

Mālatim. **Ud-gāla**, m. vomiting (cf. *ud-gāra*), L. **Ud-gūrṇa**, mfn. raised, exerted, L. **Ud-√grah**, (also) to comprehend, Divyāv. **Ud-grīvikā**, f. lifting up the neck, Vās. **Ud-gṛiṣṭha**, (also) n. a partic. fault in pronunciation, Śiksh. **Uddanda-kavi** or **°da-raṅga-nātha**, m. N. of the author of the drama Mallikā-māruta. 2. **Ud-dā** (read 2. *ud-√3. dā*). **Ud-dāla**, (also) a wicker basket for catching fish, L. **Ud-dāha**, m. heat, fire, Mālatim. **Ud-dīkshā**, f. conclusion of the Dīkshā, MānGr. **Ud-deha**, m. an ant-hill, AV. Paipp. **Uddhati-srit**, mfn. 'towering' and 'arrogant', Śiś. xii, 56. **Ud-dhana**, m. (*√han*) a wooden sword-like instrument for stirring boiled rice, L. **Ud-dhūti**, f. shaking, brandishing, Mālatim. **Ud-dhūmāyita**, mfn. filled with vapour, Mālatim. **Ud-bandha**, m. (also) the son of a Khanaka and a Śudrā, L. **Ud-bhava-kośaka**, m. the womb, MānGr. **Ud-bhaja**, mfn. with uplifted arms, Dharmas. **Ud-yata-danda**, mfn. 'ready to strike' or 'having his army ready', Mn. vii, 102, 103. **Udrāyana**, m. N. of a disciple of Buddha, Divyāv. **Ud-roka**, m. shining forth, Vās. **Ud-vastra**, mfn. throwing off clothes, Suśr. **Ud-vāsaniya**, mfn. to be taken away or removed, Vas. **Ud-vāsya** (MaitrS.). **Ud-vāha-maṅgala**, n. a marriage-feast, Mālatim. **Ud-vīta**, mfn. (*√I. vī*) driven out, expelled, AV. **Ud-vega**, (also) absence of passion or emotion, L.; *-kartarī*, f. an Areca nutcracker, L. **Ud-vecam**, ind. picking out, Gobh. **Ud-vepin**, mfn. trembling, R. (B.). **Ud-vellana**, n. rolling, Dharmas. **Ud-veshṭana**, n. (also) relieving a besieged town, HPariś. **Ud-vyūḍha**, mfn. dropped from (comp.), Śak. (v.1.). **Undanī**, f. (prob.) a reservoir of water for irrigation, Inscr. **Unda-pura**, n. N. of a town, ib. **Un-natēocha**, mfn. magnanimous, Ragh. **Un-nīta-sikha** (Suparṇ.). **Un-nīpam**, ind. up-hill, VS., Sch. **Un-majjaka**, m. a partic. class of ascetics, Baudh. **Un-matta-citta**, mfn. disordered in mind, a maniac, Bcar. **Un-mathana**, (also) harassing, afflicting, Kir. **Un-mādin**, (also) intoxicating, Dharmas. **Un-mūja**, m. a question (?), Sukh. i. **Un-mīlita**, (also) made public by an inscription, Inscr. **Un-meshin**, mfn. starting up, Mālatim. **Un-mokshā**, f. deliverance, MaitrS. **Upa-kakshadaghnā**, mfn. reaching up to the shoulder, ŚBr. **Upa-karana**, (according to some also) heaping earth (fr. *√kṛi*), Vishṇ. **Upa-kartavya**, n. (impers.) a service is to be rendered to (gen.), R. (B.). **Upa-kalpin**, mfn. prepared or ready for (dat.), Baudh. **Upa-kāsinī**, f. N. of a demon, Hir. **Upa-krama**, (also) effort, endeavour, Campak. **Upa-gandhin**, mfn. fragrant, R. (B.). **Upa-geya** (put 2. before *upa-geya* on p. 197, col. 1; for 1. *upa-geya* see p. 196, col. 3). **Upa-grāmam**, ind. towards the village, Kir. **Upa-caturam**, ind. nearly four, Gaṇar. 