

and unsolicited alms, Mn. iv, 4; ^o*lōkti*, f. telling the truth, ib. viii, 104. **Ritavyā-vat** (SBr.). **Ritu** (in comp.); -*karmān*, n. a right action, TBr.; -*ketu-lakshana*, n. N. of the 55th Pārisiṣṭa of the AV.; -*gamana*, n. approaching (a woman) at the right time, ĀpŚr.; -*devata*, mfn. having the seasons for a deity, ĀsvGr.; -*paryaya*, m. (= -*paryāya*), Mn. i, 30; -*maṅgala*, n. an auspicious omen for the s°, Śak.; -*vyāvṛitti*, f. the end of a s°, ĀpŚr.; -*samā-vešana*, n. cohabitation during the fortnight after menstruation, ĀpGr. **Rite** (in comp.); -*bhaṅga*, mf(ā)n. (prob.) without separation (i. e. analysis), Gobh.; -*sphya*, mfn. without the Sphya, ĀpŚr. **Ritvan**, m. N. of a Gandharva, MBh. **Ritvig-āsis**, f. a wish or prayer uttered by the officiating priest, ŚrS. **Riddhi** (VS.; also) N. of Gaṇeśa's wife, RTL. 215; -*lakshmi*, f. N. of a Nepāl queen, Inscr. (^o*dhy*)-*abhisaṃskāra*, m. a phantom produced by magical art, Jātakam. **Risyapad**, mf(ā)n. deer-footed, AV. **Rishabha**, (also) m. N. of one of the 24 Jaina saints or Jinās; (ā), f. a masculine (bullish) girl unfit for marriage, ĀpGr.; -*carma*, n. a bull's skin, TBr.; -*datta*, m. N. of various persons, HParis.; -*vikrama*, m. a bull in prowess, Bcar.; ^o*bhāṅkādaśa*, n. ten cows and a bull, Baudh.; ^o*bhāṅkādhika*, mfn. having one bull added, ib. **Rishi** (in comp.); -*vāta*, m. a hermitage of Rishis. **Rishvā-vira** (RV.).

Eka (in comp.); -*karman* (Daś.) or -*kriya* (Mcar.), mfn. having one and the same business; -*kriyā-vidhi*, m. employment of the same verb, Kāvyaḍ.; -*ga*, mfn. attentive to only one object, L.; -*garbha*, mfn. bringing forth only one child, BhP.; -*grantha*, m. an aggregate of 32 letters, L.; -*cchāyā-pravishṭa*, mfn. jointly liable, Kāty.; -*tīrthin* (L.), -*tīrthya* (Baudh.), m. one who has the same teacher, fellow-student; -*triṅśa*, ^o*saka*, ^o*sat* (read *ēka-triṅśa*, ^o*saka*, ^o*sat*); -*dvāra*, mf(ā)n. having (only) one access or approach, MBh.; -*nibha*, mfn. uniform, VarBrS.; -*pati*, f. having only one husband (-*tva*, n.), HParis.; -*padam*, ind. (= -*padē*), Mālatīm.; -*palādhika*, n. one Pala more, Mn. viii, 397; -*pātin*, (also) flying (only) in one manner, MBh.; being alone or solitary, ib.; -*bhūyas*, mfn. having one over, odd, Gobh.; -*bhoga*, m. and ^o*gya*, n. sole and entire right of enjoyment, Inscr.; -*mūrti*, f. one person, Subh.; -*loka* (*ēka*-), mfn. possessing one world, MaitrS.; -*vartanin*, mfn. one-wheeled, ShaḍvBr.; -*vinṣati-cchadi* (*ēka*-), mfn. having 21 roofs, TS.; -*vrikshīya*, mfn. derived from the same tree or wood, KātyŚr.; -*veda*, mfn. knowing (or studying) only one V°, ib.; -*vyūha*, mfn. appearing (only) in one form, Vishṇ.; -*śarīrin*, mfn. standing alone, i. e. having no relatives, Daś.; -*sūla*, mfn. one-pointed, Hir.; -*śeṣa*, mfn. of which only one is left, MBh.; -*śnushṭi* (v. l. for -*śrushṭi*, AV. iii, 30, 7); -*saptati-guṇa*, mfn. multiplied by 71, Mn. i, 79; -*sampratyaya*, m. having the same signification, VarBrS.; -*sthānāśraya* (see *sthān*°, p. 1263). **Ekato-mukha**, mf(ā)n. turned to one side, TBr.; (a vessel) having