe, swollen, Mālatim. **Ut-paksha**, mfn. with outspread wings, HPariś. **Ut-patin**, mfn. flying up, MaitrS. **Ut-pattra**, mfn. leafed, Jātakam. **Ut-pathaya**, Nom. P. °*yati*, to lead astray, Nalac. **Ut-paryānita**, mfn. unsaddled, HPariś. **Utpala** (in comp.); -*drīś*, mfn. lotus-eyed, Mālatim.; -*patra-nīla*, mfn. blue as a lotus-petal, Bcar. **Ut-pāta-lakshana**, n. N. of the 64th Parīś. of the AV. **Ut-pātin**, mfn. flying up, Naish. **Ut-pālikā**, f. a dam, dyke, Dharmas. **Ut-pipāna** (fr. 2. *ut-√pā*; accord. to others, 'with swelling sound'). **Ut-piba**, (also) m. a kind of partridge, L. **Ut-punsana**, n. wiping off, effacing, removing, Alaṃkāras. **Ut-puplushā**, f. (fr. *ut* + Desid. of √*plu*) the wish to fly up, HPariś. **Ut-prāsaya**, Nom. P. °*yati*, to mock, Divyāv. **Ut-prīśhṭi**, mfn. with prominent ribs, MaitrS. **Ut-prabhā-tiya**, see *śrī-vallabha* (p. 1100). **Ut-prēkshā** (in comp.); °*kshepa* (°*kshāk°*), m. a partic. figure of speech, Vās., Sch.; -*dhvani*, m. a partic. figure of sp°, Hāla, Sch. **Ut-prēkshita**, (also) invented (as opp. to 'borrowed'), Daśar.; °*tōpamā*, f. a kind of comparison, Kāvya. ii, 23. **Ut-plava**, m. flying up, Naish. **Ut-saṅga-pādātā**, f. (?) having an arched foot or high instep (one of the 32 signs of perfection), Dharmas. 83. **Ut-saṅgita**, mfn. held in the lap, Dharmas. **Ut-sada**, mfn. excellent, Divyāv.; m. excellence, ib. **Ut-sargam**, ind. 'leaving off (everything else),' at once, immediately, ŚāṅkhBr. **Ut-sava** (in comp.); -*priya*, mfn. fond of festivals, Śak. **Ut-sādhana**, n. cleaning with perfumes, L. **Ut-sārin**, mfn. extending towards, Gīt. **Ut-sāha** (in comp.); -*gātratā*, f. having vigorous members (one of the 80 minor marks of a Buddha), Dharmas. 84. **Ut-sikta-manas**, mfn. of disordered mind, Mn. viii, 71. **Ut-sisṛikshu**, (also) desirous to diffuse, Bcar. ii, 50. **Ut-sū** (read, *ud-√1. sū*). 2. **Ut-srīya**, mfn. to be leapt over or left out, not to be observed, TS.; TāñdBr. **Ut-srīshṭikāṅka**, a species of drama, Bhar. (cf. IW. 471). **Ut-sekin**, mfn. arrogant, proud, Mudr. **Ut-svedana**, n. watering, Śil. **Uda** (in comp.); -*kānsya*, n. a copper vessel with water, MānGr.; -*gāha*, mfn. diving into water, Pāñ. vi, 3, 60; -*dhāndyatana*, n. the place for a w°-reservoir, ĀpGr.; -*purā*, f. a kind of brick, MaitrS. **Udak** (in comp. for 2. *ūdañc*); -*siras*, mfn. one who has his head directed towards the north, Gobh.; (g)-*āvritta*, mfn. turned to the n°, ĀpY. **Udaka** (in comp.); -*kricchra*, m. a kind of penance, Suśr.; -*candra*, m. N. of a Tathāgata, Sukh. i; -*rakshikā*, f. a leech, Kauś.; -*secana*, n. sprinkling w° (accord. to others, 'a shower of rain'), Mṛicch.; °*kābhya-vāyin*, mfn. going down into w°, bathing, Baudh.; °*kōtsecana*, n. a water-libation, Gobh.; °*kyā*, m. or n. a water-plant, Kauś. **Uda-dhi** (add. N. of the number 4); -*nemi*, mfn. ocean-encircled, Ragh.). **Ud-aya**, (also) N. of a mountain near Rāja-grīha, MWB. 403, n. 1; -*varman*, m. N. of a Para-māra king, Inscr.; -*vyayin* (see *vyayin*, p. 1032); °*yāstamaya*, m. rising and setting, KāthUp.; °*yin*, mfn. victorious, triumphant, Śis. **Udara** (in comp.); -*tādam*, ind. so as to beat the belly, Prab.; -*vistāra*, m. corpulence, Mṛicch.; -*stha* (MBh.), -*sthita* (HPariś.), mfn. being in the womb. **Ud-ārana**, n. (√*ri*) rising, ascending, MaitrS. **Udāj** (*udā* + √*aj*), to drive towards (dat.), Hir. **Ud-ājā** (read, 'a selected portion,' = *uddhāra*). **Udātōkti**, f. accentuated speech, IW. 473. **Ud-ānā** (AV.), also (with Buddhists) one of the 9 divisions of sacred scriptures, Dharmas. 62 (MWB. 63); -*bhrī*, f. N. of partic. bricks, SBr. **Udīcīna-kumba**, mf(ā)n. with the broad end to the north, Hir. **Udīcī-patha**, m. N. of Northern India, Inscr. **Ud-ubja**, mfn. having the face turned upwards, L. **Udumbara**, (also) a toothpick made of Udumbara wood, ĀpGr. **Ud-ūrmi**, mfn. having surging waves, HPariś. **Ud-garjita**, n. roaring, grunting,