135, Sch. **Upa-caraka**, m. a spy, Śil. **Upa-caradhya** (Ved. inf. of *upa-√car*), Pān. iii, 4, 9, Sch. **Upa-caryā**, f. medical treatment, L. **Upacikā**, f. = *upajikā* below, AV. Paipp. **Upa-janam**, ind. before men, in presence of others, Kir. **Upa-jijñāsyā**, (also) to be informed of all, MBh. **Upa-jika** &c. (read, *upajikā*, f. a kind of ant, AV.). **Upa-jīvitṛi**, mfn. living on (gen.), Mn., Sch. **Upa-jvalana**, mfn. fit for kindling fire, ĀpŚr. **Upa-tapana**, mfn. harassing, oppressing, Kir. **Upa-talpam**, ind. upon the turret, Śiś. **Upa-triṅsa**, mfn. (pl.) nearly thirty, L. **Upa-dadhī**, mfn. placing upon, TS. **Upa-√dambh**, (also) to fail, ĀpŚr. **Upa-dāsa**, m. destruction, ĀpŚr., Sch. **Upa-dīdikshu**, mfn. (*√diś*) intending to teach, Gṛiḥyās., Introd. **Upa-dehikā**, f. the white ant, L. **Upa-dhāna**, n. (also) fetching, procuring, Jātakam.; a jewel-case, ib.; *-līnga*, mfn. (a versé) containing the word *upa-dhāna*, ĀpGr. **Upa-dhi**, (also) one of the requisites for the equipment of a Jaina ascetic (said to be 6, viz. 3 garments, 1 jar, 1 broom, and 1 screen for the mouth), Śil. **Upa-dhenu**, ind. near the cows, Kir. **Upa-nādī**, ind. on the river, ib. **Upa-nāyin**, mfn. bringing near, fetching, MBh.; taking as apprentice, Nār. **Upa-nigrāham**, ind. placing near to (loc.), ĀpŚr. **Upa-nidhyātavya**, mfn. (cf. *ni-√dhyai*) to be considered, Mahāv. **Upa-ninīshu**, mfn. (Desid. of *√ni*) wishing to present, ĀpŚr., Sch. **Upa-nimantraṇa**, (also) singing the two Sāmans Śyātana and Audhasa, L. **Upa-nirgama**, (also) departure from (comp.), Mālatim. **Upa-nir-√hri**, to take away, Hir. **Upa-nivartam**, ind. repeatedly, ŚākhBr. **Upa-niveśinī**, f. the fifteenth day of

the light half of Jyeshṭha, L. **Upa-ncya**, mfn. to be adduced as an example, Jātakam. **Upa-patti**, (also) origin, birth, Śiś.; use, employment, KātyŚr., Sch. **Upa-pannārtha**, mfn. having good reasons, MBh. **Upa-parīksha**, mfn. examining, Divyāv. **Upa-pātra**, n. a subsidiary vessel, MWB. xiii, n. 1. **Upa-pādin**, mfn. = *°daka*, Kathās. **Upa-pāyana**, n. giving to drink, watering, MānGr. **Upa-bilam**, ind. to the brim, ĀpŚr. **Upa-bhaimi**, ind. besides Bhaimī (i. e. Damayantī), Naish. **Upa-manthana**, n. stirring up, Kauś. **Upa-√mṛi** (Pass. *-mūr-yate*), to be destroyed, ŚBr. **Upa-yoga**, (also) calculation (*°gam* *√kṛi*, 'to calculate'), HPariś. **Upa-rakta**, (also) m. N. of Rāhu, L. **Upa-rathyā**, f. a side-street, L. **Upa-ravā** (TS.). **Upa-rāga-vat**, mfn. eclipsed, obscured, Śiś. **Upa-ri-martya** (accord. to some, 'raising mortals'). **Upāriṣṭāt** (in comp.); *-kāla*, m. a later period, ĀpŚr. **Upa-rudita**, n. wail, lament, Mudr. **Upa-rodham**, ind. having