a spout only on one side, ĀpŚr., Sch. **Ekakshi-piṅgalin**, m. N. of Kubera, R. **Ekāṅga-graha**, m. paralysis, L. **Ekātma-paksha**, m. the Vedānta doctrine, Sāṃkhyas., Sch.; -*vāda*, m. a teacher of the Vedānta, ib. 2. **Ekādaśa** (in comp.); -*rcā* (fr. *ric*), a hymn of 11 verses, AV.; -*varsha*, mfn. 11 years old, Hir.; -*vyūha*, mfn. appearing in 11 forms (Rudra), BhP. **Ekānta** (in comp.); -*duḥkha*, mfn. absolutely unhappy, Bcar. xi, 43. **Ekāntaritin** (?) or ^o*rin*, mfn. one who fasts every second day, L. **Ekāmra** (in comp.); -*candrikā*, f. N. of wk.; -*nātha* (cf. RTL. 446), -*purāṇa*, n., -*vana-māhātmya*, n. N. of wks. **Ekāyani-bhāva**, m. unanimity, Mcar. **Ekārthadīpaka**, n. a Dīpaka (q. v.) of simple meaning, Kāvyaḍ. ii, 112. **Ekārsheya**, mfn. having only one sacred ancestor, MānŚr. **Ekāha-dhanin**, mfn. having food for one day, Baudh. **Ekāhan**, n. a single day (= *ekāha*), MBh. xvii, 67. **Ekī-bhāvastotra**, n. N. of a Stotra. **Ekīya**, (also) single in its kind, Jātakam. **Ekāka** (in comp.); -*tra*, ind. singly, ĀpŚr., Sch.; -*vat*, mfn. possessing (only) one (of several things), ib. **Ekōti-bhāva** (read, 'the thread-like continuity of personality or individual life running through the whole cycle of re-births,' Buddh.). **Ejana**, n. tremor, L. **Epika**, ^o*kīya*, Pat. on Pāṇ. ii, 4, 14. **Etat-prabhṛiti**, mfn. beginning with this, Gobh. **Etad** (in comp.); -*upanishad*, mfn. following this Upanishad, ChUp. **Etāvatitha**, mf(ā)n. the so-maueth (v. l. ^o*tima*),

Drāhy., Sch. **Etāvad-āvāsa**, mfn. having so many abodes, JaimUp. **Ēti-vat**, mfn. containing a form of $\sqrt{5}$. *i* (*eti*), TBr. **Ēd**, ind. (accord. to some = 2. *ā + id*) behold! (followed by a partic. with an acc. and preceded by a verb of motion, e. g. *Ēyāya Vāyūr ēd dhatām Vṛitram*, 'Vāyur went [to see, and] behold Vṛitra was slain; sometimes the verb of motion must be supplied, sometimes the substantive, and sometimes the participle), Br. **Edhini**, f. the earth (= *medinī*), L. **Eraṇḍa-palla**, N. of a town, Inscr. **Eraṇḍā**, (also) N. of a charm, Divyāv. **Erā**, f. a ewe (= *edakā*), L. **Ēru** (accord. to some, 'the penis'). **Elā-rasāḷaka**, mf(*ikā*)n. astringent (and) pungent (and) bitter, L. **Elā-vāluka**, n. a kind of perfume (cf. *elav*°), L. **Evam** (in comp. for *evam*); -*vidus*, mfn. (= *vidvas*), Kāth.; -*śīla*, mfn. of such a character or disposition, MBh.; -*karman*, mfn. one who has done so, Mn. viii, 314; -*klīpta*, mfn. so prescribed or enjoined, RPrāt.; -*gotra* and -*jāti*, mfn. of such a family, Lalit. **Evam** (in comp.); -*pariṇāma*, mfn. having such a conclusion, Mcar.; -*pratyaya*, mfn. having such a belief, Sāṃk.; -*pravāda*, mfn. having such a grammatical form, RPrāt. **Evāvadā** (RV.). **Ēvāsha**, m. a kind of small animal (cf. *yēv*° and *yav*°), MaitrS. **Eshāishyā** (accord. to some the word is *eshāishā*, 'impetuous,' and ^o*shyā* the instr. of the fem. ^o*shī*). **Ēshṭavai** (Ved. inf. of $\sqrt{3}$. *ish*), ŚBr. **Ēshṭri**, mfn. hastening on, advancing, ib. **Ēshyā** (AV.). **Ēhibhikshukā**, f. the call *ēhi bhiksho*, 'come, monk!', Divyāv.