locked in or shut up, Pān. iii, 4, 49. **Upa-lakshmī**, f. a goddess mentioned with Lakshmī, MānGr. **Upa-laya**, m. a hiding-place, Jātakam. **Upalāsa**, m. (prob.) = *upalā* (*aśa* = *aśan*, 'a stone'), MānGr. **Upa-√van** (Desid. *-vivāsati*), to propitiate, seek to win or render gracious, RV. vi, 15, 6. **Upa-vapana**, n. scattering, ĀpŚr. **Upa-varṇa**, m. an inferior caste, L. **Upa-vastra**, n. upper clothing, RTL. 415. **Upa-va-has** (for *upa-vaha*, ŚBr., Kāṇva recension). **Upa-vāsana**, n. (*√4. vas*) attire, covering, AV. **Upa-viṅsa**, mfn. (pl.) nearly twenty, L. **Upa-vindhātri**, ind. near the Vindhya mountains, HPariś. **Upa-venu**, m. (prob.) common reed, Hcat. **Upa-vedi**, ind. near the altar, Kir. **Upa-veśi** (ŚBr.). **Upa-vyākhyāna** (read, 'a supplementary explanation'). **Upa-vrata**, n. a minor vow or observance, Baudh. **Upa-sānta**, n. tranquillity, peace, Sukh. i. **Upa-sikshana**, n. taking into discipleship or apprenticeship, ĀpŚr., Sch. **Upa-śushka**, mfn. dry, ib. **Upa-śaila**, m. a hill, Hcat. **Upa-śośa**, mfn. drying up, withering, R. (B.). **Upa-samhata**, mfn. collected, Divyāv. **Upa-samhāra**, (also) that part of a drama which usually precedes the Bharata-vākya, Bhar. **Upasad-dhoma**, m. (for *-homa*) the oblation of the Upasad ceremony, ŚrS. **Upa-sarga**, (also) an eclipse of sun or moon, Gobh. **Upa-sā-garam**, ind. towards the (Rishi) Sāgara, HPariś. **Upa-siddha**, mfn. (*√3. sidh*) ready, prepared (food; cf. *sūpasiddha*), Gobh. **Upa-hāsanīyatā**, f. ridiculousness, Mṛicch. **Upāṅsu-ghātaka**, m. an assassin, Bṛihasp. **Upāṅga-sāra**, mfn. having the best part taken or enjoyed, Mālav. **Upādhāyā-pūrvaya** (see *pūrvaya*, p. 645). **Upāyakausalāya**, n. skill in the choice of means, SaddhP. **Upāyōpeya**, means and object, Mālav. **Upālipisu**, mfn. wishing to reproach or blame, Kāś. on Pān. viii, 2, 94. **Upāsaka-dāsa** (read, *-dāśa*, f. pl.). **Upa-√hind**, to wander, ib. **Upāhita**, (also) m. a meteor, L. **Upēta-pūrva**, mfn. one who has gone to a teacher before, ĀśvGr. **Upōttara**, mfn. later, ĀpŚr., Sch. **Upōndana**, n. wetting, watering, ib. **Upolava**, N. of a plant, Kauś. **Upō-shaniya-prabha**, m. = *amitābha*, Sukh. i. **Up-ta-keśa**, mfn. one who has his hair shorn, MānGr. **Ubh**, (also) cl. 7. *unābdhi*, to bind, compress, confine, contain, include. **Ubhaya** (in comp.); *-pārs-vatas*, ind. on both sides, Bcar.; *-vartanin*, mfn. having both wheels (or two wheels), TānḍBr.; (*°yatah*)-*kshnī*, mfn. two-edged, TS.; (*°yatah*)-*pranava*, mfn. having the syllable Om at the beginning and end, Baudh.; (*°yato*)-*dhāra*, mfn. two-edged, BhP. 2. **Ubhayā** (in comp.); *-cakra*, mfn. two-wheeled, JaimUp.; *-pad*, mfn. two-legged, JaimUp. **Umā** (in comp.); *-vrishāṅka*, m. du. Umā and Śiva, Ragh. **Umbhita**, mfn. included or contained in (see *√ubh* above), Bhām. **Urandhrā**, f. N. of a goddess, ĀpŚr. **Urari-√kṛi**, to begin with (acc.), Mālatim. **Uralli**, roaring, a roar (?), ib. **Uras** (in comp.); *-peśa*, mfn. wearing ornaments on the breast, Hir.; (*urah*)-*śiras*, n. sg. head and br°, Kauś.; (*urah*)-*stha*, mfn. being in the chest (as the voice), R. (B.); (*uro*)-*grīva*, n. sg. breast and neck, Suśr. **Urī-√kṛi** = *urari-√kṛi* (above), Mālatim. **Uru** (in comp.); *-dhāra*, mfn. broad-edged, BhP.; *-punya-kośa*, m. a great treasure of merit, Gobh., Sch. **Urvāsī** (RV.). **Ula**, a kind of vegetable, Kauś. **Ulūkāri**, m. 'owl's enemy,' a crow, L. **Ulokā** (prob. a collateral form of *loka*, p. 906). **Ulkā** (in comp.); *-pāta*, m. the falling of meteors, Gobh.; *-lakshana*, n. N. of the 58 Pariś. of the AV. **U-**

baṇa-tāpa, mfn. much burnt, Kum. **Ulmuka-mathyā** (read *-mathyā*), **Ullaka**, the juice of a partic. fruit, Hcar. **Ul-lalana**, mfn. swarming (as bees), Śiś. **Ul-lāsaka**, n. a kind of inferior drama, Bhar. **Ul-likhita**, (also) painted, Bcar. **Ul-liṅ-ganāshṭaka**, n. N. of a poem by Kāmēsa. **Ullekhanīya**, m. a kind of clearing nut, L. **Ullola**, mfn. (also) lovely, Dharmas. 2. **Ush** (RV.). **Ushā** (in comp.); *-carita*, n., *-nidāna*, n., *-pari-ṇaya*, m., *-harana*, n. N. of wks. **Ushna** (in comp.); *-naraka*, m. a hot hell (said to be 8 in number), Dharmas. 11. **Ushnīsha** (in comp.); *-vijaya*, m. a partic. prayer, Buddh.; (*ā*), f. a Tantra deity, ib.; *-śiraskatā*, f. having a turbaned head (one of the 32 signs of perfection), Dharmas. 83 (cf. MWB. 475). **Usmita**, m. (?) N. of a Vināyaka, MānGr. **Ushana**, m. N. of the author of a Comm. on Suśr.

Ukha, m. a buttock (cf. *ukha*), L. 1. **Udha** (read 1. and 2. *ūh*); *-pūrvā*, f. a woman married before, Śak.; *-ratha*, mfn. drawing a chariot, Laghuk.; *-vayas*, mfn. full grown, BhP. **Uti-mātī**, f. the verse RV. i, 30, 7, MaitrS. **Udalēsvara**, m. N. of a god, Inscr. **Una** (in comp.); *-dvivārshika*, mfn. not yet two years old, Mn. v, 68; *-varnatā*, f. defectiveness by one syllable, Kāvyaḍ. iii, 157; *-vāda*, m. improper speech, Baudh.; *-shoḍaśa-varsha*, mfn. not yet sixteen years old, R.; *°nēndu-pūrnimā*, f. the moon on the day before the full moon, L. **Unī-√bhū**, to become less, diminish (intrans.), Kālac. **Upā**, f. a kind of Nidhana, ŚrS.; *-svara*, n. the way in which the *Upā* is sung, ib., Sch. **Ubadhya**, (also) breaking wind, L. **Uma**, m. (also) the sky, L. **Urī-√kṛi**, to incur, undergo, HPariś. **Uru** (in comp.); *-grāhā*, m. (= *-graha*), AV.; *-cchinna*, mfn. one who has broken a leg, KauśUp.; *-bhaṅga*, m. fracture of the thigh, Vās.; *-bhitti*, f. the region of the hips, Śiś. ix, 