Aikamantrya, n. the having the same Mantras, ĀpŚr., Sch. **Aikamukhya**, n. unanimity, Mcar. **Aineya-jaṅghatā**, f. having legs like those of a deer (one of the 32 signs of perfection), Dharmas. 83. **Aindra-nighaṅṭu**, N. of a glossary by Vararuci. **Airyāpathikī**, f. (fr. *īryā-patha*), HParis. **Aila-vaṅśa**, m. the race of Aila, i. e. the lunar race, MBh. (IW. 511, n. 1). **Aivamarthya**, n. the having such a sense, MānGr., Sch. **Aiśi**, m. patr. of Skanda, Kum. xi, 44. **Aiśvarakāraṇika**, m. a theist of the Nyāya school, Hcar. **Aiśvarika**, N. of one of the 4 philosophical systems in Nepāl (the other 3 being *kārmika*, *yātnika*, and *svābhāvika*), Buddh. (cf. MWB. 204). **Aiśvarya-kādambinī**, f. N. of a poem in praise of Kṛishṇa by Vidyā-bhūṣaṇa.

Okivās (RV.). **Ogaṇā** (accord. to some for *ava-gaṇa* = 'lonely, forsaken, wretched, miserable'). **Ogha**, m. pl. the (four) floods (of worldly passion), Divyāv.; -*deva*, m. N. of a chief, Inscr. **Ētsūryām** (add 'i. e. $\sqrt{a} + utsūryam$ '). **Ēdatī** (others, 'lustful, wanton'). **Odana** (in comp.); -*pac*, mfn. (nom. -*pak*), Pāṇ. vi, 4, 15, Sch.; -*piṅḍa*, m. a ball of boiled rice, ĀpGr.; -*prati*, ind., Pat. on Pāṇ. ii, 1, 9. **Ēdman**, (also) wetness, rain, SāṅkhBr. **Opaśā** (accord. to some also, 'a horn'). **Ēpya** (SBr.). **Osha-dāvan**, mfn. (prob.) giving quickly, AV. xix, 42, 3 (cf. *oshishṭha*-d°). **Oshadhi** (in comp.); -*nāmāvalī*, f. N. of wk.; -*vallabha*, m. the moon, Alamkār.; -*homa*, m. a kind of oblation, ĀpŚr.; ^o*dhīsvara*, m. the moon, Dharmas. **Oshṭha** (in comp.); -*mudrā*, f. sealed i. e. closed lips, Uttarar.; -*rucaka* (Hariv.), -*rucira* (Vishṇ.), n. lovely lips; -*sataka*, n. N. of a poem.

Aujasa, (also) N. of a Tirtha (v. l. *ausaja*), Vishṇu. **Aujjāgari** (see *sundara-miśra*, p. 1227). **Autkāya**, n. excess, superabundance, Śis., Sch. **Audarcisha**, mfn. directed to Agni, Śis. **Audārika** (in comp.); -*śarīra*, n. the coarse body (perishing at death), Śil. **Audārya-cintāmaṇi**, m. N. of a Prākṛit grammar. **Audumbarāyaṇa**, (also) a married Brāhman, L. **Audumbarī**, f. (with *samhitā*) N. of a wk. on Bhakti (accord. to Nimbārka). **Auddhatya**, (with Buddhists) self-exaltation (one of the 10 fetters which bind a man to existence), MWB. 127. **Audrāyaṇa**, m. (for Prākṛit *Uddāyaṇa*) N. of a prince, HParis. **Aunnidrya**, n. sleeplessness, L. **Aupakārika**, mfn. beneficial, useful, Daś. **Aupakārya**, n. a preparatory or secondary action, ĀpGr. **Aupacōyika**, n. a kind of Śrāddha, L. **Aupajaṅghani**, m. N. of a teacher (cf. ^o*jandhani*), Baudh. **Aupāsana** (SBr.). **Aupendra**, mfn. relating to Vishṇu, Śis. **Aumāpata**, (also) n. N. of a wk. (on music, apparently by Umā-pati). **Aurabhrika**, m. (also) a sheep-butcher, L. 1. **Aūrva** (RV.). **Aushadha** (in comp.); -*kalpa-grantha*, -*prakāra*, -*prayoga*, m. N. of wks. on medicine. **Aushṭhina**, mfn. being on the lips, Caurap. **Aushna**, n. heat, Sāṃk.

Kaṅsa (in comp.); -*dhvaṅsana*, m. (= -*jit*),

Gīt.; -*nidhana*, n. N. of a poem (without labial letters, in 17 cantos); -*parimṛij*, Kāś. on Pāṇ. viii, 2, 36. **Kakārdū** (accord. to some *kakārdave* is w. r. for *kapardave* = *kapardinē*). **Kakātika** (AV.). **Kakuca**, a kind of plant or fruit, Kauś. **Kakutsala** (AV.). **Kakudin**, m. a bull, Baudh. **Kakūd-mat** (RV.). **Kakūn-mat** (TS.). **Kakūbhvat** (MaitrS.). **Kakum-mukha**, n. a region of the sky, Śis. **Kakuhā** (accord. to some also m. 'a horse of the Aśvins,' RV. i, 184, 3). **Kakkinda**, m. a lizard, L. **Kakha-tīra**, Pāṇ. iv, 2, 104, Vārtt. 2, Pat. **Kaṅka** (in comp.); -*deva*, m. N. of a Para-māra king, Inscr.; -*parvan* (*kaṅkā*-), AV.; -*raṅka*, m. a hungry or half-starved crane, Prab.; -*vājila*, mfn. having heron's feathers (as an arrow), MBh.; -*hrada*, m. N. of a tank, SahyKh. **Kaṅkaṭika**, m. N. of Śiva, L. **Kaṅkaṇa**, (also) a drop of water, Dharmas.; N. of a poet, Cat.; ^o*nābharaṇa*, mfn. wearing a golden bracelet, Mṛicch. **Kaca** (cf. RTL. 194, n. 1); -*rūpin*, mfn. having the form of Kaca, MBh. **Kacāra**, m. or n. a pond, Bhadrab. **Kacchapa-ghāta** or ^o*pāri*, m. N. of a family, Inscr. 3. **Kāṭ**, ind. a particle of exclamation, TĀr. **Kāṭa** (in comp.); -*kaṭa*, (also) n. sea-salt, L.; -*kara* or -*karman*, m. a straw-mat maker (the son of a Vaiśya and a Sūdrā), L.; ^o*tāksṭhaya*, Nom. P. ^o*yati*, to regard with a side glance, Pārv. **Kāṭakatāya**, P. Ā. ^o*yati* or ^o*yate* (onomat.) to gnash, grate, Mālatīm. **Kāṭani**, m. or f. a mountain-slope, L. **Kāṭi-stha**, mfn. borne on the hip or in arms, HParis. **Kāṭha-sūtra**, n. N. of Sūtras, KātyŚr., Sch. **Kāṭhina**, n. (also) a garment made in a day and offered to a monk