75; *-mūla*, n. the groins, L. **Urjāyat** (RV.). **Urjayanta-tīrtha**, n. N. of a place, Inscr. **Urjas-pati**, m. N. of Vishṇu, Vishṇ. **Urjāhuti**, f. a nourishing or strengthening oblation, MaitrS. **Urjita**, (am), ind. haughtily, arrogantly, Nāg. **Urna** (in comp.); *-vāhi*, m. (= *-vābhī*), L. **Urṇā** (in comp.); *-mṛidu* (*ūrṇā*-), mfn. soft as wool, TBr.; *°lam-kṛita-mukhatā* (*ūrṇā*), f. having soft hair between the brows (one of the 32 signs of perfection), Dharmas. 83; *-mṛadas*, mfn. (= *-mṛidu*), ĀpŚr.; *-vāhi*, m. (= *ūrṇa-v*), L. **Urṇayū**, mfn. woollen, VS.; m. a ram, L.; a blockhead, Kshem.; a spider, L.; a woollen blanket, L.; N. of a Gandharva, MBh.; Hariv.; f. a ewe, L. **Urdhva**, (ā), f. the upper region (zenith), L.; *-cūḍa*, mfn. (hair) tied up in a tuft, Mṛicch.; *-jānu* or *-jūnu*, mfn. long-shanked, L.; *-jvalana*, n. flaming upwards, Śiś.; *-jhampa*, m. a jump upwards, Kathās.; *-nāpita*, m. a barber who shaves the upper part of the body; *-pravars-hin*, mfn. raining i. e. sacrificing upwards (to the sky), MBh. xii, 2147; *-bhāga-hara*, mfn. emetic (cf. *urdhva-bhāga*), Suśr.; *-mūla*, mfn. having the roots upwards, TAr.; *-vāsīn*, m. pl. N. of a class of ascetics, R. (B.); *-śushī*, f. (scil. *samidh*) grown dry on the tree, Kauś.; *-sūcikā*, f. an upper iron bolt of a door, L.; *°dhvāgra*, mf(ā)n. with the point upwards, Hir. (*-romatā*, f. having the hairs of the body erect [one of the 32 signs of perfection], Dharmas. 83). **Urdhvakam**, ind. at the top of the voice, aloud, Mṛicch. 1. **Urva** (RV.; prob. identical with 2. *ūrva*, and accord. to some also, 'a fold,' 'herd,' 'cattle,' 'a mountain'). **Urva**, mfn. being in ponds or lakes &c., VS. **Ullī**, f. an onion, L.; *-bhaksham*, ind. (with *√bhaksh*) so as to eat hot, Kauś.; *-bheda* and *-viveka*, m. N. of two wks. on the proper spelling of words containing a sibilant.

Uk &c. (in comp. for 2. *ric*); *-pada*, n. a part of a Ric, JainUp.; (*rig*)-*asīti*, 80 Ricas, ŚBr.; (*rig*)-*yajus*, n. du. the Rig and Yajur-vedas, Mn. iv, 123. 2. **Uksha** (in comp.); *-karnī*, f. N. of a Yoginī, Hcat.; *-bila*, n. N. of a cavern, R. (B.); *-varna*, mfn. bear-coloured, MBh. **Uju** (in comp.); *-gā-tratā*, f. having all the limbs straight (one of the 32 signs of perfection), Dharmas. 83; *-yodhin*, m. a fair-fighter (opp. to *jihma-y*), MBh. (cf. IW. 408); *-vyākaraṇa*, n. N. of a grammar; (*°jv*)-*āyata*, mfn. in front (= en face), Nalac.; (*°jv*)-*āyata*, mfn. straight and extended, Kum. **Ujūyat** (fr. *rijūya*; read *rijūyāt*). **Ujā** (in comp.); *-kāti* (*riṇā*-) and *-cīt*, n. (read, 'revenging guilt'); *-cyūt* (read, 'removing guilt'). **Ujā** (in comp.); *-śrī*, f. true beauty, ĀpŚr.; *-sadhashta*, mfn. standing in the right manner, ib.; *°tāmṛita*, n. du. lawful gleaning