as a present, Buddh.; -*tāraka-nātha*, m. the full moon, Śṛiṅgār. **Kāṭaṅgara**, a partic. weapon, MBh. **Kaṅa-kukkuṭa**, m. the son of a Vaidehaka and a Pulkasī, L. **Kaṅṭaka-praticchedana**, m. a two-edged battle-axe, L. **Kaṅṭha** (in comp.); -*tatinī*, f. the throat, Sighās.; -*trāṇa*, n. a neck-protector, MBh.; -*nālikā*, f. the windpipe, Mahāvya.; -*praṅṅālikā*, f. id., Bālar.; -*sūtra*, n. a necklace, MBh.; -*sthānīya*, mfn. (see *sthānīya*, p. 1263); ^o*the-guḍa*, m. the apple or protuberance in the throat, L. **Kaṅṭhya**, mfn. clear, evident, Jain. **Kaṅḍa**, n. an ornament, L.; a joint (= *parvan*), L.; -*gopāla*, m. N. of a king, Inscr. **Kaṅḍu**, f. an itching or ardent desire, Śis.; ^o*dūla*, mfn. itching, ardently desiring, Car.; Śis., Sch. **Katarātas** (SBr.). **Katarathā**, ind. in which of two manners or ways?, ShaḍvBr. **Katham-kathā**, f. doubt and questioning, Divyāv. 1. **Kathā** (in comp.); -*trayī*, f. N. of a wk. (containing the substance of the R., MBh. and BhP.); -*prastāvatas*, ind. in the course of conversation, Kathās.; -*samdhī*, f. a joint in a tale (i. e. the place where it is joined to another tale), Kathās. 2. **Kad** (in comp.); -*adhvaga*, m. a heretic, Bhadrab.; -*artha* (*kād*-), RV.; -*āsaya*, mfn. deceitful, intriguing, Campak.; -*iśītri*, m. a bad ruler, Kautkar. **Kadamba** (in comp.); -*koraka-nyāya*, m. the rule of the Kadamba buds (i. e. simultaneous appearance or action), A.; -*gola*, m. a K° blossom, Mālatīm. **Kadru**, f. daughter of Daksha (read *Kadrū*). **Kadrū** (RV.). **Kadvindu** (?), N. of a reed plant (in ^o*du-koshṭha*), Kauś. **Kanaka** (in comp.); -*śṛiṅga-maya* (see *śṛiṅg*°, p. 1087); ^o*kā-kshī*, f. an owl, L.; ^o*kābja*, n. a gold lotus, Mālatīm.; ^o*kōjvala*, mfn. radiant with gold, MBh. **Kāniyahastana**, mfn. having fewer teats, ŚBr. **Kāniyo** 'kshara, mfn. having fewer syllables, TāṇḍBr. **Kanthaka**, m. (= *kaṅṭhaka*) Buddha's horse, Bcar. **Kandala**, mfn. filled with (comp.), Nalac.; ^o*li*, a sprout, ib. **Kanduka** (in comp.); -*līla*, f. a game at ball, Kum.; ^o*kōtsava*, m. a pastime consisting in playing at ball, Daś. **Kanyā** (in comp.); ^o*gāra* (^o*nyāg*°) or -*griha*, n. the women's apartments, Daś.; -*darsam*, ind. at the sight of a girl, Pāṇ. iii, 4, 29, Sch.; -*pīpīlikā*, f. a very small ant, L.; -*pravahana*, n. (= *pradāna*), SāmavBr. **Kanyākā**, f. a girl, L.; the pupil of the eye, AitĀr. **Kapaṭa** (in comp.); -*kāpatikā*, f. fraud, deceit, Mṛicch.; -*nāṭaka*, n. a comedy (as it were) of a deceit, Mālatīm. **Kapanā** (RV.). **Kapāṭa-mudrā**, f. shutting a door, Vcar. **Kapāla** (in comp.); -*hasta*, mfn. bearing a skull in the hand, Bcar.; ^o*lēsvara*, m. 'lord of skulls,' N. of Śiva (esp.) as worshipped at a temple in Nāsik; (ī), f. N. of Śiva's wife, Inscr. **Kapi** (in comp.); -*ketu*, m. N. of Arjuna, Śis.; -*lalāṭa*, m. an arm, Kauś.; -*vanā* (MaitrS.). **Kapiñjala-nyāya**, m. the rule of the Kapiñjals (with whom even 'three' is a large number), Sāy. on RV.